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MINUTES

OF THE

SECOND ANNUAL SESSION

OF THE

Stanly Baptist Association,

HELD WITH

Barbee's Grove Church, October 22---24, 1886.

Compiled by D. S. MORTON.

RALEIGH, N. C.:
EDWARDS, BROUGHTON & CO., POWER PRINTERS AND BINDERS.
1887.

OFFICERS AND THEIR POST OFFICES.

W. G. MORTON, Moderator..... .....Albemarle, N. C
E. P. HARRINGTON, Vice-Moderator.....Albemarle, "
D. S MORTON, Clerk..... .....Albemarle, "
P. G. HARTSELL, Treasurer..... .....Big Lick, "
T. S. WRIGHT, Historian..... .....Silver, "

ORDAINED MINISTERS AND THEIR POST OFFICES.

C. C. Foreman .....Silver, N. C
W. G. Morton .....Albemarle, "
L. A. Whitlock..... Norwood, "
L. M. Cleney..... .....Silver, "
E. P. Harrington..... .....Albemarle, "
A. H. Hill.....Cottonville, "
W. H. Huneycutt..... .....Bloomington, "
J. F. Hodge..... .....Pool, "
D. S. Morton..... .....Albemarle, "
T. S. Wright..... .....Silver, "
G. L. Eudy..... .....Efird's Mills, "

LICENTIATES AND THEIR POST OFFICES.

P. G. Hartsell..... .....Big Lick, N. C
G. Huneycutt .....Whitley's, "
J. Morton..... .....Albemarle, "
E. D. Teter..... .....Locust Level, "
A. G. McLester..... Big Lick, "
L. H. Dry .....

PROCEEDINGS.

BARBEE'S GROVE CHURCH, STANLY CO. N. C.,
October 22, 1886.

The Association met at the time and place appointed. The Introductory Sermon was preached by Rev. T. S. Wright, from John 5:44. Rev. J. F. Hodge concluded the service. Prayer, Rev. A. C. Davis leading.

After an intermission for half an hour, the House was called to order by the Moderator, Rev. C. C. Foreman, who read First John, fourth chapter, sang a hymn. Prayer, Rev. J. M. McCurdy leading.

Revs. A. C. Davis and T. S. Wright were appointed reading clerks.

Letters from the churches were read and Messengers enrolled, viz:

Silver Spring—F. M. Wilhoit, H. L. Green and J. W. Poplin.

Poplin's Grove—G. Huneycutt, J. A. Morton and M. Bowers.

Union Grove—W. S. Kimery, D. J. Eury and J. E. Russell.

Mt. Olive—P. G. Hartsell, A. G. Morton and A. Aldmond.

Locust Level—E. D. Teter, J. D. Jenkins and W. L. Teter.

Barbee's Grove—A. G. McLester, J. W. Whitley and J. M. Smith.

Pleasant Grove—F. Burris, A. I. Eudy and E. R. Harrington.

Canton—E. R. Burris, D. C. Huneycutt and W. A. Tucker.

Ordained Ministers Present—C. C. Foreman, W. G. Morton, J. F. Hodge, L. M. Cleney, E. D. Harrington, A. H. Hill, T. S. Wright, G. L. Eudy, and D. S. Morton.

Revs. A. C. Davis and J. M. McCurdy were appointed to receive and count the votes given for officers.

Officers elected: W. G. Morton, Moderator; E. D. Harrington, Vice-Moderator; D. S. Morton, Clerk; P. G. Hartsell, Treasurer and T. S. Wright Historian.

The Moderator announced the Association organized, and

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called for the reading of the Constitution and Rules of Order, which were read.

An invitation was given to Messengers from churches wishing to join this Association.

Petitions accompanied by letters of dismission from the Rocky River Association were presented from Corinth, Mineral Springs, and Elizabeth Churches, which were received and Messengers enrolled, viz:

Corinth—J. F. Hodge and D. A. Ketchy.
Mineral Springs—L. A. Burgess and C. McEntyre.
Elizabeth—W. J. Blackwelder and L. H. Dry.

Revs. A. C. Davis and J. M. McCurdy from the Mecklenburg and Cabarrus Association, and W. K. Littleton from the Pee Dee Association were welcomed as Corresponding Messengers. J. C. Stagner was welcomed as a visiting brother from the Mecklenburg and Cabarrus Association.

The following Committees were appointed:

On Religious Exercises—Pastor and Deacons of Barbee's Grove Church.
On Finance—C. C. Foreman, E. D. Teter and T. S. Wright.
On Requests and Queries—J. F. Hodge and L. M. Cleney.
On Church Letters—A. C. Davis and C. C. Foreman.

Called for report on Ministerial Support, which was read, discussed and adopted, as follows:

DEAR BRETHREN:—This grace is plainly taught in God's Word. The Apostle Paul, in contending for Ministerial Support (1 Cor. 9 chapter) says, "Thou shalt not muzzle the ox that treadeth out the corn." "He that thresheth in hope shall be partaker of his hope." In the Bible corn is used in a collective sense, denoting bread grain. The ox treading out the corn upon the threshing-floor, was preparing it for his Master's use, and was entitled to a support while thus employed in his Master's service. Even so, the minister of the Gospel, breaking forth the Bread of Life to dying men and women is preparing them for the heavenly Master's use, for that house not made with hands eternal in the heavens, and is entitled to a support from those to whom he ministers. They which minister about holy things live of the things of the temple, and they that wait at the altar are partakers with the altar. Even so hath the Lord ordained that they hat preach the Gospel should live of the Gospel.

Brethren, think of these facts, pray over this matter, and may the Lord help us all to do our duty in regard to this grace. "The Lord loveth a cheerful giver."

D. S. MORTON.

At the close of the discussion, the Association adjourned till Saturday 9 o'clock, A. M. Sang a hymn. Prayer, Rev. C. C. Foreman leading. Benediction by the Moderator.

SECOND DAY—MORNING SESSION.

SATURDAY, October 23, 1886.

The Association met according to adjournment. The Moderator called the house to order, and read the 1st Psalm. Sang a hymn. Prayer, Rev. J. F. Hodge leading.

Minutes of yesterday read and approved.

G. W. Russell from the Union Association, and D. D. Davis from the Anson Association were welcomed as visiting brethren. Speeches were limited to ten minutes.

Called for report on Sunday Schools, which was read, discussed, and adopted, as follows:

We believe the Sabbath School to be an institution ordained of God to bless the human race.

No one can estimate the amount of good that has been accomplished by the Sunday School in preparing the minds of the youth for the reception of the Gospel and for usefulness in life. Youth is the time to gain religious instruction. The most lasting impressions are made when young. "Train up a child in the way it should go, and when it is old it will not depart from it." "Bring up your children in the nurture and admonition of the Lord." Remember thy Creator in the days of thy youth, while the evil days come not, nor the years draw near when thou shalt say, I have no pleasure in them." A Sabbath School is a place where the Bible should be taught, a place where parents are aided in the training of their children. Parents should think of the great responsibility that rests upon them, and strive to maintain a good Sunday School in every neighborhood; for by so doing, they are not only training their own children, but others also. May the Lord bless the Sunday Schools and all that attend them, with every other institution that has for its object the advancement of the Redeemer's kingdom in the earth.

L. N. CLENEY.

Report on Periodicals called for, which was read, discussed, and adopted, as follows:

The free circulation of literature in this country, much of which is pernicious in its effects upon the minds, necessitates the publication of a literature that will counteract its bad effects upon the mind of our people, young and old.

The BIBLICAL RECORDER is especially adapted to this end. We recommend that pastors of churches strive to get each family in their congregations to read it. A reading people is a working people. It behooves us to inform ourselves about the great work the Baptists are doing in the State and in the world. This knowledge can not be obtained through any other source than our denominational organs.

We recommend *Kind Words* for Sunday Schools.

W. G. MORTON.

Called for report on Education, which was received, discussed, and adopted, as follows:

The object of education is to teach us to glorify God, and to enjoy Him forever. Our bodies will soon return to dust, but our minds will at the death of the body return to God, who is the father of spirits, to enjoy and worship him, who *is* all love and goodness; or, if these minds be evil, to be banished forever from the blessed regions of light, happiness and peace, to a prison of eternal darkness.

Education fits us for usefulness in life, and for enjoyment in time and eternity. Youths should think of this, and strive to educate. Parents should think of this, and look to the interest of their children. Though your sons and daughters be bright, if you fail to educate them you destroy much of their usefulness and enjoyment, and reject their advantages in life. A great responsibility rests upon parents. For advanced students, we recommend Wake Forest and Judson Colleges. D. S. MORTON.

Adjourned for an hour. Prayer, P. G. Hardsell leading.

EVENING SESSION.

Called for report on Associational Missions, which was read, discussed and adopted, as follows:

DEAR BRETHREN:—Your committee can only recommend ways of usefulness, but, if the churches continue to act as they have done in the past, we shall ever be behind

the times. The churches having failed to send up pledges for the support of a missionary, the Executive Committee feared to employ one, lest haply, after they had laid the foundation, and are not able to finish, all that behold begin to mock, saying, "This committee employed a missionary, but was unable to pay." Therefore none other than voluntary missionary work has been done in our bounds the past year, but we hope something will be done in the future.

There should be a regular missionary in our bounds, whose duty should be to visit and preach at the various destitute places. Ministers and deacons should teach the brethren their duty in regard to the grace of benevolent giving. The great command is: "Go preach the gospel to every creature. He that believeth and is baptized shall be saved." Pledges should be paid at least quarterly.

Respectfully submitted, T. S. WRIGHT.

Called for report on Foreign Missions, which was read, discussed and adopted, as follows:

"Ye are the salt of the earth." "Ye are the light of the world." "Let your light so shine before men."

DEAR BRETHREN:—Our Saviour taught His disciples that through their instrumentality the glorious Gospel of the Son of God should be communicated to the children of men. If this be the teachings of God's Word, the question arises: What are the means to be used to accomplish the great work of evangelizing the world?

Preaching the Gospel is the great means to be used, and the command is, to "preach the gospel to every creature." To-day millions are in heathen lands without hope and without God in the world. It pleased God by the foolishness of preaching to save them that believe. For "whosoever shall call upon the name of the Lord shall be saved." But how shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach except they be sent?

Brethren, let us bring our tithes into the storehouse, and see if the Lord will not pour out a blessing that there shall not be room enough to receive it. The missionary enterprise brought the Gospel to us, and shall we not send it to others?

May the Lord help every church composing this Association to think and to act, so that all may come up to the standard in the grace of benevolent giving to the Lord's cause in foreign mission fields.

E. P. HARRINGTON.

For pledges see Miscellaneous Table.

Permission was given to Bro. W. R. Littleton to speak in behalf of Greensboro Church.

L. C. Morton, from the Union Association, and B. F. Hargett and J. C. Huff, from the Mecklenburg and Cabarrus Association, were received as visiting brethren.

Report on Church Letters called for, read and adopted, as follows:

Silver Springs—Church much revived, but no Sunday School.

Poplin's Grove—Church in a flourishing condition, also much revived; no Sunday School.

Union Grove—Church in peace and much revived; no Sunday School and no house of worship.

Canton—Church much revived, but no Sunday School.

Barbee's Grove—Nothing special—had a Sunday School for a short time.

Pleasant Grove—Had a revival, but no Sunday School.

Mineral Springs—Nothing special—no Sunday School.

Mt. Olive—Much revived, and also a Sunday School.

Locust Level—Reports a revival, but no Sunday School.

Corinth—Church much revived, but no Sunday School.

Elizabeth—Nothing special; no Sunday School; also no house of worship

Respectfully submitted, C. C. FOREMAN,
Chairman.

Called for report on Requests and Queries, which was read, discussed and adopted, as follows:

Your committee find that Mt. Olive and Poplin's Grove churches ask the Association to meet with them at its next session.

Corinth, Mt. Olive, and Pleasant Grove ask that a missionary be employed to labor in the bounds of this Association. Respectfully submitted,

J. F. HODGE, *Chairman.*

Agreed to hold the next session of this body with Poplin's Grove Church, beginning on Thursday before the first

Sunday in November, 1887. Rev. C. C. Foreman to preach the Introductory Sermon at 11 o'clock, a. m., Rev. J. F. Hodge, alternate.

The following committees were appointed to report at the next session:

On Ministerial Support—D. B. Tucker.
On Associational Missions—P. G. Hartsell.
On State Missions—D. S. Morton.
On Foreign Missions—J. F. Hodge.
On Home Missions—T. S. Wright.
On Sunday Schools—E. P. Harrington.
On Periodicals—B. A. Foreman.
On Education—E. R. Burris
On Obituaries—L. M. Cleney.
On Orphanage—C. C. Foreman.

The following Corresponding Messengers were appointed to represent us in sister Associations:

To the Mecklenburg and Cabarrus—W. G. Morton, E. P. Harrington, D. S Morton and J. F. Hodge.
To the Pee Dee—A. H. Hill, F. M. Wilhoit and P. G. Hartsell.
To the Union—C. C. Foreman.
To the Liberty—J. F. Hodge and W. W. Hodge.
To the South Yadkin—J. F. Hodge, D. B. Tucker and J. N. Morgan.
To the Anson—T. S. Wright.

Called for report on Finance, which was submitted, as follows:

Your committee find sent up by the churches: For State Missions, $7.85; for minutes, $15.25.

C. C. FOREMAN, *Chairman.*

The following resolutions were adopted:

Resolved, That the Clerk be allowed $5 00 for compiling and distributing the minutes; also that he divide them among the churches in proportion to the money sent.

Resolved, That this Association tender its heartfelt thanks to Barbee's Grove Church, and surrounding neighborhood for their hospitable entertainment.

The closing prayer by Rev. A. C. Davis, which was effective. Benediction by the Moderator.

SATURDAY NIGHT.

Rev. J. M. McCurdy preached an interesting sermon to an attentive audience.

SUNDAY SERVICES.

At 9 o'clock a. m. a Sunday School mass meeting was conducted by the Moderator, with five-minute speeches by the brethren.

At 11 o'clock Rev. A. C. Davis preached a Missionary Sermon from Mark 13 : 34 : "And to every man his work," after which a collection was taken for State Missions to the amount of $8.37.

At 10 o'clock p. m. Rev. B. F. Hargett preached from Gal. 6 : 4 : "Let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another." While the congregation sang the hymn, "Children of the heavenly king," we took the parting hand, hoping to meet again, if not in this world, in that upper and better world, where parting is no more, and where no farewell tear is shed.

The following individual pledges were made for Associational Missions:

C. Dry	$1 00	A. Almond	$1 00
A. G. McLester	1 00	D. B. Tucker	2 00
L. C. Morton	1 00	G. L. Eudy	2 00
A. H. Hill	2 00	L. M. Cleney	2 00
S. P. Hill	1 00	E. R. Burris	5 00
W. S. Kimrey	1 00	D. J. Eury	50
B. F. Holt	1 00	F. Blalook	1 00

The following brethren were appointed as an Executive Committee, viz: P. G. Hartsell, E. R. Burris, D. A. Ketchy, E. D. Peter and F. M. Wilhoit.

W. G. MORTON, MODERATOR.

D. S. MORTON, *Clerk.*

Miscellaneous Table.

CHURCHES.	SUNDAY SCHOOL SUPERINTENDENTS AND THEIR POST OFFICES.	No. of Students.	Paid State Missions.	Mission Pledges, 1887.		Pastors' Salaries.	Church Expenses.	Pai for Ministers.
				Foreign.	Associational			
Silver Springs			$ 2 00	$ 5 00	$25 00	$	$	$ 1 50
Pleasant Grove				5 00	15 00			70
Union Grove							1 50	70
Poplin's Grove				5 00	25 00			1 55
Locust Level				1 00	10 00	50 00		2 15
Mt. Olive	P. G. Hartsell, Big Lick			2 00				1 65
Barbee's Grove	J. W. Whitley, Efird's Mills			1 00	10 00	13 75		1 35
Canton				1 00			12 00	1 75
Mineral Springs				1 00				1 50
Corinth			5 00	3 00	10 00			2 00
Elizabeth			85					40
			$ 7 85	$24 00	$95 00	$63 75	$13 50	$15 65

The Constitution of the Association requires Church Letters to give Sabbath School statistics. The Church Clerks failed in this. Some churches had a Sunday School that in the report on Church Letters are marked no Sunday School.

Statistical Table.

CHURCHES.	COUNTIES.	PASTORS AND POST OFFICES.	CLERKS AND POST OFFICES.	Sabbaths of Preaching.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Deceased.	Males.	Females.	Total.
Silver Springs	Stanly	T. S. Wright, Silver	D. A. Kimrey, Efird's Mills	1st	27	2	7	11	2	..	49	81	130
Poplin's Grove	"	L. A. Whitlock, Norwood	J. C. Parker, Albemarle	3d	24	4	2	14	4	1	35	57	92
Mt. Olive	"	W. G. Morton, Albemarle	W. P. McLester, Big Lick	3d	23	3	..	5	3	..	33	50	83
Union Grove	"	W. G. Morton, Albemarle	D. S. Morton, Albemarle	2d	15	11	..	..	..	..	15	22	37
Locust Level	"	R. H. James, Euto	N. N. Furr, Locust Level	1st	10	9	..	1	..	..	22	31	53
Barbee's Grove	"	B. T. Harrington, Albemarle	F. G. Turner, Silver	1st	5	5	2	7	5	..	21	30	51
Pleasant Grove	"	G. L. Eudy, Efird's Mills / W.H. Huneycutt, Bl'm'ton	D. Burroughs, Big Lick	2d	11	..	1	6	3	1	29	46	75
Canton	"	D. S. Morton, Albemarle	J. J. C. Efird, Bridgeport	4th	57	3	6	2	2	..	60	63	123
Mineral Springs	"	B. H. Carter, Albemarle	L. A. Burgess, ———	2d	..	..	1	9	2	..	21	36	57
Elizabeth	"	J. M. McCurdy, Flow's Store	W. J. Blackwelder, Mission	3d	2	..	..	..	5	1	10	14	24
Corinth	Rowan	W. G. Morton, Albemarle	W. W. Hodge, Pool	1st	15	..	..	2	..	1	38	66	104
					189	37	19	57	26	4	333	406	839

MINUTES

OF THE

THIRD ANNIVERSARY

OF THE

Stanly Baptist Association,

HELD WITH

Poplin's Grove Church, Stanly Co., N. C.,

November 3d to 5th, 1887.

RALEIGH, N. C.:
EDWARDS & BROUGHTON, POWER PRINTERS AND BINDERS.
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OFFICERS.

W. G. MORTON, Moderator,	Albemarle, N. C.
J. F. HODGE, Vice-Moderator,	Pool, "
D. S. MORTON, Secretary,	Whitley's, "
P. G. HARTSELL, Treasurer,	Big Lick, "
T. S. WRIGHT, Historian,	Silver, "

ORDAINED MINISTERS.

W. G. Morton	Albemarle, N. C.
C. C. Foreman	Silver, "
J. F. Hodge	Pool, "
T. S. Wright	Silver, "
L. M. Cleney	Whitley's "
G. L. Eudy	Efird's Mills, "
A. H. Hill	Cottonville, "
W. H. Huneycutt	Bloomington, "
L. A. Whitlock	Norwood, "
D. S. Morton	Whitley's "

LICENTIATES.

G. A. Huneycutt	Whitley's, N. C.
P. G. Hartsell	Big Lick, "
Joseph Morton	Albemarle, "
E. D. Teeter	Locust Level, "
A. G. McLester	Big Lick, "
W. W. Hodge	Pool, "

PROCEEDINGS.

POPLIN'S GROVE CHURCH, STANLY COUNTY, N. C.
Thursday, 10 o'clock, a. m., November 3, 1887.

The Association met at the time and place appointed. The introductory sermon was preached by C. C. Foreman; text, "See that ye refuse not him that speaketh: for, if they escaped not, who refused him that spake on earth, much more shall we not escape, if we turn away from him that speaketh from heaven." Heb. 12, 25.

After an intermission for one hour the Association assembled for business.

All the officers being present, the Moderator read 1 Tim. 2d chapter. The hymn, "Soldiers of Christ arise, and gird your armors on," &c, was sung, and prayer offered, T. S. Wright leading.

The church letters were read and messengers enrolled, viz.:

Silver Springs.—L. M. Cleney, *James Sides and *F. M. Wilkoit.
Poplin's Grove—J. A. Morton, Joseph Morton and I. D. J. Lowder.
Union Grove—J. E. Russell, J. F. Blalock and W. S. Kimrey.
Mt. Olive—Jacob Hartsell, A. M. Teeter and J. F. Teeter.
Locust Level—E. D. Teeter, M. C. Furr and J. T. Huneycutt.
Barbee's Grove—G. L. Eudy, J. W. Whitley and **Robert Hinson.
Canton—John Rogers, *D. B. Harward and **D. B. Tucker.
Mineral Springs—John Brooks and W. H. Hinson.
Corinth—D. A. Ketchy, J. E. Wyatt and W. W. Hodge.
Pleasant Grove—Not represented.
Elizabeth—Not represented.

Remarks—Those marked thus (**) failed to attend.

Ordained Ministers in attendance: W. G. Morton, C. C. Foreman, J. F. Hodge, G. L. Eudy, *T. S. Wright, C. H. Martin, L. A. Whitlock, L. M. Cleny and D. S. Morton.

Constitution, Art. 7. Those marked thus (*) absented themselves without leave. Art. 2 of the Constitution makes all Ordained ministers, who are members of, or laboring in connection with the churches composing this body, members of this Association.

Section 5 of the "Rules of Order" forbid any member absenting himself without leave.

An election was held, resulting in the choice of W. G. Morton, Moderator; J. F. Hodge, Vice-Moderator; D. S. Morton, Secretary; P. G. Hartsell, Treasurer and T. W. Wright, Historian.

The Moderator announced the Association organized and ready for business.

Visiting brethren were invited to seats. Rev. Oscar Haywood and brother G. W. Lowder, from the Pee Dee Association, responded and were welcomed among us.

The pastor and deacons of Poplin's Grove Church were appointed a Committee on Religious Exercises.

The following committees were appointed to prepare written reports on the following subjects:

Sunday Schools—C. H. Martin.
Education—D. S. Morton
Periodicals—Oscar Haywood.
Ministerial Support—E. D. Teeter.
Temperance—Oscar Haywood.
Church Letters—J. F. Hodge and P. G. Hartsell.
Finance—G. L. Eudy and E. D. Teeter.
Requests and Queries—L. M. Cleney and M. C. Furr.

Adjourned till to-morrow 10 o'clock a. m. Sang the hymn, "Come ye that love the Lord," &c. Prayer was offered, W. M. Bostick leading. Benediction by J. F. Hodge.

FRIDAY, 10 o'clock, a. m., Nov. 4, 1887.

With the Moderator in the chair, the services were opened by the Secretary, who read Psalm 8th. A hymn was sung, and prayer was offered, J. F. Hodge leading.

The minutes of yesterday were read and approved.

An invitation was given to visiting brethren. Rev. W. M. Bostick and J. M. Bennett, of the Pee Dee Association, presented themselves, and were gladly received.

Reports of special committees were called for.

The report on Ministerial Support was read and discussed by J. F. Hodge, C. H. Martin and Oscar Haywood, and adopted.

REPORT.

Your Committee on Ministerial Support submit the following: According to the reports given in the church letters, pastors' salaries are entirely too small. The scriptures saith, "Thou shalt not

muzzle the mouth of the ox that treadeth out the corn." Deut. 25:4. "The laborer is worthy his reward" 1 Tim. 5:18. "The Lord hath ordained that they that preach the gospel should live of the gospel." "The Lord loveth a cheerful giver." May the Lord give us all grace to do our duty.

Respectfully submitted, E. D. TEETER.

The report on State Missions was read, and ably discussed by W. M. Bostick and J. M. Bennett, and adopted.

REPORT.

Your committee on whom was enjoined the duty of preparing a report on State Missions, submit the following:

DEAR BRETHREN:—However great may be our zeal to send the gospel to heathen lands, we should not neglect the destitutions of our own State. Since the days of Governor Berkley of Virginia, the missionary work has aroused the throbbing hearts of many of our greatest and worthiest men. In the early history of our State, many Baptists, emigrating from Virginia and other States further North to escape persecution, and settling in the Albemarle region, commenced the spread of the gospel in this fair land. Although oppressed by the established (Episcopal) church, and even denied a seat in the General Assembly, Baptists have ever been advocates of religious liberty, and among the first to carry the gospel to those who have it not.

When our country was struggling for freedom, Baptists, man to man, "be it to their honor," were firm supporters of the American Revolution. From the year 1695, to 1814, a period of 119 years, the gospel was preached by such men as Paul Palmer, Wm. Burgess, Shuble Stearnes, and others without organized effort. In 1814, in the central part of the State, a Missionary Society was formed with Robert T. Daniels employed as agent at a salary of $300 a year.

At Greenville, Pitt county, in 1830, the Baptist State Convention was organized. From that time to the present, the missionary work has been going on in the State with increasing demands, and effects. The Lord has wonderfully blessed this institution. During the past year about eight thousand of the white race have been added to our ranks, but still there are unoccupied fields in our midst. Hyde county without a Baptist church or a preacher is an inviting field. There were never brighter prospects before us for occupying the old Pamlico region, the beautiful valley of the Catawba, and the other neglected portions of the State. The fields which are "white unto the harvest," are asking for the glad news of salvation. The laborers too can be had, but we lack the funds. If we all were in reality, what we are by name, Missionary Baptists, we would give according to the scripture plan, "On the first day of the week as God has prospered us," and the gospel would be preached to every nation and to every creature. D. S. MORTON, *Committee.*

For pledges see "Miscellaneous Table."

Intermission 45 minutes. Prayer, J. M. Bennett leading.

EVENING SESSION.

A petition from Mt. Zion church, Rowan county, asking admission into this body, was read and received, and the hand of welcome given to her messenger, J. E. Carter.

The following report on Associational Missions was read by P. G. Hartsell:

Your Executive Board for the year 1887 submit the following:

DEAR BRETHREN.—By obtaining help from the State Mission Board in compliance with the request of this Association at its last session, employed Rev. C. H. Martin to labor as a missionary in the bounds of this Association. The State Board agreed to pay $200, and we also agreed to pay him $200, making a salary of $400 for a year's labor, but some of the brethren and churches have failed to meet their pledges, and brother Martin's time is almost out. Shall he go away unpaid, and shall we again employ a missionary for 1888, and not pay him? Nay verily; but let us repent and do our first work.

P. G HARTSELL, *Chair'n.*

After much debating the report was adopted. Also, *Resolved*, that a collection be taken up on Sunday for Associational Missions

Adjourned till to-morrow 10 o'clock, a. m. Sang the hymn, "Am I a soldier of the cross," &c. Prayer, W. M. Bostick leading. Benediction by G. L. Eudy.

SATURDAY, 10 oclock, a m., Nov. 5, 1887.

The Moderator opened exercises, and read Psalm 1st. The hymn "All hail the power of Jesus' name," &c., was sung. Prayer was offered, D. S. Morton leading.

Visiting brethren were invited to report themselves. Rev. R. H. James, of the Mecklenburg and Cabarrus Association, responded and was welcomed among us.

The following report on temperance was read by the writer:

REPORT ON TEMPERANCE.

We know that no habit works so insidiously as the drink habit: that no desire is so easily awakened, or so powerfully and surely roots itself as the desire for alcohol; that there is no other means, by which, so rapidly and certainly, all noble desires are made to perish, the will is enfeebled, the health is ruined, and domestic happiness, business, and respectability are destroyed as by surrender to the drink appetite. Men by the thousands, with exalted ambitions and noble purposes, year after year sink beneath the shame of a drunkard's grave.

Beyond the shadow of a doubt, the greatest evil against which we as a christian people have to contend, is intemperance. Shall we not fight couragously? Shall not the church of God, having Jesus, the friend of the oppressed and poor, rise up in her strength and fight this evil with all her might? We answer yes! a thousand times. Let the vast army of the cause march in a solid phalanx and batter the fortifications of wickedness down. The cries of the dying and of the wrecked victims of this great evil are borne to our ears upon the breezes of the morning. Let us rush to their rescue.

Respectfully submitted, OSCAR HAYWOOD.

The report was discussed by the writer, W. M. Bostick, C. C. Foreman, J. M. Bennett and R. H. James, and adopted.

The following report upon Sunday schools was read by Rev. C. H. Martin:

The committee to whom was referred the duty of preparing a report upon Sunday schools respectfully submit, it is manifest that every church should have an evergreen Sunday school, it is an institution abounding in good; the aggregate results whereof will be realized only in eternity; when the thousands and tens of thousands, brought to Christ through its instrumentality, arrayed in pure white robes, washed in the blood of the Lamb, shall surround the throne and shine forth in the sky above the brightness of the sun. The only successful way, in the opinion of your committee, to run a Sunday school, is to run it from January to June and from June to January. Spasmodic Summer schools are like those strange lights that appear in the heavens, blazing out in sudden splendor and going out in sudden gloom. God grant the day when every Baptist church from Maine to Mexico, and from the mountains to the seashore, shall have connected with it an evergreen Sunday school. Statistics show that nine tenths of the children brought up in Sunday schools become active christian workers in the church. The trained children in the army of the Sunday school, is the strength—a wall of defense to the church. This great truth may be set forth by the following beautiful and impressive historic fact. An Asiatic Monarch whose towns and cities had solid rock walls as a means of defense, once visited a Spartan King whose towns and cities had neither brick nor rock nor other walls as a means of protection. Said the Asiatic Prince to the Spartan King, "Where are your walls?" The King replied, "I will show you to-morrow." When the morrow came, the King of Sparta had his trained army to pass by his palace. As the drilled veterans with glittering spears and gleaming swords passed in review, the King with secret pride and satisfaction, pointing to the soldiers, said: "There go the walls of Sparta." So the man of God, pointing to the trained army of Sunday school children on a Sunday morning as they pass along with that two-edged sword, the Bible, held aloft and gleaming in their hands may with equal pride and satisfaction say: "There go the walls of Zion."

C. H. MARTIN.

The discussion upon Sunday schools was deferred till Sunday, 10 o'clock, a. m.

The following report on Periodicals was read by the writer:

The press is the greatest power for good or evil, in this enlightened land. The most potent agent for evil is corrupt literature. The greatest factor, the most influential means for spreading the gospel and doing good, is the religious press. Corrupt literature is being scattered broadcast over this land, and the minds of the young are being biased upon it. We live in a reading age, and, if our young men and maidens can not obtain good literature, they will read that which is corrupt and pernicious in its effects, and thereby their lives will be ruined, and their characters wrecked. It is the duty of parents to bar their doors against this corrupt literature, and do all in their power to prevent the minds of their children from being contaminated with the bitter dregs of an evil press. To this end, your committee would recommend the *Biblical Recorder* to parents and to the members of the churches within this Association. We would also urge as another consideration why the brethren should read our church organ, the want of knowledge of the enormous work which the great Baptist host of North Carolina is undertaking and accomplishing. The *Recorder* is the great medium through which the work and the men who are carrying on this work are to be introduced, or made known to us. A Baptist who does not read the *Recorder* is ignorant of the claims of his own denomination upon him, and he is inexcusably behind the times.

We would also recommend the "*Foreign Mission Journal.*" For Sunday schools, "*Kind Words.*"

Respectfully submitted, OSCAR HAYWOOD.

The subject of Periodicals was discussed by Oscar Haywood, J. F. Hodge and C. H. Martin, and adopted.

Adjourned for one hour. Prayer was offered, R. H. James leading.

EVENING SESSION.

The committee appointed to prepare a report on Home Missions failed, but the subject was discussed by C. H. Martin. A committee consisting of one member from each church was appointed to labor during the year 1888, in the interest of Home Missions.

(For committee, see miscellaneous table).

The following report on Education was read:

We live in an age of progress; an age of thought and action; an age of advancement, and our youths should be educated up to the times. Our land is dotted over with high schools, academies, colleges and universities, affording ample advantages for our young men and maidens to prepare themselves for the trying realities of life, and to shine as bright lights in an enlightened country. The Baptists of North Carolina are justly proud of Wake Forest College, which stands as the peer of denominational colleges, offering rich op-

portunities to young men. We would also recommend Judson College to young men who are desirous of an education. The education of young ladies should not be forgotten or neglected; for this purpose we recommend Thomasville Female College.

Respectfully submitted, D. S. MORTON.

The above report was discussed and adopted.

The following report upon Foreign Missions was read by Rev. J. F. Hodge:

Your Committee on Foreign Missions beg leave to submit the following:

Statistics of the Foreign Mission Board of the Southern Baptist Convention are as follows, viz.:

Countries.	Churches and Stations.	Missionaries Native and Foreign.	Baptisms.	Candidates for Baptism.	Members.	Contributions.
Brazil	6	14	30	.....	175	$ 500
Mexico	21	17	100	150	350	823
Italy	14	15	26	.....	306	.....
Africa	5	16	26	.....	138	.....
China	24	54	46	.....	677	699.61
	70	116	288		1646	
Deacon Wang of China						1,000.00
						$3,022.61

We have Missionaries laboring in five continents of the globe.

In Brazil, brethren Bagby, Taylor, and others are meeting with persecutions and success. They are barely tolerated and have no religious liberty outside the places of worship, but they are planting the Bible and Bible truths amid the Roman Emperors.

Mexico is an inviting field. Brother Powell and others are waving that two-edged sword, the Bible, over that sister republic, and the intelligence of her people, swinging away from the churchism of Rome, seems to seek the liberty of the truth in Christ.

Italy, the very heart of Romanism, is also an inviting field. Brother Taylor and others are at Rome, and, though this Mission has had its share of trials in illness quite severe and deaths not few in the Missionaries' families, and in other providential and unavoidable circumstances, there have been hopeful incidences of Bible principles, which have been lights in the midst of darkness. From the Alps to the Gulf of Taranto a light is burning from a gospel candlestick.

In Africa are W. J. David, C. E. Smith, and others wielding the Bible against the Koran. The prospect is brighter than ever, though brightness adheres ever to the promise,

"Ethiopia shall stretch forth her hands to God."

In China are M. T. Yates, D. W. Herring and R. T. Bryan, and others laboring in that dark heathen land. This is the grand Mis-

sionary field of the world, now thrown open to christian missions by imperial edict. If the churches rise not to the height of their sublime opportunity, what will the Master say? Let us help sustain those who are proclaiming the good news of salvation to the heathen world. J. F. HODGE, *Committee.*

The foregoing report was discussed by J. F. Hodge, J. M. Bennett and W. M. Bostick.

[Pledges were taken for 1888; see miscellaneous table).

The report on Baptist Orphanage was read by W. M. Bostick:

The Baptist Orphanage, located at Thomasville, is an institution entitled to the warm approval and hearty co-operation of the Baptists of North Carolina.

That which distinguishes christianity from other forms of religion, is the tender chord and kind sympathy extended to the unfortunate. The poor, the old, and the fatherless find sympathy and receive support from loving hearts and hands. Pastors should at least once a year preach a sermon on charity and take up a collection for the Baptist Orphanage. "Pure religion and undefiled before God is this; to visit the fatherless and widows in their afflictions and keep himself unspotted from the world."

Respectfully submitted, C. C. FOREMAN.

The following report on Church Letters was read by P. G. Hartsell:

The Committee whose duty it was to prepare a report on Church Letters, submit the following:

Silver Springs reports a revival, but no additions and no Sunday school.

Poplin's Grove reports a revival, but no Sunday school.

Mt. Olive reports a revival and two Sunday schools, one at the church and the other at Hatley's school-house, also monthly preaching at the school-house by P. G. Hartsell.

Union Grove reports a Sunday school, and is building a house of worship.

Locust Level is building a house of worship.

Canton had a revival and is building a house of worship, and had a Sunday school.

Barbee's Grove had a revival, but no Sunday school.

Corinth reports a revival, but no Sunday school.

Mineral Springs. The Messengers were behind time, and failed to hand in their letter.

Mt. Zion is almost extinct and without a pastor.

Pleasant Grove and Elizabeth, not represented.

J. F. HODGE,
P. G. HARTSELL.

The following report on Obituaries was adopted:

We have found on examination that ten of our brethren and sisters have passed over the cold Jordan since our last meeting. The fol-

lowing are some of their names, viz.: Brethren Sampson Mauldin, John Hartsell, Tapley Harward, and sisters Sarah Dry, Pollie Almond, Mary E. Whitley, Sarah Brady and Margaret Taylor. "Blessed are the dead that die in the Lord, yea saith the spirit, for they rest from their labors and their works do follow them." Rev. 14:13.

Respectfully submitted, L. M. CLENEY.

Church Clerks should give the names of deceased members in their letters to the Association.

REPORT ON FINANCE.

The Association is much embarrassed owing to its indebtedness. The Executive Board went beyond the pledges of the churches in employing a missionary, and the churches fell short of their pledges, therefore the work will be much retarded the next year. Few of the churches paid their pledges for State Missions.

The following amounts were sent up by the churches for the following objects:

State Missions, $3; Associational Missions, $96.55; Minutes, $11.35; Public collections and private donations, including individual pledges for Associational Missions, $52 90; Total for all objects, $163.80.

Respectfully submitted, E. D. TEETER, *Chair'n.*

The next meeting of this Association was appointed to be held with Mt Olive church, at Big Lick, N. C., commencing on Thursday before the 1st Sunday in November, 1888. Rev. J. F. Hodge was appointed to preach the introductory sermon at 11 o'clock, a. m., D. S. Morton, alternate.

The following committees were appointed to prepare written reports for the next meeting of the Association:

On Associational Missions—J. F. Hodge.
" *State Missions*—T. S. Parker.
" *Foreign Missions*—W. W. Hodge.
" *Home Missions*—D. S. Morton.
" *Ministerial Support*—J. T. Huneycutt.
" *Sunday Schools*—G. A. Huneycutt.
" *Temperance*—C. C. Foreman.
" *Education*—W. H. Huneycutt.
" *Periodicals*—T. S. Wright.
" *Baptist Orphanage*—M. C. Furr.
" *Obituaries*—G. L. Eudy.

The following brethren were appointed as an Executive Board: J. F. Hodge, G. L. Eudy, G. A. Huneycutt, T. S. Wright and J. T. Huneycutt.

Correspondents to sister Associations were appointed, viz.:

To the Union—C. C. Foreman.
" " *Mecklenburg and Cabarrus*—E. D. Teeter and J. T. Huneycutt.
To the Anson—L. M. Cleney and D. S. Morton.
" " *Pee Dee*—J. A. Morton and G. A. Huneycutt.
" " *Liberty*—W. W. Hodge and T. B. Taylor.
" " *South Yadkin*—J. F. Hodge and John Morgan.

The following resolutions were adopted:

Resolved 1*st.* That the thanks of this Association be respectfully tendered to Poplin's Grove church and adjoining community for their hospitable entertainment during the session of this Association.

Resolved 2*d.* That the Secretary be allowed $5 for his services.

Adjourned to time and place appointed. Sang a hymn and offered prayer. Benediction by the Moderator.

On Friday night Rev. J. M. Bennett preached an excellent sermon from John 19:5, "Behold the man."

SUNDAY, 10 o'clock, a. m., November 6, 1887.

The subject of Sunday schools was ably discussed by C. H. Martin and J. M. Bennett.

11 o'clock a. m., Rev. W. M. Bostick preached in the house from Gal. 4:7, and at the same time Rev. C. H. Martin preached in the grove to a large congregation.

1 o'clock, p. m., Rev. Oscar Haywood preached in the church from Mark 12:37, "And the common people heard him gladly."

A collection was taken up for Associational Missions, amounting to $12.75.

W. G. MORTON, *Moderator.*

D. S. MORTON, *Secretary.*

CHURCH LETTER.

.....Baptist Church.....County, to the Stanly Baptist Association sends greeting. We send as Messenger.....
.....

STATISTICAL TABLE.

MEMBERSHIP.	CONTRIBUTIONS.	SUNDAY SCHOOLS.
Baptized	Pastors' Salary	No. of Scholars ....
Rec. by Letter	Church Expenses	Officers and Teachers ....
Restored	Ministerial Education	Total ....
Dis. by Letter	State Missions	Average Attendance ....
Excluded	Associational Missions	No. Mths. kept open ....
Died	Foreign Missions	Contribu'tns by School ....
No. of Males	Home Missions	For all objects ....
No. of Females	Sunday School Board	
Whole No. Mem.	Baptist Orphanage	
	Total for all objects	

Pastor.....Post Office, ...
Clerk, ... " " .....
Sunday School Sup't..... " " .....
Time of preaching.....
No. copies "*Biblical Recorder*" taken by members of the church.....
*Remarks: .....
.....
.....
.....
.....
.....
Received and approved by the church in Conference, the .... day of .....18.....

.....*Church Clerk.*

*Under remarks note any item of interest to the Association, such as revival meetings, spiritual condition of the church, improvement on house of worship, requests, names of deceased members, &c.

STATISTICAL TABLE.

CHURCHES.	COUNTIES	PASTORS AND THEIR POST OFFICES.	CLERKS AND THEIR POST OFFICES.	Sabbaths of Preaching.	Baptised.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Number of Males.	Number of Females.	Whole No. Members.
Silver Springs	Stanly	T. S. Wright, Silver	S. J. Biggers, Silver, N. C	1st	--	3	--	3	1	2	49	79	128
Poplin's Grove	"	G. A. Huneycutt, Whitleys	J. C. Parker, Albemarle, N. C	3d	8	4	--	4	1	--	36	54	90
Union Grove	"	-------	J. E. Russel, Albemarle, N. C	2d	--	5	--	4	1	--	16	23	39
Mt. Olive	"	W. G. Morton, Albemarle	W. P. McLister, Big Lick, N. C	3d	10	1	--	1	1	2	34	56	90
Locust Level	"	R. H. James, Pioneer Mills	-------	1st	--	9	--	--	1	1	27	34	61
Barbee's Grove	"	W. G. Morton, Albemarle	F. G. Turner, Silver, N. C	4th	14	2	--	3	3	1	24	35	59
Pleasant Grove	"	G. L. Eudy, Efird's Mills	J. W. Burlyson, Efird's Mills, N. C	2d	1	1	--	3	1	1	28	45	73
Canton	"	D. S. Morton, Albemarle	J. J. C. Efird, Big Lick, N. C	4th	3	1	1	1	7	2	53	63	116
Mineral Springs	"	-------	W. H. Hinson, Ford, N. C	2d	--	--	--	--	--	--	18	25	43
Corinth	Rowan	W. G. Morton, Albemarle	W. W. Hodge, Pool, N. C	1st	15	2	1	2	2	1	44	73	117
Elizabeth	Stanly	-------	-------	3d	--	--	--	--	--	--	10	14	24
Mt. Zion	Rowan	-------	J. E. Carter, Gold Hill, N. C	---	--	--	--	--	--	2	---	---	5
					51	28	2	21	18	12	339	501	845

Miscellaneous Table.

Churches.	No. of Schools.	No. Months kept open.	Officers and Teachers.	Average Attendance.	Paid for the year 1887. Associational Missions.	State Missions.	Foreign Missions.	Baptist Orphanage.	Church Buildings.	Pastors' Salaries.	Minute Fund.	Bal. on Pled'gs 1887, not pd. Associational Missions.	Foreign Missions.	Pledges for 1888. State Missions.	Foreign Missions.	Baptist Orphanage.	Committee on Home Missions and their Post Offices.
Silver Springs	--	--	--	--	$25 00	$--	$--	--	$--	$--	$ 1 50	$--	$ 5 00	$10 00	$ 3 00	$ 4 00	T. S. Wright, Silver.
Poplin's Grove	--	--	--	--	30 10	--	--	--	14 90	--	1 60	--	5 00	5 00	5 00	2 50	T. S. Parker, Albemarle.
Union Grove	1	4	5	30	1 10	--	--	--	150 00	--	50	--	--	2 00	2 00	1 00	D. S. Morton, Albemarle.
Mt. Olive	2	12	7	65	12 70	--	--	--	--	40 00	1 35	--	2 00	3 00	5 00	1 00	A. M. Teeter, Big Lick.
Locust Level	--	--	--	--	6 35	--	--	--	--	--	30	3 65	1 00	4 00	2 50	1 00	J. T. Honeycutt, Locust Level.
Barbee's Grove	--	--	--	--	1 50	--	--	--	--	35 00	1 30	8 50	1 00	2 00	--	1 00	J. W. Whitley, Efird's Mills.
Canton	1	--	--	--	50	--	--	--	200 00	--	1 05	--	1 00	2 00	1 00	1 00	G. A. Huneycutt, Whitley's.
Corinth	--	--	--	--	6 90	55	3 00	--	--	--	2 00	3 10	--	2 00	3 00	1 00	J. Buchanan, Pool.
Pleasant Grove	--	--	--	--	13 40	--	--	--	--	--	50	1 60	5 00	--	--	--	A. J. Eudy, Big Lick.
Mineral Spr'gs	--	--	--	--	--	--	--	--	--	--	1 25	--	1 00	1 00	1 00	--	J. W. Austin, Big Lick.
Mt. Zion	--	--	--	--	--	--	--	--	--	--	50	--	--	--	--	--	Cicero Ludwick, Gold Hill.
					$97 55	55	3 00	--	$ 364 90	$75 00	$11 85	$16 85	$21 00	$31 00	$22 50	$12 50	

Collections, including private donations and pledges, paid Associational Missions $52.90, Baptist Orphanage, $2.00.

Sunday School Sup't. and their Post Offices: Union Grove, D. S. Morton, Albemarle; Mt. Olive, P. G. Hartsell and D. Griffin, Big Lick; Canton, D. M. Herlocker, Plyler.

Biblical Recorder

(ESTABLISHED 1835.)

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34

MINUTES

—OF THE—

FOURTH ANNIVERSARY

—OF THE—

Stanly Baptist Association,

—HELD WITH THE—

Mt. Olive Church, at Big Lick, Stanly Co., N. C.,

NOVEMBER 1st, 2nd and 3rd, 1888.

MONROE, N. C.:
PRINTED AT THE ENQUIRER AND EXPRESS OFFICE,
1889.

OFFICERS OF THE ASSOCIATION.

MODERATOR—C. C. Foreman,.....Silver, N. C.
VICE-MODERATOR—E. P. Harrington,.....Mission, "
CLERK—D. S. Morton,.....Whitley, "
TREASURER—P. G. Hartsell,.....Big Lick, "

LIST OF ORDAINED MINISTERS.

Bennett, J. M.....Palmerville, N. C.
Clenny, L. M.....Whitley, "
Denny, J. C.....Heilig's Mills, "
Eudy, G. L.....Efird's Mills, "
Foreman, C. C.....Silver, "
Hodge, J. F.....Pool, "
Huneycutt, W. H.....Bloomington, "
Harrington, E. P.....Mission, "
Hill, A. H.....Cottonville, "
Morton, W. G.....Albemarle, "
Morton, D. S.....Whitley, "
Whitlock, L. A.....Norwood, "

LICENTIATES.

Huneycutt, G. A.....Whitley, N. C.
Hartsell, P. G.....Big Lick, "
Hodge, W. W.....Pool, "
Morton, Joseph.....Albemarle, "
McLester, A. G.....Efird's Mills, "
Teeter, E. D.....Locust Level, "

EXECUTIVE COMMITTEE.

Bennett, J. M.....Palmerville, N. C.
Brooks, J.....Big Lick, "
Denny, J. C.....Heilig's Mills, "
Jenkins, J. D.....Locust Level, "
Morton, J. A.....Whitley, "

NEXT MEETING.

PLACE—Palmerville Church, Stanly County, North Carolina.
TIME—Thursday before the first Sunday in November, 1889.
Introductory Sermon by J. C. Denny; J. M. Bennett, Alternate.

PROCEEDINGS.

MT. OLIVE CHURCH, BIG LICK, STANLY COUNTY, N. C., Thursday, 11 o'clock, A. M., Nov. 1, '88.

The Association met according to appointment.

The Introductory Sermon was preached by D. S. Morton, from Matt. 16:24: "If any man will come after me, let him deny himself and take up his cross and follow me." C. C. Foreman concluded with appropriate remarks.

Intermission for one hour.

EVENING SESSION.

The Moderator read from Matt. 25th chapter; sang a hymn; prayer, J. C. Denny leading.

Organized by reading Church Letters and enrolling Messengers, viz.:

Barbee's Grove—A. J. McLester, J. M. Smith, J. W. Nance.

Corinth—D. A. Ketchey.

Canton—J. M. Lowder, J. Rogers, M. F. Furr.

Elizabeth—E. P. Harrington, J. W. Blackwelder.

Locust Level—E. D. Teeter, J. M. Burris, J. D. Jenkins.

Mt. Olive—A. Almond, D. Griffin, J. Brooks.

Mineral Springs—L. A. Burgess, S. P. Hill, J. W. Huneycutt.

Poplin's Grove—J. A. Morton, I. D. J. Lowder, J. C. Parker.

Pleasant Grove—I. I. Whitley.

Silver Springs—W. Russell, H. L. Greene.

Union Grove—D. J. Eury, J. D. Hudson.

Mt. Zion—Not represented.

Ordained Ministers belonging to and attending the Association, viz.: C. C. Foreman, W. G. Morton, J. M. Bennett, J. C. Denny, E. P. Harrington, G. L. Eudy, W. H. Huneycutt, D. S. Morton.

The result of the election was as follows: Moderator, C. C. Foreman; Vice-Moderator, E. P. Harrington; Secretary, D. S. Morton; Treasurer, P. G. Hartsell.

The Constitution and Rules of Order were read.

Reasons were given by the Messengers from Pleasant Grove and Elizabeth churches for having failed to represent themselves at the last session of this Association, and the churches were excused.

Upon petition for admission into this Association, Anderson's Grove, Palmerville, Kendall's and Gold Hill churches were received by letters of dismission from the Pee Dee Association, and messengers enrolled, viz.:

Anderson's Grove—*W. E. Markes, *F. A. Laton.
Gold Hill—J. C. Denny.
Kendall's—J. D. Russell, W. C. Pickler, D. Mann.
Palmerville—J. M. Bennett, J. L. Palmer, E. F. Eddins.

COMMITTEES APPOINTED TO REPORT AT THIS SESSION:

On Finance—E. F. Eddins, E. C. Teeter.
On State Missions—D. S. Morton.
On Foreign Missions—J. C. Denny.
On Associational Missions—E. P. Harrington.
On Baptist Orphanage—D. S. Morton.
On Weekly Prayer Meetings—R. J. Morton.
On Church Letter—W. G. Morton, E. P. Harrington.
On The Poor—D. S. Morton.
On Ministerial Education—J. C. Denny.

P. G. Hartsell and the Deacons of Mt. Olive church were appointed a committee on Religious Exercises; and A. M. Teeter was appointed to attend to the ringing of the bell.

Adjourned till to-morrow, 10 o'clock, a. m. Prayer, E. F. Eddins leading.

THURSDAY NIGHT, 7 O'CLOCK.

Rev. J. C. Denny preached an interesting sermon from John 8:11: "Neither do I condemn thee."

FRIDAY, 10 O'CLOCK, A. M., NOV. 2D, 1888.

J. C. Denny opened the services by reading 103 Psalm. Sang a hymn; prayer, J. C. Denny leading. The minutes of yesterday were read and approved.

Rev. J. N. Stallings, of Thomasville, Rev. J. D. Newton, of Concord, Brethren R. Pope, of the Union Association, W. R. Littleton, of the Pee Dee Association, and R J. Morton, of the Roanoke, Va., Association, were welcomed as visitors.

The report on Associational Missions was read, and discussed by J. M. Bennett, E. F. Eddins, J. C. Denny, P. G. Hartsell, J. T. Burris, W. G. Morton, and the Moderator.

On motion, adjourned till 2 o'clock, p. m.

Sang a hymn; benediction by the Moderator.

EVENING SESSION.

Sang a hymn; prayer, J. M. Bennett leading.

The report on Associational Missions was still before the house, which was further discussed by J. M. Bennett, J. D.

*Absent without leave.

Newton, J. N. Stallings and the Moderator and adopted.

[For all Reports see Appendix]

The following resolutions were adopted:

Resolved, 1st, That the Executive Committee confer with the Board of the Baptist State Convention and with them employ a missionary to be located at Albemarle to preach there and at such other places as may be designated by the committee; and that he be paid out of the funds raised for Associational Missions and the appropriations that may be made by the State Board; and that all funds collected for this purpose be paid through the committee to the treasurer, and that he pay the same to the missionary.

Resolved, 2d, That this Association endeavor to raise $200 for the aforesaid purpose.

The Moderator appointed J. M. Bennett, J. C. Denny, J. A. Morton, J. D. Jenkins and J. Brooks an Executive Committee.

Adjourned till 7 o'clock, p. m.

Prayer, J. N. Stallings leading. Benediction by the Moderator.

NIGHT SESSION.

Sang a hymn; prayer, J. N. Stallings leading.

The report on State Missions was read and discussed by J. D. Newton and adopted.

A collection was also taken up for Concord church building, amounting to $12.00.

The reports on Education were made a special order for to-morrow, 11 o'clock, a. m.

The reports on Foreign Missions and Home Missions were made special order for to-morrow, 2 o'clock, p. m.

The Report on Temperance was read and discussed by J. M. Bennett, E. F. Eddins, J. N. Stallings, J. D. Newton and the Moderator, and adopted.

The following Resolution was also adopted:

Resolved, That the churches of this Association be requested to report at the next meeting the number of brethren who do not drink spirituous liquors as a beverage.

Adjourned till to-morrow at 9½ o'clock, a. m.

Prayer, J. C. Denny leading. Benediction by. J. N. Stallings.

SATURDAY, 9½ O'CLOCK, A. M., NOV. 3, 1888.

J. M. Bennett opened the services. Prayer, J. D. Newton leading.

J. N. Stalling took subscribers for the Biblical Recorder.

The Report on Ministerial Support was read and discussed by J. M. Bennett, E. F. Eddins and J. T. Burris, and adopted.

The Report on Sunday Schools was read and adopted, its discussion being made a special order for Sunday 9½ o'clock, a. m.

The Report on Weekly Prayer-meetings was read, discussed by R. J. Morton and J. M. Bennett, and adopted.

The special hour for Reports on Education having arrived, the Reports were read, discussed by J. N. Stallings, J. M. Bennett, E. F. Eddins, J. E. Tompkins, and the Moderator, and adopted.

Adjourned till 1½ o'clock, p. m.

EVENING SESSION.

Services opened by singing.

The Report on Baptist Orphanage was read and adopted, the discussion being made a special order for Sunday, 10 o'clock, a. m.

The following Resolution was adopted:

Resolved, That this Association appoint an agent in each church to secure subscribers for "Charity and Children"; and that each Sunday School be requested to take up a collection once a month for the Baptist Orphanage.

The special hour for Reports on Home and Foreign Missions having arrived, the reports were read, discussed by J. C. Denney, J. N. Stallings and J. M. Bennett and adopted.

For collections and pledges, see Miscellaneous table.

The Report on Periodicals was read, discussed by J. M. Bennett and J. N. Stallings, and adopted.

The Report on the Poor was read, discussed by D. S. Morton, J. N. Stallings, J. M. Bennett, and the Moderator, and adopted.

The Reports on Church Letters, Obituaries and Finance, were read and adopted without discussion.

J. M. Bennett, J. C. Denney and J. L. Palmer were appointed Messengers to the Baptist State Convention.

J. M. Bennett was appointed Messenger to the Southern Baptist Convention.

The next meeting was appointed as follows:

PLACE—Palmerville Church, Stanly county, N. C.

TIME—Thursday, 11 o'clock, a. m., before the 1st Sunday in November, 1889.

Introductory Sermon—J. C. Denny; J. M. Bennett, alternate.

COMMITTEES TO REPORT NEXT YEAR.

On State Missions—W. G. Morton.
" Associational Missions—J. C. Denny.
" Home Missions—J. F. Hodge.

" Foreign Missions—D. S. Morton.
" Baptist Orphanage—J. M. Bennett.
" Ministerial Education—E. F. Eddins.
" Sunday Schools—E. D. Teeter.
" The Evils of Intemperance—J. C. Denny.
" Periodicals—E. P. Harrington.
" The Poor—C. C. Foreman.
" Obituaries—W. H. Huneycutt.
" Weekly Prayer-meetings—P. G. Hartsell.
" Ministerial Support—E. F. Eddins.

To look after the Spiritual interest of Mt. Zion Church—J. F. Hodge, D. A. Ketchey and A. Morgan.

RESOLUTIONS ADOPTED.

Resolved, That we return our sincere thanks to the brethren and sisters and vicinity of Mt. Olive Church, for so liberally supporting this Association.

Resolved, That the Secretary be allowed $5.00 for his services.

Resolved, That the Treasurer hand to J. N. Stallings the funds for State, Home and Foreign Missions, Ministerial Support and the Baptist Orphanage, to carry to the State Board; and that the minute fund be handed to the Secretary to pay for printing the Minutes.

Resolved, That any brother belonging to this Association, who may attend the meeting of any Sister Association, may represent us in that body.

Adjourned to time and place appointed. Sang the hymn, "Children of the heavenly king," and took the parting hand.

Prayer, J. N. Stallings leading. Benediction by J. C. Denny.

SATURDAY NIGHT.

J. M. Bennett preached an interesting sermon from Matt. 21:28, "Go work to-day in my vineyard."

SUNDAY, 9½ O'CLOCK, NOV. 4th, 1888.

Services opened by W. G. Morton.

The Report on Sunday Schools was discussed by J. M. Bennett, J. N. Stallings and R. J. Morton.

The Baptist Orphanage was ably discussed by J. N. Stallings.

Preaching by J. N. Stallings at the Baptist church from Heb. 5: 9-10; and by J. M. Bennett at the Methodist church from Phil. 4: 13.

[For collections see Miscellaneous Table.]

C. C. FOREMAN, MODERATOR.
D. S. MORTON, SECRETARY.

APPENDIX.

REPORT ON ASSOCIATIONAL MISSIONS.

DEAR BRETHREN: "Ye are the salt of the earth." "Ye are the light of the world." Christ taught His disciples that through their instrumentality His gospel should be communicated to the children of men; therefore, the question arises, What is our duty in regard to the destitution within the bounds of our Association? "The harvest is great but the laborers are few." Are there not ministers who will labor in the destitution in our midst? There are also some that are asking for the gospel to be preached in their midst. Brethren, let us take heed lest we should come short of the glory of God, if we send not the gospel of the Son of God to them. Let us put our shoulder to the great gospel wheel, and push forward the Lord's work in our midst. "Give and it shall be measured to you again." A good worker never grumbles, and a bad grumbler never works.

We recommend that the Executive Committee put a good missionary in the field and pay him. Respectfully, E. P. HARRINGTON.

REPORT ON STATE MISSIONS.

"All power is given unto me in heaven and in earth. Go ye, therefore, and teach all nations, baptising them in the name of the Father, and of the Son, and of the Holy Ghost." If we do this, we have the promise that He will be with us alway, even unto the end of the world. The State Mission Board now has about one hundred brethren laboring under its direction. The Board needs the co-operation of the Baptist host in the State to sustain them in this great work. Your committee, therefore, would respectfully urge upon all the Churches of this Association to rally to a prompt and liberal support of our State Mission Board. We believe that, in the providence of God, these missionaries are destined to carry the light of the gospel to all the dark and destitute sections of our State. With the gospel trumpet lifted to their lips, they have gone, as a flame of fire, through the land, sounding as they went the glorious news: 'The blood of Jesus cleanseth from all sin." Under the influence of the burning words of these sturdy men of God, thousands have washed their robes and made them white in the blood of the Lamb; and if the Board be sustained, these missionaries will continue to travel from the mountains to the seashore, preaching as they go, till at every village, town and hamlet, will be planted the banner of our Lord Jesus Christ. Respectfully submitted, D. S. MORTON.

REPORT ON TEMPERANCE.

We know that intemperance is the greatest curse to the human race. Liquor poisons its victims with vice that eventually leads to crimes of the darkest hue. Every species of offense on the black catalogue of crimes may be traced to the grog shops. This evil is as widespread as our country. It is practiced from the lowest groggeries that curse the communities, up to the most fashionable hotel; from the tramp in his rags, up to the honorable members of Congress in their ruffles. Friends may mourn and entreat, the wife, in tears, may beseech with all her eloquence, the children may cling around and cry for bread; but the drunkard, the victim of drink, once in the fatal snare, is seldom aroused. He combines the deafness of the adder with the desperation of the maniac and rushes on regardless of hell and the grave. Drink blots out all the nobler traits of the heart, severs the sacred

ties that binds man to man, to woman, to family, to community, to neighbor, to social order and to country. It transforms men into brutes, to desperadoes and maniacs, and strips human nature of all its native dignity. Rum is marked in blazing capitals over the door of the drunkard; his hell is the vestibule to that eternal hell where the worm dieth not and the fire is not quenched. The statistics collected from the census of the United States for 1860, and given in the New York Medical Journal for December, 1870, must carry conviction to all minds that intemperance is the greatest among evils: "For the last ten years the use of spirits has, 1st, enforced on the nation a direct expense of $600,000,000; 2d, caused an indirect expense of $600,000,000; 3d. destroyed 300,000 lives; 4th, sent 100,000 children to the poorhouses; 5th, committed at least 150,000 people into prisons and workhouses; 6th, made 1,000 insane; 7th, caused at least 2,000 suicides; 8th, caused the loss by fire or violence of at least $10,000,000 worth of property; 9th, made 200,000 widows and 1,000,000 orphans." If these were the statistics 28 years ago, with our greatly increasing population, what must they be to-day? If you regard the salvation of your immortal soul, recoil from even the shadow of a shade reflected by this heaven-daring, heart-breaking, soul-destroying, ruinous vice. Ministers, preach temperance from your pulpits; church members, practice it wherever you go; voters, go to the ballot-box and drive this monster from our land.

Respectfully submitted,

C. C. FOREMAN.

REPORT ON FOREIGN MISSIONS.

Looking over the fields now white for the harvest, we find it impossible to incorporate into a report of suitable length to give even an outline of what the vast increasing interest demands. We have Missionaries in Europe, Asia, Africa, South America and Mexico. As to their names, fields of labor, success and other statistics, we refer to the Missionary Journal and the reports of the Southern Baptist Convention. That the work is grand and glorious there can be no doubt. The great question with us is, "How can we answer the earnest appeals and meet the pressing demands that come to us as acting agents of the Lord?" The continued cry falls on our ears, "Send us more help!" We need more consecrated men and women teachers, and more houses to worship God in. Think for a moment of the magnitude of the work; of the millions on the dark continents of Asia and Africa that are perishing without the gospel. The Gospel must be preached to all the world. How is this to be done?

Respectfully submitted,

J. C. DENNY.

REPORT ON HOME MISSIONS.

The last report of the Board shows that it has 287 missionaries in the various fields under its direction. During the past year, these missionaries have labored 10,739 weeks; preached 33,868 sermons at 1,114 churches and stations; baptised 4,857 persons and received 2,639 by letter; organized 430 Sunday-schools; constituted 306 churches; built 64 houses of worship at a cost of $54,068. With faith in God and confidence in His people, the Board, although in debt, calmly surveyed the wide field allotted them by the Southern Baptist Convention, and resolved upon an increase of expenditures in meeting its demands. As the months went, and tidings came from every field of labor that God was lending his approving smile to the efforts of our missionaries, and the churches of the Southern States, responding to the claims of the Board, the work was sweetened by the peace of those who, trusting the Lord, received the fullness of his promises. Your committee recommend that the Home Mission Board have the hearty co-operation of this Association and the respective churches composing the same. Contributions should be sent to F. H. Briggs, Raleigh, N. C.

Respectfully submitted,

D. S. MORTON.

REPORT ON THE POOR.

"He that hath pity upon the poor lendeth unto the Lord; and that which he hath given will he not pay him again?" Prov. 19:17. Christ will say to those on his right hand at the judgment, "Come in, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world," because they have fed the hungry, given drink to the thirsty, taken care of the stranger, clothed the naked, and visited the sick. "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." Matt. 25:40. But to those on the left, because they did not these things, it will be said, "Depart from me ye cursed into everlasting fire prepared for the devil and his angels." "Whoso hath this world's goods and seeth his brother hath need and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?" I John, 3:17. If there come unto your assembly a man with a gold ring in goodly apparel, and there come in also a poor man in vile raiment, and ye have respect to him that weareth the gay clothing, and say to him, sit thou here in a good place; and say to the poor, stand thou there, or sit here under my footstool, are ye not then partial and are become judges of evil thoughts? If ye have respect to persons ye commit sin. James 2:2-9. The poor are God's jewels; therefore let us take heed lest, living in this fast age of learning and refinement, of pride and fashion, and of pressing needs and demands, we pass by the poor unnoticed. Respectfully,

D. S. MORTON.

REPORT ON PERIODICALS.

Knowledge is power. To know is the first step in doing. No church member can be in sympathy with the work of the denomination without being informed. Every christian ought to know what is being done by christians, and especially of his own denomination. Every Baptist should be well informed on the religious questions of the day. Our denominational papers furnish us a sufficient amount of knowledge upon the points of difference in christian doctrines to enable our members to give an intelligent reason for the faith we hold, and thus command the respect of those who differ with us. The Biblical Recorder is well calculated to instruct upon these and many other points. The Baptists of North Carolina have a special work in the Orphanage at Thomasville, and "Charity and Children" is a good family paper published in the interest of the Orphanage, which gives all the particulars about the work. "The Gospel Herald," published by the Boards of the North Carolina Baptist State Convention, gives information concerning our missionaries and their fields of labor, both at home and in foreign lands. We therefore recommend these periodicals to the reading public, and especially to Baptist families. Respectfully,

E. F. EDDINS.

REPORT ON WEEKLY PRAYER MEETING.

As the body is without arms, so is a church without a Weekly Prayer Meeting. The prayer meeting is the place to make our wants known unto the Lord; the place to admonish one another and to cultivate brotherly love; the place to relate our experiences in life, and to train our members in the habit of leading in public prayer. Have we the right to pass by the Sabbath day without assembling ourselves together? We recommend that the pastors and deacons at once organize a weekly prayer meeting in each church. Respectfully,

R. J. MORTON.

MINISTERIAL SUPPORT.

It is said in the Bible, "Thou shalt not muzzle the ox that treadeth the corn." Deut. 25:4. For our sake, no doubt, this is written: "That he that

plougheth should plough in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things it is a great thing if we shall reap your carnal things." 1 Cor., 9:10-11. The laborer is worthy of his reward. "The Lord hath ordained that they that preach the gospel should live of the gospel." Brethren, when we learn to honor the Lord with our means then we shall be blessed, for "the Lord loveth a cheerful giver." May the Lord impress upon every one that bears the name of Christ the responsibility of doing his duty in this matter. May we be more liberal in supporting the gospel. Respectfully,

J. T. HUNYCUTT.

REPORT ON BAPTIST ORPHANAGE.

At Thomasville the Baptists of North Carolina have an institution worthy the support of all christians. There are 6 brick buildings now complete in which are 92 orphans that are supported by public charity. This is practical christianity. The Watson House, built by John Watson, of Warren; the Mary Watson Building, built by Mrs. John Watson; the Mitchell Building, built by Rev. John Mitchell, D. D.; the W. W. Mitchell Building, built by W. W. Mitchell; the Durham Building, built by the Durham Baptist church; and the Noah Biggs Building, built by Noah Biggs, of Halifax county; also the Noah Biggs dwelling is nearing completion; also the Mt. Zion building to be built by the Mt. Zion Association, will soon be begun. We recommend that this institution have the support of all the churches of this Association. Respectfully, D. S. MORTON.

REPORT ON MINISTERIAL EDUCATION.

We live in an age of light and progress. The farmer and the mechanic vie with each other on a high plane of intellectual activity. The plow, the sewing machine, the drill are rendered almost perfect in their operations, and made to subserve every purpose of practical utility, by skilful competition. The great question asked by Job, "Can the lightning speak?" has been answered beyond the shadow of a doubt. The analytical equatorian and co-ordinate are now used to locate points in universal space, and to trace the course of the comet in its outward passage to unknown regions. Then the christian minister ought to be trained and educated up to the requirements of the age. There have been many in the Baptist church who have been eminently useful and many now whose labors God owns and blesses that have very limited education. And while there is always a work for such to do, there is a demand for higher mental training to meet the enemy at all points. Now, brethren, what shall we do for our future ministers? Respectfully submitted, J. C. DENNY.

REPORT ON GENERAL EDUCATION.

Education teaches us to glorify God and enjoy him forever. We live in an age of progress. Education fits us for usefulness in life and enjoyment in time. It is not expected for children to lay up for their parents, but parents for their children. Parents should think of this and educate their children. Your committee feels the need of education. Our bodies will return to dust and our spirits to God who gave them. Parents should think of this and educate their chilhren. We recommend Wake Forest College for advanced male students, and Thomasville Female College for young ladies.

Respectfully submitted, W. H. HUNEYCUTT.

REPORT ON CHURCH LETTERS.

Judging from the reports given in the letters, the churches generally are in a lukewarm state. But few additions, only six of the churches report a Sunday school, and but two of them kept open twelve months in the year. Gold Hill failed to send a letter, and Mineral Springs, as last year, was be-

hind time handing in theirs. Barbee's Grove does not report a meeting of days, but asks the prayers of the Association. Locust Level, Canton and Union Grove are building houses of worship. We need unity and brotherly love among us. May we, with all lowliness, and meakness, and long suffering, forbearing one another in love, endeavor to keep the unity of spirit in the bonds of peace. Respectfully submitted, W. G. MORTON,
E. P. HARRINGTON.

REPORT ON OBITUARIES.

By reference to the church letters, we find that 10 of our members have died since our last meeting, whose names are not all given in the letters. Among them were: Henry Lowder, of Poplin's Grove church, who was a deacon and much beloved by all who knew him. He is greatly missed by his church and community, but most of all by his beloved family. He was always ready to bear his part of the church expenses. W. S. Hatley, of Canton, was baptised into the fellowship of the church on Christmas day, 1886. From the time of his conversion to his death he manifested the spirit of Christ, and his last words were lovely words: "I have many friends who I am sorry to leave, but I can leave them all to be with my Savior. Tell all my friends to meet me in heaven," etc. He was an obliging neighbor, and leaves a large circle of friends to mourn their loss. "Blessed are the dead that die in the Lord." Halie Almond, of Canton, in the bloom of youth was killed by lightning, which should teach us that while we are in the midst of life we are also in the midst of death, and should remind us of the words of Jesus, "Be ye also ready, for in an hour that ye think not the Son of Man cometh." Respectfully submitted, G. L. EUDY.

REPORT ON FINANCE.

Your Committee find the annexed amounts paid into our hands for the various objects, which amounts we have paid to the Treasurer:

Associational Missions,	$ 3 20
State Missions,	41 76
Home Missions,	7 85
Foreign Missions,	33 33
Baptist Orphanage,	34 51
Ministerial Education,	4 20
Minute Fund,	20 21
Total,	$145 06

Respectfully submitted, E. F. EDDINS,
E. D. TEETER.

AGENTS FOR "CHARITY AND CHILDREN."

J. Pickler, Albemarle, N. C.; J. W. Whitley, Efird's Mills, N. C.; Miss Lizzie Morgan, Gold Hill, N. C.; J. R. Burris, Bloomington; E. P. Harrington, J. C. Denny, Heilig's Mills, N. C.; Miss L. R. Austin, Albemarle, N. C.; J. D. Jenkins, Locust Level, N. C.; Mrs. P. G. Hartsell, Big Lick, N. C.; L. A. Burgess, Foard, N. C.; Miss Minnie Kirk, Palmersville, N. C.; Miss Cora L. Lowder, Albemarle, N. C.; Miss J. Burris, Big Lick, N. C.; W. R. Foreman, Silver, N. C.; Miss Bettie Morton, Whitley, N. C.

TO CHURCH CLERKS.—"The Baptist Year Book" is published by the American Baptist Publication Society, and is consulted as the official statement of the progress of the Denomination. If you fail to give the statistics of your Church, you prevent the publication of the true advance of the cause we all love. In making your reports to the next Association, please use the blank letter which will be furnished you, giving the statistics of your church in every particular. Yours, truly, D. S. MORTON.

FINANCIAL TABLE.

CHURCHES.	PAID FOR THE YEAR 1888. Associational Missions.	State Missions.	Home Missions	For. Missions.	Baptist Orphanage.	Ministerial Education.	Minute Fund.	Pastor's Salary.	Church Building.	Total for all Objects.	PLEDGES FOR 1889. Associational Missions.	State Missions.	Home Missions	Foreign Missions.
Anderson's Grove..	$	$ 3 40	$	$ 4 00	$	$	$ 60	$50 00	$ 6 95	$ 64 95	$10 00	$	$	$
Barbee's Grove....	3 00	.. ...	.....	.....	.....	....	1 20	.....	.....	4 20	.....	.....	.....	1 00
Corinth.....	.....	3 06	45	75	8 00	....	2 05	47 00	.....	61 31	5 00	2 00	1 00	2 00
Canton.....	.....	2 00	.. ...	1 00	1 00	....	1 00	.....	46 00	51 00	.....	.....	.....	.....
Elizabeth.....	.....	.....	.....	.....	.....	....	75	.....	.....	75	.....	1 00	1 00	.....
Gold Hill.....	.....	.....	.....	.....	.....	....	.....	.....	.....	.....	5 00	.....	.....	.....
Kendall's.....	.....	3 20	3 20	3 20	3 20	2 20	1 50	100 00	.....	116 50	5 00	2 00	2 00	3 00
Locust Level.....	.....	4 00	.....	2 50	1 00	....	1 50	35 00	.....	44 00	5 00	2 00	2 00	2 00
Mt. Olive.....	.....	3 30	.....	3 00	1 00	....	1 65	.....	75 00	83 95	10 00	2 50	2 50	2 50
Mineral Springs....	.....	1 00	.....	1 00	.....	....	1 25	.....	.....	3 25	.....	.....	.....	.....
Palmersville.....	.. ...	4 80	2 50	5 00	3 00	2 00	1 00	100 00	.....	118 30	15 00	2 50	2 00	4 00
Poplin's Grove....	20	5 00	70	5 00	2 50	....	1 60	50 00	.....	65 00	10 00	5 00	1 00	1 00
Pleasant Grove....	.....	.....	.....	.....	.....	....	95	.....	.....	95	3 00	.. ...	.....	1 00
Silver Springs.....	.....	10 00	.....	3 00	4 00	....	1 95	.....	.....	18 95	10 00	2 00	2 00	2 00
Union Grove.....	.....	2 00	1 00	2 00	1 00	....	80	.....	50 00	56 80	5 00	1 00	1 00	1 00
	$3 20	$41 76	$7 85	$30 45	$24 70	4 20	$17 70	382 00	$177 95	$716 41	$83 00	$19 00	$13 50	$18 50

COLLECTIONS:—For Concord Church, $12 00; Foreign Missions, $2 28; Orphanage, $9.81; Minute Fund, $2 41.

INDIVIDUAL PLEDGES FOR ASSOCIATIONAL MISSIONS FOR 1889—J. M. Bennett, $5.00; C. C. Foreman, $5.00; J. N. Stallings, $4.00; J. L. Palmer, $5 00; C. Dry, $1.00; J. C. Parker, $5 00; J. C. Denny, $5.00; E. F. Eddins, $5.00; H. L. Greene, $1.00; Wm. Russell, $1.00; I. D. J. Lowder, $1.00; J. A. Morton, $1.00; J. D. Hudson, $1.00; A. Almond, $2.00; J. Brooks, $2 00; G. A. Huneycutt, $1.00; J. Hartsell, $1.00; D. Griffin, $1.00; E. D. Teeter, $1.00; J. D. Jenkins, $1.00; A. G. McLester, 50c.; J. M. Smith, 50c.; G. L. Eudy, $1.00; P. G. Hartsell, $1 00; I. I. Whitley, $1.00; J. M. Lowder, $1 00; J. Rogers, $1.00; L. A. Burgess, 50c.; D. A. Ketchey, $1.00; F. A. Laton, $1.00; W. E. Markes, $1.00; D. Mann, $1. 00; W. C. Pickler, 50c.; D. J. Russell, $1.00; J. D. Newton, $2.00; Mrs. R. J. Morton (pd.), $1.00; R. J. Morton, $1.50; A. M. Teeter, $1.00. Total, $66.50.

Statistical Table.

CHURCHES.	PASTORS.	CLERKS AND THEIR POSTOFFICES.	Sabbath of Preaching.	Baptised.	Rec. by Letter	Restored.	Dis. by Letter	Excluded.	Died.	No. of Males.	No. of Females	Total Membership.
Anderson's Grove	Oscar Haywood..	J E Fesperman, Albemarle.	4	..	..	..	..	..	..	30	52	82
Barbee's Grove..	C. C. Foreman...	F. G. Turner, Silver, N. C.	2	..	1	..	..	4	..	23	33	56
Corinth.....	W. G. Morton....	W. W. Hodge, Pool, "	1	2	..	..	..	1	..	44	74	118
Canton.....	G. A. Huneycutt.	Jno. Rogers, Plyler, "	4	1	..	..	8	12	2	41	54	95
Elizabeth.....	W. H. Huneycutt.	W. J. Blackwell, Mission, "	3	5	2	1	..	2	..	10	23	33
Gold Hill.....	No Letter.....	.....	....	..	..	..	..	..	..	....	....	....
Kendall's.....	J. M. Bennett....	Jno. Morgan, Bilesville, "	1	8	..	..	1	2	1	30	47	77
Locust Level....	W. G. Morton....	J. D. Jenkins, L. Level, "	4	5	1	1	..	4	..	26	38	64
Mt. Olive.....	.....	W.P. McLester, Big Lick, "	3	..	2	..	3	3	2	32	53	85
Mineral Springs..	W. H. Huneycutt.	W. H. Hinson, Foard, "	2	2	2	..	2	2	1	20	23	43
Palmersville.....	J. M. Bennett....	E. F. Eddins, Palmerville, "	....	2	2	..	1	..	2	27	29	56
Poplin's Grove..	J. M. Bennett....	T. S. Parker, Albemarle, "	3	4	2	..	..	3	1	31	56	87
Pleasant Grove..	W. H. Huneycutt.	J F. Burris, Big Lick, "	1	1	2	..	5	3	..	23	40	63
Silver Springs...	L. A. Whitlock...	B. A. Foreman, Silver, "	1	..	..	..	12	2	1	....	....	113
Union Grove....	L. A. Whitlock...	.....	2	..	..	..	..	3	..	14	22	36
				30	14	2	32	41	10	351	544	1008

Sunday School Statistics.

SUPERINTENDENTS.	Months Open.	No. Scholars.	Offi. & Teach.	Av. Attendance
No Report.....	..	..	..	..
A. G. McLester	..	..	..	.
Paul Taylor....	..	..	..	..
J. R. Burris....	2½	30	8	20
No Report.....	..	..	..	..
No Report.....	..	..	..	..
No Report.....	..	..	..	..
E. D. Teeter...	6	..	4	20
S. P. Hill.....	12	30	..	..
No Report.....	..	..	..	..
L. C. Pond....	12	..	10	..
No Report.....	..	..	..	..
No Report.....	..	..	..	..
No Report.....	..	..	..	..
No Report.....	..	..	..	..
		60	22	40

MINUTES

OF THE

FIFTH ANNIVERSARY

OF THE

STANLY BAPTIST ASSOCIATION,

HELD WITH THE

PALMERVILLE CHURCH,

STANLY CO., N. C.,

OCTOBER 31ST TO NOVEMBER 2ND, 1889.

CONCORD, N. C.:
THE TIMES BOOK AND JOB PRESSES.
1889.

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Officers of the Association.

MODERATOR—C. C. Foreman.....Silver, N. C.
VICE-MODERATOR—E. F. Eddins...Palmerville, N. C.
SECRETARY—D. S. Morton.....Whitley, N. C.
TREASURER—P. G. Hartsell.....Big Lick, N. C.

EXECUTIVE COMMITTEE.

L. C. Pond.....Palmerville, N. C.
W. K. Littleton.....Palestine, N. C.
F. M. Wilhoit.....Silver, N. C.
G. W. Fraley.....Bilesville, N. C.
A. M. Teeter.....Big Lick, N. C.

NEXT MEETING.

Place—Locust Level, Stanly County, North Carolina.
Time—Thursday before the first Sunday in November, 1890.
Introductory Sermon at 11 o'clock, A. M., by J. C. Denny; J. M. Bennett, alternate.

PROCEEDINGS.

PALMERVILLE CHURCH, STANLY CO., N. C.,
Thursday, 11 o'clock, A. M., October 31, 1889.

THE STANLY BAPTIST ASSOCIATION met according to adjournment. The introductory sermon was preached by Rev. J. C. Denny. Text: "Feed my sheep."—John xxi., 17.

Intermission for an hour.

Reassembled. Religious exercises were conducted by the Moderator.

Church letters were read and messengers enrolled—viz.:

Anderson's Grove—E. M. Biles, F. A. Laton and L. O. Rumage.

Barbee's Grove—G. L. Eudy, A. H. Hill and D. I. Holt.

Corinth—J. F. Hodge and D. A. Ketchey.

Canton—John Rogers and R. D. Barbee.

*Elizabeth—

Gold Hill—J. C. Denny and L. D. McCarns.

Kendall's—J. M. Miller and J. C. Austin.

Locust Level—E. D. Teeter and A. S. Moss.

Mt. Olive—P. G. Hartsell and S. P. Hill.

*Mineral Springs—

Palmerville—Z. D. Coggins, W. H. Coggins and I. L. Speets.

Poplin's Grove—J. A. Morton, I. D. J. Lowder and T. S. Parker.

*Pleasant Grove—

Silver Springs—F. M. Wilhoit, H. L. Greene and B. A. Foreman.

Union Grove—D. S. Morton.

Officers were elected—viz.: Moderator, C. C. Fore-

*Not represented.

man; Vice-Moderator, E. F. Eddins; Secretary, D. S. Morton; Treasurer, P. G. Hartsell.

The report of the committee to investigate the spirituality of Mt. Zion church was read and received.

On motion, the name of Mt. Zion church was ordered to be dropped from the minutes.

On motion, Ebenezer church was received as a member of this body by letter of dismission from the Pee Dee Association; also the letter was read and the messengers enrolled—viz.: G. W. Jenkins, W. K. Littleton and J. W. Littleton.

The following committees were appointed:

On Requests and Petitions—J. C. Denny, E. F. Eddins and W. K. Littleton.

On Religious Exercises—Pastor and Deacons of Palmerville church.

On Finance—E. F. Eddins, F. M. Wilhoit and W. K. Littleton.

On Home Missions—Rev. G. O. Wilhoit.

On Periodicals—Rev. J. M. Bennett.

Revs. G. O. Wilhoit and T. S. Wright were welcomed as visitors from the Anson Association.

On motion, 9 o'clock, A. M., was made the hour for meeting.

Closed by religious exercises, T. S. Wright leading in prayer.

Benediction by G. O. Wilhoit.

Adjourned till 9 o'clock, A. M., to-morrow.

THURSDAY NIGHT.

Rev. G. O. Wilhoit preached an interesting sermon from Matt. ix, 37:38.

SECOND DAY'S SESSION.

FRIDAY, 9 o'clock, A. M., November 1, 1889.

Religious exercises were conducted by Rev. C. J. Woodson.

Rev. C. J. Woodson, of Caldwell Association, and Bro. J. M. Prim, of the Liberty Association, were welcomed as visitors.

Petitions asking admission into this body, from Albemarle, Cottonville, Zion Hill and China Grove

churches, were read and referred to the Committee on Petitions.

The committee, having investigated these petitions, recommended their reception.

On motion, the churches were received, the letters were read, and the messengers enrolled—viz.:

Albemarle—J. M. Bennett.

Cottonville—T. D. Greene, F. G. Turner and J. B. Aldridge.

China Grove—V. M. Carter and M. M. Kirk.

Zion Hill—John T. Ary, David Fraley and G. W. Fraley.

The report on State Missions was read, received, discussed by J. M. Bennett, C. J. Woodson, T. S. Wright, J. F. Hodge, J. C. Denny and E. F. Eddins, and adopted.

For all Reports, see Appendix.

For all Pledges, see Financial Table.

Adjourned for one hour.

EVENING SESSION.

Religious exercises were conducted by Rev. J. F. Hodge.

On motion, speeches were limited to ten minutes, except by permission of the body.

The report on Associational Missions was read, received, discussed by J. C. Denny, V. M. Carter, E. F. Eddins and the Moderator, and adopted. Pledges were also taken.

Brother V. M. Carter took up a collection for China Grove church, amounting to $3.10.

The report on Periodicals was read, received, discussed by C. J. Woodson, representing "Charity and Children"; J. M. Bennett, representing "The Biblical Recorder," and G. O. Wilhoit, representing "Home Field," and adopted.

Closed by religious exercises, J. C. Denny leading in prayer.

Benediction by C. J. Woodson.

Adjourned till to-morrow, 9 o'clock, A. M.

FRIDAY NIGHT.

Rev. C. J. Woodson preached an interesting sermon from Matt. v., 16.

THIRD DAY'S SESSION.

SATURDAY, 9 o'clock, A. M., November 2, 1889.

Religious exercises were conducted by W. G. Morton.

The report on Home Missions was read, received, discussed by G. O. Wilhoit and J. M. Bennett and adopted. (See Resolutions.)

The report on Foreign Missions was read, received, discussed by C. J. Woodson and J. M. Bennett and adopted. Collection and pledges were also taken. (See Financial Table.)

The report on Baptist Orphanage was read, received, discussed by C. J. Woodson and J. C. Denny and adopted. Pledges were taken. Collection deferred till to-night.

Adjourned for one hour.

EVENING SESSION.

Religious exercises conducted by P. G. Hartsell.

The report on Ministerial Education was read, received, discussed by E. F. Eddins, J. C. Denny and C. J. Woodson and adopted.

The report on Sunday-Schools was read and received. The discussion was deferred until Sunday, 9 o'clock, A. M.

The report on the Evils of Intemperance was read and received. The discussion was deferred till to-night, 7 o'clock, P. M.

The report on Ministerial Support was read, received, discussed by E. F. Eddins and C. J. Woodson and adopted.

The report on the Poor was read and adopted without discussion.

Reports of Treasurer and Finance Committee were read and received.

COMMITTEES TO REPORT NEXT YEAR.

State Missions—W. K. Littleton.
Associational Missions—Executive Committee.
Home Missions—D. S. Morton.
Foreign Missions—J. M. Bennett.
Baptist Orphanage—E. F. Eddins.
Ministerial Education—J. C. Denny.
Sunday-Schools—L. C. Pond.

Evils of Intemperance—W. G. Morton.
Periodicals—I. L. Sheets.
Ministerial Support—P. G. Hartsell.
Executive Committee—L. C. Pond, F. M. Wilhoit, W K. Littleton, G. W. Fraley and A. M. Teeter.
Delegates to Baptist State Convention—J. M. Bennett, J. C. Denny and J. L. Palmer.

RESOLUTIONS.

Resolved, 1. That the Association recommend that no brother within the bounds of this Association be ordained to the Gospel ministry except by a presbytery of ordained ministers appointed by the Association at each annual meeting.

2. That any applicant for ordination shall bring with him to the Association a letter of recommendation from the church of which he is a member, and also from the church of which he is pastor.

E. F. Eddins.

Resolved, 1. That this Association hold union meetings as regularly as possible.

2. That these meetings be under the supervision of the officers of the Association.

3. That the Executive Committee hold their meetings at the same time and place as the union meeting.

4. That the unfinished business of the Association be referred to the Executive Committee.

5. That the next union meeting be held with Silver Springs church, commencing on Friday before the fifth Sunday in December, 1889. Introductory sermon at 12 o'clock, M., by Rev. J. M. Bennett; J. C. Denny, alternate. E. F. Eddins.

Resolved, That this Association appoint one sister in each church to collect money for Home Missions. (See Financial Table.)

G. O. Wilhoit.

Resolved, That we recommend the appointment of two sisters in each church to collect mission money. J. M. Bennett.

Resolved, 1. That the thanks of this Association are due and are hereby tendered to the people of Palmerville and neighborhood for

their kindness, hospitality and care to all the ministers and messengers during this session of our meeting.

2. That the Secretary be allowed $5 for his services.

J. C. DENNY.

Resolved, That the Treasurer hand to Rev. C. J. Woodson the money in his hands for State Missions, Home Missions, Foreign Missions and Baptist Orphanage, and to the Secretary the Minute Fund, and take receipts for the same. E. F. EDDINS.

SUNDAY, 10 O'CLOCK, A. M., NOVEMBER 3, 1889.

Sunday-School Mass Meeting. Five-minute speeches by D. S. Morton, P. G. Hartsell, A. G. Calaway, W. K. Littleton, E. F. Eddins, C. C. Foreman, L. C. Pond. Music between speeches by the choir.

11 O'CLOCK, A. M.

Rev. C. J. Woodson preached in the Baptist church from Second Corinthians v., 1. At the same time Rev. J. C. Denny preached in the Academy from Second Corinthians xii., 9. A collection was also taken up for the Baptist Orphanage. (See Financial Table.)

C. C. FOREMAN, *Moderator.*

D. S. Morton, Secretary.

APPENDIX.

REPORTS OF COMMITTEES.

STATE MISSIONS.

The State Board has more than one hundred missionaries and colporteurs laboring under its employ. The Lord has abundantly blessed the work in the conversion of souls, in the building up of new churches and in the erection of houses of worship. Your committee recommend that our alms and prayers go up as a memorial before the Lord in behalf of this great work. Respectfully submitted,

W. G. MORTON.

FOREIGN MISSIONS.

Located at Richmond, Va., under the appointment of the Southern Baptist Convention, is the Foreign Mission Board, to whom is assigned the mission work in foreign lands. The Bible is a missionary book, telling us to go into all the world and preach the Gospel to every creature. God commands us to go; love for Christ and the thousand millions of heathen constrain us to go. We should obey the command, and march forward in one solid phalanx till the kingdoms of this world become the kingdom of Christ. Your committee recommend increased praying, working and giving by all our people.

Respectfully submitted, D. S. MORTON.

HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention has 328 missionaries laboring in fifteen States and Territories and Cuba, preaching the Gospel and baptising those who are regenerated by the Holy Spirit. Baptized this year, 4,837. This board is doing a good work for the colored people of the South by giving their preachers training in our theological schools. Brother J. O. Wright is doing a noble work among the Indians. Brother Diaz is having unparalleled success in Cuba. He and others have twenty churches, twenty-seven stations and have baptized three hundred this year. The board will need $100,000 to prosecute the work next year.

Respectfully submitted, G. O. WILHOIT.

EXECUTIVE COMMITTEE.

We met at Palmerville in November, 1888. After due consideration, we employed brother J. M. Bennett to labor three-fourths of his time during the year '89, as a missionary. His field of labor, Albemarle, Gold Hill, China Grove and vicinities. To receive for his services the pledges of the Association, the money donated by the State board, and what he might collect on the field.

Respectfully submitted. J. C. DENNY.

EVILS OF INTEMPERANCE.

Forty years ago, a man in this southern country not in full sympathy with negro slavery was regarded with cold suspicion. Now it would be difficult to find a religious denomination that would attempt to justify slavery. And yet, African slavery was tender and merciful in comparison to that slavery brought on by the use of intoxicating drinks. Look at the thousands of drunkards all over our fair land. They have lost their freedom of will—their moral energies are paralized. They are bound by adamantine chains to hold com-

panionship wiih darkness, degradation and misery. Intemperance marks its curse on every line of business from the legislative hall to the peasant in his home. It sometimes enters the sacred order of the Christian ministry and drags down a noble intellect to shame and everlasting contempt. Its fruits are manifest in every age and clime —these are the suffering widows and orphan children.

Respectfully submitted. J. C. DENNY.

SUNDAY-SCHOOLS.

The committee to whom was referred the duty of preparing a report on Sunday-Schools respectfully submit, it is the duty of every church to have a good Sunday-School. Statistics show that nine-tenths of the children brought up in Sunday-School become active Christian workers in the church. C. H. Spurgeon said he had rather receive the title of S. S. T. than M. A. B., A., or any other honor that ever was conferred. Jesus Christ being our example, with persevering endurance we should go on in this work, saying as David said, "Come, ye children, hearken unto me; I will teach you the fear of the Lord." Ps. XXXIV:11 "Train up a child in the way he should go, and when he is old he will not depart from it."—Prov. XXII:6 "Ye fathers, provoke not your children to wrath, but bring them up in the nurture and admonition of the Lord."—Eph. VI:4. Your committee recommends that all our members take an active part in the Sunday-School work.

E. D. TEETER.

PERIODICALS.

It has been said that, "Reading makes a full man." Much of the poisonous literature that is disseminated in our country is greedily devoured, while the wholesome food contained in our religious books and papers is neglected. Our State organ, the Biblical Recorder, if thoroughly read every week would widen our views of Christian work, and make us more active in the Master's cause. "Charity and Children," published by the orphans at Thomasville, brings before us the information so much needed abour our Orphanage work. "Home Field," and other periodicals, claim our attention.

Respectfully submitted. J. M. BENNETT.

THE POOR.

Jesus Christ was of poor descent. His parents were poor and humble. Many of his associates and some of his disciples were fishermen. "He that hath pity upon the poor lendeth unto the Lord, and that which he hath given will He not pay him again?" Prov. 19:-17. "Inasmuch as ye have done it unto one of the least of these, my

brethren, ye have done it unto me." Matt. 25:40. "The poor ye have with you always." The gospel must be preached to them. They should be attended to and taken care of. We should do all we can to administer to their wants. Every church should look after their poor and see that they are provided with the necessaries of life.

Respectfully submitted. C. C. FOREMAN.

MINISTERIAL EDUCATION.

Ours is an age of growing intelligence. All over this fair land of ours the better element are striving to establish themselves upon a higher plane of action, and all people everywhere need the sustaining aid of the word of God in its simplicity and purity to enable them to drink from the pure fountain of life even though the muddy waters of disappointment and affliction roll around them. Our present rapid rate of progress as a denomination began with the founding of a college and the education of our ministry. God has blessed and educated the ministry wherever it has been accompanied by a consecrated heart. Shall we not continue and enlarge the work that God may bless it still more abundantly? We recommend that each church take up a collection some time during the year for ministerial education.

Respectfully submitted. E. F. EDDINS.

BAPTIST ORPHANAGE.

To urge the importance of supporting the Orphanage is not unnecessary, but we urge that the brethren do not forget that the Bible teaches that a large part of pure and undefiled religion before God and the Father is to visit the fatherless in their afflictions. We should visit them with our prayers and our means. We owe it to our living poor, to our sainted brethren who are dead and gone, and we owe it to our God whom we profess to serve. We should not allow the orphans of our land to grow up in ignorance of our doctrine. Our Orphanage at Thomasville now has 116 bright boys and girls who have been bereft of their earthly parents, who, under God, are dependent upon us for food, raiment and education. "He that hath pity upon the poor lendeth to the Lord." Prov. 19:17.

Respectfully submitted. J. M. BENNETT.

MINISTERIAL SUPPORT.

The New Testament teaches us this: "The laborer is worthy of his hire." What was true in former times is true now. Our ministers need the necessaries of life as other men, and even more, for they must have books, helps, &c. When Moses could no longer hold out, the people held up his hands. Then should we not hold up the hands of God's ministers. Respectfully submitted. E. F. EDDINS.

ASSOCIATIONAL MISSIONS.

The mission work in each department is grand and glorious. Jesus, the Captain of our salvation, suffered on the cross and rose again from the dead, that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. While it is the duty of every Christian to aid, so far as the Lord has blessed him, in sending the Gospel to the heathen, the home demand, the Association, the neighborhood and his own family should be his first consideration. The Associational Mission has and will be for some time a very important factor in building up the Master's kingdom, and of bringing into it those who are to be heirs of eternal life. There are many points in the bounds of this Association destitute of the Gospel as we believe it, and would gladly receive Bible truths unmixed with traditions and ceremonies of men's device. Now the question comes up: How can this demand be met? We want and must have, in order to succeed, a man of piety, experience, respectable talents, fair education and entire consecration to the work. We cannot expect the services of such a man for less than $400. Reference to the minutes of last year show pledges to the amount of $149.50; membership 1008. If each would pay twenty-five cents in addition to the pledges it would make four hundred and one dollars and fifty cents. Now, brethren, can we do it?

Respectfully submitted. J. C. DENNY.

TREASURER'S REPORT.

	Associational Missions.	Foreign Missions.	State Missions	Home Missions	Baptist Orphanage	Minute Fund	Total.....
Received.....	$135 85	$19 26	$6 50	$6 78	$27 10	$16 40	$211 89
Paid out.....	135 85	19 26	6 50	6 78	27 10	16 40	211 89

P. G. HARTSELL, Treasurer.

REMARKS BY THE SECRETARY.

Under directions of the State Board and Executive Committee, also receiving aid from both, Brother J. M. Bennett has labored as a missionary this year at Albemarle, Gold Hill and China Grove. At Albemarle he has organized a church which now has a membership of seven. At China Grove he also organized a church with a membership of nine. Gold Hill church had been without preaching for some time previously, and although they have had no additions the church

seems to be taking courage. A missionary should be sustained at these points. Brethren W. G. Morton and G. H. Huneycutt have also labored as missionaries, though not under directions of any board or committee nor receiving aid from either. They have gone forth under the command, "Go ye into all the world and preach the Gospel to every creature," and receiving aid of the Holy Spirit. At Zion Hill Brother Morton baptized 10, and organized a church with a membership of 19. At Cottonville, Brother Huneycutt baptized 8, organized a church with a membership of 17, and has three approved for baptism. Other points of destitution are unoccupied. Ministers should go forth into the highways and hedges, using such persuasive arguments as would compel the people to come to the great Gospel feast prepared by the death of the Lamb. May the Lord bless the brethren and their sacrifices and labors. D. S. MORTON.

SISTERS APPOINTED TO COLLECT MONEY FOR HOME MISSIONS.

Albemarle—Mrs. Sidney Austin, Albemarle, N. C.
Anderson's Grove—Miss Fannie Pickler, Albemarle.
Barbee's Grove—Miss Mary C. Eudy, Efird's Mills.
Corinth—Miss Amanda Morgan, Pool.
Canton—Mrs. D. M. Hurlocker, Plyler's.
Cottonville—Mrs. Dr. E. M. Burris, Silver.
China Crove—Mrs. V. M. Carter, China Grove.
Ebenezer—Miss Sallie Kirk, Palmerville.
*Elizabeth—
Gold Hill—Miss —— McCarns, Gold Hill.
Kendall's—Miss S. A. Pickler, Bilesville.
Locust Level—Miss Elmittie Huneycutt, Locust Level.
Mt. Olive—Mrs. P. G. Hartsell, Big Lick.
*Mineral Springs—
Palmerville—Mrs. E. F. Eddins, Palmerville.
Poplin's Grove—Miss M. F. Hopkins, Albemarle.
*Pleasant Grove—
Silver Springs—Miss S. A. Wilhoit, Silver.
Union Grove—Miss M. C. Morton, Whitley.
Zion Hill—Miss Alice Kirk, Millerstown.

*Not represented.

INDIVIDUAL PLEDGES FOR ASSOCIATIONAL MISSIONS.

E. M. Biles, $1 00, T. A. Laton, 1 00, A. H. Hill, 1 00, E. D. Teeter, 1 00, T. S. Parker, 1 00, Z. D. Coggins, 1 00, J. C. Denny, 5 00, J. M. Bennett, 6 00, E. F. Eddins, 5 00, J. L. Palmer, 3 00, A. G. Caloway, 1 00, D. S. Holt, 25c, J. M. Miller, 50c, J. C. Austin, 50c, A. S. Moss, 50c, W. H. Coggins, 50c, I. L. Sheets, 50c, M. M. Kirk, 50c, V. M. Castor, 50c, G. W. Fraley, 25c, W. K. Littleton, 50c, J. W. Littleton, 50c, G. W. Jenkins, 50c, W. T. Russell, 25c, J. C. Russell, 50c, H. M. Biles, 50c, J. M. Jenkins, 50c, J. T. Moore, 50c. Total, $33. 75.

Sunday-School Statistics.

Churches.	Superintendents and Their Postoffice.	Offic'rs & Teac'rs	No. Scholars.....	No. Attendance.	M'ths kept open
Albemarle					
Anderson's Grove	W. E. Marks, Rest, N. C.	7	40		
Barbee's Grove					
Corinth					
Canton					
Cottonville					
China Grove					
Ebenezer					
*Elizabeth					
Gold Hill					
Kendall's	J. M. Miller, Copal Grove,	10	70		
Locust Level					
Mt. Olive	P. G. Hartsell, Big Lick,	8		45	12
*Mineral Springs					
Palmerville	L. C. Pond, Palmerville,	11	59		
Poplin's Grove	J. A. Morton, Whitley,	3	15		3
*Pleasant Grove					
Silver Springs					
Union Grove					
Zion Hill					
		39	184	45	

*Statistics of last year.

FINANCIAL TABLE.

Churches.	Paid for the Year 1889.											Pledges for 1890.				
	Associational Missions	State Missions	Home Missions	Foreign Missions	Baptist Orphanage	Pastors' Salaries	Church Buildings	Incidental Expenses	Sunday-school Expenses	Minute Funds	Total for all Objects	Associational Missions	State Missions	Foreign Missions	Baptist Orphanage	Total
Albemarle		$2 00			.....	.....	.....	.....	.....	50	2 50	5 00	3 00	2 00	2 00	12 00
Anderson's Grove	16 75		1 33	1 00	3 52	100 00	.....	5 00	.....	1 10	128 70	10 00	5 00	1 00	3 00	19 00
Barbee's Grove	1 50			1 00	.....	.....	.....	.....	.....	1 20	3 70	.....	2 00	1 00	1 00	4 00
Corinth	5 00	1 00	70	1 00	4 05	40 20	.....	.....	.....	1 75	53 70	4 00	3 00	2 00	.....	9 00
Canton	2 00				.....	.....	34 00	.....	.....	95	36 95	.....	.....	1 00	1 00	2 00
Cottonville					.....	.....	.....	.....	.....	1 00	1 00	.....	3 00	1 00	1 00	5 00
China Grove					.....	.....	.....	.....	.....	50	50	2 00	2 00	2 00	2 00	8 00
Ebenezer					.....	.....	.....	.....	.....	35	35	3 50	3 00	2 00	2 00	10 50
*Elizabeth					.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Gold Hill	10 00				.....	.....	.....	.....	.....	30	10 30	5 00	5 00	2 00	2 00	14 00
Kendall's	10 00	50		2 85	3 50	100 00	.....	.....	.....	1 35	118 20	5 00	3 00	3 00	3 00	14 00
Locust Level	3 00				.....	.....	.....	.....	.....	1 00	4 00	.....	.....	.....	2 00	2 00
Mt. Olive	15 80				1 20	50 00	.....	.....	.....	1 50	68 50	.....	.....	.....	.....	.....
*Mineral Springs					.....	.....	.....	22 50	.....	.....	.....	.....	.....	.....	.....	.....
Palmerville	30 00	2 50	2 00	4 00	.....	100 00	.....	.....	10 00	1 25	172 25	15 00	5 00	4 00	3 00	27 00
Poplin's Grove	15 70	50		1 82	.....	50 00	.....	.....	.....	60	68 62	4 00	2 00	2 00	1 00	9 00
*Pleasant Grove					.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Silver Springs	15 00		2 00	2 00	2 00	50 00	300 00	.....	.....	1 50	372 50	5 00	5 00	5 00	5 00	20 00
Union Grove	1 50		75	75	.....	.....	.....	2 10	.....	1 00	6 10	.....	.....	1 00	1 00	2 00
Zion Hill				86	.....	.....	.....	.....	.....	55	1 41	.....	2 00	1 00	1 00	4 00
Public Collect'ns				3 98	12 83	.....	3 10	.....	.....	.....	19 91	.....	.....	.....	.....	.....
Totals	$126 25	$6 50	$6 78	$19 26	$27 10	$490 20	$337 10	$29 60	$10 00	$16 40	$1069 19	$58 50	$43 00	$30 00	$30 00	$161 50

*Not represented.

Statistical Table.

Churches.	Coun'y	Pastors and their Postoffice.	Clerks and their Postoffice.	Sab. of Preach'g.	Baptized.....	Rec'd by Letter.	Restored.....	Diss'd by Letter.	Excluded.....	Died.....	No. of Males.....	No. of Females..	Total memb'rs'p
Albemarle	Stanly	J M Bennett, Palmerville	J R Burriss, Albemarle								4	3	7
Anderson's Grove	"	J C Denny, Heilig's Mills	W E Marks, Rest	4	11			6	1	1	26	50	76
Barbee's Grove	"	G A Huneycutt, Whitley	J W Nance, Big Lick	2	8	1	1	16	3		19	29	48
Corinth	Rowan	W G Morton, Albemarle	W W Hodge, Pool	1	6	1		21	4		38	57	95
Canton	Stanly	W G Morton, Albemarle	John Rogers, Plylers	2	1	4		3	5		38	54	92
Cottonville	"	G A Huneycutt, Whitley	F G Turner, Silver	3							9	8	17
China Grove	Rowan	J M Bennett, Palmerville	M M Kirk, China Grove								5	4	9
Ebenezer	Stanly	W M Bostic, Troy	W K Littleton, Palestine	3									
*Elizabeth	"										10	23	33
Gold Hill	Rowan	J M Bennett, Palmerville	L D McCarns, Gold Hill								5	7	12
Kendall's	Stanly	J C Denny, Heilig's Mills	W A Russell, Bilesville	1	6			5		1	34	~~39~~	~~73~~
Locust Level	"	W G Morton, Albemarle	E D Teeter, Locust Level	1	1		1	11	2		20	32	52
Mt. Olive	"	C C Foreman, Silver	J A Morton, Big Lick	3	9	2		1	5		35	54	89
*Mineral Springs	"										20	23	43
Palmerville	"	J M Bennett, Palmerville	E F Eddins, Palmerville	4	3			1			27	31	58
Poplin's Grove	"	J F Hodge, Pool	J C Parker, Albemarle	3				1			30	50	80
*Pleasant Grove	"										23	40	63
Silver Springs	"	L A Whitlock, Norwood	F M Wilhoit, Silver	1	11			2	1		36	78	114
Union Grove	"	L A Whitlock, Norwood	J E Russell, Mabry's	2	2	5			2	1	13	28	41
Zion Hill	"	W G Morton, Albemarle	G W Fraley, Bilesville	3	4						6	13	19
					62	13	2	67	23	3	398	623	1021

*Statistics of last year.

MINUTES

—:-OF THE-:—

SIXTH ANNUAL SESSION

— | OF THE | —

STANLY BAPTIST ASSOCIATION,

—:-HELD WITH THE-:—

LOCUST LEVEL CHURCH,

STANLY COUNTY, N. C.,

October 30th to November 1st, 1890.

[VIDETTE PRINT, TROY, N. C.]

MINUTES

— | OF THE | —

—:-SIXTH ANNIVERSARY-:—

—:-OF THE-:—

Stanly Baptist Association,

—:-HELD WITH THE-:—

LOCUST LEVEL CHURCH,

STANLY COUNTY, N. C.,

October 30th to Nov. 1st, 1890.

Place of next meeting—Anderson's Grove, Stanly County, N. C. Time—Thursday before the 1st Sunday in November, 1891. Introductory Sermon at 11 o'clock A. M., by Elder J. W. Griffin; W. G. Morton, alternate.

[VIDETTE PRINT, TROY, N. C.]

Officers of the Association.

MODERATOR—Elder J. C. Denny, Heilig's Mills, N. C.
Vice-Moderator—E. F. Eddins, Palmerville, " "
Clerk—W. K. Littleton, Palestine, N. C.
Treasurer—P. G. Hartsell, Big Lick, N. C.

Executive Committee.

J. L. Palmer, Palestine; E. M. Biles, Albemarle; Elder D. S. Morton, Whitley; J. M. Miller, Copal Grove, and E. D. Teeter, Locust Level, N. C.

Proceedings.

The Stanly Association met in its Sixth Annual Session with the Locust Level Baptist Church, Oct. 30th, 1890. The introductory sermon was preached by Elder J. C. Denny. Text: Matt. 16th chap. and 18th verse.

After an intermission of one hour, the Association again assembled in the church, and was called to order by Prof. E. F. Eddins. Prayer by Elder R. H. James

Letters from the churches were read and the delegates names enrolled as follows:

Anderson's Grove,—W. I. Russell.

Barbee's Grove,—J. M. Barbee, *J. D. Crisco and Wm. Tucker.

Canton,—Jno. Rogers, *R. D. Barbee and Ulyses Burleyson.

Ebenezer,—Elder J. W. Littleton, G. W. Calloway and W. K. Littleton.

Elizabeth,—Eld. E. P. Harrington. A. Rice and J. L. Teeter.

Kendall's,—D. J. Russell, Job Calloway and *J. B. Parker.

Locust Level,—M. D. Craton, N. N. Furr and J. D. Teeter.

Mt. Olive,—W. H. Sasser, David Griffin and P. G. Hartsell.

Mineral Springs,—R. H. Austin, *Jno. Austin and *John Brooks.

Palmerville,—J. L. Palmer, I. L. Sheets and *J. M. Jenkins.

Poplin's Grove,—*G. W. Lowder, A. Morton and T. B. Lowder.

Pleasant Grove,—Allen Burris, A. I. Eudy and J. J. Whitley.

Silver Springs,—*W. I. Russell, *J. M. Poplin, and *I. M Sides.
Union Grove,—*W. S. Kincray, *J. D. Honeycutt and David Holt.
Zion Hill —*Thos. Cranford, W. T. Walker and *John Kirk.
[Albemarle, Corinth and Gold Hill churches sent no delegates.]

Organized by electing Eld. J. C. Denny, Moderator; Prof. E. F. Eddins, Vice-Moderator; W. K. Littleton, Clerk, and P. G. Hartsell, Treasurer.

Invited correspondents and visiting brethren to seats in the body, whereupon Eld. R. H. James, and brothers J. D. Jenkins, from Union Association and brother Jas. T. Burris from Mecklenburg and Cabarrus Association accepted the invitation.

On motion, the Constitution and Rules of order were read.

Appointed the following committees:

Requests and Petitions—E. F. Eldins, P. G. Hartsell and W. I. Russell.

Religious Exercises—Pastor and Deacons of Locust Level church.

Finance—W. G. Morton, E. D. Teeter, and D. J. Russell.

The churches not represented at the last session of the Association were called, whereupon the delegates from said churches came forward and rendered satisfactory reasons for the same. Invited newly constituted churches wishing to unite with this body.

On motion, adjourned to meet to-morrow morning at 9 o'clock. Prayer by Eld. W. G. Morton.

FRIDAY MORNING.

Association met pursuant to adjournment. Religious exercises conducted by the Moderator. Invited visiting brethren: accepted by Elder W. L. Wright of Beulah Association, in the interest of State missions. The following is the

On motion, the above report was deferred until 11 o'clock today. The committee submitted the following—

REPORT ON TEMPERANCE:

The Bible says, a tree is known by its fruits. The curse of intemperance always brings forth evil. Its fruits are visible everywhere. Go to the State prison, the county jail, the place of criminal execution; ask the condemned what brought them there, covered with shame and disgrace, and in nine cases out of ten the answer will be, "intemperance." And now, brethren, what can we do to mitigate this evil?

Respectfully submitted. W. G. MORTON.

Remarks were made by Eld. W. L. Wright, and E. F. Eldins. In connection with the discussion, Dr. E. R. Burris exhibited some

—*Absentees.

charts illustrating the effects of ardent spirits on the stomach. The report was adopted.

The hour for the special order having arrived, the consideration of the Baptist Orphanage was taken up and, pending its adoption, remarks were made by E. F. Eddins, P. G. Hartsell, Elds. A. C. Davis and R. H. James. A collection for this object was taken up, amounting to $17.40.

On motion, the meeting adjourned for half an hour.

Afternoon Session.

On reassembling, the Association was called to order by the Moderator, and led in prayer by Eld. J. W. Littleton. An invitation was extended to visiting brethren to seats with us. Accepted by Eld. J. W. Griffin, of Mecklenburg and Cabarsus Association. The following were appointed a committee on Obituaries: Eld. W. G. Morton, E. F. Eddins and E. D. Teeter.

Eld. R. H. James read the following

Report on Home Missions:

This field embraces all the Southern States, the Indian Territory and Cuba. A vast field, and one that will bring forth an abudant harvest, both in time and eternity, if faithfully cultivated. Our Home Board had in its employ last year, among our native white population, 270 missionaries; among the Indians, 30; and has aided in the support of 45 colored missionaries in preaching to their own race.

The Levering Mission School is in better condition, financially, than it has been for years. The Board received last year, from all sources, $171,076.22, and with this money and God's blessing the following work, and more, has been done: Churches and stations supplied, 1,182; Sermons and address, 38,741; Prayer meetings, 7,210; Baptisms, 4,477; Received by letter, 3,621; Total additions, 8,188; Sunday Schools organized, 336; Teachers and pupils, 12,420; Religious visits, 53 010; Churches organized, 267; Houses of worship built, 84; Pages of tracts distributed, 857,400; Bibles and Testaments given away, 5,728. Who can estimate the value of these influences in time and eternity? How many souls have been saved through these agencies? How valuable their influence and work in this life; how glad their songs in heaven!

Respectfully submitted.

Committee.

Remarks were made by Elds. W. L. Wright and A. C. Davis.

Pledges for Home Mission: Anderson's Grove, $2.50; Barbee's Groves, 1.00; Canton, 1.00; Ebernezer, 3 00; Elizabeth, 1.00; Gold Hill, 2.00; Kendall's, 1.00; Locust Level, 2.00; Mt. Olive, 2.00; Mineral Springs, 1.00; Palmerville, 3.00; Poplin's Grove, 2.00; Union Grove, 1.50.

On motion, the consideration of the above report was made special order for to-morrow morning at 11 o'clock.

Moved, that the report of the Executive Committee be made special order for Saturday at 3 o'clock P. M. Elder R. H. James appointed to prepare a report on Home missions.

Appointed Elder J. W. Littleton to write a report on Foreign missions.

The following is the

REPORT ON THE BAPTIST ORPHANAGE:

True religion and undefiled is this: Visit the widows and orphans and keep yourself unspotted from the world. God has seen fit to leave many children without fathers and mothers to care for their physical, moral and spiritul welfare. If left to the evil tendencies of a fallen nature without some guidance, they cannot become fit members of society and useful members of Christs church. The Baptist Orphan Assylum is an institution for the purpose of supporting and training these friendless little ones. Shall we, as Christians, give our support to this work?"

Respectfully, E. F. EDDINGS.

REPORT ON STATE MISSONS.

The State Mission Board of the Baptist State Convention has in its employ about one hundred missioneries, many more are needed to supply the destitution in the limits of our own State. "How shall they preach except they be sent?" The best and surest way to accomplish this great work is to unite the Baptist of the whole State in prosecuting it. To this end we urge this Association to heartily co-operate with the State Mission Board of the Baptist State Convention. We feel that the notice of this Association ought to be directed to the importance of uniting with the State Board in aiding the Baptist cause in Albemarle.

Respectfully submitted,
W. K. LITTLETON.

The report was adopted. Eld. J. W. Littleton read the following Report on

FOREIGN MISSIONS:

The work of Foreign Missions presents many difficulties. The number of heathen is now more than eight hundred millions, and they are scattered over immense districts of the earth. Many of them are in low grades of civilization, and many of them are savages. To give them the gospel, home and friends must be given up, oceans crossed, difficult languages mastered, ancient religions overturned, and long cherished prejudices overcome.

New missions are being established, and hundreds of heathens converted every year. The native churches, on the foreign fields,

gave last year. $4,680.87. And this, at the rate of $2.00 per member, which is twenty times more per member, to Foreign Missions than was given by members of the Southern Baptist Convention. Respectfully submitted,

J. W. Littleton.

Pending its adoption, remarks were made by Elders, A. C. Davis. R. H. James and others.

Pledges for Foreign Missions:—Anderson's Grove, $1.00; Barbee's Grove, 1.00; Canton, 1.00; Cottonville, 2.00; Ebenezer, 2.00; Gold Hill, 2.00; Locust Level 1.00; Mt. Olive. 2.00; Palmerville, 2.00; Poplin's Grove, 2.00; Union Grove, 1.00; Zion Hill, .50. Sister T. A. Burris contributed to this object $1.00.

Elder J. W, Stallings, of High Point, was welcomed to a seat.

On motion, adjourned to meet to-morrow morning at 9 o'clock. Prayer by Elder J. W. Stallings. Preaching at night by Elder W. L. Wright.

MORNING SESSION.—THIRD DAY.

Saturday, Nov. 1st, 1890.

Elder W. L. Wright conducted religious exercises for half an hour, after which the Moderator called the Association to order. The minutes of yesterday were read and approved.

Elder J. N .Stallings read the following

REPORT ON PERIODICALS.

Every Baptist family in our State ought to have the following papers:—1st, The Biblical Recorder. 2d. Charity and Children. 3rd, The Foreign Mission Journal. 4th, Our Home Field.

These papers are eminently sound and practical, and give our people the information which is of the utmost importance for their efficiency in the Lord's work. They stand in order of importance as given above, and we urge our people to subscribe for, and read these publicatiens.

Our Sunday School literature, known as the "Kind Words Series," published at Atlanta, Ga., by the Southern Baptist Convention is earnestly recommended to our Sunday School workers as the very best for our people in their Sunday School work.

Respectfully, Committee.

On motion to adopt, remarks were submitted by Elders J. N. Stallings, A. C. Davis and the Moderator, Elder J. C. Denny.

The Report was adopted.

The consideration of State Missions, being the special order for this hour, the report was ably discussed by Elders W. L. Wright and A. C. Davis. After a collection of $7.18, and pledges as follows:—Anderson's Grove, $10.00; Barbee's Grove, 2.00; Canton, 2.00; Cottonville, 2.00; Ebenezer, 10.00; Elizabeth, 2.00; Gold Hill, 10.00; Kendall's, 10.00; Locust Level, 5.00; Mt. Olive, 2.00; Mineral Springs, 2.00; Palmerville, 10.00; Poplin's Grove,

3.00; Pleasant Grove, 2.00; Union Grove, 2.00; Zion Hill, 1.00; the Report was adopted.

Appointed Elder E. P. Harrington to prepare a report on Sunday Schools, to be read Sunday morning at 10 o'clock.

The Moderator announced the following Committees, for the next Association:—State Missions, P. H. Hartsell; Associational Missions, Executive Committee; Home Missions, Elder D. S. Morton; Foreign Missions, Elder W. G. Morton; Baptist Orphanage, E. D. Teeter; Ministerial Education, Eld. J. F. Hodge; Sunday Schools, L. C. Powell; Intemperance, E. P. Harrington; Periodicals, W. K Littleton; Pastoral Support, Elder J. W. Griffin.

On motion, the Association adjourned for one hour.

AFTERNOON SESSION.

The Moderator called the Association to order. Committee on time and place of next meeting reported, recommending that the next session of this Association be held with Anderson's Grove Church, beginning on Thursday before the 1st Sunday in November, 1891. Report adopted.

REPORT ON MINISTERIAL EDUCATION.

A man to be a minister of the gospel with any degree of success, must be a careful, prayful, constant student of the Bible. He must not only have an accurate and spiritual knowledge of the great truths and doctrines of Revelation, but also be able to teach. Belief of the truth is essential to the soul's salvation, and the building up of the Church.

Truth is scattered through the whole volume of Scripture. Now, to be a faithful minister, rightly dividing the word of truth, giving to each his portion in due season, requires a very high order of mental training. And what are we going to do for the education of our future ministry? Respectfully, J. C. Denny.

Elder J. N. Stallings offered the following amendment which was accepted,

Whereas, the education of our children is of the utmost importance, and whereas, it is highly to the interest of our cause that we educate at our own institutions, and whereas, Wake Forrest College for our sons, and Murfreesboro Institute, Oxford Female Seminary and High Point Female College for our daughters, are fully equal to the best, and worthy of our patronage.

Resolved, That we earnestly recommend that all who can possibly do so, send their children to one of these institutions.

And whereas, it is necessary in order to keep Wake Forrest in the front rank, to increase the endowment of said institution.—And whereas, Bro. J. A. Bostwick, of New York, has offered to give one dollar for every two dollars raised by our State for said endowment, to any amount not exceeding fifty thousands, if done by the first of March, 1891.

Resolved, That this Association will try to raise one hundred dollars, and pay into the Treasury of the College, on or before said day.

On motion to adopt, remarks were made by Elders J. N. Stallings, and A. C. Davis. Report adopted.

Bro. E. F. Eddins, read the following Report

ON ASSOCIATED MISSIONS:

In Stanly County is one of the most important mission fields in North Carolina. There is a large territory to be occupied, and within this territory are some points that are of importance to us as a denomination, because they are destined to be centers of influence, and we, as an Association, ought to have them for the Lord.

On motion to adopt, remarks were made by Prof. E. F. Eddins, Elder A. C. Davis, W. G. Morton and bro. P. G Hartsell.

Report adopted.

The following Report

ON PASTORAL SUPPORT:

They that preach the gospel should live of the gospel. Inasmuch as God calls certain men to preach, He calls upon others to bring in their offerings that the minister, his wife and children be fed and clothed as other poeple.

Your Committee therefore recommend that the Churches contribute more liberally to this object, so that your preachers' hands may be loosed from the plow, and from the plane, that they may give more time to the study of God's word, and become more efficient in their work. Respectfully sumbitted,

P. G. Hartsell.

On motion the report was adorpted.

By request the following was allowed to be printed in the minutes:

Whereas it hath pleased Almighty God, in the dispensation of His Providence to remove from time to eternity, our beloved brother, Elder C. C. Foreman, who died at his home at Rocky River Springs, March 12, 1890, A. D.

"Sevant of God, well done!
"Rest from thy loved employ,
"The battle fought, the victory won,
"Enter thy Master's joy."

While we how in humble submission to the will of Him who doeth all things right; believing that our loss is his infinite gain; we sorrow not as those without hope,

Resolved, That a copy of this be written on our Church book, of which he has been a member ever since the constitution of said Church.

2d, That a copy of this appear in the minutes of the Stanly Association of which he was Moderator at the time of his death.

Elder G. O. Wilhoit,
" M. L. Chenney. } Committee.
" F. M. Wilhoit,

Resolved, That the pastors of the churches and brethern E. F. Eddins. E. D. Teeter, W. K. Littleton, Noah Pennington, and P. G. Hartsell, be appointed a Committee to put into excution the resolution already adopted, to try to raise one hundred dollars for the endowment fund of Wake Forrest College.

On motion, adopted.

Elder J. N. Stallings offered the following, which was adopted:

Resolved, That this Association will do what it can during the next year for ministerial education; that the pastors of the churches are requested to attend to this in their churches, from time to time, and send the same to the Treasurer of the Baptist State Convention, collected during the year, or send the same up to the next Association.

Committee of Finance, reported as follows:

Your Committee find the following amounts paid: Ministerial Education, $0.75. Associational Missions, 9.00. State Missions, 27.80. Home Missions, 9.31. Foreign Missions, 20.68. Baptist Orphanage, 19.93. Pastor's Salaries, 347.65. Church Building, 95.00. Incidental Expenses, 5.00. Sunday Schools, 9.93. Minute Fund, 19.73. Total for all objects, $565.78.

Respectfully submitted, W. G. Morton,
W. J. Russell, } Committee.
E, D. Teeter,

On motion, the report was received.

Moved, that the Clerk superintend the printing of the minutes, and receive for his services, out of the minute fund, all that is not required for printing the same, provided it does not exceed ten dollars.

Resolved, That the thanks of this body are due, and are hereby tendered, to the members of Locust Level Church, and to the community, for their kindness in entertaining us so well during the sessions of this body.

Appointed, Elder J. W. Griffin, to preach the Introductory Sermon, Elder W. G. Morton, Alterante. After singing a hymn, the Association closed its Annual session, having been in all things peaceful and harmonious from the opening to the close, to meet with the church at Anderson's Grove, on Thursday, before the first Sunday in November, 1891.

Elder J. C. Denny, Moderator.

W. K. Littleton, Clerk.

FINANCIAL TABLE.

CHURCHES.	Ministerial education.	Associate Missions.	State missions.	Home mis'ns.	Foreign missions.	Baptist orphanage.	Pastor's Salary.	Ch building.	Incident'l expenses.	S. Schools.	Minute fund.	Total.
Anderson's Gr'e,	$	$	$5 00	$	$1 00	$ 3.00	$ 1.00	$	$	$	$1.00	$ 11 00
Barbee's Grove,			60	.45	74	1 33				1 43	90	5 45
Canton,			1 20		30	1 15					1 35	4 00
Cottonville,			3 00		2 00		50 00	5 00		5 00	1 00	66 00
Ebenezer,			2 00	2 00	2 50	2 00	100 00		5 00		1 45	114 95
Elizabeth,							17 65				1 00	18 65
Kendall's,		5 00	3 00		3 00	2 00					2 00	15 00
Locust Level,						1 10	60 00	90 00		3 50	2 00	156 60
Mt. Olive,	.75		2 00	2 00	1 89	2 35					1 50	10 49
Mineral Springs,							20 00				1 50	21 50
Palmerville,			5 00		4 00	3 00	100 00				33	112 33
Poplin's Grove,			2 00	3 76	2 00	1 00					1 70	10 46
Pleasant "											95	95
Silver Springs,		4 00	4 00		2 00	2 00					1 50	13 50
Union Grove,				1 10	1 25	1 00					80	4 15
Zion Hill,											75	75
Totals,	.75	9 00	27 80	9 31	20 68	19 93	348 65	95 00	5 00	9 93	19 73	$565 78

STATISTICAL TABLE.

CHURCES.	CLERKS AND THEIR P. OFFICE.	Added By			Dismis'd by			Membership		
		Baptisms.	Letter.	Restorat'n.	Letter.	Exclusion.	Deaths.	No. Males.	No. Fema's	Total Members.
Albemarle,	J. R. Burris, Albemarle, N. C.							4	3	7
Anderson's Grove,	W. E. Marks, Rest, "	3			4		1	27	51	78
Barbee's Grove,	J. W. Nance, Big Lick, "	11			4	3		22	35	57
Corinth,	W. W. Hodge, Pool, "	6	1		21	4		38	57	95
Canton,	John Rogers, Plyler, "		1		6	3		33	46	79
Cottonville,	T. D. Greene, Cottonville, "	7	1					14	11	25
Ebenezer,	W. K. Littleton, Palestine, "						2	32	53	85
Elizabeth,	W. J. Blackwelder, Mission, "	3	2			2		9	19	28
Gold Hill,	L. D. McCarns, Gold Hill, "							5	7	12
Kendall's,	W. A. Russell, Bilesville, "	9	3		5	1	1	33	45	78
Locust Level,	E. D. Teeter, Locust Level, "	9		1	2	4	1	20	35	55
Mt. Olive,	L. A. Burgess, Big Lick, "	2	3	2	2	3		33	57	90
Mineral Springs,	D. F. Honeycutt, " "	3		1	4	1		11	31	42
Palmerville,	E. F. Eddins, Palmerville, "	6			1			27	36	63
Poplin's Grove,	A. M. Morton, Whitley's, "	9	4		3	2		32	47	79
Pleasant Grove,	T. F. Whitley, Bridgeport, "			1		2		18	39	57
Silver Springs,	F. M. Wilhoit, Silver, "	18		2	3	2	4	44	80	124
Union Grove,	J. E. Russell, Albemarle, "	6	2	1	2	1		12	34	46
Zion Hill,	G. W. Fraley, Bilesville, "	1	2		2			6	16	22
		93	19	8	59	28	9	420	702	1122

☞ Reports of Albemarle, Corinth and Gold Hill are statistics of last year.

SUNDAY SCHOOL STATISTICS.

CHURCHES.	Superintendents and their Post-Offices.	No. teachers & off'rs.	No. pupils.	Average Att.	Mont's op'd.
Anderson's Gr've,	E. M. Biles, Albemarle,	6	50	34	
Bardee's Grove,	G. L. Eudy, Efird's Mills,	6	43	24	6
Cottonville,	G. T. Farmer, Cottonville	5	35	30	8
Ebenezer,	G. W. Calloway, Palm'v'l	7	43	30	12
Kendall's,	W. A. Russell, Bilesville,	12	75	60	4
Locust Level,	E. D. Teeter, Locust Level	4		22	4
Mt. Olive,	A. M. Teeter, Big Lick,	9	50	40	12
Pleasant Grove,	L. C. Pond, Palmerville,	8	75	50	12
Total, ...		57	371	290	

PASTORS, THEIR POST-OFFICES, &C.

CHURCHES.	PASTORS.	POST OFFICE.	Sab. of Preach'g	Records Taken.
Anderson's Grove,	J. C. Denny,	Heilig's Mill, N. C.	4th.	
Barbee's Grove,	G. A. Honeycutt,	Whitley "	1st.	1
Canton,	W. G. Morton,	Albemarle, "	4th,	
Cottonville,	G. A. Honeycutt,	Whitley, "	4th.	
Ebenezer,	W. M. Bostick,	Troy, "	3rd	3
Elizabeth,	E. P. Harrington,	Mission, "		1
Kendall's,	J. C. Denny,	Heilig's Mill, "	1st.	1
Locust Level,	A. C. Davis,	Unionville, "	1st	1
Mineral Springs,	W. H. Honeycutt,	Bloomington, "	2nd.	
Mount Olive,	G. O Wilhoit,	Ansonville, "	3rd.	
Palmerville,	J. M. Bennett,	Lexington, "	4th.	
Poplin's Grove,	W. G. Morton,	Albemarle, "	3rd.	3
Pleasant Grove,	E. P. Harrington,	Mission, "	2nd.	
Silver Springs,	G. O. Wilhoit,	Ansonville, "		
Union Grove,	G. A. Honeycutt,	Whitley "	2nd.	1
Zion Hill,	W. G. Morton,	Albemarle, "	2nd.	

MINUTES

OF THE

SEVENTH ANNUAL SESSION

—:)OF THE(:—

STANLY BAPTIST ASSOCIATION,

—:HELD WITH-:—

Anderson's Grove Church,

Stanly County, N. C.,

OCTOBER 29, 30, AND 31, 1891.

1891.
SOUTHERN VIDETTE PRINT, NORWOOD, N. C.

MINUTES

OF THE

SEVENTH ANNUAL SESSION

—:)OF THE(:—

STANLY BAPTIST ASSOCIATION,

—:-HELD WITH-:—

Anderson's Grove Church,

Stanly County, N. C.,

OCTOBER 29, 30, AND 31, 1891.

Place of next meeting:—Silver Springs Church, Stanly County, N. C. Time—Thursday before the 1st Sunday in November 1892.

Introductory Sermon at 11 o'clock, a. m., by Elder J. W. Littleton; Elder J. C. Denny, alternate.

1691.
SOUTHERN VIDETTE PRINT, NORWOOD, N. C.

PROCEEDINGS.

The Stanly Baptist Association met in its seventh annual session, with Anderson's Grove Baptist church, October 29th, 1891. The introductory sermon was preached by Elder J. W. Griffin, from Second Corinthians viii: 9.

After an intermission of one hour, the Association re-assembled in the church, and was called to order by the Moderator, Elder J. C. Denny. Prayer by Brother J. G. Henderson.

Letters from the churches were read and the delegates' names enrolled, as follows:

Albemarle—N. J. Pennington, N. A. Clayton, and E. C. Clayton.
Anderson's Grove—W. E. Marks, J. A. Morton, and J. F. Kerns.
Barbee's Grove—G. L. Eudy, *J. W. Whitley, and *Jonah Tucker.
Corinth—J. F. Hodge, D. A. Ketchy, and J. M. Morgan.
Elizabeth—E. P. Harrington and D. E. Honeycutt.
Gold Hill—J. C. Denny, *H. C. Pool, and *James Cross.
Kendall's—W. A. Russell, Thomas Miller, and Loffy Austin.
Locust Level—J. W. Griffin, E. D. Teeter, and J. Yough.
Mt. Olive—P. G. Hartsell, C. D. Springer, and George P. Hill.
Palmerville—*J. L. Palmer, C. L. Coggin, and J. A. Coggin.
Poplin's Grove—R. H. Hinson, *J. A. Morton, and A. M. Morton.
Union Grove—W. I. Russell, W. H. Mabry, and W. G. Russell.
Zion Hill—G. W. Fraley, *D. S. Fraley, and T. C. Cranford.

Organized by electing Elder J. F. Hodge Moderator, Elder D. S. Morton Vice-Moderator, W. K. Littleton Clerk, and P. G. Hartsell Treasurer.

Invitation to visiting brethren, accepted by Brother J. T. Burris, of Mecklenburg and Cabarrus, and Elder N. S. Jones, of South Yadkin Association, who took part in the session in the interest of State, Home, and Foreign Missions.

On motion the constitution and rules of order were read.

The Moderator appointed the following committees:

Bequests and Petitions—Elder D. S. Morton and L. G. Lewis.
Religious Exercises—Pastor, Deacons, and Messengers of this church.
Finance—Elders D. S. Morton and J. W. Griffin.

Invitation to newly constituted churches asking admission into this body were considered, whereupon petitions from New London and Philadelphia were received, which were referred to the Committee on Petitions.

The above committee reported favorably upon the reception of New London and Philadelphia churches, which on motion were received, the letters read, and the delegates enrolled as follows:

New London—J. G. Henderson, Robert Bruce, and *W. A. Gaydon.
Philadelphia—Joshua Brooks, Levi Tucker, and Adam Greene.

Special orders for to-morrow: Foreign Missions at 10 o'clock a. m.

State Missions at 11 a. m., and Home Missions at 2 p. m.

On motion, Brother J. G. Henderson was granted leave of absence after to-morrow.

Elder J. C. Denny and W. K. Littleton were appointed to prepare a report on church letters.

On motion, adjourned to meet to-morrow morning at 9:30 o'clock. Prayer by Elder W. G. Morton.

FRIDAY MORNING.

The Association met pursuant to adjournment.

Religious exercises conducted by Elder D. S. Morton.

Churches not represented yesterday:

Canton—A. F. Morton, J. M. Lowder, and G. M. Whitley.

Mineral Springs—Titus Whitley, Arachelaus Austin, and John Brooks.

Elder D. S. Morton read the following

Report on Foreign Missions:

The Church of Christ is under marching orders. The command of the Lord ere, he left the earth and ascended on high, was, "Go ye into all the world and preach the gospel to every creature." The duty we owe to God and to mankind is to search out and send into all the dark places of the earth the messengers of salvation. The command to every believer is, "Go or send." Nearly two thousand years have passed since the order was given, and now some of us are looking for our Lord's return, and how little has been done! The world still lieth in wickedness. Eight hundred million of our fellow men are still in pagan darkness, perishing for want of the bread of life. What are the 1,250,000 white Baptists in the Southern States doing towards carrying out the order of the Lord of Hosts?

Respectfully submitted, W. G. MORTON.

Pending its adoption, remarks were made by Elders N. S. Jones and G. O. Wilhoit.

Pledges for Foreign Missions: Anderson's Grove, $2.50; Barbee's Grove, $2; Canton, $2; Cottonville, $2; Ebenezer, $5; Gold Hill, $5; Locust Level, $2; Mt. Olive, $3; Palmerville, $4; Poplin's Grove, $5; Union Grove, $2; Zion Hill, $1; Elizabeth, $1; Kendall's, $5; Mineral Springs, $1; Pleasant Grove, $1; Silver Springs, $6; Albemarle, $2; Corinth, $2; New London, $1; Philadelphia, $1; Sister T. A. Burris, $2.

Report adopted.

Brother P. G. Hartsell read the following

Report on State Missions:

It was the wisdom of the Baptist State Convention to ask of this State $16,500 for the State mission work. Your committee therefore recommend that this Association approve of the State mission work, and recommend the churches to pay their pro rata part of the same.

Respectfully submitted, P. G. HARTSELL.

On motion, further consideration of the above report was suspended until 1 o'clock p. m.

On motion, adjourned for one hour.

Prayer and benediction by Elder G. O. Wilhoit.

AFTERNOON SESSION.

On re-assembling the Association was called to order by the Moderator.

Prayer by Elder A. P. Stoker.

Correspondents and visiting brethren were invited to seats in the body, whereupon Elder A. P. Stoker of Liberty, Brothers Calvin Smith of Montgomery, and R. Y. Moore of Mecklenburg and Cabarrus associations accepted the invitation.

Letters from churches not represented this morning were read and delegates' names enrolled, as follows:

Silver Springs—E. R. Burris and J. M. Harward.

Ebenezer—W. M. Kirk, *G. W. Callaway, and W. K. Littleton.

Cottonville—A. M. Kimray, A. D. Greene, and A. E. Honeycutt.

Pleasant Grove—J. M. Smith, Pearson Burris, and Joseph Burris.

The Moderator announced the following committees:

Executive Board—E. F. Eddins, J. G. Henderson, N. A. Clayton, E. R. Burris, and P. G. Hartsell.

Sunday Schools and Colportage—L. G. Lewis, Robert Bruce, and John Miller.

The report on State Missions was taken up, and after an interesting and stirring speech by Elder N. S. Jones, the churches made the following *Pledges for State Missions:* Albemarle, $5; Anderson's Grove, $5; Barbee's Grove, $2; Canton, $2; Cottonville, $2; Corinth, $3; R. Y. Moore $1 for China Grove; Ebenezer, $12.50; Elizabeth, $2; Gold Hill, $10; Kendall's $5; Locust Level, $5; Mt. Olive, $2; Mineral Springs, $2.25; Palmerville, $10; Poplin's Grove, $5; Pleasant Grove, $2; Philadelphia, $1; New London, $2; Silver Springs, $5. Union Grove, $2; Zion Hill, $2; W. N. Kirk, $1; a cash collection for this object amounting to $2.55.

Elder D. S. Morton read the following

Report on Home Missions:

The Home Mission Board of the Southern Baptist Convention claims and deserves our most cordial support. It estimates that its missionaries preached to 100,000 people every week last year, most of them of our own race and nation. The rest were inquiring Cubans and dependent Indians. A great many of these people would have heard the gospel by no other source. As the result of these missionary labors, the board reports 103 baptisms per week—5,356 during the year.

These results prove that the blessings of the Lord rest upon the work of the board. This favor should be regarded as a loud trumpet-call of duty to increase our efforts and contributions. The board asks from our State for the year ending next April $7,500 for its general work and $5,000 for the final payment on the church in Havana, making in all $12,500.

Let the churches of this Association make faithful effort to raise their proportional part of this amount. Respectfully submitted,

D. S. MORTON.

Pending its adoption, remarks were made by Elder N. S. Jones.

Pledges for Home Missions: Albemarle, $3; Anderson's Grove, $3; Barbee's Grove, $1; Canton, $1; Corinth, $2; Cottonville, $1; Ebenezer, $3; Elizabeth, $1; Gold Hill, $2; Kendall's, $2; Locust Level, $2;

Mt. Olive, $2; Mineral Springs, $1; New London, $1; Palmerville, $4; Poplin's Grove, $2.50; Pleasant Grove, $1; Philadelphia, $1; Silver Springs, $2.50; Union Grove, $2; Zion Hill, $1.

On motion, adjourned to meet to-morrow morning at 9:30 o'clock.

Prayer by Elder N. S. Jones.

MORNING SESSION, THIRD DAY.

Saturday Oct. 31, 1891.

Elder J. C. Denny conducted religious exercises for half an hour, after which the Moderator called the Association to order.

The minutes of yesterday were approved.

Invitation to visiting brethren was accepted by Brother J. D. Jenkins, of Union Association, and Elder J. N. Stallings, of High Point Female College.

The Executive Board made the following report:

At our request the State Board employed Elder J. C. Denny at Albemarle and Elder W. G. Morton at Gold Hill. Elder J. C. Denny has also done voluntary missionary work at New London—constituted a church and is building a house of worship.

Brethren P. G. Hartsell and E. D. Teeter have also voluntarily labored at Philadelphia, an arm of Mt. Olive church—baptized 4 and organized a church.

The command of our Lord is, "Go." Truly the field is inviting. Bro. Morton reports the work at Gold Hill encouraging. Baptised 4, received by letter 2, and have a deed for a site given us on which to build a house of worship. The brethren ask that he be continued there next year. Brother Denny also reports the work at Albemarle encouraging: Received one candidate for baptism, received by letter 4, and they are building a house of worship. Zion Hill and Cottonville churches are also missionary points, without houses of worship, which they deserve help in building. Zion Hill has a deed for a site and is building.

Nearly all the churches having ignored their pledges for Associational missions, the committee therefore is unable to compensate the laborers.

Respectfully submitted, W. S. Morton, Sec. of Committee.

Report on Baptist Orphanage

was read, as follows:

At Thomasville the Baptists of North Carolina have an institution worthy of the support of Christians. Pure religion and undefiled before God and the Father is this, "To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world."—James i:27. We should visit them with our prayers and means. "He that hath pity upon the poor lendeth to the Lord."—Proverbs xix:17.

Respectfully submitted, E. D. Teeter.

After remarks by Brother E. F. Eddins and Elder J. C. Denny, the report, with the following, was adopted:

Resolved, That each church hold services on Thanksgiving day and take a collection for the Orphanage, and that each Sunday-school take a monthly collection for the same purpose.

Pledges for the Orphanage: Albemarle, $3; Anderson's Grove, $2; Barbee's Grove, $1; Canton, $1; Corinth, $2; Cottonville, $1; Ebene-

zer, $2; Elizabeth, $1; Gold Hill, $2; Kendall's $3; Locust Level, $1; Mt. Olive, $3; Mineral Springs, $1; Palmerville, $3; Poplin's Grove, $2; Pleasant Grove, $1; Silver Springs, $5; New London, $2; Philadelphia, $1; Union Grove, $1.50; Zion Hill, $1. A collection for this object was taken up, amounting to $10.31.

The following was adopted:

Report on Ministers' Relief Board.

We commend the above, adopted by our convention, as one of our regular objects, to the favorable consideration of our churches, and recommend that this be taken as one of the objects to be placed upon our calendar and to receive regular contributions for its support. We recommend further that each church hold religious services on Christmas day, having given previous notice, and take a collection for this object.

Respectfully submitted, J. W. Griffin, J. C. Denny. } Comm.

Prof. E. F. Eddins read the following

Report on Ministerial Education:

The Baptists as a denomination long ago recognized the importance of skillful leadership, and founded in 1835 Wake Forest College to educate the Baptist boys of North Carolina, but especially to fit and prepare young ministers for the work to which the Lord has called them. Since that time God has greatly blessed us. The Baptists then were few in number; now we are a mighty host. This growth has been developed largely through ministers educated at Wake Forest College, the Lord being their helper. Shall we deny ourselves the privilege of helping in this special work of the Master? Respectfully submitted, E. F. Eddins.

Pending its adoption, remarks were made by Elders G. O. Wilhoit, J. N. Stallings, and J. C. Denny.

Pledges for Ministerial Education: Albemarle, $1; Anderson's Grove, $1; Corinth, $1; Cottonville, $1; Ebenezer, $1.50; Gold Hill, $1; Kendall's, $1; Mt. Olive, $2; Palmerville, $1; Poplin's Grove, $1.50; Silver Springs, $2.50; Union Grove, $1; Zion Hill, $1; New London, $1.

The report was then adopted.

The Report on Sunday Schools and Colportage

was read, as follows:

We, your committee, beg leave to report that the Sunday school interest in this Association is not so hopeful as we would like to see it. A considerable number of the churches comprising this body in their letters failed to report any Sunday school. Your committee would earnestly entreat the pastors to labor arduously to increase the efficiency of Sunday schools, and we entreat all the members of our churches to give their hands and hearts to this good work, that we may better understand our Master's will and learn more of that blessed truth that is able to make us wise unto salvation.

A long felt need among the churches is religious literature. Your committee therefore recommend that the Association take steps to have active colportage work done during the next Associational year.

Respectfully submitted, L. G. Lewis, Robert Bruce, John Miller. } Comm.

Pending its adoption, remarks were made by Elders G. O. Wilhoit, J. N. Stallings, and Brothers J. W. Griffin, and E. F. Eddins.

The report was adopted.

Elder E. P. Harrington read the following

Report on Intemperance:

The Bible says a tree is known by its fruit. Intemperance brings forth evil. Experience and observation teach us that the use of ardent spirits as a beverage is injurious to the human family, both physically and spiritually. Therefore we recommend total abstinence from all intoxicating spirits as a beverage. Respectfully submitted, E. P. Harrington.

On motion, the report was adopted.

Moved that the Association adjourn for dinner.

Prayer by Elder L. M. Clenny.

AFTERNOON SESSION.

Service opened by singing, and prayer by Brother L. G. Lewis.

The consideration of the report on intemperance was resumed, and pending its adoption, remarks were made by Elder A. P. Stoker.

Report adopted.

W. K. Littleton read the following

Report on Periodicals:

Among the many excellent Baptist papers published, none can be to the Baptists of North Carolina what the Biblical Recorder is to them. We therefore, while commending all good Baptist publications, would most earnestly commend the Recorder to the patronage of the brethren. We would also recommend to the Sunday schools "Kind Words," published at Atlanta, Ga. Respectfully submitted, ———, Committee.

Pending adoption of the report, Elder J. N. Stallings spoke to the subject. Report adopted.

Elder J. W. Griffin read the following

Report on Pastoral Support:

Pastoral support is taught in the Bible as clearly as believers' baptism. Read the 9th chapter of 1st Corinthians 7th to 14th verses, and Galatians 6th chapter, 6th verse. Brethren, support your pastors better at home and you will have better pastors and better churches.

Respectfully submitted, J. W. Griffin.

The writer, Prof. E. F. Eddins, and J. T. Burris made remarks upon the report. Report adopted.

Moved that Elder J. N. Stallings be allowed fifteen minutes to present the claims of female education, &c.

The following was adopted:

Resolved, That the thanks of this body be and are hereby tendered this church and community for the kind and hospitable manner in which they entertained this Association during its session; also to the Moderator and Secretary for the acceptable performance of their official duties.

Brothers J. L. Palmer and G. A. Honeycutt were appointed delegates to the Baptist State Convention, and Elder J. C. Denny to the Southern Baptist Convention.

The Moderator announced the following committees for the next Association: Foreign Missions; D. S. Morton; Intemperance, G. A. Honeycutt;

Home Missions, J. C. Denny; State Missions, W. G. Morton; Associational Missions, E. R. Burris; Baptist Orphanage, J. W. Littleton; Sunday schools, W. K. Littleton; Ministerial Education, E. F. Eddins; Periodicals, L. C. Pond; Pastoral Support, J. A. Morgan.

On motion, a committee consisting of Elders J. C. Denny and J. F. Hodge were appointed to visit the church at China Grove and inquire into the condition of the church, and report at the next session of this Association.

Elder J. W. Littleton was appointed to preach the introductory sermon, with Elder J. C. Denny alternate.

The Finance Committee made the following report:

We have examined the Treasurer's report and find it correct.

Respectfully submitted, D. S. Morton, J. W. Griffin. } Comm.

Treasurer's Report.

We beg leave to make the following report for the year ending October 31, 1891:

RECEIPTS.

For Associational Missions	$20.82	
For Foreign Missions	$25.02	
For Home Missions	$24.49	
For State Missions	$34.01	
For Baptist Orphanage	$24.46	
For Ministerial Education	$ 1.00	
For Minutes	$17.38	
Total		$147.18

DISBURSEMENTS.

Paid Elder N. S. Jones for—		
Foreign Missions	$24.13	
Home Missions	$13.70	
State Missions	$12.85	
Total		$50.68
Paid Executive Committee for—		
Associational Missions	$20.82	
State Missions	$20.16	
Total		$40.98
Paid Elder J. N. Stallings for—		
Baptist Orphanage	$14.46	
Ministerial Education	$ 1.00	
Foreign Missions	$ .89	
Home Missions	$10.79	
Total		$27.13
Paid W. K. Littleton for Minutes		$17.38

Respectfully submitted, P. G. Hartsell, Treasurer.

After singing a hymn the Association adjourned, to meet with the church at Silver Springs, commencing on Thursday before the first Sunday in November, 1892. Elder J. F. Hodge, Moderator.

W. K. Littleton, Clerk.

SUNDAY SERVICES.

At 10 o'clock a. m. a Sunday school mass meeting was held in the church, in which a number of interesting Sunday school talks were made. At 11 a. m. Elder J. N. Stallings preached to a large and orderly congregation.

CLERK.

PASTORS, THEIR POST OFFICES, &c.

Churches.	Pastors.	Post offices.	Sabbath of Preaching.
Albemarle	J. C. Denny	Heilig's Mill*	4th.
Anderson's Grove	J. C. Denny	Heilig's Mill	4th.
Barbee's Grove	G. A. Honeycut	Whitley	1st.
Canton	G. A. Honeycut	Whitley	4th.
Corinth	G. W. Henderson	Blaine	1st.
Cottonville	G. A. Honeycut	Whitley	
Ebenezer	J. C. Denny	Heilig's Mill	2d.
Elizabeth	E. P. Harrington	Missions	
Gold Hill	W. G. Morton	Albemarle	
Kendall's	W. G. Morton	Albemarle	1st.
Locust Level	J. W. Griffin	Locust Level	
Mineral Springs	W. H. Honeycutt	Bloomington	2d.
Mt. Olive	G O. Wilhoit	Ansonville	3d.
New London	J. C. Denny	Heilig's Mill	3d.
Palmerville	J. M. Bennett	Lexington	4th.
Pleasant Grove	E. P. Harrington	Mission	2d.
Philadelphia	E. D. Teeter	Locust Level	1st.
Poplin's Grove	W. G. Morton	Albemarle	3d.
Silver Springs	G. O. Wilhoit	Ansonville	1st.
Union Grove	G. A. Honeycutt	Whitley	2d.
Zion Hill	W. G. Morton	Albemarle	3d.

*Supply N. C. after each post office.

STATISTICAL TABLE.

Churches.	Clerks and their post offices.	Added by—			Dismissed by—			Membership.		
		Baptism.	Letter.	Restoration.	Letter.	Exclusion.	Death.	Males.	Females.	Total membership.
Albemarle	J. R. Burris, Albemarle*		4		1			5	5	10
Anderson's Grove	W. E. Marks, Rest				9	3	1	19	44	63
Barbee's Grove	J. W. Nance, Big Lick		1		6	1		18	32	50
Canton	John Rodgers, Plyler	2	2		1	1		33	49	82
Corinth	J. H. Hodge, Pool				3	1		45	56	101
Cottonville	J. W. Harward, Cottonville	7			4	2		10	18	28
Ebenezer	W. K. Littleton, Palestine	8	2				2	27	52	79
Elizabeth	J. L. Teeter, Locust Level	3						10	19	29
Gold Hill	L. D. McCarns, Gold Hill	4	2					6	11	17
Kendall's	Thomas Miller, New London				8	1	1	28	41	69
Locust Level	J. D. Teeter, Locust Level	4	7		1	4	1	27	41	68
Mineral Springs	D. F. Honeycutt, Ford	6			2			12	25	37
Mt. Olive	P. G. Hartsell, Big Lick	18	1	2	9	2	5	38	55	93
New London	W. A. Gaydon, New London		17					4	13	17
Palmerville	E. F. Eddins, Palmerville	2	9		2			31	34	65
Philadelphia	Joshua Brooks, Morgan's Mills							5	4	9
Poplin's Grove	A. M. Morton, Whitley	7	4		2	3	1	33	51	84
Pleasant Grove	T. F. Whitley, Bridgeport		4		6	1	2	16	33	49
Silver Springs	F. M. Wilhoit, Silver	17	3	5	2	2	1	51	102	153
Union Grove	John E. Russell, Albemarle	14	4		2	1		23	39	62
Zion Hill	G. W. Fraley, New London	1				2		4	17	21
Totals	- - - -	93	60	7	58	24	14	444	741	1185

*Supply N. C. after each post office.

SUNDAY SCHOOL STATISTICS.

Churches.	Superintendents and their post offices.	Officers and teachers.	Pupils.	Average attendance.	Months open.	Contributed by schools.
Anderson's Grove..	E. M. Biles, Albemarle, N. C	6	51			1 00
Barbee's Grove.....	G. L. Eudy, Efird's Mills, N. C	5	20		3	1 13
Canton.....	D. M. Herlocker, Plyler, N. C.....	8	60	34	3	
Cottonville	G. T. Farmer, Cottonville, N. C.....	6	60	40	10	10 00
Ebenezer	L. C. Pond, Palmerville, N. C.....	6	54	35	12	6 00
Kendall's	Thomas Miller, New London, N. C.....	5	40			
Mt. Olive	A. M. Teeter, Big Lick, N. C.....	8		48	12	
Palmerville.....	L. C. Pond, Palmerville, N. C.....	9	80	55	12	13 00
Union Grove.....	D. S. Morton, Whitley, N. C.....	5	30		3	

FINANCIAL TABLE.

Churches.	Ministerial education.	Associational missions.	State missions.	Home missions.	Foreign missions.	Baptist Orphanage.	Pastor's salary.	Incidental expenses.	Minute fund.	Total.
Albemarle	.....	.....	.....	.....	.....	.....	50 00	390 50	50	441 00
Anderson's Grove	.....	.....	5 00	2 50	1 00	1 50	.....	4 50	75	16 25
Barbee's Grove	.....	.....	64	1 00	1 00	1 04	.....	.....	90	4 58
Canton	.....	.....	2 00	1 00	1 00	.....	.....	.....	85	4 85
Corinth	.....	20	5 00	2 00	1 10	.....	.....	.....	1 50	9 80
Cottonville	.....	.....	.....	.....	2 00	2 00	35 00	2 50	60	42 10
Ebenezer	.....	...	2 00	1 00	4 00	1 00	.....	5 00	98	13 98
Elizabeth	.....	.....	2 00	1 00	.....	45	25 00	4 00	1 00	33 45
Gold Hill	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Kendall's	.....	2 11	2 31	1 00	2 31	.....	.....	.....	70	8 32
Locust Level	5 58	2 50	2 50	1 00	1 00	1 00	20 00	3 00	1 05	37 63
Mineral Springs	.....	.....	2 00	1 00	.....	.....	.....	.....	1 40	4 40
Mt. Olive	1 00	4 36	2 00	2 00	2 00	3 51	75 00	96 25	1 25	187 37
New London	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Palmerville	.....	3 37	3 37	3 00	2 00	.....	100 00	.....	80	112 54
Philadelphia	.....	.....	.....	.....	.....	.....	.....	.....	50	50
Poplin's Grove	.....	.....	3 00	2 20	2 57	.....	.....	.....	1 25	9 02
Pleasant Grove	.....	.....	.....	.....	.....	.....	.....	.....	60	60
Silver Springs	.....	.....	5 00	.....	5 00	5 10	100 00	17 50	1 30	134 10
Union Grove	.....	.....	.....	2 00	1 00	.....	.....	.....	1 00	4 00
Zion Hill	.....	.....	.....	.....	.....	.....	.....	.....	25	25

MINUTES

OF THE

EIGHTH ANNUAL SESSION

OF THE

STANLY BAPTIST ASSOCIATION,

HELD WITH THE

SILVER SPRING CHURCH,

STANLY CO., N. C.,

November 3rd, to November 6th, 1892.

ALBEMARLE, N. C.,
THE NEWS JOB PRINT.
1892.

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Officers of the Association.

MODERATOR—Rev. D. S. Morton.....Whitley, N. C.
VICE-MODERATOR—Rev. J. F. Hodge,.....Pool, N. C.
SECRETARY—Rev. E. D. Teeter,.....Locust Level, N. C.
TREASURER—W. K. Littleton,.....Palestine, N. C.

Executive Committee.

J. C. Foreman.....Silver, N. C.
J. D. Hudson.....Albemarle, N. C.
J. D. Teeter.....Locust Level, N. C.
J. M. Miller.....Copal Grove, N. C.
G. L. Eudy.....Efird's Mills, N. C.

Next Meeting.

Place—Albemarle, N. C.
Time—Thursday before the 1st Sunday in November, 1893.
Introductory Sermon at 11 o'clock, A. M., by Rev. H. Morris;
G. W. Henderson, Alternate.

Ordained Ministers Attending the Association.

D. S. Morton.....Whitley, N. C.
J. F. Hodge.....Pool, N. C.
W. G. Morton.....Albemarle, N. C.
J. W. Littleton.....Albemarle, N. C.
J. W. Griffin.....Locust Level, N. C.
E. D. Teeter.....Locust Level, N. C.
G. A. Huneycutt.....Whitley, N. C.
L. M. Cleney.....Silver, N. C.
A. H. Hill.....Cottonville, N. C.

PROCEEDINGS.

SILVER SPRINGS CHURCH, STANLY CO, N. C. }
November 3rd, 1892. }

THE ASSOCIATION met according to adjournment. The introductory sermon was preached by Rev. J. W. Littleton; Text: Isa. xl., 31.

After an intermission of an hour, the Association reassembled for business. Moderator, Rev. J. F. Hodge, presiding. Religious exercises conducted by Rev. H. Morris.

The church letters from the churches were read, and messengers enrolled,—viz:

Albemarle—N. J. Pennington and N A. Clayton.
Anderson's Grove—G. A. Morton, W. H. Morton and L. O. Rumage.
Barbee's Grove—F. G. Turner and Wm. Tucker.
Canton—A. F. Morton and G. M Whitley.
Corinth—D. A Ketchey, N. W. Morgan and J. M. Morgan.
Cottonville—T. D. Green, G. T. Farmer and A. D. Deese.
Ebeneezer—G. W. Jenkins, W A Calloway and *W. K. Littleton.
Elizabeth—Not represented.
Gold Hill—H. C. Pool.
Kendall's—T. L. Miller, H. W. Calloway and D. Mann.
Locust Level—J. F Burris and S. A. Jenkins.
Mineral Springs—Not represented.
Mt Olive—A. M. Teeter and J. H. Dry.
New London—Not represented.
Palmerville—*L G. Lewis and E. F. Eddins.
Philadelphia—Joshua Brooks and L. Tucker.
Poplin's Grove—J. A. Morton, R. H. Hinson and A. M. Morton.
Pleasant Grove—Represented by Letter.
Zion Hill—Not Represented.
China Grove—Not Represented.

*Absent without lieve.

The election resulted in the choice of Rev. D. S Morton, Moderator; Rev. J. F. Hodge, Vice Moderator; Rev. E. D. Teeter, Secretary, and Rev. P G. Hartsell, Treasurer.

Visiting brethren were invited to seats; accepted by Rev. G. W. Henderson of the Liberty, and Rev. H. Morris of the Montgomery Association.

The committee appointed to visit China Grove church failed to visit the church and was excused.

Revs. J. F. Hodge and L G. Lewis were appointed a committee to visit China Grove church, inquire after the condition of the church, and report at next session.

The Deacons of Silver Springs Church were appointed a committee on Religious Exercises.

Rev. W. G. Morton, and Brethren G M. Whitley and S A. Jenkins, were appointed a committee on Requests and Queries.

Adjourned till Friday, 9:30 o'clock, A. M.

Religious exercises—Singing; Prayer—Rev. W. G. Morton leading.

FRIDAY, 9;30 o'clock, A. M., Nov. 4, 1892.

Religious exercises conducted by Rev. W. G Morton.

Prayer—Rev. G. W. Henderson leading.

The minutes of yesterday were read and approved.

An invitation was given to visiting brethren, and accepted by Revs J. W. Davis, of the Anson, B H Carter, of Mecklenburg and Cabarrus, and Brethren J. B. Crook, of the Liberty, and J. D. Jenkins of the Union Associations. Called for report on

FOREIGN MISSIONS.

"Go ye therefore, and teach all nations, baptising them in the name of the Father, and of the Son and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto to the end of the world. Amen"

Respectfully Submitted, D. S MORTON, Committee.

Which was read by the writer, and discussed by Revs. D. S. Morton, H. Morris, J. F. Hodge and G W. Henderson, and Brethren W K. Little-

ton and J. T. Burris, and adopted. For collections and pledges see "Tables."

The Constitution and Rules of Order were read. The report on

PASTOR'S SALARY.

He, who gave the great command, "Go preach," said also, "The laborer is worthy of his hire," Luke X :7. We recommend, therefore, that the churches pledge for pastoral support.

Respectfully Submitted, J. T. BURRIS, Committee

Was read by the writer, and discussed by brethren J. M Burris and J. D Jenkins, and Revs. J F. Hodge, W. G. Morton, and J. W. Davis, and were adopted.

Intermission for an hour.

1 O'CLOCK, P. M.,

Religious exercises. Prayer;—Rev. P. G. Hartsell leading. The report on

PERIODICALS.

We recommend that all our people read the Biblical Recorder, the North Carolina Baptist, and Home Field; also, that all our Sunday Schools study the Lesson Helps, published by the Southern Baptist Convention or by American Baptist Publication Society.

Respectfully Submitted, A. M. MORTON, Committee.

Was read by the writer, discussed by Revs. P. G. Hartsell, G. W. Henderson, W. G. Morton, J. F. Hodge and H Morris, and brethren E. F. Eddins and E, R. Burris, and were adopted.

The report on

MINISTERIAL EDUCATION.

The Baptists as a denomination long ago recognized the importance of skillful leadership, and founded in 1835, Wake Forest College to educate the Baptist boys of North Carolina; but especially to fit and prepare young ministers for the work to which the Lord has called them. Since that time God has greatly blessed us. The Baptists then were few in number; now they are a mighty host. This growth has been developed through ministers being educated at Wake Forest College, the Lord being their helper. Shall we deny ourselves the privelege of helping in this special work of the Master?

Respectfully Submitted, E. F. EDDINS, Committee.

Was read by the writer and discussed by brethren E. F. Eddins and Rev. G. W. Henderson, and adopted.

The report on

BAPTIST ORPHANAGE.

God has in His infinite wisdom seen fit to leave in our midst many fatherless and motherless children whom it is our duty to care for. We, therefore, should give them food, raiment, and proper training. There are 130 orphan boys and girls now at Thomasville, who are dependent on us for help. We urge that our churches contribute more liberally to this worthy institution.

Respectfully Submitted, J. W. LITTLETON, Committee.

Was read by the writer, and discussed by Revs. J W Littleton, J F. Hodge and H. Morris, and brother E F. Eddins, and adopted.

The committee on

REQUEST AND QUERIES

Recommend that Cottonville Church have a letter of dismissal from this Association to join some other; also that the next session be held with the Albemarle Church, beginning on Thursday before the 1st, Sunday in November 1893; also that a Presbytery be appointed to wait on brother P. G. Hartsell by examining him, and, if found worthy, ordain him to the Gospel Ministry.

Rev. P. G. Hartsell offered the following, which was adopted:

RESOLVED, That we recommend that each and every Sunday School represent itself in the Sunday School Convention which holds its next session with Mt. Olive Church, on Saturday before the 1st, Sunday in August 1893.

The foregoing recommendation was received, and Revs. W. G. Morton, E. D Teeter and J. W. Griffin were appointed to compose the aforesaid Presbytery, who announced that they would (God willing) meet at Mt. Olive Church, on Saturday before the 3rd, Sunday in November 1892, to discharge aforesaid duty.

Treasurer, P. G. Hartsell, tendered his official resignation, which was accepted, and brother W. K. Littleton was elected Treasurer in his stead.

Adjourned till to-morrow, 9:30 A. M.

Religious Exercises. Prayer—Rev. G A Huneycutt, leading. Sang first hymn. Benediction by Rev. J F. Hodge

SATURDAY, 9:30 o'clock, A. M., Nov. 5, 1892.

Religious exercises were conducted by Rev. P G. Hartsell—Rev. J. W. Griffin leading in prayer.

Minutes of yesterday were read and approved.

The report on

SUNDAY SCHOOLS.

But few of our churches report any Sunday School at all, and the majority of those that do, report a school kept open only a few months in the year. Your committee earnestly insists that every church having no school organize at once, and keep open during the whole year and thus bring the children up for the Lord—The whole church in the Sunday School; the whole Sunday School in the church. The church that looks most closely after its Sunday School is invariably the most prosperous and is doing the greatest work for the advancement of Christ's kingdom in the world.

We recommend that our Schools take collections on each Sunday, and after supplying the necessary literature apply the proceeds to Missions and Orphanage.

Respectfully Submitted, W. K. LITTLETON, Committee.

Was read by the writer, and was discussed by brethren W. K. Littleton, E. F Eddins, and J. T. Burris, and Revs. J. F. Hodge, J W Davis, W G Morton, J W Griffin, E D Teeter, H Morris, and G W Henderson, and adopted.

The report on

STATE MISSIONS.

However great may be our zeal to send the gospel to heathen lands, we should not neglect the destitutions in our own State. In the early history of our State, many Baptists, emigrating from Virginia and the New England States to escape persecution of Governor Berkeley and the rulers of the established (Epispocal) Church, commenced the spread of the gospel in the eastern part of the State. Although oppressed by fines and other punishments and even denied a seat in the Legislature for the crime of being Baptist, the Lord abundantly blessed their labors. Baptists have ever been advocates of religious liberty, and among the first to carry the gospel to those who have it not. At Greenville, Pitt county, in 1830, the Baptist State Convention was organized. From that time to the present, the State Mission work has been going on with increased efforts, demands and ef-

fects. The State Board now has about 100 Missionaries and Colporteurs in its employ, but is embarrassed by a debt hanging over it.

We recommend that our churches contribute more liberally to this object.

Respectfully Submitted, W G. MORTON, Committee.

The report of the

EXECUTIVE COMMITTEE.

The Committee secured the services of Rev. G. O. Wilhoit at Albemarle, by getting an appropriation of $100 from the State Board. The house of worship there is completed except painting, but has a debt of $200. Gold Hill is building; Philadelphia, Elizabeth, Cottonville and New London propose to build houses of worship. We recommend the North-western of our bounds to the consideration of the next Executive Committee, and to our ministers whose time is not fully occupied.

Respectfully Submitted, P. G. HARTSELL, Sec'y, of Com.

Was read, and the foregoing reports were jointly discussed by Revs. W. G. Morton, J. W. Griffin, J. W. Davis and G. W. Henderson, and brethren E F. Eddins and J. T. Burris, and adopted. For collection pledges see "Tables"

Intermission for an hour.

1 O'CLOCK P. M.—Business resumed.—The report on

HOME MISSIONS.

Our Lord has taught us that, "The field is the world." The Home Mission field embraces all the Southern States, the Indian Territory and Cuba. The work on this important field is very hopeful and should be more liberally supported. We, therefore recommend that our churches enlarge their pledges for this worthy object.

Respectfully Submitted, J. F. HODGE, Committee.

Was read, and discussed by Revs. J. F. Hodge, J. W. Griffin, H. Morris, G. W. Henderson, and P. G. Hartsell and Prof. E. F. Eddins, and adopted.

Brother E. F. Eddins offered the following, which was adopted after being recommended by Rev. W. G. Morton:

RESOLVED, That there be a committe appointed, whose duty shall be to visit Gold Hill Church and inquire into the charges against Rev. J. C. Denny and the action of the church in his exclusion and report the facts in the case to the next session of the Association.

Brethren E. F. Eddins, G. A. Huneycutt, G. W. Jenkins, H L. Green and N. J. Pennington were appointed a committee whose duties are set forth in the foregoing resolution.

TREASURER'S REPORT

Shows the following amounts sent to the Association by the churches, viz: Ministerial Education, $1.05. Association Missions, $1.25; State Missions, $21.25; Home Missions, $7.90; Foreign Missions, 17.87; Baptist Orphanage, $9.15; Minute Fund, 14.60; Collection at Association for Foreign Missions, 3.00. Total on hand, $76,77.

INDIVIDUAL PLEDGES FOR THE YEAR 1893.

Names	Paid to Foreign Mission	State Missions	Names	State Missions	Association Missions
Dr. E. R. Burris	$	$1 00	Mrs. Dr. E. R, Burris	$1 00	$
J. C. Foreman	.....	.50	H. L. Greene	.50	
D. A. Hinson	.....	.50	A. C. Coley	.50	
J. C. Tucker.....	.....	.25	Rev. L. M. Cleney.....	.50	
Mrs. E. R. Burris	2.00		F. G. Turner	.....	.50
				4.75	

The report on

INTEMPERANCE.

The Bible teaches that a tree is known by its fruits. The fruits of intemperance are seen all around us, both in church and State. Our eyes have seen and ears have heard the havoc and destruction of the Liquor traffic in the past and and the present What can we do to remedy this great evil? We insist on the pastors to wake up the people on this subject and rally to the polls and drive this evil out of our land.

Respectfully Submitted, G. W. HENDERSON.

Was read by the writer and discussed by Rev. G. W. Henderson, J. W. Griffin and W. G. Morton.

Dr. E. R. Burris exhibeted some charts illustrating the effects of ardent spirits on the stomach. Report adopted.

Resolution of thanks to Silver Springs church and community for their kind hospitality in entertaining this Association was adopted.

A resolution of thanks to the officers for their services, and that the Secretary be paid $5.00 for compiling the minutes, was adopted.

COMMITTEE FOR NEXT YEAR.

FOREIGN MISSIONS.....W. G. Morton.
HOME MISSIONS..... J. F. Hodge.
STATE MISSIONS.....J. W. Littleton.
MINISTERIAL FDUCATION.....E. F. Eldins.
PASTOR'S SUPPORT.....W. K. Littleton.
SUNDAY SCHOOLS.....P. G. Hartsell.
PERIODICALS.....B. A. Foreman.
MINISTERIAL RELIEF FUND.....J. W. Griffin.

Adjourned to meet at the time and place appointed.

Sang hymn, "Children of the Heavenly King," &c., and took the parting hand. Benediction by Rev. W. G. Morton.

SUNDAY, 10 O'CLOCK, A. M., NOV. 6, 1892.

Sunday school speeches were made, interspersed with singing by the choir.

Preaching at 11 o'clock by Rev. H. Morris; and the sum of $4.10 was collected for Foreign Missions.

REV. D. S. MORTON, Moderator.
E. D. TEETER, Clerk.

SUNDAY SCHOOL STATISTICS.

Churches	Superintendants and Their Postoffice.	Offic'rs & Teac'rs	Pupils	Av'ge Attend'ce	No. of Quart'rl's & Papers taken	Months Open	Contributed by School
Albemarle	C. A Shankle, Albemarle, N. C.	9	41	...	90		$10 00
Anderson's Grove	J. A. Morton, Whitley,	7	46	...	120		80
Canton	A. F. Morton, Bloomington,	6	30	20		3	
Cottonville	A. M. Huneycutt, Cottonville,	6	40	30		6	4 00
Ebenezer	W. A. Calloway,	7	60	53		12	4 00
Gold Hill	H. C. Pool, Gold Hill,	9	52	32			.42
Kendall's	J. M. Miller, Copal Grove,	8	60	40		11	
Locust Level	Solomon Falk, Locust Level,	5	76	21		11	2 25
Mt. Olive	A. M. Teeter, Big Lick,	8	55	46		12	
Palmerville	L. C. Pond, Palmerville,		70	50		12	10 00
Philadelphia	Joshua Brooks, Morgan's Mills,	4	30	20		12	
Pleasant Grove	T. F. Whitley, Bridgeport,	4	20	...		3	
Union Grove	J. D Hudson, Albemarle,	5	40	25		8	
Total		78	620	337			$31.47

STATISTICAL TABLE.

Churches	Coun'y	Pastors and their Postoffice	Clerks and their Postoffice	Added by: Sab. of Preaching	Added by: Baptism	Added by: Letter	Added by: Restoration	Dismissed by: Letter	Dismissed by: Exclusion	Dismissed by: Death	Membership: Males	Membership: Females	Membership: Total memb'rs'p
Albemarle	Stan y	G O Wilhoit, Ansonville	J R Burris, Albemarle	2	3	9					13	10	23
Anderson's Grove	Stanly	Haywood Morris, Palmerville	G A Morton, Dowd	4	1	2	1	6	1	1	17	42	59
Barbee's Grove	Stanly	G L Lewis, Palestine	J W Nance, Big Lick	1		3		6	4	2	14	27	41
Corinth	Rowan	E D Teeter, Locust Level	John Rogers, Pyler	4	5	2		1	1	1	34	53	87
Canton	Stanly	G W Henderson, Blaine	Jas. H. Morgan, Garfield	1			1	1	5	1	35	57	92
Cottonville	Stanly	G A Huneycutt, Whitley	G W Howard, Cottonville	4	26		4	4	1		28	27	55
Ebenezer	"	Haywood Morris, Palmerville	W K. Littleton, Palestine		15		2	18	1		50	72	122
*Elizabeth	"	E P Harrington, Mission		3							10	19	29
Gold Hill	Rowan	W G Morton, Albemarle	L D McCarnes. Gold Hill	2	11	1			1	1	6	20	26
Kendall's	Stanly		T L Miller, New London		5		1	3		2	26	38	64
Locust Level	"	D S Morton, Whitley	J D Teeter, Locust Level	4	2	4	1		2	4	28	42	70
*Mineral Springs	"	W H Huneycutt, Bloom'gton	D F Huneycutt, Ford	2	6			6			12	25	37
Mt. Olive	"	P G Hartsell, Big Lick,	T F Rowland, Big Lick	3	3	1	1	1			39	57	96
*New London	"		W A Graydon, New Lond'n	3		17					4	13	17
Palmerville	"	G O Wilhoit, Ansonville	E F Eddins, Palmerville		6		2	1			31	37	68
Philadelphia	"	E D Teeter, Locust Level	Joshua Brooks, Morgan Mills	1		1		1			4	5	9
Poplin's Grove	"	G A Huneycutt, Whitley	A M Morton, Whitley	3	14	4		9	7		27	55	82
Pleasant Grove	"	A H Hill,	T F Whitley, Bridgeport	2	10			2	2	3	13	41	54
Silver Springs	"		F M Wilhoit, Silver	1	11	2	1	2	4	3	41	91	132
Union Grove	"	J W Griffin, Locust Level	J E Russell, Mabry	2	9	10		2	2	1	24	40	72
*Zion Hill	"		G W Fraley, New London	1					2		4	19	21
					127	54	14	63	33	19	460	797	1256

FINANCIAL TABLE.

Churches	PAID FOR THE YEAR 1892. State Missions	Home Missions	Foreign Missions	Baptist Orphanage	Pastor's Salaries	Church Building	Incidental Expenses	Sunday sch'l Expenses	Minute Funds	Ministerial Education	Havanah House	Total for all Objects	PLEDGES FOR 1893. Association'l Missions	State Missions	Foreign Missions	Baptist Orphanage	Home Missions	Ministerial Education	Total
Albemarle	$5 00	$3 00	2 00	$3 00	$50 00	561 31	$	11 00	$1 55	$1 00	$.....	$637 86	$2 00	$2 00	$3 00	$2 00	$1 00	$1	$ 11 00
Anderson's Grove	2 00	1 75	1 25	1 00	40 00	.....	4 65	80	40	75	.....	52 60	.....	2 00	2 00	1 00	1 50	...	6 50
Barbee's Grove	2 00	1 00	2 00	1 00	26 75	.....	.....	.....	1 10	.....	.....	34 00	.....	.....	2 00	1 50	.....	$1	4 50
Corinth	4 00		.....	.....	.....	.....	.....	.....	1 50	.....	.....	5 50	1 00	2 00	2 00	1 00	2 00	...	8 00
Canton	1 50	50	2 00	1 00	.....	.....	.....	.....	50	.....	.....	5 50	1 50	2 00	2 00	1 00	1 00	...	7 50
Cottonville			.....		25 00	.....	.....	.....	.....	.....	4 00	26 00	.....	.....	.....	.....	.....	...	.....
Ebenezer	3 25	2 00	3 00	.....	.....	.....	.....	.....	1 00	.....	.....	10 25	50	1 00	3 00	2 00	1 00	$1	8 50
*Elizabeth				.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....
Gold Hill			25	.....	25 00	54 40	.....	42	80	.....	.....	80 87	.....	25	2 00	1 00	.....	...	3 25
Kendall's	1 00	1 00	2 00	1 00	.....	.....	.....	.....	40	60	.....	6 00	.....	1 00	2 50	1 00	1 00	$1	6 50
Locust Level	50		1 80	1 27	40 00	8 00	22 00	2 25	... 50	.....	1 27	77 09	2 00	1 00	2 00	2 00	1 00	...	8 00
*Mineral Springs				.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....
Mt. Olive	2 00	2 00	1 00	2 00	30 00	.....	6 50	.....	1 25	.....	.....	46 00	1 00	2 00	2 50	2 00	2 00	$1	10 50
*New London				.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....
Palmerville	1 00	4 00	4 00	3 00	100 00	.....	.....	10 00	1 25	1 00	.....	123 25	.....	2 00	4 00	4 00	4 00	$1	....15 00
Philadelphia			1 00		20 00	.....	5 00	.....	50	25	.....	26 75	.....	.....	1 00	1 00	.....	...	2 00
Poplin's Grove	4 00	90	4 00	2 00	.....	.....	.....	.....	95	.....	1 50	12 95	50	2 00	5 00	1 00	1 00	$1	10 50
Pleasant Grove					.....	.....	.....	.....	60	.....	.....	60	.....	.....	.....	.....	.....	...	.....
Silver Springs	2 00	2 00	4 57	2 00	.....	.....	.....	.....	1 50	.....	90	12 97	1 00	.....	5 00	2 00	5 00	...	13 00
Union Grove		2 00	2 07	1 50	25 00	.....	6 60	80	80	30	1 70	41 07	1 00	1 00	4 00	1 00	1 00	...	8 00
*Zion Hill					.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....
Public Collection		1 09	7 10		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....
Totals	28 25	21 24	38 04	18 77	381 75	623 71	44 75	25 27	14 60	3 90	6 40	599 26	10 50	18 25	41 00	23 50	21 50	$7	$ 21 75

*Not represented. For Association Missions, 1893: Mt. Olive, $1 25 Aged Ministers relief fund; Locust Level, .50. Union Grove, .30.

MINUTES

—OF THE—

NINTH ANNUAL SESSION

—OF THE—

STANLY BAPTIST ASSOCIATION,

—HELD WITH THE—

Albemarle Church,

Stanly County, N. C.,

NOVEMBER 2, 3 AND 4, 1893.

9
1893

—COMPILED BY—

E. O. Teeter.

CONCORD, N. C.:
THE TIMES BOOK AND JOB PRESSES.
1893.

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1893.

Officers of the Association.

MODERATOR—Prof. E. F. Eddins.....Palmerville, N. C.
VICE-MODERATOR—Rev. J. F. Hodge.....Pool, N. C.
SECRETARY—Rev. E. D. Teeter.....Locust Level, N. C.
TREASURER—Rev. P. G. Hartsell.....Big Lick, N. C.
HISTORIAN—W. K. Littleton.....Palestine, N. C.

Executive Committee.

W. K. Littleton.....Palestine, N. C.
P. G. Hartsell.....Big Lick, "
Z. D. Coggins.....Palmerville, "
U. F. Hathcock.....Albemarle, "
Jesse Morton.....Whitley, "

Next Meeting.

PLACE—Corinth Church, Rowan County, N. C.
TIME—Thursday before 1st Sunday in November. 1894.
Introductory Sermon at 11 A. M., by Rev. G. O. Wilhoit; Alternate, Rev. H. Morris.

Sunday-School Association.

PLACE—Ebenezer Church.
TIME—Saturday before 2nd Sunday in August, 1894.

List of Ordained Ministers.

NAMES.	POST-OFFICES.
Clenney, L. M.	Silver, N. C.
Eudy, G. L.	Efird's Mills, "
Griffin, J. W.	Palmerville, "
Hodge, J. F.	Pool, "
Hartsell, P. G.	Big Lick, "
Huneycutt, G. A.	Whitley, "
Huneycutt, W. H.	Whitley, "
Harrington, E. P.	Mission, "
Hill, A. H.	Cottonville "
Littleton, J. W.	Palestine, "
Morton, W. G.	Albemarle, "
Morton, D. S.	Whitley, "
Teeter, E. D.	Locust Level, "
Whitlock, L. A.	Silver, "

Proceedings.

ALBEMARLE CHURCH, STANLY COUNTY,
November 2, 1893.

THE Association met according to adjournment. The introductory sermon was preached by Rev. G. W. Henderson from the text Mark 11:12.

After an intermission of an hour the Association reassembled for business, Moderator, Rev. D. S. Morton, presiding.

The letters from the churches were read and messengers enrolled, viz:

Albemarle—N. A. Claton, E. E. Hathcock and R. G. Caloway.

Anderson's Grove—E. M. Biles, G. A. Morton and F. A. Layton.

Barbee's Grove—J. W. Whitley, J. D. Crisco, and Rev. G. L. Eudy.

Big Lick—Milton Hartsell, D. J. Harris and Arthur Teeter.

Canton—J. M. Lowder, D. M. Hurlocker, and G. M. Whitley.

Corinth, Rev. J. F. Hodges, J. M. Morgan and J. E. Arey.

China Grove—not represented.

Cottonville—not represented.

Ebenezer—J. W. Pickler, J. A. Bell, and John C. Caloway.

Elizabeth—D. E. Honeycut, F. Stallings and Rev. E. P. Harrington.

Gold Hill—L. D. McCarnes, Wm. J. Johnson, and J. W. Cross.

Kendall's—D. Mann, James Parker, and D. F. Pickler.

Locust Level—J. T. Burris. A. S. Moss, and Charley Little.

Mineral Springs--Not represented.

New London—G. A. Lefler, Miss Maggie Littleton, W. A. Gayton.

Palmerville—Prof. E. F. Eddins, D. C. Coggins, and J. L. Palmer.

Philadelphia—Joshua Brooks, Florid Teeter and Levi Tucker.

Poplin's Grove—J. A. Morton, R. H. Hinson, and J. D. Eury.

Pleasant Grove—I. I. Whitley J. M. Smith. and J. S. Morton.

Silver Springs—S. M. Malden, H. L. Green, D. A. Hinson.

Union Grove—J. D. Hudson, D. I. Holt, and J. A. Lowder.

Zion Hill—Not represented.

The election resulted in the choice of Prof. E. F. Eddins, Moderator; Rev. J. F. Hodge, Vice Moderator; Rev. E. D. Teeter, Secretary; Rev. P. G. Hartsell, Treasurer; W. K. Littleton, Historian.

The Constitution and Rules of Order were read.

The names of churches not represented last session were called.

Visiting brethren were invited to seats; accepted by Rev. A. W. Crabtree and L. C. Morton, of the Mecklenburg and Cabarrus Association.

The Pastor and Deacons of Albemarle Church were appointed a committee on Religious Exercises.

Revs. P. G. Hartsell, D. S. Morton and Milton Hartsell were appointed a committee on Finance.

STANDING COMMITTEES.

Rev. J. F. Hodge reported that he had visited China Grove Church and found them without a pastor or house of worship. The report was received and the Committee discharged.

Prof. E. F. Eddins reported that the Committee had investigated the charges and action of the Gold Hill Church against Rev. J. C. Denny, and in their opinion the Church acted hastily and out of order. It was discussed by Prof. E. F. Eddins and Rev. D. S. Morton, and adopted.

Resolved, that the Gold Hill Church be and is hereby requested by the Stanly Baptist Association to set itself in order that it may enjoy the fellowship of this Association. G. O. WILHOIT.

Time of meeting, 9 a. m.; adjourn at 12 m.; meet at 1 p. m.; adjourn at will.

Brother J. H. Mills, Manager of the Baptist Orphan-

age at Thomasville, was present and invited to a seat. Prayer, Rev. G. O. Wilhoit leading. Sang first hymn. Benediction by Rev. J. F. Hodge. Adjourned.

At night Rev. A. W. Crabtree preached an interesting sermon from Acts 2; 36, 37.

SECOND DAY—FRIDAY MORNING, 9 A. M.

Prayer; Moderator leading.

Minutes of yesterday were read and approved.

Z. D. Coggins, Rev. J. F. Hodge and Milton Hartsell were appointed a Committee on Requests and Queries.

REPORT ON FOREIGN MISSIONS.

The Master says: "Go ye into all the world and preach the gospel to every creature." God commands us to go and the love of Christ constrains us to go. Let us therefore go forward in this great work.

Respectfully Submitted,
W. G. MORTON.

The report was read by the writer and discussed by Revs. W. G. Morton, G. O. Wilhoit, G. W. Henderson and A. W. Crabtree and adopted. For pledges see table.

HOME MISSIONS.

Your Committee beg leave to submit the following:

Our Lord has taught us that the field is the world. Our Home Mission Board is endeavoring to give the gospel to a vast portion of this field, including the Southern States, Indian Territory and Cuba. We therefore recommend that all the churches enlarge their pledges to this worthy object.

J. F. HODGE.

The report was read by the writer, discussed by Rev. J. F. Hodge and J. H. Mills and adopted.

REPORT ON STATE MISSIONS.

The great command of the Master is to preach the gospel to every creature. But the disciples were told to begin at Jerusalem. So we see the great need of State Missions. Let the churches of this Association do more for this divinely appointed means of soul saving.

J. W. LITTLETON.

The report was read by Rev. G. O. Wilhoit, and discussed by Revs. J. W. Littleton, J. F. Hodge W. G. Morton, A. W. Crabtree and Dr. E. R. Burris.

Adjourned till 1 p. m.

AFTERNOON SESSION—FRIDAY, 1 P. M.

Sang hymn 108. Prayer; Rev. P. G. Hartsell leading. State Missions was again taken up and spoken

to by Revs. G. O. Wilhoit, P. G. Hartsell and G. W. Henderson. Took a collection of $3.90. Report adopted.

REPORT ON MINISTERIAL EDUCATION.

Resolved that we should contribute more to Ministerial Education. Respectfully, E. F. EDDINS.

This was read by the writer and discussed by E. F. Eddins and Rev. A. W. Crabtree and adopted.

On motion the report on the Orphanage was made special order for to-night at 7:30. Prayer; A. W. Crabtree leading. Sang hymn 1st. Benediction by G. O. Wilhoit.

EVENING SESSION, 7:30.

Religious Exercises. Prayer; Rev. J. F. Hodge leading. Report on Baptist Orphanage:

We have 127 children at the Orphanage and others are asking for help. Resolved that the Pastors of this Association preach at least one sermon a year on the duty of their members to the Orphanage. G. W. HENDERSON. Com.

This report was read by the writer and discussed by Brother J. H. Mills, General Manager.

A collection of $5.82 was taken. Adjourned till to-morrow.

THIRD DAY—SATURDAY, 9 A. M.

Sang hymn 82. Prayer; U. T. Hathcock leading. Minutes of yesterday were read and approved. Called names of messengers. Pledges taken. See table. Report adopted.

REPORT ON PASTORAL SUPPORT.

Resolved that the churches composing this Association pledge themselves to more liberally support their Pastors in the future than they have been doing in the past. W. K. LITTLETON.

The report was read by the writer and discussed by W. K. Littleton, J. T. Burris, L. C. Morton, E. F. Eddins, Dr. E. R. Burris, Revs. G. W. Henderson and P. G. Hartsell and adopted. Adjourned.

EVENING SESSION, 2 O'CLOCK P. M.

Reassembled. Congregational singing, hymn 158. Prayer; E. D. Teeter leading.

REPORT ON SUNDAY SCHOOLS.

We note with pleasure there has been an increase of more than three hundred per cent, in our Sunday School work in three years. Your Committee recommend thanksgiving to God for the progress of the past and an invocation of the guidance of His spirit in the future.

Respectfully Submitted, P. G. HARTSELL.

The above was read by the writer and discussed by Rev. P. G. Hartsell, J. T. Burris and others. Adopted.

D. M. Hurlocker, James Lowder, D. E. Huneycutt and I. I. Whitley were granted leave of absence.

REPORT ON PERIODICALS.

The Bible is our great educator and the man of our counsel. Next to this is the Biblical Recorder as a source of information as to what the Baptists are doing and trying to do. We, therefore, recommend that it go into every Baptist home, with the Home Field, The Foreign Mission Journal, with Charity and Children. Also Our Lesson Helps for Sunday Schools. Respectfully Submitted,

G. O. WILHOIT.

The report was read by the writer and discussed by Prof. E. F. Eddins, Revs. G. O. Wilhoit and J. F. Hodge and adopted.

REPORT ON INTEMPERANCE.

The evils of intemperance are growing on the people, and if not stopped will lead hundreds of our noble-hearted boys into drunkards' graves. It will also make a home fatherless, ragged, bare-footed and uneducated children. Let every Baptist brother vote against it.

Respectfully Submitted, J. T. BURRIS.

The above report was read by the writer and discussed by J. T. Burris, Revs. J. F. Hodge and G. W. Henderson. The report was adopted.

THE COMMITTEE ON REQUESTS AND QUERIES

Find four churches asking the Association to meet with them next year, to-wit: Poplin's Grove, Pleasant Grove, Canton and Corinth. We recommend that the Associatian meet with Corinth next year. New London asks your body to assist them in supplying them as a mission point. Gold Hill asks your prayers. Z. D. COLLINS.

The report was read by Rev. J. F. Hodge and adopted. On motion Rev. D. S. Morton was appointed to preach to-night at 7:30 and Rev. G. O. Wilhoit to-morrow at 11 a. m.

TREASURER'S REPORT.

Shows the following amounts sent to the Association by the churches, viz: Minute Fund, $14.60; Foreign Missions, $20.04; Home Missions, $5.15; State Missions, $13.20; Baptist Orphanage, $9;15; Associational Missions, $4.50.

On motion Brother Treasurer was ordered to send the funds to the Boards. The following was adopted:

Resolved, that we return to this church and people our thanks for their hospitality that we have been the happy sharers of dusing this session. J. F. HODGE.

The Moderator appointed Rev. J. F. Hodge as Messenger to the Baptist State Convention.

On motion a colleetion a collection was taken to supplement the Minute Fund, amounting to $1.69.

Instructed Secretary to compile and superintend the printing of the minutes.

COMMITTEES FOR NEXT YEAR.

Foreign Missious—P. G. Hartsell.
Home Missions—N. J. Pennington.
State Missions—G. W. Henderson.
Ministerial Education—E. D. Teeter.
Baptist Orphanage—G. O. Wilhoit.
Sunday Schools—D. S. Morton.
Ministerial Relief Fund—J. W. Littleton.
Periodicals—A. W. Crabtree.
Intemperance—W. K. Littleton.

Rev. P. G. Hartsell was appointed to visit Mineral Springs Church and ascertain the cause of their non-attendance.

Rec. D. S. Morton was appointed to visit Zion Hill Church and report the condition of the aforesaid church.

Prayer; G. O. Wilhoit leading. Sang hymn 101. Benediction by Rev. P. G. Hartsell.

Adjourned to meet at the time and place appointed.

E. F. EDDINS, MODERATOR.

E. D. TEETER, SECRETARY.

SUNDAY SCHOOL STATISTICS.

Churches.	Superintendents and their Postoffices.	Of. and Teach.	Pupils.	Av. Attendance.	No. Les. Helps.	Months Open.	Contributed by School.
Albemarle.....	C. A. Shankle, Albemarle.....	6	48	31	100	12	15 00
Anders'n's Grove	G. A. Morton, Albemarle.....	5	45	35	80		
Canton, ...	D. M. Hurlocker, Plyler, ...	7	82	50		6	2 50
Ebenezer, ...	W.A.Galloway, Palestine, ...	6	40	30			15 00
Gold Hill, ...	H. C. Pool, Gold Hill,.....	8		30			70
Kendall's, ...		8	4[illegible]	30		4	
Locust Level....	J. D. Teeter, Locust Level,.....	5	4[illegible]	26		6	2 00
Big Lick, ...	A. M. Teeter, Big Lick, ...	8	74	54		12	7 20
Palmersville, ...	E. F. Eddins, Palmersville.....	8	125	95		12	12 50
Philadelphia, ...	Joshua Brooks, Morgan's Mills	4	42			3	2 00
		65	537	391	180	55	56 90

STATISTICAL TABLE.

CHURCHES.	COUNTY	PASTORS AND THEIR POSTOFFICE.	CLERKS AND THEIR POSTOFFICE.	Sabbath of Preaching.	Added by Baptism.	Added by Letter.	Added by Restoration.	Dismis'd by Letter.	Dismis'd by Exclusion.	Dismis'd by Death.	Membership. Males.	Membership. Females.	Membership. Total Memb'rship.
Albemarle	Stanly.	G. O. Wilhoit, Ansonville	U. F. Hathcock, Albemarle	.....	1	1	.....	1	.....	....	16	10	26
Anderson's Grove.	"	H.Morris, Palmerville	G. A. Morton, Albemarle	4	3	2	.....	2	7	2	18	30	48
Barbee's Grove,	"	L. G. Lewis, Palmerville	J. M. Turner, Efird's Mills	1	....	....	.....	3	.....	....	13	25	38
Big Lick	"	R. H. James, Ruben	D. J. Harris, Big Lick	3	13	2	3	2	1	....	47	64	111
Canton	"	E. D. Teeter, Locust Level	John Rogers, Plyler	4	7	7	4	2	2	2	36	63	99
Corinth	Rowan	G. W. Henderson, Blaine	James H. Morgan, Garfield	1	6	....		3	11	1	29	57	86
Ebenezer	Stanly.	.....	W. H. Littleton, Palestine	.....	4	7		1	.....	1	47	76	123
Elizabeth	"	W. H. Honeycutt, Whitley	E. P. Harrington, Mission	3	3	....	3	.....	2	....	10	20	30
Gold Hill	Rowan	W. G. Morton, Albemarle	L. D. McCarnes, Gold Hill	2	....	....	.....	.....	.....	....	5	21	26
Kendalls	Stanly.	J. F. Hodge, Pool	T. L. Miller, New London	1	....	....	.....	1	.....	....	24	36	60
Locust Level	"	.....	S. A. Jenkins, Locust Level	.....	2	....	.....	7	. 5	....	21	38	59
*Mineral Springs	.....	.....	.....	.....	....	....	.....	....	.....	....	12	25	37
New London	Stanly.	J. F. Hodge. Pool	W. A. Gaydon, New London	3	....	....	.....	1	.....	....	6	14	20
Palmerville,	"	G. O. Wilhoit, Ansonville,	C. M. Palmer, Palmerville	.....	3	10	.....	9	1	....	31	41	72
Philadelphia	"	E. D. Teeter, Locust Level	Joshua Brooks, Morgan's Mills	1	....	....	.....	....	.....	....	4	5	9
Poplin's Grove	"	G. A. Honeycutt, Whitley	A. M. Morton, Whitley	3	2	1	.....	1	3	....	28	48	76
Pleasant Grove	"	A. Hill,	T. F. Whitley, Bridgeport	2	....	....	1	4	1	1	12	38	50
Silver Springs	"	L. A. Whitlock	T. M. Wilhoit, Silver	1	5	1	.....	2	2	....	38	92	130
Union Grove	"	J. W. Griffin, Palmerville	D. S. Morton, Whitley	2	7	....	.....	3	9	2	17	41	58
*Zion Hill	"	.....	.....	.....	....	....	.....	....	.....	....	4	19	23
.....	.....	.....	.....	.....	....	....	.....	....	.....	....	....	....	....
.....	.....	.....	.....	.....	54	31	11	42	44	9	418	763	1181

FINANCIAL TABLE.

CHURCHES.	PAID FOR THE YEAR 1893, Associational Missions	State Missions.	Home Missions.	Foreign Missions.	Baptist Orphanage.	Pastors' Salaries.	Church Building.	Incidental Expenses.	Sunday-School Expenses.	Ministerial Education.	Centennial Mission Fund.	Minute Fund.	Total for All Objects.	PLEDGES FOR 1894. Foreign Missions.	Home Missions.	State Missions.	Ministerial Education.	Baptist Orphanage.	Total.
Albemarle		3 10			1 50	50 00	65 60	3 50	15 00	3 00	5 00	80	147 70	3 00	1 00	4 00	1 00	2 00	11 00
Anderson's Grove	1 00	1 00	1 00	50	1 20	50 00						20	54 90	1 00	1 00	1 50	1 00	1 50	6 00
Barbee's Grove				2 00	1 00	13 65						65	17 30	1 00		1 00		1 00	3 00
Big Lick		2 00	2 00	2 50	2 00			10 00	7 20		11 72	2 00	39 42	1 50	1 00	1 00		3 00	6 50
Canton		1 00		1 18	1 00			11 00	2 50		1 30	1 00	18 98	1 00	1 00	1 00		2 00	5 00
Corinth		85	2 00	86	85	62 50	835 00		2 50			1 00	905 76	1 00	1 50	1 00	1 00	1 00	5 50
Ebenezer		2 50	1 00	2 00	2 00	60 00			5 00	1 00	10 00	60	84 60	5 00	1 00	3 00		3 00	12 00
Elizabeth						14 00	153 00	5 25			98	50	173 73	1 00					1 00
Gold Hill			1 00						70			30	2 00	1 00	50	50		50	2 50
Kendall's		75	15	75	1 00							45	3 10	2 50	1 00	1 00		1 00	5 50
Locust Level		1 00		1 00				10 00	2 00		1 00	1 00	16 00	2 50	1 00	1 00		2 00	6 50
New London												55	55						
Palmerville		2 00	4 00	4 00	4 00	100 00	25 09		12 50	1 00		1 00	153 50	4 00	4 00	2 00	1 00	4 00	15 00
Philadelphia		25		25		25 00	200 03	4 00	5 00			25	238 00			50		50	1 00
Poplin's Grove	50	1 00	1 00	3 00	1 50					50		1 00	8 50	2 00	1 00	1 00	50	1 00	5 50
Pleasant Grove												95	95	1 00				50	1 50
Silver Springs				5 00		50 00						1 50	56 50	5 00	2 00	2 00		3 00	12 60
Union Grove	1 60	1 00	1 00	4 00	1 00	34 00		35				85	43 20	3 00	2 00	1 00	50	1 00	7 50
Public Collections		3 90			5 82		3 10					1 69	12 82						
	2 50	20 35	13 15	27 04	23 32	459 15	1231 73	44 10	52 40	5 50	30 00	16 29	2077 51	35 50	17 00	21 50	5 00	27 00	107 00

MINUTES

—OF THE—

TENTH ANNUAL SESSION

—OF THE—

STANLY + BAPTIST + ASSOCIATION,

—HELD WITH THE—

Corinth ✝ Church,

Rowan County, N. C.,

November 1, 2 and 3, 1894.

COMPILED BY

E. D. TEETER, Clerk.

CONCORD, N. C.:
THE TIMES BOOK AND JOB PRESSES
1894.

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Officers of the Association.

MODERATOR—Prof. E. F. Eddins.....Palmerville, N. C.
VICE-MODERATOR—Rev. J. F. Hodge.....Pool, N. C.
CLERK—Rev. E. D. Teeter.....Locust, N. C.
TREASURER—W. K. Littleton.....Palestine, N. C.
HISTORIAN—Rev. D. S. Morton.....Whitley, N. C.

Executive Committee.

W. K. Littleton.....Palestine, N. C.
P. G. Hartsell.....Big Lick, "
Z. D. Coggins,.....Palmerville, "
U. F. Hathcock,.....Albemarle, "
Jesse Morton,.....Whitley, "

Next Meeting.

PLACE—Kendall's Church, Stanly County, N. C.
TIME—Thursday before 1st Sunday in November, 1895.
Introductory Sermon at 11 a. m. by Rev. J. W. Suttle.
Alternate, Rev. J. C. Denny.

List of Ordained Ministers.

NAMES.	POST-OFFICES.
Clenny, L. M	Silver, N. C.
Carter, B. H	Albemarle, "
Eudy, G. L	Efird's Mill, "
Hodge, J. F	Pool, "
Hartsell, P. G	Big Lick, "
Huneycutt, W. H	Whitley, "
Huneycutt, G. A	Whitley, "
Harrington, E. P	Mission, "
Littleton, J. W	Palestine, "
Morton, W. G	Albemarle, "
Morton, D. S	Whitley, "
Morris, H	Palmerville, "
Suttle, J. W	Albemarle, "
Teeter, E. D	Locust, "
Whitlock, L. A	Silver, "

Proceedings.

THURSDAY MORNING, NOVEMBER 1, 1894.

OPENING SESSION.

At 11 A. M., services open. Song by the choir. Elder H. Morris, preaches the Introductory Sermon from Nehemiah, 4:6.

Intermission for one hour.

The Moderator, Prof. E. F. Eddins, calls the Association to order. The church letters are read by Elder G. W. Henderson and Bro. W. K. Littleton. Messengers enrolled:

Albemarle—N. J. Pennington, Robert Lowder and J. P. Caloway.

Anderson's Grove—T. A. Layton and J. M. Pickler.

Big Lick—J. C. James, Joseph Hatley and J. H. Dry.

Canton—D. B. Howard, A. F. Morton and John Rogers.

Corinth—J. A. Morgan and J. A. Miller.

Ebenezer—D. C. Hall, J. T. Caloway and W. K. Littleton.

Elizabeth—D. R. Furr, L. H. Dry and D. E. Huneycutt.

Gold Hill—L. D. McCarnes, W. J. Johnson and Elder J. C. Denny.

Kendalls—A. S. Miller, J. B. Parker and Lawthen Austin.

Locust Level—Emsley D. Teeter, S. A. Jenkins and J. T. Burris.

New London—G. A. Lefler, L. Staton and Miss Maggie Littleton.

Palmerville—I. L. Sheets, Z. D. Coggin and W. P. Palmer.

Philadelphia—Joshua Brooks and A. S. Moss.

Poplin's Grove—J. R. Morton, J. M. Furr and I. D. J. Lowder.

Pleasant Grove—Ellis Buroughs, I. I. Whitley and P. Buroughs.

Silver Springs—J. M. Howard and T. L. Poplin.

Union Grove—J. D. Hudson, A. M. Morton and E. L. Russell.

Prospect—T. S. Carter, J. E. Morris and Elder B. H. Carter, Sen.

ORGANIZATION.

Rules are suspended and all of the officers were elected by acclamation.

Bro. W. K. Littleton, offers his resignation as Historian. Accepted. On motion Elder D. S. Morton was elected Historian.

The officers-elect tender thanks for the confidence and honor conferred.

Moderator announces the following Committee:

Order of Business—Elders J. W. Suttle, G. W. Henderson, and J. C. Denny.

Orphanage—H. Morris.

Periodicals—U. F. Hathcock.

Religious Excercises—Pastor and Deacons of this Church.

Order of Business—Committee recommends the Order of Business as arranged by the Kings Mountain Association. On motion adopted.

WRITERS FOR 1895.

Temperance—Elder D. S. Morton.
Religious Literature—J. W. Littleton.
Sunday School and Col—W. K. Littleton.
Education—Elder J. C. Denny.
State Missions—Elder J. W. Suttle.
Home and Indian Missions—E. D. Teeter.
Foreign Missions—Elder H. Morris.
Obituaries—C. A. Shankle.
Ministerial Support—Elder P. G. Hartsell.
Ministerial Relief—Elder J. F. Hodge.
Baptist Orphanage—S. A. Jenkins.
Finance—I. L. Sheets, W. K. Littleton and J. P. Caloway.
Pastor's Support—U. F. Hathcock.

MESSENGER TO SISTER ASSOCIATIONS.

Union—Elder J. W. Suttle. Montgomery—Elder J. W. Littleton. Liberty—Elder H. Morris and A. S. Miller. Meeklenburg and Cabarrus—Elder E. D. Teeter. Pee Dee—U. F. Hathcock. Sandy Creek—Elder G. W. Henderson.

Baptist State Convention—Elders J. W. Suttle, G. W. Henderson, H. Morris and J. C. Denny.

Southern Baptist Convention—J. W. Suttle.

"Resolved that this body meet at 9 a. m., adjourn at 12, meet at 1 p. m., and adjourn at 3:30 p. m."

W. K. Littleton reads the report on

TEMPERANCE.

The evils of intemperance are growing on the people, and if not stopped will lead hundreds of our noble-hearted boys into drunkards graves. Let every Baptist brother vote against it.

Resolved, That the Pastors be requested to preach at least three sermons each year on the subject of Temperance.

Respectfully,

W. K. LITTLETON.

On motion to adopt was discussed by the writer, Elders J. C. Denny, G. W. Henderson, H. Morris, J. W. Suttle and C. A. Shankle. The report is adopted.

Moderator announces that J. W. Littleton will preach here to-night. Prayer, Elder J. C. Denny leading. Elder J. W. Suttle pronounces the benediction.

SECOND DAY.—MORNING SESSION.

The Association was called to order by the Moderator. Elder H. Morris leads in prayer.

Minutes of yesterday read and approved.

Elder P. G. Hartsell offers his resignation as Treasurer. On motion accepted. On motion elected W. K. Littleton Treasurer.

E. D. Teeter reads the report on

MINISTERIAL EDUCATION.

The Baptists of North Carolina are to be congratulated on the number and excellence of the several institutions of learning under their control. There are now sixty young men at Wake Forest College studying for the ministry, and thirty-six of these are aided by the Educational Board, and for this money the Board must look to the

churches. Will not every pastor see to it that his church or churches aid in this good work. Respectfully submitted.

E. D. TEETER.

On motion to adopt is discussed by the writer, Elders J. W. Suttle, J. C. Denny, E. F. Eddins and P. G. Hartsell. On motion the report is adopted.

U. F. Hathcock reads the report on

PERIODICALS.

In this report we recommend our State organ, the Biblical Recorder, The North Carolina Baptist, Foreign Mission Journal, Our Home Field, and Charity and Children. We also recommend the Sunday School Literature of the Southern Baptist Convention. It is to be regretted that our people do not take and read our denominational literature. Respectfully,

U. F. HATHCOCK.

Motion to adopt is discussed by writer, Elders J. W. Suttle, J. W. Littleton, G. W. Henderson and H. Morris. Report adopted.

Adjourned one hour for dinner.

EVENING SESSION.

Moderator leads Devotional Services.

On motion limited speeches to 8 minutes.

P. G. Hartsell, W. K. Littleton and J. W. Suttle were appointed a committee on Request and Queries.

On motion received the Prospect church by letter from the Mecklenburg and Cabarrus Association.

Elder J. C. Denny reads the report on

SUNDAY SCHOOLS.

We, as a Baptist denomination, should be truly thankful for the Sunday School. It is a live tree ever bearing fruit. Let us resolve, therefore, that we have a Sunday School in every church, and that we request that the Superintendents report to the Association.

J. C. DENNY.

On motion to adopt is discussed by the writer, Elders J. W. Suttle, G. W. Henderson, P. G. Hartsell and H. Morris. On motion adopted.

A. M. Morton reads the report on

HOME AND INDIAN MISSIONS.

DEAR BROTHER:—Home Missions is one of our most important Missions. It embraces the Southern States, Indian Territory and

Cuba We therefore recommend that our churches enlarge their pledges. Respectfully submitted,

A. M. MORTON.

Motion to adopt is discussed by J. W. Suttle, J. C. Denny and H. Morris. Report is adopted.

Elder J. W. Suttle reads a resolution on

ASSOCIATIONAL MISSIONS.

Resolved, That this Association do more Associational Mission work in the future than it has done in the past.

Resolved, That the churches of this Association be requested to contribute liberally to this work. J. W. SUTTLE.

On motion to adopt is discussed by writer, J. C. Denny and E. D. Teeter. Referred till to-morrow.

Prayer, U. F. Hathcock leading.

Benediction by J. C. Denny.

SATURDAY MORNING SESSION.

Clerk reads 23rd Psalm. Prayer, Elder P. G. Hartsell leading.

Minutes of yesterday read and approved.

Elder P. G. Hartsell reads the report on

FOREIGN MISSIONS.

The command is to go into all the world and preach the gospel. In compliance with this we have sent out a host of consecrated men, and there are others saying, send me. Your committee therefore recommend that we not only give of our means to support those who are now preaching in Foreign lands, but to employ and send others who are offering their services. Respectiully.

P. G. HARTSELL.

Pending adoption is discussed by J. W. Suttle and G. W. Henderson.

Dr. C. Durham and J. C. Caddell, accept seats with and participate in the deliberations of the body.

Elder G. W. Henderson reads the report on

STATE MISSIONS.

This year there are 92 Missionaries engaged in preaching at more than 300 destitute places. They have been greatly blessed in their work. We recommend that the churches do more for State Missions.

COMMITTEE.

On motion to adopt is discussed by Dr. C. Durham. The report is adopted.

Committee report on

REQUEST AND QUERIES.

Your committee recommend that the next session of this Association be held with Kendall's church. We also recommend that a committee be appointed from each church, to meet at Albemarle on Tuesday after the third Sunday in this month, at 11 a. m., to consider the matter of building a parsonage at the above named place. We suggest the following names as committees from the different churches:

Albemarle—N. J. Penington, J. W. Suttle, S. Austin, T. Sibley.
Anderson's Grove—J. M. Pickler, T. A. Layton.
Barbee's Grove—Wesley Whitley.
Big Lick—A. M. Teeter, P. G. Hartsell.
Canton—J. M. Lowder.
Corinth—Cavin Morgan.
Ebenezer—W. K. Littleton, D. C. Hall.
Elizabeth—L. H. Dry, E. P. Harrington.
Gold Hill—L. D. McCarmes, J. C. Denny.
Kendalls—A. S. Miller, D. Mann, Cicero Pickler.
Locust Devel—S. A. Jenkins.
New London—G. A. Lefler.
Palmerville—Z. D. Coggins, J. L. Palmer and I. L. Sheets.
Philadelphia—Joshua Brooks.
Poplin's Grove—I. D. J. Lowder, G. W. Lowder.
Pleasant Grove—Israel Whitley.
Silver Springs—F. M. Wilhoit, M. Howard.
Union Grove—D. S. Morton, John Hudson.
Prospect—Lindsay Lowder, W. A. Marks.

Respectfully submitted,
P. G. HARTSELL,
W. K. LITTLETON,
J. W. SUTTLE.

Pending adoption is discussed by Elder J. W. Suttle. The report is adopted.

EVENING SESSION.

Moderator reads John 6, 1-15. Prayer, Dr. C. Durham leading. Elder H. Morris reads the repot on

BAPTIST ORPHANAGE.

We have an orphanage at Thomasville, N. C., fully equipped with land and houses, officers and teachers, with one hundred and thirty children to be provided for. They must be sustained mainly by the Baptists of North Carolina. We cannot and must not look to State aid for their support. I therefore urge the Baptists of the Stanly Association to re-double their efforts to supports those whom God has committed to our care.

Respectfully submitted,
H. MORRIS.

On motion to adopt is discussed by the writer, Bro. J. C. Caddell, Z. D. Coggin, G. W. Henderson, and A. S. Miller. The report is adopted.

Moderator announces the old Executive Board continued.

Elder J. W. Littleton reads the report on

MINISTERS RELIEF BOARD.

We have a Ministers' Relief Board located at Durham, N. C., which was organized in 1889. This Board has assisted 17 ministers and widows of ministers, whose circumstances really demanded help. There are 9 looking to this Board at present for a part of their support. Therefore, be it

Resolved, That the churches of this Association, take up at least one public collection this year for this worthy object.

Respectfully submitted,

J. W. LITTLETON.

Pending adoption, the report is discussed by Elder J. W. Littleton and Dr. C. Durham.

Committees on Religious Exercises report: Sunday 10 a. m., Sunday School Mass Meeting. 11 a. m. preaching by Dr. Durham.

STANDING COMMITTEE.

Elder P. G. Hartsell reports the cause of Mineral Springs church not being represented at the Association. On motion excused.

Elder J. C. Denny reads a resolution.

Resolved, That the Clerk be directed to drop from the present Minutes all the names of absent Messengers, and after this year to drop from the list of ministers' names all not in attendance and who do not render a good excuse for their absence.

J. C. DENNY.

On motion to adopt is discussed by Elder J. C. Denny, G. W. Henderson, E. D. Teeter, and P. G. Hartsell.

Resolution amended and adopted.

REPORT ON FINANCE.

State Missions, $6.80; Home Missions, $13.15; Foreign Missions, $19.08; Baptist Orphanage, $13.88; Ministerial Education, $3.88; Minute Fund, $15.95. Respectfully submitted,

I. L. SHEETS, CHAIRMAN.

TREASURER'S REPORT.

Received from the churches through the Messengers the following amounts: For State Missions, $6.80; Home Missions, $13.15; For eign Missions, $19.08; Baptist Orphanage, $13.88; Ministerial Edu

cation, $3.88; Minute Fund, $15.95; by collections $11.82. Amount in the aggregate to $84.56. Paid Rev. J. W. Suttle, $18.62; paid Rev. E. D. Teeter, $15.95; sent to J. D. Boushall, $48.91; paid for mailing, &c., 14 cents. Amounts to $83.72.

Respectfully submitted,

W. K. LITTLETON.

It was resolved that the thanks of this Association be given to the members of this church and others for their kindness and hospitality. On motion adopted.

On motion appointed J. W. Suttle to preach the Introductory Sermon at the next annual meeting of this body, with J. C. Denny alternate.

On motion the Association adjourned to meet at Kendall's church on Thursday before the first Snnday in November, 1895.

E. F. EDDINS, MODERATOR.
E. D. TEETER, CLERK.

Sunday-School Statistics.

Churches.	Superintendents and their Postoffices.	No. of Schol'rs.	Of. & Teach'rs	Total.	Les Helps Ta'n	Sunday School Contributions.
Albemarle	C. A. Shankle, Albemarle	71	9	80	91	15.00
Anders'n's Gr'v.	E. M. Biles, Albemarle	50	6	56	.....	25.00
Big Lick	A. M. Teeter, Big Lick	113	8	121	.....	6.40
Canton	A. F. Morton, Bloomington	85	8	93	.....	4.00
Corinth	J. M. Morgan, Lisk	75	7	82	.....	2.70
Ebenezer	W. K. Littleton, Albemarle	50	6	56	50	5.00
Kendalls	Job. Caloway, New London	77	11	88	.....	.....
Locust Level	E. D. Teeter, Locust	51	6	57	.....	1.50
New London	J. R. Littleton, New London	26	7	33	35	3.00
Palmerville	E. F. Eddins, Palmerville	88	8	96	80	15.00
Poplin's Grove.	J. A. Morton, Whitley	24	8	32	.....	.....
Pleasant Grove.	Ellis Burroughs, Bridgeport	.....	....	.....	.....	.....
Silver Springs	H. L. Green, Silver	55	3	58	60	.....
Prospect	J. E. Morris, Albemarle	60	7	67	40	4.00
		825	94	919	353	81.60

STATISTICAL TABLE.

CHURCHES.	COUNTY.	PASTORS AND THEIR P. O.	CLERKS AND THEIR P. O.	Sabbath of Preaching.	Added by Baptism.	Added by Letter.	Added by Restoration.	Dismis'd by Letter.	Dismis'd by Exclusion.	Dismis'd by Death.	Membership. Males.	Membership. Females.	Membership. Total Memb'rship.
Albemarle	Stanly.	J. W. Suttle, Albemarle,	U. F. Hathcock, Albemarle	2	6	13	....	1	....	....	24	20	44
Anderson's Grove	"	J. W. Suttle, Albemarle	E. M. Biles, Albemarle	2	10	....	2	....	3	1	20	34	54
*Barbee's Grove	.....	W. G. Morton, Albemarle	J. M. Turner, Efirds Mills	1	.....	....	....	....	....	....	13	25	38
Big Lick	Stanly.	R. H. James, Reuben	D. J. Harris, Big Lick	3	.....	2	....	7	4	2	41	62	103
Canton	"	R. H. James, Reuben	J. Rogers, Plyler	4	4	3	....	4	1	1	36	61	97
Corinth	Rowan.	G. W. Henderson, Blaine	J. M. Morgan, Lisk	1	5	1	....	1	2	4	30	49	79
Ebenezer	Stanly.	J. W. Suttle, Albemarle	W. K. Littleton, Palestine	3	5		....	9	2	1	42	71	113
Elizabeth	"	Harrington and Huneycutt,	E. B. Howard, Finger	3	8	....	12	....	....	....	14	30	44
Gold Hill	Rowan.	.....	L. D. McCarnes, Gold Hill	.....	.....	....	...	....	....	....	6	14	20
Kendalls	Stanly.	J. F. Hodge, Pool	T. L. Miller, New London	1	4	....	....	2	....	1	25	35	60
Locust Level	"	W. T. Talbert, Concord	S. A. Jenkins, Locust	1	.....	1	....	3	3	....	19	36	55
*Mineral Springs	"	Huntycutt and Harrington,	.....	2	.....	....	....	....	....	....	12	25	37
New London	"	J. W. Suttle, Albemarle	W. A. Gaydon, New London	1	.....	2	....	....	....	....	6	14	20
Palmerville	"	J. W. Suttle, Albemarle	C. M. Palmer, Palmerville	4	18	1	....	7	....	....	36	46	82
Philadelphia	"	A. C. Davis, Unionville	Joshua Brooks, Morgans	2	3	11	....	....	....	....	10	13	23
Poplin's Grove	"	J. W. Suttle, Albemarle	J. M. Furr, Albemarle	3	3	....	1	7	6	2	26	37	63
Pleasant Grove	"	G. A. Huneycutt, Whitley	T. F. Whitley, Bridgeport	2	8	7	....	....	1	1	16	48	64
Prospect	"	J. F. Hodge, Pool	L. Lowder, Albemarle	3	16	2	2	2	2	1	26	60	86
Silver Springs	"	L. A. Whitlock, Norwood	F. M. Wilhoit, Silver	1	26	7	3	3	2	....	55	71	126
Union Grove	"	W. G. Morton, Albemarle	D. S. Morton, Whitley	2	.....	3	....	4	3	....	15	42	57
Zion Hill	.....	.....	.....	.....	.....	..	....	....	....	....	4	19	23
					116	53	20	50	29	14	476	812	1298

FINANCIAL TABLE.

CHURCHES.	Paid for the Year 1894. State Missions.	Home Missions.	Foreign Missions.	Baptist Orphanage.	Pastors' Salaries.	Church Building.	Incidental Expenses.	Ministerial Education.	Minute Fund.	Total for All Objects.	Pledges for 1895. Foreign Missions.	Home Missions.	Ministerial Education.	Baptist Orphanage.	State Missions.	Total.
Albemarle	$12.00	$ 1.00	$3.00	$ 2.00	$125.00	$ 35.00	$ 5.00	$	$ 1.00	$ 185.00	4 00	1.50	2 00	2 50	6.00	16.00
Anderson's Grove	1.50	1.00	1.00	1.50	50.00	7.50	3.00	1.00	.50	67.00	1.25	1:00	1.00	2 00	2 00	7 25
Barbee's Grove									.65	.65					1.00	1.00
Big Lick			.50	2.00	65.00				1.00	68.00				2.00	2.00	4 00
Canton	1.00	1.00	1.00	2.00					.50	5.50	1.00	1.00		1.00	1.00	4.00
Corinth	5.00		2.40			300.00			1.10	311.20	1 00	1.00	1.00	1.00	1.50	5.50
Ebenezer	3.00	1.00	5.00	3.00	75.00	442.50			1.00	518.50	5.00	3.00	2 00	5.00	6.00	21.00
Elizabeth		.75					4.00		.50	5.25				.5[illegible]	1 50	2 00
Gold Hill	.50	.50	1.00	.50		73.29			.50	76.29		.50	.50	.50	1 00	2.50
Kendall's	1.00	1.00	2.50	1.00	27.00				1.00	33.50	3 00		1.00	2 50	3 00	9.50
Locust Level			1.00	1.00	25.00		10.00		.50	37.50	1.00	1.00		1.00	1.00	4.00
New London					25.00		1.00		.65	26.65	2 00	1.00	1.00		2.00	6 00
Palmerville	10.00	4.00	4.00	4.50	100.00		13.61	1.00	2.55	139.66	6.00	4.00	3.00	6 00	10 00	29.00
Philadelphia	.50		.50		35.00	400.00			1.00	437.00	.50	.50	50	1 00	1.00	3.50
Poplin's Grove	4.32	1.00	2.00	1.00	50.00		9.00	.50	1.20	68.93	2 50	1.00	1.00	2 00	3.00	9.50
Pleasant Grove			1.00	.65					.55	2.20					1 00	1.00
Prospect							14.00		.20	14.20		1.50			5.00	6.50
Silver Spring	2.00	2.00	5.00	3.00	50.00				1.50	63.50	5.00	1.50	.50	2.50	1.50	10.00
Union Grove	1.80	1.00	2.25	1.00				.38	.60	7.03	4 00	3.00	.50	2 00	3.00	12.50
	42.62	14.25	32.15	23.15	627.00	1258.29	59.61	2.88	16.50	2067.56	33.25	21.50	14.00	31.50	52 50	154.75

MINUTES

OF THE

Eleventh Annual Session

OF THE

Stanly Baptist Association

HELD WITH THE

KENDALL'S CHURCH,

Stanly County, N. C.,

Oct. 31 to Nov. 2, 1895.

CONCORD, N. C.:
THE TIMES BOOK AND JOB PRESSES
1895

Officers of the Association.

Moderator, E. F. Eddins.....Palmerville, N. C.
Vice-Moderator, J. F. Hodge.....Pool, "
Clerk, Em. D. Teeter,.....Locust, "
Treasurer, W. K. Littleton.....Palestine, "
Historian, D. S. Morton.....Whitley, "

Executive Committee.

W. F. Hathcock.....Albemarle, N. C.
Em. D. Teeter.....Locust, "
Z. D. Coggins.....Palmerville, "
J. F. Hodge.....Pool, "
S. A. Jenkins.....Locust, "

Next Meeting.

PLACE—Canton Church, Stanly County, N. C.
TIME—Thursday before 1st Sunday in November, 1896.
Introductory Sermon at 11 A. M., by H. Morris.
Alternate, A. C. Davis.

Sunday-School Association.

PLACE—Big Lick, Stanly County, N. C.
TIME—Saturday, 10 A. M., before 2d Sunday in May, 1896.

List of Ordained Ministers.

NAMES,	POST-OFFICES.
*Clenny, L. M.	Silver, N. C.
*Carter, B. H.	Albemarle, "
Denny, J. C.	Heilig's Mills "
Eudy, G. L.	Efird's Mills, "
Hodge, J. F.	Pool, "
*Huneycutt, W. H.	Concord, "
Huneycutt, G. A.	Whitley, "
Harrington, E. P.	Mission, "
Littleton, J. W.	Palestine, "
Morton, W. G.	Albemarle, "
Morton, D. S.	Whitley, "
Morris, H.	Palmerville, "
Suttle, J. W.	Albemarle, "
Teeter, E. D.	Locust, "
*Whitlock, L. A.	Silver, "

Absentees marked thus*.

Proceedings.

KENDALL'S BAPTIST CHURCH,
Stanly County, N. C., October 31, 1891.

The Stanly Baptist Association met this day in its eleventh session at 1:30 P. M. Introductory sermon was preached by J. C. Denny, from Jer. 7, 16.

Moderator E. F. Eddins called the Association to order.

D. S. Morton and J. W. Suttle read the Church letters.

The names of messengers were enrolled as follows:

Albemarle—S. Austin, W. C. Russell and N. A. Clayton.
Anderson's Grove—G. O. Whitley and J. F. Layton.
Barbee's Grove—G. L. Eudy and D. C. Whitley.
Big Lick—W. A. Cagle and A. M. Teeter.
Canton—D. M. Herlocker and U. S. Burleyson.
Corinth—James M. Morgan, M. J. Morgan and C. R. Morgan.
Ebenezer—J. T. Calloway, J. W. Pickler and P. W. Miller.
Gold Hill—J C. Denny.
Kendalls—J. C. Austin, W. C. Pickler and J. B. Parker.
Locust Level—E. D. Teeter, S. A. Jenkins and J. T. Burris.
Mineral Springs—John Brooks.
Mission—E. P. Harrington and L. H. Dry.
New London—Mrs. M. L. Morris and Miss Maggie Littleton.
Palmerville—J. A. Coggin, I. L. Sheets and Z. D. Coggin.
Philadelphia—Joshua Brooks.
Poplins Grove—I. D. J. Lowder and J. C. Morton.
Pleasant Grove—I. I. Whitley.
Prospect—Ellis Morris and T. S. Carter.
Silver Springs—H. L. Green and J. W. Smith.
Union Grove—J. A. Honeycutt, E. L. Russell and W. D. Tucker.

The previous officers were re-elected.

On motion adopted the order of Business of the Kings Mountain Association.

The Moderator appointed the various committes.

Religious Exercises—Pastor and Deacons of this church.

Ministerial Support—E. P. Harrington.

Order of Business—Meet at 9:30 A. M., adjourn at 12 A. M., meet at 1 P. M., adjourn at 3:30 P. M.

Prayer by J. F. Hodge leading. A hymn of praise was sung.

E. P. Harrington pronounced the benediction.

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3.76

Second Day.

FRIDAY MORNING SESSION, 9:30 A. M.

Devotional exercises by Moderator. Prayer, U. F. Hathcock leading.

Proceedings of yesterday read and approved.

Brethren A. C. Davis and and J. D. Jenkins were recognized as Messengers from the Union Association.

Chair appointed committees on request A. D. Morris and A. L. Green.

For Executive Committee see first page.

On Finance—U. S. Burleyson.

WRITERS FOR 1896.

Temperance—U. S. Burleyson.
Religious Literature—E. P. Harrington.
Sunday School and Col.—D. S. Morton.
Education—J. W. Littleton.
State Missions—J. F. Hodge.
Home and Indian Missions—Haywood Morris.
Obituaries—C. A. Shankle.
Ministerial Support—E. D. Teeter.
Ministerial Relief—J. C. Denny.
Baptist Orphanage—T. S. Carter.
Finance—I. L. Sheets, W. A. Calloway and W. A. Cagle.
Pastors' Support—W. G. Morton.

REPORT ON TEMPERANCE.

We should abstain from the use of strong drink because—

1. Christians are a royal priesthood. 1 Pet., 2, 9, Rev. 1, 6. Under the old dispensation Priests were not allowed to use strong drink; therefore Christians should not.

2. The Scriptures teach abstinence for the sake of others. 1 Cor., 8 ch. We are responsible for our influence. Rom. 14, 21.

Respectfully, D. S. MORTON.

Remarks by the writer. A. C. Davis, J. T. Burris and Dr. E. R. Burris. Adopted.

Limited first speaker to 10 minutes, others 5.

REPORT ON EDUCATION.

No true estimate can be placed on education in its power to develop and elevate the human mind. It raises man high in the scale of moral existence. It gives him power to contemplate and investigate the worlds of the past, and to look with high expectation on the ever brightening revelation of the future.

J. C. DENNY, Com.

Remarks by the writer, J. T. Burris, E. F. Eddins and A. C. Davis. Adopted.

Adjourned an hour for dinner.

AFTERNOON SESSION, 1 P. M.

Prayer by the Moderator.

REPORT ON STATE MISSIONS.

"Then he opened their understanding that they might understand the Scriptures, and said unto them, thus it behooved Christ to suffer death and rise from the dead the third day, and that repentance and remission of sin should be preached in his name among all nations, beginning at Jerusalem." Luke 25: 45—47.

Brethren, the Scriptures teaches us to give the gospel to all people, beginning at home in North Carolina. If every Baptist in the State could appreciate the work done by State Missions he certainly would be aroused on the subject. Brethren, let us continue to go forward.

Respectfully submitted.

JNO. W. SUTTLE.

Remarks by the writer, J. F. Hodge, A. C. Davis and E. F. Eddins. For pledges see table. Report adopted.

REPORT ON SUNDAY SCHOOLS AND COLPORTAGE.

The Sunday School work is worthy of the hearty support of all classes of our church members. But we are sorry to report that there are a number of churches in our Association that have no Sunday School. We would earnestly insist that such churches organize at once and be prepared to send a report to our Sunday School Convention next Summer. We would recommend that each pastor supply his people with good literature, Bibles, etc.

Respectfully submitted.

W. K. LITTLETON.

Remarks were made by the writer, J. T. Burris, J. W. Smith, A. C. Davis and Eddie Clayton. A. C. Davis led in prayer for the success of the Sunday School. Report adopted.

Pastor J. W. Smith assigned the Messengers homes.

Prayer, H. Morris leading. Adjourned.

Third Day.

MORNING SESSION.

Praise service, conducted by Moderator.

Read proceedings of yesterday.

REPORT ON HOME AND INDIAN MISSIONS.

Number of missionaries this year, ending April 30, 1895, four hundred and twenty-five, an increase of forty-four over last year, and more than in any year of the Board's history.

Baptized five thousand, nine hundred and twenty-one, an increase

of one thousand four hundred and fifty-one over last year, and five hundred and seventy-two more than have been baptized in any year since the organization of the Convention.

Cash receipts $88,640.20, being $15,319.29 larger than last year, and greater than any previous year except the Centennial.

Increase of missionaries has been nearly 12 per cent., of receipts 20 per cent., and of baptism 32 per cent.

May God lay this work on the hearts of his people with such intensity that they will not rest nor keep silent until this Southland is won for Jesus. Respectfully submitted.

EM. D. TEETER.

Remarks by H. Morris, J. W. Smith and A. C. Davis. Cash collections $2.83. Report adopted.

REPORT ON FOREIGN MISSIONS.

God opens the fields, and bids us go up and possess them. They are already white unto the harvest. One thousand million souls, two-thirds of the human race, are heathen, pagan, moslem—most of them have yet to see a Bible or hear the gospel message.

Look at the thirty millions of men and women passing annually in one mournful procession into Christless graves. Our Lord's command to "teach all nations," coupled with the "all power in heaven and in earth," and the "I am with you alway," is an opportunity for the exercise of faith, service and sacrifice. As stupendous as the work of redeeming the world is, it is certain to be accomplished if God's people will execute the Lord's commands "Go," "Let go," "Help go."

Respectfully, H. MORRIS.

Remarks by the writer, E. F. Eddins, A. C. Davis, A. S. Miller and W. G. Morton. Collection $1.70. Report adopted.

REPORT ON RELIGIOUS LITERATURE.

Baptists should be a reading people, thereby grounded in the truth, and ever ready to give a reason for the faith that is in them. In order to be thus furnished, it is important that doctrine and example be kept constantly before us. Every Baptist in North Carolina should desire all the information that can be had bearing upon the work in the State, and no other paper so well and so completely covers the field as the Biblical Recorder. We commend Charity and Children, also the Mission Journal for Sunday Schools, the literature published by the Southern Baptist Convention.

Respectfully submitted.

J. W. LITTLETON.

Remarks by the writer, J. W. Suttle, W. G. Morton, E. D. Teeter and J. F. Hodge. Adopted. Song by the choir. Prayer, W. E. Morton leading. Adjourned.

AFTERNOON SESSION.

Prayer by the Moderator.

For report of Committees on Request see first part of Minutes.

Bro. J. W. Smith read a report on the Parsonage, and explained the work to our admiration, from which we have gathered the following notes: The Baptist parsonage located at Albemarle, cost about $975, is all paid for except $100, and twenty-five brethren had given their note for that amount. The parsonage is now occupied by the pastor.

REPORT ON MINISTERIAL SUPPORT.

Ministerial Support incorporates State, Home and Foreign fields, and we have reason to believe that our people are not doing their whole duty along this line. We therefore recommend that we give more liberally to this object.

Respectfully, E. P. HARRINGTON.

Remarks by E. F. Eddins, J. W. Suttle, A. C. Davis and T. S. Carter. Report adopted.

REPORT ON MINISTERIAL RELIEF.

It is the duty of every church to care for its aged and infirm ministers. The Convention at Henderson some years ago took this matter into consideration, and a Ministers' Relief Board was organized at Durham, N. C., in 1889, and this Board is now aiding thirteen aged ministers, with only about $190. Brethren, let us appeal to you for sympathy and co-operation in this effort to support these dear old brethren. JOHN F. HODGE.

Remarks by the writer, J. T. Burris, H. Morris, W. A. Cagle. Paid 50 cents for pledges. See table. Report adopted.

REPORT ON THE BAPTIST ORPHANAGE.

Some nine or ten years ago the Baptists of North Carolina established an Orphanage at Thomasville. It has had for several years an average of about one hundred and twenty-five little children, who are clothed, fed and educated, and fitted for usefulness in life. We recommend that our churches give more liberally to this enterprise.

Respectfully submitted.

S. A. JENKINS.

Remarks by A. C. Davis. Collection $2.00. Report was adopted.

REPORT ON FINANCE.

State Missions, $14.53; Home Missions, $12; Foreign Missions, $35.30; Baptist Orphanage, $27.16; Education, $10; Minute Fund, $14.62. Total for all objects, $113.61.

Submitted. I. L. LITTLE, Chairman.

Report was adopted.

REPORT ON PASTORS' SUPPORT.

We had in the Stanly Association in 1893 1181 members, which paid their pastors $459.15, or an average of a little over 37 cents per member. Now, this at a glance seems to be a fair average, but leaving out four churches, which pay their pastors $320, we readily see the remaining 15 churches pay to their pastors only $137.15. We are fully persuaded that our churches are not supporting their pastors as they should. "The laborer is worthy of his hire."

Respectfully submitted.

U. F. HATHCOCK.

Reported adopted without discussion.

H. Morris, J. W. Suttle and J. T. Calloway were appointed Messengers to the State Convention. H. Morris to the Southern Baptist Convention.

Correspondent Messengers—A. C. Davis to the Union, E. D. Teeter and J. T. Burris to the Mecklenburg and Cabarrus, W. G. Morton and G. A. Huneycutt to the Montgomery.

TREASURER'S REPORT.

Received from the Finance Committee the following amounts: For State Missions. $14.53; Home Missions, $12; Foreign, $35.30, Baptist Orphanage, $27.16; Ministerial Education, $10; Minute Fund, $14.62. Received by collection: Home Missions, $2.83; Foreign, $1.70. Total, $118.14.

Paid Rev. J. Suttle for State Missions, $14.53; paid E. D. Teeter Minute Fund, $14.62; leaving a balance in the treasury of $88.99.

Respectfully submitted.

W. K. LITTLETON, Treas.

This November 2, 1885.

Instructed the Treasurer to send the money on hand to the Boards.

Instructed Clerk to superintend printing and distribution of minutes, and retain the balance of funds on hand for his services.

Resolved, That the thanks of this Association be given to the members of this church and others for their kindness and hospitality.

Or motion adjourned, with prayer by J. D. Jenkins.

E. F. EDDINS, Moderator.

E. D. TEETER, Clerk.

Constitution.

ARTICLE 1. This body shall be known as the Stanly Baptist Association.

ART. 2. It shall be composed of white messengers, elected by the churches connected with this body, and ordained ministers who are members of or laboring in connection with said churches. Each church shall be allowed three messengers.

ART. 3. The object shall be to devise and recommend measures for increasing the harmony, the intelligence, and the spiritual power of the churches, and for developing and directing their energies, their resources and their gifts, and advancing the Redeemer's kingdom in the earth.

ART. 4. The Association shall have no power to infringe upon the sovereignty or rights of the churches. It is neither an ecclesiastical legislature nor council, nor court of appeal. It may advise the churches and recommend measures of usefulness for their adoption, but cannot bind them in any way. Yet in view of the combined wisdom, piety and intelligence of the body, it may justly claim for itself, for its objects, and for its recommendations, the very highest consideration and regard.

ART. 5. The Association may dissolve connection with any church that becomes heterodox in doctrine or disorderly in practice, or that fails to represent itself, either by delegates or letter, more than two successive sessions, without sufficient reasons; or that treats with contempt its objects and requirements; or upon application of a church for its dismission.

ART. 6. Each individual church shall hold and exercise all the functions of an independent church of Jesus Christ. As constituent members of the Association, the churches shall have the right to advise, when desired, in case of difficulty, and to suggest plans of usefulness to be adopted. If at any time the Association shall assume an unwarranted power over the churches, they shall have the right to dissolve their connection with the body.

ART. 7. It shall be the duty of the churches to appoint as messengers, as far as practicable, their most capable members, to require their attendance, and to send by them a contribution to the Association fund to pay for the printing of the minutes and other necessary expenses.

ART. 8. It shall be the duty of each church to send an annual letter to the Association, giving: 1. Locality; 2. The names of its pastor and clerk, and their respective post-office; 3. The Sabbaths of regular service; 4. The church statistics, including the number baptized, received by letter, restored, dismissed, deceased, expelled, and aggregate membership, male and female; 5. Sabbath School statistics; 6. Amount contributed to benevolent objects, and the Association fund; 7. Names of the messengers and alternates; 8. Any other information deemed of special importance.

Art. 9. The officers of the Association shall be a Moderator, a Vice-Moderator, Historian, Clerk and Treasurer, who shall be elected at each annual session after the names of the messengers are enrolled, and shall continue in office until the next annual election. As soon as

the new officers shall have taken their seats, the body shall be declared organized and prepared for business.

ART. 10. It shall be the duty of the Moderator to open the meeting punctually at the time appointed; to enforce the rules; to preserve order, and to exercise all the prerogatives of a presiding officer, according to the principles established by parliamentary usage.

ART. 11. It shall be the duty of the Vice-Moderator to discharge the duty of the Moderator in his absence.

ART. 12. It shall be the duty of the Clerk to keep a faithful record of the proceedings of the body, and superintend the printing and distribution of the same, and to keep on file the printed minutes and other important documents belonging to the body. He may appoint an assistant when necessary.

ART. 13. It shall be the duty of the Treasurer to receive and disburse the money contributed to the Association fund, as directed by the body, and to make an annual report of the same.

ART. 14. The Constitution may be altered at any annual session of the body by the votes of two-thirds of the members present.

Rules of Order.

1. The Association shall convene annually at time and place of its adjournment.
2. During each annual session it shall meet and adjourn from day to day at the hour fixed upon by the body.
3. All meetings of the Association shall be opened and closed with religious exercises.
4. A majority of the members present shall be a quorum for the transaction of business.
5. No member shall absent himself temporarily without leave of the Moderator, nor finally without permission from the body.
6. No member shall speak more than twice on the same subject without permission from the body.
7. No member shall be allowed to talk, stand up, read, or move about the house during business, except to gain or impart information on the subject under consideration.
8. No committee shall be in session during the hours of business without permission from the body.

Order of Business.

1. Introductory sermon.
2. Call to order by the Moderator, if he is not present, by the Vice-Moderator.
3. Reading letters of churches and enrolling names of messengers.
4. Election of officers.
5. Appointing of committees on Religious Exercises.
6. Call for churches to become members of the Association.
7. Call for letters and messengers from other Associations.
8. Invite visiting brethren to seats.
9. Appointment of committees as follows: (1) Temperance, (2) Religious Literature, (3) Sunday Schools and Colportage, (4) Educa-

tion, (5) State Missions, (6) Home and Indian Missions, (7) Foreign Missions, (8) Baptist Orphanage, (9) Finance, (10) Obituaries, (11) Ministerial Support, (12) Ministerial Relief, and chairman of committees Nos. 1, 2, 3, 4, 5, 5, 7 and 8 for next year.

10. Appoint messengers to corresponding Associations and to the Baptist State Convention, and a delegate to the Southern Baptist Convention.

11. Call for reports from committees in the order in which they were appointed.

12. Appoint the time and place of next meeting, and preacher of the introductory sermon.

13. Treasurer's report.

14. Business matters or questions laid over from previous meeting; new business motions, resolutions, etc.

15. Adjournment.

SUNDAY-SCHOOL STATISTICS.

Churches.	Superintendents and their Post-Offices.	No. of Scholars.	Off. & Teachers.	Total.	Les. Helps Taken.	Sunday School Contributions.	Months Open.
Albemarle	C. A. Shankle, Albemarle	78	8	86	105	$21.71	12
Anderson's Grove	E. M. Biles, Albemarle	34	7	41	.....	.....	.....
Barbee's Grove	F. G. Turner, Silver	63	6	69	.....	.....	5
Big Lick	A. M. Teeter, Big Lick	60	6	66	.....	5.75	12
Canton	D. M. Herlocker, Bloomington	60	6	66	.....	3.00	9
Corinth	James M. Morgan, Lisk	75	7	32	50	3.25	.....
Ebenezer	W. K. Littleton, Palestine	40	7	47	30	5.00	12
Kendall's	F. L. Miller, New London	.....	.....	.....	40	.....	12
Locust Level	J. D. Jenkins, Locust	42	6	48	40	.....	4
New London	Eddie Clayton, Albemarle	47	5	52	50	4.00	.....
Mission	L. H. Dry, Mission	40	4	44	.....	.....	4
Palmerville	E. F. Eddins, Palmerville	104	9	113	78	18.55	12
Pleasant Grove	W. E. Tucker, Bridgeport	.....	.....	.....	.....	.....	.....
Philadelphia	.....	40	.....	.....	.....	.....	.....
Prospect	G. D. Moose, Albemarle	94	6	100	97	5.00	.....
Silver Springs	J. W. Smith, Jackdaw	50	4	54	120	2.55	.....
Union Grove	A. M. Morton, Whitley	.....	.....	.....	.....	.....	.....
Totals	.....	807	81	888	570	$68.81	..

STATISTICAL TABLE.

CHURCHES.	COUNTY	PASTORS AND THEIR P. O.	CLERKS AND THEIR P. O.	Added by				Dismiss'd by			Membership.		
				Sabbath or Preaching.	Baptism.	Letter.	Restoration.	Letter.	Exclusion.	Death.	Males.	Females.	Total Membership
Albemarle	Stanly.	J. W. Suttle, Albemarle	U. F. Hathcock, Albemarle	2	23	20	....	....	....	....	43	44	87
Anderson's Grove	"	J. W. Suttle, "	E. M. Biles, "	2	13	2	3	2	....	....	25	59	84
Barbee's Grove	"	W. G. Morton "	F. G. Turner, Silver	1	8	2	....	2	....	....	17	32	49
Big Lick	"	A. C. Davis, Unionville	N. A. Teeter, Big Lick	3	6	....	....	....	2	2	38	57	95
Canton	"	R. H. James, Reuben	John Rogers, Plyler	4	7	....	1	7	2	....	36	61	97
Corinth	Rowan.	H. Morris, Palmerville	James M. Morgan, Lisk	1	6	1	....	1	....	3	31	50	81
Ebenezer	Stanly.	J. W. Littleton, Palestine.	W. K. Littleton, Palestine	3	1	2	....	....	....	1	41	71	112
Gold Hill	Rowan.		L. D. McCarnes, Gold Hill	....	....	....	....	....	....	....	6	14	20
Kendall's	Stanly.	J. W. Suttle Albemarle	H. W. Calaway, New London.	1	17	2	....	3	....	....	32	41	73
Locust Level	"	W. T. Talbert, Concord	S. A. Jenkins, Locust	1	6	....	2	2	....	1	22	40	62
Mineral Spring	"		D. F. Huneycutt, Ford	....	....	1	....	6	8	....	5	12	17
Mission	"	E. P. Harrington, Mission	E. B. Howard, Finger	3	....	2	....	....	1	....	14	31	45
New London	"	J. W. Suttle, Albemarle	W. A. Gaydon, New London	1	....	....	....	....	....	1	6	13	19
Palmerville	"	J. W. Suttle, "	Chas. M. Palmer, Palmerville	4	11	....	....	5	1	1	41	45	86
Poplins Grove	"	H. Morris, Palmerville	J. C. Morton, Whitley	3	2	2	....	13	....	....	20	32	52
Pleasant Grove	"	G. A. Huneycutt, Whitley.	T. F. Whitley, Bridgeport	2	3	4	....	3	2	1	15	49	64
Philadelphia	"	A. C. Davis, Unionville	Joshua Brooks, Morgan	2	18	5	....	....	....	....	23	25	48
Prospect	"	J. F. Hodge, Pool	G. D. Moose, Albemarle	3	3	2	3	14	....	....	31	59	90
Silver Springs	"	L. A. Whitlock, Norwood.	F. M. Wilhoit, Silver	1	3	5	1	2	4	3	55	71	126
Union Grove	"	H. Morris, Palmerville	D. S. Morton, Whitley	2	4		1	4	1	1	16	39	55
Zion Hill											4	19	23
Totals,					132	50	11	64	21	14	521	874	1395

FINANCIAL TABLE.

CHURCHES.	PAID FOR THE YEAR 1895. State Missions.	Home Missions.	Foreign Missions	Baptist Orphanage.	Pastors' Salaries.	Church Building.	Incidental Expenses.	Ministerial Education.	Minute Fund.	Parsonage.	Total for All Objects.	PLEDGES FOR 1896. Foreign Missions	Home Missions.	Ministerial Education.	State Missions.	Ministerial Relief.	Baptist Orphanage.	Total.
Albemarle	$ 6 00	$ 1 50	$ 4 00	$ 2 50	$125 00	$ 75 00	$17 08	$ 2 00	$ 1 00	$145 00	$ 378 08	$ 5 00	$ 3 00	$ 3 00	$10 00	$ 1 00	$ 3 00	$25 00
Anderson's Grove	2 00	1 00	1 25	2 00	50 00	------	3 25	1 00	35	------	60 75	2 00	1 50	1 25	3 00	5 00	2 50	15 25
Barbee's Grove	1 33	-----	1 04	75	------	------	------	------	70	------	3 82	1 50	1 00	-----	1 00	-----	1 00	4 50
Big Lick	2 00	-----	2 11	2 00	50 00	75 00	------	------	1 30	------	132 41	2 50	2 00	-----	2 00	p. 50	2 00	9 50
Canton	1 00	1 00	1 00	1 50	50 00	125 00	------	------	1 07	------	180 60	1 25	1 25	-----	1 25	-----	2 00	5 75
Corinth	1 50	1 00	1 00	1 00	75 00	23 95	13 30	1 00	65	------	118 05	2 50	2 00	2 00	2 00	2 00	2 00	12 50
Ebenezer	6 00	3 00	4 00	3 00	60 00	------	------	2 00	1 40	------	79 40	5 50	4 00	-----	1 00	-----	1 00	11 50
Gold Hill	-----	-----	-----	-----	------	------	------	------	------	------	------	1 00	-----	-----	-----	-----	1 00	-----
Kendalls	3 00	-----	3 00	2 50	50 00	------	------	1 00	80	------	60 30	3 00	3 00	2 00	4 00	1 00	2 00	15 00
Locust Level	-----	50	1 00	1 00	25 00	------	19.40	-----	75	------	47 65	2 00	1 00	-----	1 00	1 00	2 00	7 00
Mineral Springs	-----	-----	-----	-----	------	------	------	------	60	------	60	50	-----	-----	1 00	-----	50	2 00
Mission	-----	1 00	-----	50	------	------	------	------	50	------	2 00	1 00	1 00	-----	1 00	-----	1 00	4 00
New London	2 00	1 00	1 00	1 00	25 00	------	6.75	-----	30	------	38 05	1 50	1 50	1 50	4 00	50	1 00	10 00
Palmerville	10 00	4 00	6 00	3 00	135 00	14 32	1 50	3 00	70	130 00	324 32	6 00	5 00	3 00	12 50	2 00	6 00	34 50
Poplin's Grove	3 00	1 00	2 50	2 00	50 00	------	5 50	1 00	55	------	65 55	1 00	1 00	50	2 00	-----	1 00	5 50
Pleasant Grove	-----	-----	1 10	38	------	------	------	------	70	------	2 18	1 50	1 00	-----	50	50	1 00	4 50
Philadelphia	1 00	80	50	1 00	40 00	------	------	------	75	------	44 05	1 50	1 00	-----	1 50	-----	2 00	6 00
Prospect	5 00	1 50	-----	1 15	25 00	------	11.47	-----	1 00	------	45 12	2 00	2 00	1 00	2 50	1 00	1 00	9 50
Silver Springs	1 00	1 50	5 00	2 50	50 00	25 00	1 50	-----	50	------	60 00	7 50	3 00	-----	4 00	-----	3 00	17 50
Union Grove	2 00	1 00	3 00	1 00	------	------	------	------	80	------	7 80	2 50	1 50	1 25	1 50	50	1 50	8 75
Zion Hill	-----	-----	-----	-----	------	------	------	------	-----	------	------	50	50	-----	1 00	-----	50	2 50
Collections	-----	2 83	1 70	2 00	------	------	------	------	-----	------	6 53	-----	-----	-----	-----	-----	-----	-----
Totals,	$46 83	$12 63	$37 99	$30 81	$810 00	$338 27	$79 75	$11 00	$14 62	$275 00	$1756 26	$50 25	$36 25	$15 50	$55 75	$15 00	$37 00	210 75

MINUTES

OF THE

TWELFTH ANNUAL SESSION

OF THE

Stanly Baptist Association,

HELD WITH THE

CANTON CHURCH,

BLOOMINGTON, STANLY COUNTY, N. C.,

October 29, 30 and 31, 1896.

Compiled by

E. D. TEETER.

CONCORD, N. C.:
THE TIMES BOOK AND JOB PRESSES
1896.

Officers of the Association.

Moderator—J. W. Suttle,.....Albemarle, N. C.
Vice-Moderator—J. F. Hodges,.....Pool, N. C.
Clerk—E. D. Teeter,.....Locust, N. C.
Treasurer—I. L. Sheets,.....Palmerville, N. C.
Historian—D. S. Morton,.....Whitley, N. C.

Executive Committee.

U. F. Hathcock,.....Albemarle, N. C.
E. D. Teeter,.....Locust, N. C.
Z. D. Coggins.....Palmerville, N. C.
J. F. Hodge,.....Pool, N. C.
S. A. Jenkins,.....Locust, N. C.

Next Meeting.

Place—Big Lick Church, Stanly County, N. C.
Time—Thursday before 1st Sunday in November, 1897.
Introductory Sermon at 11 A. M. by J. W. Suttle.
Alternate, G. A. Honeycutt.

List of Ordained Ministers.

NAMES.	POST-OFFICES.
Clenny, L. M.	Silver, N. C.
Denny, J. C.	Heilig's Mills, N. C.
Eudy, G. L.	Efird's Mills, N. C.
Hodge, J. F.	Pool, N. C.
Honeycutt, G. A.	Silver, N. C.
*Honeycutt, W. H.	Concord, N. C.
Harrington, E. P.	Mission, N. C.
*Littleton, J. W.	Palestine, N. C.
Morton, W. G.	Albemarle, N. C,
Morton, D. S.	Whitley, N. C.
Morris, H.	Palmerville, N. C.
Suttle, J. W.	Albemarle, N. C.
Teeter, E. D.	Locust, N. C.
Whitlock, L. A.	Silver, N. C.

Absentees marked thus*.

Proceedings.

CANTON BAPTIST CHURCH,
Stanly County, N. C., October 29, 1896.

The Stanly Baptist Association met this day in its twelfth session at 11 A. M. The introductory sermon was preached by G. L. Merrell from Matt. 13, 38. Prayer by Oscar T. Smith.

Adjourned for dinner.

First Day.

AFTERNOON SESSION.

The Association re-assembled at 1:30 P. M., and J. F. Hodge read the 119th Psalm, and U. F. Hathcock led in prayer.

The Association was called to order by J. F. Hodge.

Vice-Moderator J. W. Suttle and S. A. Underwood read the letters from the churches.

The names of Messengers were enrolled as follows:

Albemarle—T. H. Sibly, W. A. Jenkins.
Anderson's Grove—Geo. T. Dennis and Frank Malden.
Barber's Grove—J. W. Whitley and A. E. Eudy.
Big Lick—J. C. Thomas and C. D. Springer.
Canton—G. W. Rogers. J. I. Efird and A. F. Morton.
Corinth—Calvin R. Morgan, Joseph A. Miller and John W. Morgan.
Ebenezer—J. T. Calaway and J. E. Casper.
Kendall's—A. S. Miller, Ivey Ritchie and D. F. Pickler.
Locust Level—E. D. Teeter and J. T. Burris.
Mineral Springs—John Brooks, Sen.
Mission—E. P. Harrington, E. Honeycutt and J. W. Herrin.
Palmerville—J. C. Ingram, I. L. Sheets and E. C. Kirk.
Philadelphia—Joshua Brooks.
Poplin's Grove—I. D. Lowder, J. C. Morton and John Eudy.
Pleasant Grove—Allen Burris, Sen., and J. W. Page.
Prospect—Charley Carter, Rufus Calaway and Eddie Clayton.
Silver Springs—B. A. Foreman.
Union Grove—D. S. Morton and W. E. Whitley.
Cottonville—G. T. Farmer and W. H. Eury.

Officers were elected by acclamation. See first page.

Visiting brethren called for. Oscar T. Smith, agent of Recorder, G. L. Merrell, of Montgomery Association, J. R. Jordan, of Piedmont Association, J. D. Jenkins, of the Union Association, responded.

Messengers from other Associations, R. H. James, of the Union Association, responded.

Committee on Religious Exercises, Pastor and Deacons of this church.

Bro. U. S. Burleyson read the report on

TEMPERANCE.

One of the greatest evils in this lovely land of ours is intemperance. It is useless to show that intemperance is wrong, as all rational men admit this, generally the drunkard himself. The time used in the reclamation of the inebriate is generally lost. As the young people are the hope of our country, so they demand our attention. The question is this: How can we prevent them from joining the intemperance army?

Brethren, let us try to save the young people for the cause of our Redeemer. Respectfully,

U. S. BURLEYSON.

A motion to adopt was discussed by J. C. Denny, J. C. Ingram, J. F. Hodge, J. T. Burris, R. H. James, S. A. Underwood, T. S. Carter, U. F. Hathcock, A. S. Miller, T. H. Sibly, E. P. Harrington, G. L. Merrell and L. C. Lewis.

E. P. Harrington, led in prayer. R. H. James and I. R. Burleyson assigned the Messengers homes. Adjourned till to-morrow 9:30 A. M.

Friday Morning Session.

Religious exercises were conducted by J. C. Denny.

Minutes read and confirmed.

REPORT ON EDUCATION.

In view of the great importance of the education of the masses of our people for their own good and for the advancement of the Lord's kingdom in the earth;

Resolved, That we earnestly advise our brethren to use every opportunity for self improvement, and for the education of their children.

Resolved, That we recommend for the higher education of our girls Oxford Female Seminary, Murfreesboro Female Institute; also our Female University, and for the higher education of our boys we would recommend Wake Forest College.

Respectfully submitted.

J. W. LITTLETON.

AN AMENDMENT TO THE REPORT ON EDUCATION.

We further recommend Prof. E. F. Eddins' school at Palmerville N. C., as an excellent preparatory school for a collegiate course.

Respectfully, D. S. MORTON.

The report was spoken to by J. C. Denny, A. Johnson,

D. S. Morton, J. W. Suttle, R. H. James, A. C. Davis, J. T. Burris, and T. H. Sibly.

REPORT ON RELIGIOUS LITERATURE.

Dear brethren, we should be a reading people grounded in the truth, and be ready always to give an answer to every man that asketh us a reason for the hope that is in us with meekness and fear. In order to do this we must read the Bible, the great educator, our State organ, the Biblical Recorder, the North Carolina Baptist, Charity and Children; also the Mission Journal; for Sunday schools the literature of the Southern convention.

Respectfully submitted,

E. P. HARRINGTON.

Remarks by the writer, Oscar T. Smith, Dr. E. R. Burris and H. Morris. The report was adopted.

Benediction by A. C. Davis.

Adjourned one hour for dinner.

FRIDAY, AFTERNOON SESSION.

A. C. Davis led in prayer.

REPORT ON THE ORPHANAGE.

Our work at the Baptist Orphanage at Thomasville is of great importance to the Baptists. In our last report there were 137 orphans at the Orphanage. God in His providence has entrusted these children in our care to educate and fit for usefulness in life.

Resolved, That we give more liberally to this great object.

Respectfully submitted. T. S. CARTER.

Remarks by the writer and A. Johnson.

A collection was taken amounting to $6.81.

MINISTERIAL RELIEF.

It is the duty of all organized bodies to care for their aged and infirm. The same is true of the Christian church, and especially the Baptist denomination. There are now 12 aged good brethren on this Board. Now, what can we as the Stanly Association do for their relief? J. C. DENNY.

Remarks by J. C. Denny, R. H. James, H. Morris and A. C. Davis. Report adopted.

On motion granted J. C. Denny leave of absence.

WRITERS FOR 1897.

Temperance—John Calaway.
Education—S. A. Underwood.
State Missions—H. Morris.
Home and Indian Missions—U. F. Hathcock.
Foreign Missions—J. F. Hodge.
Religious Literature—J. C. Denny.

Baptist Orphanage—Calvin Ingram.
Obituaries—E. P. Harrington.
Sunday Schools and Col.—L. G. Lewis.
Ministerial Education—T. H. Sibly.
Ministerial Relief—D. S. Morton.
Pastors' Support—G. A. Honeycutt.
Finance—U. S. Burleyson, Z. D. Coggins and T. H. Sibly.

Calvin Ingram and Joshua Brooks were appointed to assist I. L. Sheets with the finances. After prayer by A. Johnson, the Association adjourned.

Third Day.

MORNING SESSION.

H. Morris conducted the praise and prayer service.

Committee on Request and Query, D. S. Morton, E. C. Kirk and J. G. Henderson.

On motion limited speeches to 10 minutes.

REPORT ON SUNDAY SCHOOLS.

We earnestly recommend that each church in this Association sustain a Sunday school, and we recommend the literature published by the Southern Baptist Convention at Nashville, Tenn.

Respectfully, D. S. MORTON.

The discussion was postponed till Sunday morning.

REPORT ON PASTORS' SUPPORT.

Resolved, That the churches of the Stanly Association support their pastors better in the future than they have in the past.

Respectfully, W. G. MORTON.

A motion to adopt was discussed by A. C. Davis, J. T. Burris, R. H. James, J. W. Suttle, H. Morris, E. R. Burris, D. S. Morton and L. G. Lewis. The report was adopted.

REPORT ON STATE MISSIONS.

This is the means by which we are trying to give the Gospel as we hold it to the destitute parts of this State. There are about 100 worthy and faithful ministers employed by the Board, and are partly or wholly dependent on the Board for their support.

Submitted. J. F. HODGE.

A motion to adopt was discussed by the writer, H. Morris, R. H. James, G. A. Honeycutt, A. C. Davis, S. A. Underwood, E. D. Teeter, J. W. Suttle, G. L. Merrell and Z. D. Coggins.

Adjourned at 12:15 P. M.

SATURDAY AFTERNOON, October 31, 1896.

Prayer, J. T. Calaway leading.

Called names of messengers.

Granted G. T. Farmer and W. H. Eury leave of absence.

REPORT ON HOME AND INDIAN MISSIONS.

Nearly half of the missionaries of the Board are working on the frontier of Texas, in the Indian Territory and in Oklahoma. Its work among the Germans is in Baltimore, Louisville, Ky., St. Louis, Kansas City, and among the Mexicans in Texas and New Mexico. Its work in Cuba comprise 24 missionaries and has 2,698 church members. The Board has missionaries also in Georgia, Tennessee, North Carolina, Kentucky and Virginia. Yet no one of its fields is fully occupied. Respectfully submitted,

H. MORRIS.

Remarks by the writer.

REPORT ON MINISTERIAL EDUCATION.

Resolved, That we do more for ministerial education.

Respectfully submitted.

E. D. TETER.

Remarks by J. W. Suttle and G. L. Merrell.

REPORT ON FOREIGN MISSIONS.

Resolved, That the Stanly Association being in full sympathy with the work of our missionaries in foreign fields, pledge ourselves to do what we can to advance the great work in which our missionaries are engaged; that we ought not to be satisfied until the kingdom of this world becomes the kingdom of our Lord Jesus Christ; that we recognize that the church received marching orders when the great commission was given, "Go ye into all the world and preach the gospel to every creature." Respectfully submitted.

JOHN T. CALAWAY.

Remarks by the writer, R. H. James, J. C. Ingram. A. S. Miller and A. C. Davis. Report adopted.

REPORT ON REQUEST.

Your committee recommend that this Association meet in its next session with Big Lick church. Respectfully,

D. S. MORTON,
E. C. KIRK,
J. G. HENDERSON,
Committee.

Report adopted.

On motion J. W. Suttle was appointed to preach the Introductory Sermon, and G. A. Honeycutt, alternate.

On motion S. A. Underwood, J. T. Calaway, J. W. Suttle, H. Morris, and G. A. Honeycutt were appointed messengers to the Baptist State Convention.

On motion appointed J. W. Suttle messenger to the Southern Baptist Convention.

TREASURER'S REPORT.

Received from the Finance Committee the following amounts: State Missions, $14.30; Foreign Missions, $33.65; Home Missions, $19.10; Education, $10.25; Baptist Orphanage, $23.34; Ministerial Relief, $5.45; Minute Fund, $17.40. Total, $123.37.

Respectfully, IVY L. SHEETS, Treas.

On motion requested Clerk to have the Minutes printed at the Baptist Orphanage.

U. F. Hathcock, Secretary of Executive Committee, presented a report stating that the Board of Missions had promised $100.00 to help support J. W. Suttle at Albemarle, and $25.00 for New London; also $25.00 to U. F. Hathcock at Old Salem, and the work was promising, especially the Albemarle Mission.

Appointed messengers to Sister Associations: A. C. Davis to the Union, E. R. Burris to the Montgomery, E. P. Harrington and D. S. Morton to the Mecklenburg and Cabarrus.

Resolved, That the thanks of this Association are due and are hereby tendered to this church and community for the kind and hospitable manner in which they have entertained it.

IVY L. SHEETS.

A collection for the parsonage at Albemarle was taken amounting to $5.35.

On motion requested Treasurer to pay the money on hand to the Boards.

On motion agreed that no church letter be read after the first day of annual meeting.

L. A. Whitlock led in prayer, after benediction.

Adjourned to meet with the Big Lick Church on Thursday before the first Sunday in November, 1897, at 11 o'clock, A. M.

J. W. SUTTLE, MODERATOR.

E. D. TEETER, Clerk.

SATURDAY NIGHT SERVICES.

G. L. Merrell preached from Matt. 13.9.

SUNDAY SERVICES.

At 10 A. M. the report on Sunday Schools was discussed by H. Morris, and John Jordan.

On motion H. Morris read a tirbute of respect to elder B. H. Carter.

TRIBUTE OF RESPECT.

Dear brethren and friends of the Stanly Baptist Association: Since

the meeting of our last Association God in His all-wise providence has seen fit to remove from our midst Elder B. H. Carter on April 24, 1896, at his home in Stanly county, N. C.

Elder B. H. Carter passed from earth to the rest that remaineth for the people of God.

The subject of these resolutions was born December 8, 1808, and died April 24, 1896, aged 87 years, 4 months and 16 days. He professed faith in Christ at about 17 years of age. Consequently he was a member of the church for 70 years. He was a preacher of the gospel for more than 50 years. He was a man of limited education, but of strong mind, and had but few equals in a knowledge of the English Scriptures. He read the New Testament through twelve times last year, and Psalms of David ten, and once a month this year up to the time of his death. He served as pastor of Prospect church for a number of years, of which he was a member up to the day of his death. He was one of the frontier missionaries of his day, having preached in Stanly county and various parts of Rowan, Davidson, Montgomery and other counties. He always battled against sin; his life is a living monument for good, and his labors and sacrifices will go on bearing the fruits of righteousness until the nations of earth are brought to Christ, and in the judgment many shall rise up and call him blessed. Thereforefore be it

Resolved, That the Stanly Association is hereby requested to spread upon its minutes these resolutions of respect, and thus express our sorrow in this stroke of Providence, but above our sorrow would thank God for the life of such a man.

Resolved further, That a sketch of his life be attached to our church records.

Done by request of the church in conference, this October 17, 1896.

H. MORRIS, Committee.

At 11 A. M. H. Morris preached the Missionary Sermon from Phil. 3, 13-14. Took a collection for State Missions amounting to $3.70. E. D. T.

Sunday-School Statistics.

CHURCHES.	Superintendents and Their Postoffices.	Number of Scholars.	Officers and Teachers.	Total.	Lesson Helps Taken.	Sunday School Contributions.	Months Open.
Albemarle	C A. Shankle, Albemarle...	75	8	83	95	$ 16.06	12
Anderson's Grove.	E. M. Biles, Albemarle	62	8	70	...	....	.
Big Lick	A M Teeter, Big Lick ..	65	8	73	....	5 00	12
Canton	A. F. Morton, Bloomington.	70	7	77	..	4.00	6
Corinth	James M. Morgan, Lisk.... ..	100	9	109	75	7.46	....
Ebenezer	J. T. Calaway, Palmerville.	44	7	51	114	5 50	12
Kendall's	A. S. Miller, New London ...	45	10	55	51	4.50	..
Locust Level	S. A. Jenkins, Locust Level.	25	5	30	35	3.00	12
Palmerville	E. F. Eddins, Palmerville...	100	9	109	435	13.11	12
Pleasant Grove....	I. I. Whitley, Bridgeport .	....	...	.	....	... ...	...
Philadelphia..... ..	D. Griffin, Big Lick ..	..	...		....	...	8
Prospect	Eddie Clayton, Albemarle..	81	9	90	....	11 36	10
Union Grove.	E L. Russell, Mabry.....	...	..	.	.	.....	2
Barbee's Grove ...	A. E. Eudy, Efird's Mills....	58	8	66	70	.....	6
	Total,.....	715	88	823	875	$ 69 99	....

STATISTICAL TABLE.

CHURCHES.	COUNTY	PASTORS AND THEIR P. O.	CLERKS AND THEIR P. O.	Sabbath of Preaching.	Added by Baptism.	Added by Letter.	Added by Restoration.	Dismis'd by Letter.	Dismis'd by Exclusion.	Dismis'd by Deaths.	Membership. Males.	Membership. Females.	Membership. Total Membership
Albemarle	Stanly.	J. W. Suttle, Albemarle	U. F. Hathcock, Albemarle	2	3	3	.....	1	.....	.....	40	42	82
Anderson's Grove	"	J. W. Suttle, Albemarle	E. M. Biles, Albemarle. ..	2	....	.....	.....	.....	.....	.....	25	59	84
Barbee's Grove	"	G. A. Honeycutt, Silver	G. F. Turner, Silver	.....	....	2	.....	3	.....	1	16	31	47
Big Lick	"	A. C. Davis, Olive Branch	Arthur Teeter, Big Lick	3	6	.....	.....	12	3	1	34	55	89
Canton	"	R. H. James, Ruben	John Rogers, Plyler	4	4	2	7	5	1	2	37	59	96
Corinth	Rowan.	H. Morris, Palmerville	James M. Morgan, Lisk	1	8	1	.....	.....	.....	2	34	54	88
Cottonville	Stanly.	G. A. Honeycutt, Silver	A. H. Farmer, Cottonville	4	3	.....	2	.....	1	1	13	19	32
Ebenezer	"	H. Morris, Palmerville	W. K. Littleton, Palestine	3	5	.....	1	4	.....	.....	43	61	104
Gold Hill	Rowan.	.....	L. D. McCarnes, Gold Hill	.....	....	.....	.....	.....	.....	.....	6	14	20
Kendalls	Stanly.	J. W. Suttle, Albemarle	H. W. Calaway, New London	1	12	2	.....	2	.....	.....	38	49	87
Locust Level	"	W. T. Talbert, Concord	S. A. Jenkins, Locust Level	1	5	4	2	1	.....	.....	28	44	72
Mineral Springs	"	G. L. Eudy, Efird's Mill	W. H. Hinson, Fords	4	1	1	3	3	.....	.....	6	18	24
Mission	"	E. P. Harrington, Mission	E. B. Harwood, Finger	3	3	1	.....	.....	.....	.....	16	32	48
New London	"	.....	W. A. Gaydon, New London	.....	....	.....	.....	.....	.....	.....	6	13	19
Palmerville	"	J. W. Suttle, Albemarle	Cas. M. Palmer, Palmerville	4	....	.....	.....	1	.....	.....	40	45	85
Poplin's Grove	"	G. A. Honeycutt, Silver	J. C. Morton, Whitley	3	....	1	.....	4	.....	.....	19	35	54
Pleasant Grove	"	G. A. Honeycutt, Silver	T. F. Whitley, Bridgeport	2	....	6	1	1	.....	3	17	51	68
Philadelphia	"	A. C. Davis, Olive Branch	Miss Lessie A. Brooks, Morgan	2	....	3	.....	4	.....	.....	20	21	41
Prospect	"	H. Morris, Palmerville	J. A. Jenkins, Palestine	.....	12	13	1	1	2	2	.....	.....	75
Silver Spring	"	J. W. Suttle, Albemarle	F. M. Wilhoit, Silver	3	30	5	1	2	2	1	76	79	155
Union Grove	"	L. A. Whitlock, Mabry	E. L. Russell, Mary	.....	....	.....	1	1	2	.....	15	39	54
Zion Hill	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	19	23
			Total,	.....	90	44	19	45	11	13	533	839	1447

FINANCIAL TABLE.

CHURCHES.	PAID FOR THE YEAR 1896.												PLEDGED FOR THE YEAR 1897.						
	State Missions.	Home Missions.	Foreign Missions	Baptist Orphanage.	Pastors' Salaries.	Church Building.	Incidental Expenses.	Ministerial Education.	Minute Fund.	Parsonage.	Ministerial Relief.	Total for All Objects	Foreign Missions.	Home Missions.	Ministerial Education.	State Missions.	Ministerial Relief.	Baptist Orphanage.	Total.
Albemarle	$10 00	$ 3 00	$ 5 00	$ 3 00	$125 00	$51 69	$28 00	$ 3 00	$1 50	$16 50	$ 1 00	$ 137 69	$ 7 50	$ 3 00	$ 3 00	$15 00	$ 1 00	$18 00	$47 50
Anderson's Grove	3 00	1 50	2 00	2 50	50 00			1 25	50	25 00	50	85 20	2 00	1 50	1 25	3 50	50	3 50	12 25
Barbee's Grove	1 00	1 00	1 00	1 00					90			4 90	1 50	2 00		1 00		1 00	5 50
Big Lick	3 00	2 00	2 50	2 00	50 00				1 35			60 85	2 50	1 50	50	2 00	1 00	2 00	9 50
Canton	1 25	1 25	1 25	2 00	50 00		75 00		75			131 50	1 50	1 25		1 50		2 50	6 75
Corinth	2 00	2 00	2 00	2 00	75 00			2 00	1 70		2 00	88 70	2 00	2 00	2 00	2 00	2 00	2 50	12 50
Cottonville									65			65	1 50	1 00		1 00	50	2 00	6 00
Ebenezer	5 00	2 00	5 50	5 10	50 00		11 81		80		1 00	81 21	5 50	4 00	2 00	5 00	1 50	5 00	23 00
Kendalls	4 00	2 00	3 00	2 00	50 00		3 15	1 00	55			65 70	3 00	3 00	2 00	4 00	1 00	3 00	16 00
Locust Level		50	1 00	50	25 00		12 00		1 00		50	40 50	1 50	1 50		1 00	1 00	1 00	6 00
Mineral Springs	1 00		50	50					50			2 50	50	50		1 00		50	2 50
Mission	75	75	75	75	21 40				55			24 95	1 00	50		1 00		1 00	3 50
Palmerville	12 50	5 00	6 00	6 00	100 00		3 75	3 00	1 00		2 00	139 25	6 00	5 00	3 00	12 00	2 00	6 00	34 00
Poplin's Grove	2 00	1 00	1 00	1 00			1 30	50	45			7 25	1 00	1 50	50	2 00		1 00	6 00
Pleasant Grove	25	50	75	50				50	80		25	3 55	1 00	50		2 00	50	1 00	5 00
Philadelphia	1 50	1 00	1 50	2 00	40 00				50			46 50	1 25	1 00	50	2 00	50	2 00	7 25
Prospect	2 50	2 00	2 00	1 00	50 00		12 13	1 00	1 00			71 63	2 50	2 50	2 00	3 00	1 50	2 50	14 00
Silver Springs	4 00	3 00	7 50	3 00	77 50				2 50			97 50	7 50	4 00	3 00	5 00	1 00	5 00	25 50
Union Grove	1 00	2 00	2 00	1 00					40			6 50	2 00	1 50	50	1 50	50	1 00	7 00
Association	3 70			6 81							20	12 16							
Totals,	$54 75	$32 50	$45 25	$40 81	$763 90	$51 69	$147 14	$13 25	17 40	$46 85	$ 7 45	$1108 69	$51 25	$37 75	$20 25	$65 50	14 50	$60 50	249 75

MINUTES

OF THE

Thirteenth Annual Session

OF THE

Stanly Baptist Association

HELD WITH THE

BIG LICK CHURCH,

Big Lick, Stanly Co., N. C.,

NOVEMBER 4, 5 AND 6, 1897.

CONCORD, N. C.:
THE TIMES STEAM PRESSES,
1897.

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Officers of the Association.

Moderator—E. F. Eddins_____Palmerville, N. C.
Vice-Moderator—J. F. Hodge_____Pool, N. C.
Clerk—E. D. Teeter_____Locust, N. C.
Treasurer—I. L. Sheets_____Palmerville, N. C.
Historian—H. Morris,_____Palmerville, N. C.

Executive Committee.

U. F. Hathcock_____Albemarle, N. C.
E. D. Teeter_____Locust, N. C.
Ivy L. Sheets_____Palmerville, N. C.
J. F. Hodge_____Pool, N. C.
H. L. Green_____Silver, N. C.

List of Ordained Ministers.

*Clenny, L. M._____Silver, N. C.
*Denny, J. C._____Organ Church, N. C.
Eudy, G. L._____Efird's Mills, N. C.
Hodges, J. F._____Pool, N. C.
Honeycutt, G. A._____Silver, N. C.
Hathcock, U. F._____Albemarle, N. C.
Hartsell, P. G._____Big Lick, N. C.
Harrington, E. P._____Mission, N. C.
*Littleton, J. W._____Palestine, N. C.
Morton, W. G._____Albemarle N. C.
*Morton, D. S._____Whitley, N. C.
Suttle, J. W._____Albemarle, N. C.
Teeter, E. D. _____Locust, N. C.
*Whitlock, L. A._____Silver, N. C.

Absentees marked thus*.

Next Meeting.

Place—Ebenezer church, Stanly County, N. C.
Time—Thursday before 1st Sunday, in November, 1898.
Introductory sermon 11 A. M. by A. C. Davis.
Alternate, P. G. Hartsell.

MINUTES OF THE
Stanly Baptist Association,
THIRTEENTH ANNUAL SESSION.

BIG LICK, Stanly Co., N. C., Thursday, Nov. 4, 1897.

The Stanly Baptist Association met in its thirteenth annual session with the Baptist church in the village of Big Lick. J. W. Suttle preached the opening sermon from Luke 17: 10. Adjourned for dinner.

First Day.

AFTERNOON SESSION.

The Association re-assembled at 1:15 P. M. Singing by the Association. J. F. Hodge led in prayer. P. G. Hartsell and I. L. Sheets read the letters from the churches.

The names of Messengers were enrolled as follows:

Albemarle—G. W. Lowder, E. R. Burris and W. C. Russell.
Anderson's Grove—T. A. Laton, W. B. Talbert and B. G. Whitley.
Barbee's Grove—J. W. Whitley, J. D. Crisco and J. F. Barbee.
Big Lick—P. G. Hartsell, Calvin Thomas and Tilden Sasser.
Canton—John Rogers, W. B. Almond and Wm. Lowder.
Corinth—David Ketchey, N. J. Carter and James M. Morgan.
Ebenezer—M. P. Russell, J. T. Callaway and John Casper.
Gold Hill—J. C. Denny* and L. D. McCarnes.
Kendall's—J. C. Austin, D. Mann and Thomas Austin.*
Locust Level—N. N. Furr, E. D. Teeter and S. A. Jenkins.
Mission—E. P. Harrington, J. W. Herrin* and W. T. Swinson.*
Palmerville—W. P. Palmer, D. A. Kearns and W. H. Coggins.
Poplin's Grove—John Furr, James Eury and J. C. Morton.
Pleasant Grove—J. P. Whitley, W. E. Tucker and Wm. E. Clark.
Philadelphia—D. W. Griffin, J. E. Brooks and W. A. Hough.
Prospect—W. G. Callaway, N. A. Clayton and G. F. Smith.
Silver Springs—W. J. Russell, H. L. Green and J. C. Foreman.
Union Grove—E. L. Russell, D. D. Miller and A. M. Morton.*

Absentees marked thus*.

Called for visiting brethren. Brethren R. H. James, of Union, D. R. Harwood, of the South Yadkin, and A. C. Davis responded and were invited to seats with the body.

Address of welcome by A. C. Davis; response by E. F. Eddins.

Moderator appointed the Pastor and Deacons of this church a committee on Religious Exercises.

In the absence of some of the writers, J. C. Caddell was appointed to write a report on Religious Literature; on

Sunday Schools, P. G. Hartsell; Ministerial Education, C. J. Black.

Corresponding Messengers to other Associations—H. Morris, U. T. Hathcock and P. G. Hartsell to the Montgomery, H. L. Green, Joshua Brooks and P. G. Hartsell to the Union, I. L. Sheets and L. C. Lewis to the Liberty, J. F. Hodge, E. D. Teeter and E. P. Harrington to the Mecklenburg and Cabarrus.

Messengers to the Baptist State Convention—J. W. Suttle, H, Morris and E. F. Eddins.

On motion, H. Morris to the Southern Baptist Convention.

On motion, requested Clerk to proportion the neccessary amount among the churches to defray his expenses.

On motion, to adjourn till to-morrow 9:30; was lead in prayer by H. Morris.

P. G. Hartsell assigned the Messengers and visitors homes.

NIGHT SESSION.

H. Morris preached from John 1-42.

Second Day.

MORNING SESSION.

Religious exercises conducted by Moderator.

Moderator appointed I. L. Sheets, P. G. Hartsell and J. M. Morgan a committe on Requests and Queries.

Minutes of yesterday read and approved.

On motion elected E. F. Eddins a member of the Board of Missions.

Recognized J. C. Caddell, Ivey Allen and J. D. Jenkins and invited them to seats.

J. T. Callaway read report on

TEMPERANCE.

One of the greatest evils of all lands is intemperance; therefore *Resolved*, That we as a Christian people use all our influence directly and indirectly against it; pitying the drunkard and offering him his only hope, Christ crucified; battling always to save the young from such a fate as his. JOHN T. CALLAWAY.

On motion to adopt was discussed by R. H. James, J. F. Hodge and C. J. Black. Report adopted.

Ivey Allen read the report on

THE ORPHANAGE.

The Baptist Orphanage, situated at Thomasville, was intended for the care and training of indigent orphan children. The first orphan was received there November 15th, 1885, just twelve years ago. Since that time 479 orphans and fatherless ones have found shelter in its walls. Seventeen have died there, 303 have gone out to good homes or have had provided for them good situations. You are now caring for 159 bright boys and girls, who would but for this provision you have made for them be out in the world subject to the temptations that usually surround such children. But there are between 1,400 and 1,600 other orphans in our State that ought to be cared for.

We have in the past year finished the "Central Building," which gives us room for some 30 more children than we now have, and Bro. Boon receives by almost every mail applications from all parts of the State for those who ought to be cared for. Bro. Boon and his wife are thoroughly interested in the work and are keenly alive to the interest of the children, and seconded in their efforts for their advancement by as consecrated a band of women teachers and matrons as can be found anywhere.

Now, brethren, it is with you to say whether these orphans crying for help should be received and cared for or or not. "Inasmuch as ye have done it to one of the least of these, my brethren, ye have done it unto me."

IVEY ALLEN.

Remarks by Ivey Allen, J. C. Caddell, E. R. Burris, A. C. Davis and H. Morris. Reported adopted.

Collections $10.15.

Prayer, J. C. Caddell leading. Adjourned.

AFTERNOON SESSION.

Reassembled. E. P. Harrington offered prayer. Called the names of Messengers.

On motion, made the Report on Education special order for to-morrow at 11 A. M.

J. C. Caddell read the report on

PERIODICALS.

We are coming more and more to appreciate religious literature as a factor in the spreading of the gospel. The truth is that our interest in and zeal for the success of our denominational enterprises will be determined by the knowledge we possess about them. This being true we would urge our people to take and read all the good literature possible. We would especially commend the Biblical Recorder, which for the past sixty-three years has been a faithful exponent of Baptist principles and Baptist progress. We think the paper was never so efficient and so acceptable to our people as at present; and and now that the price of the paper has been reduced to $1.50 surely a larger number than ever before ought to have it in their homes.

We recommend Charity and Children, the Home Field, Foreign Mission Journal. We also recommend the N. C. Baptist as worthy a place in our Baptist homes.

J. C. CADDELL, for Committee.

On motion to adopt was discussed by J. C. Caddell, H. Morris, Ivey Allen and E. R. Burris. Report adopted.

On motion, limited speeches to 10 minutes.

H. Morris read the report on

STATE MISSIONS.

There are eighty worthy and faithful ministers occupying over 400 stations employed by the State Mission Board. The needs of our destitute Mission fields is a matter of concern and interest to us. The work of State Missions deserves our practical sympathy. State Missions appeal to us as a Christian work, because in North Carolina it is the gospel to the poor. "Tell John that the poor have the gospel preached to them," said Christ, and by this sign we know that State Missions is the work of Christ, and therefore demands the support of those who love Him; therefore

Resolved, That the Stanly Association do all in its power to support our State Mission Board.

Respectfully submitted. H. MORRIS.

Remarks by J. C. Caddell and H. Morris for pledges. See table.

Moderator Eddins appointed S. A. Underwood, L. G. Lewis and G. A. Honeycutt a Committee on Finance.

G. A. Honeycutt offered prayer.

The Association then adjourned.

NIGHT SESSION.

U. F. Hathcock preached from Matthew 5–16.

Third Day.

MORNING SESSION.

Religious exercises conducted by J. F. Hodge.

Minutes of yesterday read and approved.

On motion blended the reports on Education and Ministerial Education together.

On motion requested Clerk to omit all titles to names in these Minutes.

J. C. Caddell read the Report on

HOME MISSIONS.

This department of work is to give the gospel to the destitute sections in the bounds of the Southern Baptist Convention, and is divided into five distinct parts—

1. The giving of the gospel to the native population.
2. To the foreign population coming into our territory.
3. The Negroes.
4. The Indians.
5. To the Island of Cuba.

The Lord has greatly blessed our efforts in this work. The Board was out of debt at the last meeting of our Convention in May. This

year our Convention obligated to raise $5,000 for this object. Let us remember that this Board came up to the help of our cause when we were weak and not able to help ourselves. So a spirit of gratitude and a desire to obey the commands of the Lord ought to prompt our churches to increase their efforts in behalf of this work.

Respectfully, U. F. HATHCOCK.

Remarks by J. C. Caddell for pledges. (See table.) Report adopted.

J. F. Hodge read the report on

FOREIGN MISSIONS.

The church of Jesus Christ is under marching orders. The command of her Lord ere he left the earth was, "Go ye into all the world and preach the gospel to every creature." The duty we owe to God and to mankind is to send into all the dark places of the earth the messengers of salvation. The command to every redeemed soul is go or send. Eight hundred million of our fellow men are still in pagan darkness perishing for the bread of life. Then, brethren, go forward by enlarging your contributions to this great cause, and the promise of Jesus Christ is, "Lo I am with you always, even unto the end of the world." JOHN F. HODGE.

On motion to adopt was discussed by J. F. Hodge and A. C. Davis.

C. J. Black read the report on

MINISTERIAL EDUCATION.

The time has come when our ministers need a thorough education. Our country is full of erroneous creeds and doctrines, and our ministers ought to be educated so that they can give the people the pure doctrine of the Bible. Last year our Board was compelled to drop some of the young men who were depending on this Board for support in college. This is due to the small contributions made by the churches; therefore

Resolved, That the Stanly Association contribute more liberally to this cause than they have been doing.

Respectfully, C. J. BLACK.

S. A. Underwood read the report on

EDUCATION.

The tendency of to-day is towards Christian education, and since teaching is a divine, positive command, this is as it should be; therefore be it

Resolved, That we give Wake Forest College our support which it so richly merits. We further commend the cause of our Baptist Female University to the hearts of our people. We also recommend the Preparatory School under Prof. Eddins, at Palmerville, N. C.

Resolved, finally, That every supporter of Christian education raise his voice whenever and wherever practicable.

Respectfully, S. A. UNDERWOOD.

On motion of P. G. Hartsell an amendment to the above report to recognize Big Lick Academy at Big Lick, N. C., udder Prof. C. J. Black, as a good preparatory school, was offered and adopted.

On motion to adopt the reports on Education was discussed by E. W. Sikes.

Adjourned, with prayer by G. L. Eudy.

AFTERNOON SESSION.

Reassembled. Sang "We Shall Know Each Other Over There." J. D. Jenkins offered prayer.

The Moderator announced committees for 1898.

WRITERS FOR 1898.

Temperance—D. A. Kearns.
Education—Arthur Teeter.
State Missions—J. W. Suttle.
Home and Indian Missions—H. Morris.
Foreign Missions—J. T. Callaway.
Religious Literature—P. G. Hartsell.
Baptist Orphanage—D. S. Morton.
Sunday Schools and Col.—U. F. Hathcock.
Ministerial Education—C. J. Black.
Ministerial Relief—John F. Hodge.
Pastors' Support—T. H. Sibley.
Obituaries—W. G. Morton.
Finance—G. A. Honeycutt, J. M. Morgan, S. A. Jenkins.

REPORT ON MINISTERS' RELIEF.

In 1890 this Board was organized for the support of our aged and worn-out ministers. During the present year we have partly supported fourteen of these old brethren and those dependent on them, making in all about 40 that the Board has aided. As our brethren learn of the needs of this Board our churches become more liberal in their support.

We have now about $1500 invested. The interest of this is added to the amount contributed by the churches.

Let our pastors put this cause before the people at least once a year, and the abundant support of our old brethren is assured.

Remarks by J. C. Caddell and H. Morris.

E. P. Harrington read the report on

OBITUARIES.

Palmerville—Sister Rebecca Sheets, a model Christian, died December 31, 1896, aged 72 years.

Poplin's Grove—Jacob Barnhardt, died March, 1897.

Barbee's Grove—J. M. Barbee, departed this life October 8, 1897, aged 48 years. W. J. Wm. Harward, died May 24, 1897.

Silver Springs—Sister Mary Tucker, died January, 1897.

Pleasant Grove—Sister Lou Honeycutt, died June, 1897.

Locust Level—Sister Mary Hartsell, departed this life June 10, 1897. Sister Minnie Hathcock Tucker, died September, 1897.

Humbly Submitted. E. P. HARRINGTON.

Report adopted.

P. G. Hartsell read the report on

SUNDAY SCHOOLS.

From the church letters we find a decrease in Sunday School interest, therefore we earnestly recommend that the churches engage them-

selves more in the work than they have in the past year, and we also recommend that each church use literature published by the S. B. Con. Pub. at Nashville. We also recommend that a Brother be appointed to do the Colportage work of the Association.

Respectfully, P. G. HARTSELL.

On motion postponed the discussion till Sunday morning at 10 o'clock.

H. Morris read the repoat on

PASTORS' SUPPORT.

We are all aware of the fact that our Pastors are not supported as they should be, therefore be it

Resolved, That the Churches support their Pastors better by their prayers and contributions. Submitted,

G. A. HONEYCUTT.

Remarks by J. W. Suttle, E. F. Eddins and J. T. Callaway. Report adopted.

REPORT ON REQUEST AND QUERIES.

Your committee recommend that this Association meet in its next session with Ebenezer church. Also that we assist Mission in completing their house of worship, and that the Board help Locust Level church to the amount of $25.00 next year. Respectfully,

P. G. HARTSELL,
I. L. SHEETS,
J. M. MORGAN.

On motion adopted the report.

On motion appointed A. C. Davis to preach the next introductory sermon. P. G. Hartsell, alternate.

RESOLUTION OF THANKS.

Resolved, That the thanks of this Association be tendered to this church and community for the kind and hospitable manner in which they have entertained it. J. W. SUTTLE.

On motion we allow Clerk the surplus money, $5.43, of Minute Fund of last year, for his services for 1896; also we allow him $5.00 for his services for this Associational year.

On motion requested Treasurer Sheets to pay the money on hand to the Boards.

S. A. Underwood read the report on Finance, which is the same as the Treasurer's report. Report adopted.

TREASURER'S REPORT.

Received from the Finance Committee the following amounts:

State Missions, $21.58; Foreign Missions, $35.81; Home Missions, $24.55; Education, $20.25; Baptist Orphanage. $33.08; Ministers' Relief, $12.50; Minute Fund, $12.40. Total, $160.17.

Respectfully, I. L. SHEETS.

Report adopted.

E. P. Harrington offered prayer. Sang "We Shall Know Each Other There," while we took the parting hand and thanked the Lord for the outpouring of His Spirit in the close of the meeting. The speaking and preaching was of a high order, and seemed to be appreciated by all. On motion adjourned.

E. F. EDDINS, MODERATOR.

E. D. TEETER, Clerk.

SATURDAY NIGHT SERVICES.

W. G. Morton preached from John 14.2. Taken a collection for A. C. Davis of $3.25, who had sustained a heavy loss by his residence being destroyed by fire.

SUNDAY SERVICES.

The report on Sunday Schools was discussed at 10 a. m. by E. D. Teeter, S. A. Underwood, D. A. Kearnes, and E. F. Eddins. At 11 a. m. H. Morris preached at the Baptist church, Subject, "What Think Ye of Christ." Collection for State Missions, $3.27.

A. C. Davis preached at the Methodist church at the same time. Subject, "Living in Christ."

SUNDAY-SCHOOL STATISTICS.

CHURCHES.	Superintendents and their Postoffices.	No. Scholars.	Officers and Teachers.	Total.	Lesson Helps Taken.	Sunday School Contributions	Months Open.
Albemarle	C. A. Shankle, Albemarle	100	12	112	144	$32 21	12
Anderson's Grove	E. M. Riley, Albemarle	50	8	58	80	3 00	12
Big Lick	A. M. Teeter, Big Lick	50	7	57	91	5 00	12
Barbee's Grove	A. E. Eudy, Efird's Mill	52	7	59	.....	.....	6
Corinth	James M. Morgan, Lisk	125	9	114	300	7 00	....
Canton	A. F. Morton, Bloomington.	60	6	66	.....	3 00	5
Ebenezer	J. T. Callaway, Palmerville.	40	8	48	50	6 00	12
Kendalls	J.G. Henderson, New London	59	9	68	67	6 64	....
Locust Level	E. D. Teeter, Locust	60	4	64	40	3 00	10
Parmerville	E. F. Eddins, Palmerville	91	9	100	425	13 00	12
Philadelphia	W. A. Hough, Leo	42	6	48	.....	3 46	6
Prospect	T. S. Carter, Palestine	82	9	91	.....	3 00	12
Silver Springs	J. W. Smith, Jack Daw	50	5	55	50	3 00	....
Union Grove	A. M. Morton, Whitley	30	5	35	.....	.....	4
	Total,	891	106	987	1247	88 31	....

STATISTICAL TABLE.

CHURCHES.	COUNTY	PASTORS AND THEIR P. O.	CLERKS AND THEIR P. O.	Sabbath of Preaching.	Added by			Dismis'd by			Membership.		
					Baptism.	Letter.	Restored.	Letter.	Exclusion.	Died.	Males.	Females.	Total Membership
Albemarle	Stanly.	J. W. Suttle, Albemarle	U. F. Hathcock, Albemarle	2	10	18	1	8	--	--	44	56	100
Anders'n'sGrove	"	J. W. Suttle, Albemarle	E. M. Biles, Albemarle	2	10	9	--	1	--	--	35	68	103
Barbee's Grove	"	G. A. Honeycutt, Silver	F. G. Turner, Silver	1	14	1	2	2	4	2	16	31	56
Big Lick	"	A. C. Davis, Olive Branch	Arthur Teeter, Big Lick	3	18	6	7	2	2	--	--	--	116
Canton	"	R. H. James, Ruben	John Rogers, Plyler	4	16	4	2	2	4	1	--	--	111
Corinth	Rowan.	H. Morris, Palmerville	James M. Morgan, Lisk	1	9	3	--	--	1	--	40	40	80
Cottonville	Stanly.	U. F. Hathcock, Albemarle	A. H. Farmer, Cottonville	--	--	--	--	--	--	--	--	--	32
Ebenezer	"	H. Morris, Palmerville	W. K. Littleton, Palestine	2	15	2	--	3	--	2	52	68	120
Gold Hill	Rowan.	--	L. D. McCarnes, Gold Hill	--	1	--	--	--	--	1	6	15	21
Kendalls	"	J. W. Suttle, Albemarle	H.W. Callaway, New London	1	16	14	--	4	--	--	52	60	112
Locust Level	"	C. J. Black, Big Lick	S. A. Jenkins, Locust	1	11	1	1	3	2	2	28	50	78
Mineral Springs	"	--	W. H. Hinson, Ford	--	--	--	--	--	--	--	6	18	24
Mission	"	E. P. Harrington, Mission	E. B. Harwood, Finger	3	5	1	--	--	2	--	15	36	51
New London	"	--	W. A. Gaydon, New London	--	--	--	--	--	--	--	6	13	19
Palmerville	"	J. W. Suttle, Albemarle	Ed. C. Kirk, Palmerville	4	1	2	--	5	--	1	37	43	80
Poplin's Grove	"	W. G. Mcrton, Albemarle	J. C. Morton, Whitley	3	3	--	1	3	--	1	19	35	54
Pleasant Grove	"	G. A. Honeycutt, Silver	T. F. Whitley, Bridgeport	2	13	2	--	--	--	1	--	--	82
Philadelphia	"	A. C. Davis, Olive Branch	Miss Lessie Brooks, Morgan	1	4	2	--	2	--	--	23	23	46
Prospect	"	H. Morris, Palmerville	G. F. Smith, Albemarle	3	6	2	--	8	1	--	30	57	87
Silver Springs	"	J. W. Suttle, Albemarle	F. M. Wilhoit, Silver	3	13	5	1	1	1	1	78	94	172
Union Grove	"	J. W. Suttle, Albemarle	E. L. Russell, Mabry	3	6	1	1	4	4	--	15	39	54
Zion Hill	"	--	--	--	--	--	--	--	--	--	4	19	23
			Total,	--	181	73	16	48	21	12	--	--	1621

FINANCIAL TABLE.

CHURCHES.	Paid for the Year 1897. State Missions.	Home Missions.	Foreign Missions.	Baptist Orphanage.	Pastors' Salaries.	Church Building.	Incidental Expenses.	Ministerial Education	Minute Fund	Ministerial Relief.	Poor Fund.	Total for All Objects	Pledged for 1898. Foreign Missions.	Home Missions.	Ministerial Education.	State Missions.	Ministerial Relief.	Baptist Orphanage.	Total.
Albemarle	$15 00	$ 3 00	$ 7 50	$18 00	$125 00	.....	$12 50	$ 3 00	$ 1 00	$ 1 00	$	$ 210 00	$ 5 00	$ 3 50	$ 3 00	$15 00	$ 1 50	19 00	$ 37 00
Anderson's Grove	3 50	1 50	2 00	3 50	50 00	.....	9 25	1 25	50	50	.....	72 00	2 00	1 50	1 25	4 00	50	3 50	12 75
Barbee's Grove	1 00	2 00	1 50	1 00	.....	.....	.....	.....	68	.....	.....	6 18	1 50	1 50	.....	1 00	50	1 25	5 75
Big Lick	2 00	1 50	2 50	2 00	75 00	.....	1 00	50	1 50	1 00	.....	87 80	3 00	2 50	1 00	3 50	1 00	4 00	15 00
Canton	1 50	1 25	1 50	2 50	50 00	.....	.....	.....	72	.....	.....	57 47	1 50	1 50	.....	1 50	50	2 50	7 50
Corinth	2 00	2 00	2 00	2 50	75 00	$125 00	75	2 00	85	.....	.....	231 35	2 00	2 00	2 00	3 25	2 00	3 75	15 00
Cottonville	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 50	1 00	1 00	1 00	50	2 00	7 00
Ebenezer	5 00	4 00	5 50	5 00	75 00	43 00	7 00	2 00	.....	1 50	.....	148 00	5 50	5 00	2 50	5 00	1 50	6 00	25 50
Kendalls	8 28	3 00	3 00	3 00	80 00	1 00	8 00	2 00	75	1 00	.....	109 28	3 00	3 00	2 00	6 00	1 00	5 00	20 00
Gold Hill	1 00	50	75	.....	.....	49 40	4 80	.....	25	.....	.....	56 65	50	50	50	1 00	50	1 00	4 00
Locust Level	58	57	58	58	25 00	25 00	4 25	.....	1 00	31	3 00	60 56	1 00	1 00	.....	1 00	1 00	2 00	6 00
Mission	50	50	50	50	.....	168 00	6 00	.....	50	.....	.....	176 50	50	1 00	50	1 00	1 00	1 00	5 00
Palmerville	12 00	5 00	6 00	2 00	100 00	2 75	13 75	.....	70	2 00	.....	142 00	5 00	5 00	2 50	12 00	2 00	6 00	32 50
Poplin's Grove	2 00	1 25	73	1 00	.....	.....	50	.....	.....	.....	.....	5 50	1 00	1 00	.....	1 00	1 00	1 25	5 25
Pleasant Grove	2 00	50	1 00	1 00	.....	250 00	.....	.....	80	50	.....	255 80	50	1 00	.....	1 00	50	2 00	5 00
Philadelphia	3 00	1 00	2 00	.....	50 00	.....	5 00	.....	1 00	.....	.....	63 50	1 50	2 00	50	1 50	1 00	2 50	9 00
Prospect	3 00	2 50	3 00	2 50	55 00	3 23	5 40	2 00	1 00	1 50	.....	79 13	3 00	3 00	2 00	1 50	1 50	3 00	14 00
Silver Springs	5 00	4 00	7 50	5 00	80 00	.....	50	3 00	1 50	1 00	15 00	23 50	7 50	4 00	2 00	5 00	2 00	7 00	27 50
Union Grove	1 50	1 50	2 00	1 00	20 00	.....	.....	.....	40	.....	.....	26 40	1 50	1 50	50	1 50	.....	2 00	7 00
Association	3 27	.....	.....	10 15	.....	.....	.....	.....	1 36	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals,	$72 13	$35 58	$49 56	$61 33	$850 00	$566 38	$78 70	$15 75	$14 51	$10 31	$18 00	$1911 63	$47 50	$41 50	$1 25	$66 75	$19 50	$75 75	$ 260 75

Minutes

OF THE

Fourteenth Annual Session

OF THE

Stanly Baptist Association

HELD WITH

Ebenezer Church

NOVEMBER 3, 4, AND 5, 1898.

ALBEMARLE, N. C.:
THE ENTERPRISE JOB PRINT.
1898.

ALBEMARLE DRUG CO.

Druggists and Chemists.

Dealers in **Drugs, Pure Chemicals,**

Toilet Articles, And Fancy Goods.

Our Store is the best in the county in which to purchase your Drugs, Patent Medicines, Flavoring Extracts, Toilet Articles, Stationery, etc., etc., and our experience of several years is at your service.

A call, with a trial purchase, will, we are positive, bear us out in our efforts to save you some money by entrusting your drug wants to our care.

Let us fill your prescriptions. In filling prescriptions, our chief aim is ACCURACY AND CARE.

Albemarle Drug Company,

Albemarle, N. C.

MINUTES

OF THE

Fourteenth Annual Session

OF THE

Stanly Baptist Association

HELD WITH

EBENEZER CHURCH

NOVEMBER 3, 4, AND 5, 1898.

ALBEMARLE, N. C.:
THE ENTERPRISE JOB PRINT.
1898.

J. A. McKaughan; Religious Literature, A. C. Davis; Pastors' Support, E. P. Harrington; Finance, W. K. Littleton, S. A. Jenkins, and J. M. Morgan.

Corresponding Messengers to other Asscíations: C. J. Black, to the Mecklenburg and Cabarrus Association; H. Morris, to the Montgomery; W. A. Hough, to the Union.

Messengers to the State Convention: J. A. McKaughan and H. Morris.

Messenger to the Southern Baptist Convention: John T. Callaway. On motion, requested Finance Committee to proportion the necessary amount among the churches to defray his expenses.

Adjourned till 9.30 A. M. to-morrow.

W. K. Littleton assigned the Messengers and visitors homes.

NIGHT SERVICES.

C. J. Black preached from Mark 13: 37.

Second Day.

MORNING SESSION.

Devotional exercises, conducted by Moderator.

W. M. Bostic, of the Montgomery Association; G. W. Henderson, of the Liberty Association; O. L. Stringfield, agent of the Baptist Female University; A. Johnson, editor Charity and Children; E. W. Sikes, of Wake Forest College, were invited to seats and participated in the deliberations of the body.

D. A. Kearns read the report on

INTEMPERANCE.

Brethren, one of the greatest life and soul destroying powers that Christian people have to meet, and which they must meet if it is ever met by anyone, is the evil of intemperance. Therefore, let the Christian people of this assembly and of our entire Association blend prayers and strongest efforts in behalf of the heartbroken wives and mothers, the suffering children, and the desolate and degraded homes, pitying the drunkard, yet in like manner and zeal arrayed against the Devil's net—intemperance—which is catching so many of the youth of our land, "Remembering the battle is not ours, but God's."

Respectfully submitted. DEATON KEARNS.

On motion to adopt, was discussed by writer and C. J. Black. Report adopted.

On motion, limited opening speaker to fifteen and others to ten minutes.

J. A. McKaughan read the report on

STATE MISSIONS.

For over one hundred years the Baptists of this State have been engaged in State Missions. Since the organization of the Baptist State Convention in 1830, at Greenville, where it meets this year, this work has been enlarged from year to year to the present. There are now under the appointment of the Board of Missions one hundred and three brethren who are laboring in the different associations connected with the convention. These are being wonderfully blessed and our cause is prospering in their hands, and perhaps there never was a time in the history of our denomination when this work was more important to us as a denomination. The Board, by order of the Convention, arranged its appointments and appropriations this year in a financial basis of fifteen thousand dollars. We recommend: (1) That each church of this Association take a special collection for this work between now and December 1; (2) that the pastors make special effort to enlist each of their members in this work and secure a contribution from each member for the same.

J. A. McKAUGHAN.

Remarks by the writer, E. W Sikes, A. C. Davis, and O. L. Stringfield.

On motion, a collection for State Missions was taken up, amounting to $6. (For pledges, see table.)

Adjourned one hour for dinner.

AFTERNOON SESSION.

Devotional exercises, conducted by W. M. Bostic. Moderator announced committees for next year.

U. F. Hathcock read the report on the

BAPTIST ORPHANAGE.

The Orphanage is in better condition than ever to do its blessed work. We have 170 children there, and they are making excellent progress in their studies. The general manager's residence is completed and occupied. The farm paid a revenue last year of something over $600, and Charity and Children put $450 in the treasury after all its expences were paid. We now have room for about 200 children and that number will probably be there by Spring. In view of the enlarged expences during the coming year. we recommend that our churches enlarge their contributions to this all important work.

On motion to adopt, was discussed by A. Johnson. A collection of $4 was taken. Report adopted.

On motion, excused Messengers from Cottonville.

John T. Callaway read the report on

FOREIGN MISSIONS.

God has and is still, by His providences, ripening the fields for harvest. Let us gather the sheaves for God. One thousand million

souls—two-thirds of the human race—are heathen. Think of the thirty millions of souls passing annually into Christless graves and our Lord's command upon us, "teach all nations." Therefore, be it resolved, That the Stanly Association pledge itself to do more this year for this great work than in the past.

Respectfully submitted. JOHN T. CALLAWAY.

On motion to adopt, was discussed by O. L. Stringfield. Report adopted.

On motion, excused Messengers of Philadelphia and Mission churches. Adjourned.

FRIDAY NIGHT SERVICES.

Singing by the choir. O. L. Stringfield preached from Isaiah 55: 5-7.

Third Day.

MORNING SESSION.

Devotional exercises, conducted by C. J. Black. Moderator announced H. Morris, D. S. Morton, and A. C. Davis a Committee on Request and Queries. Minutes of yesterday were read and approved. H. Morris read the report on

HOME AND INDIAN MISSIONS.

The Home Boards' work for the last year may be partly summed up as follows: Missionaries, 469; churches and stations, 1,760; baptisms, 4,739; received by letter, 4,770; churches constituted, 103; houses of worship built, 45. The amount received by the Board during last year, including what was collected on the field, is $110,-639.50. And, as to our work in Cuba, which has been hindered for the last few years, will now call upon us for greater efforts than ever before, our Nation having freed the Cubans from the Spanish oppression, the greatest task now falls upon Southern Baptists to free them from heathenish Romanism.

Therefore, be it resolved, That this Association be more liberal in its contributions to the Home Mission work.

Committee: H. MORRIS.

On motion to adopt, was discussed by O. L. Stringfield, E. W. Sikes, and G. W. Henderson. Report adopted.

J. C. Ingram read the report on

EDUCATION.

Recognizing the fact that Christian education is absolutely necessary for the advancement of our cause everywhere, and that such an education is obtainable only in schools under religious influences; therefore,

RESOLVED, That we highly indorse the efforts which Dr. Taylor and others have made in behalf of Christian education.

RESOLVED, That we recommend Wake Forest College as worthy the patronage and support of every Baptist of North Carolina.

RESOLVED, That we recommend Oxford Female Seminary, Murfreesboro Female Institute, and the Baptist Female University to the girls of our State.

RESOLVED, That we recommend to the Baptists of the Stanly Association the schools within our bounds under the control of earnest, consecrated, and loyal Baptists.

Respectfully, J. C. INGRAM.

Remarks by E. W. Sikes and O. L. Stringfield. Report adopted. Adjourned.

THIRD DAY, SATURDAY AFTERNOON.

Devotional exercises, conducted by A. C. Davis.

On motion, excused two of the Messengers of Silver Springs church. A. C. Davis read the report on

PERIODICALS.

The press is used by people of every faith in some form for the purpose of making public what they believe, and the influence that is brought to bear on the minds of the people is great—politically, socially, and religiously. The men of the world have long since learned that the best way to get the attention of the people is through the press. They are utilizing it as never before, and in this way they make and change opinions on all the issues of the day. And the influence of religious literature is becoming to be more and more recognized by the Christian world. As information is necessary to the performance of duty, we can not hope to enlist the membership of our churches in the work of evangelizing the world until they are informed. Therefore, your committee recommend the Biblical Recorder, North Carolina Baptist, Charity and Children, Foreign Mission Journal, and the Home Field, through which our people can gain much information that is necessary to enlist their sympathies and cooperation in the work that we are engaged in as a denomination.

Respectfully submitted. A. C. DAVIS.

Remarks by the writer. Report adopted.

On motion, postponed the report on Sunday Schools till tomorrow 10 A. M.

J. F. Hodge read the report on

MINISTERIAL RELIEF.

It gives your committee pleasure to know that we have a Board at Durham, N. C., to look after the comfort of our aged and infirm ministers, and we respectfully urge all the churches of this Association to take a collection at least once a year for this work.

Your Committee: JOHN F. HODGE.

Remarks by the writer and J. T. Burris. Report adopted.
J. A. McKaughan read the report on

PASTORS' SUPPORT.

Brethren, our pastors are devoted and consecrated to the work of the Master.

RESOLVED, That we support our pastors better in the future than we have in the past.

Respectfully submitted. E. P. HARRINGTON.

Remarks by J. A. McKaughan, J. T. Burris, and E. F. Eddins. Report adopted.
J. F. Hodge read the report on

OBITUARIES.

Your committee finds that there have been seventeen deaths in our Association during the year. Among this number was Rev. John C. Denny; died June 7, 1898; age 73 years. Brother Denny was well known in this Association and was one of its leaders and was greatly beloved. He labored in Stanly, Rowan, and adjoining counties.

Report adopted.
W. K. Littleton read the report on

FINANCE.

Your committee begs leave to submit the following: For State Missions, $23; Home Missions, $15.67; Foreign Missions, $24.40; Baptist Orphanage, $43.55; Education, $16.25; Minute Fund, $13.85; Minister's Relief, $17.07; Associational Missions, $7; Church Building, $1; Total, $161.79. Respectfully submitted.

W. K. LITTLETON,
S. A. JENKINS,
J. M. MORGAN.

Report adopted.

TREASURER'S REPORT.

Received from the Finance Committee the following amounts: State Missions, $23; Foreign Missions, $24.40; Home Missions, $15.67; Associational Missions, $7; Education, $16.25; Baptist Orphanage, $43.55; Ministers' Relief, $17.07; Minute Fund, $13.85; Brother H. Morris's expenses to S. B. Convention, $13.75; Church Building, $1; Public Collection, State Missions, $6. Total, $181.54.

IVY L. SHEETS.

D. S. Morton read the report on

REQUESTS AND QUERIES.

Your committee recommends that the next session of this Association meet with the church at Albemarle.

Respectfully,

H. MORRIS.
D. S. MORTON.
A. C. DAVIS.

Report adopted.

On motion, agreed to change the time of the Association one week later.

RESOLUTION OF THANKS.

RESOLVED, That the thanks of this Association and visitors be, and are, most heartily extended to the people of this community for their generous hospitality.

On motion, the Association adjourned.

E. F. EDDINS, MODERATOR.

E. D. TEETER, Clerk.

Writers for 1899.

Temperance—E. D. Teeter.
Education—P. G. Hartsell.
State Missions—C. J. Black.
Home and Indian Missions—J. A. McKaughan.
Foreign Missions—J. W. Littleton.
Religious Literature—J. F. Hodge.
Baptist Orphanage—Z. D. Coggin.
Sunday Schools and Colleges—W. A. Hough.
Ministerial Education—J. W. Callaway.
Ministerial Relief—E. P. Harrington.
Pastors Support—James M. Morgan.
Obituaries—U. F. Hathcock.
Finance—W. K. Littleton, D. A. Kearns, and S. A. Jenkins.

Sunday School Statistics.

Churches.	Superintendents and their post-offices.	No. scholars.	Officers and teachers.	Total.	Lesson Helps taken.	Sunday School expenses.	Months open.
Albemarle	C. T. Coggin, Albemarle	125	13	138	211	$6.00	12
Anderson's Grove	W. J. Russell, Albemarle	35	7	42	80	1.60	--
Big Lick	A. M. Teeter, Big Lick	34	6	40	240	3.50	--
Barbee's Grove	----------	52	9	61	72	3.00	--
Canton	W. B. Almond, Bloomington.	50	6	56	------	3.00	5
Cottonville	A. H. Farmer, Cottonville	20	5	25	30	2.00	12
Corinth	James M. Morgan, Lisk	65	9	74	100	4.00	--
Ebenezer	W. K. Littleton, Palestine	------	------	------	------	------	12
Kendalls	J. G. Henderson, New London.	86	10	96	86	7.30	--
Locust Level	E. D. Teeter, Locust	65	4	69	130	2.68	12
Palmerville	E. F. Eddins, Palmerville	------	------	------	------	------	--
Philadelphia	W. A. Hough, Leo	35	7	42	------	3.50	6
Prospect	G. F. Smith, Albemarle	56	7	63	50	3.75	--
Silver Springs	H. L. Green, Silver	35	5	40	60	1.40	--
Total	----------	658	88	746	1,059	41.83	--

Statistical Table.

Churches.	County.	Pastors and their post-offices.	Clerks and their post-offices.	Sabbath of preaching.	Added by—			Dismissed by—			Membership.		
					Baptism.	Letter.	Restored.	Letter.	Exclusion.	Died.	Males.	Females.	Total membership.
Albemarle	Stanly	J.A.McKaughan, Albemarle	W. F. Hathcock, Albemarle	2	16	22	....	3	5	4	61	71	132
Anderson's Grove	do	do	E. M. Biles, Albemarle	2	7	1	....	5	....	....	37	64	101
Big Lick	do	....	Joe E. Hatley, Big Lick	3	7	11	2	3	2	4	55	74	129
Canton	do	A. C. Davis, Olive Branch	U.S.Burleyson, Bloomingt'n	4	1	2	....	2	5	3	34	67	101
Corinth	Rowan	H. Morris, Palmerville	James M. Morgan, Lisk	1	8	1	1	2	2	....	43	63	106
Cottonville	Stanly	E. M. Brooks, Hyatt	A. H. Farmer, Cottonville	3	5	3	....	....	1	....	....	....	39
Ebenezer	do	H. Morris, Palmerville	W. K. Littleton, Palestine	2	....	....	....	1	....	4	....	....	105
Gold Hill	Rowan	do	L. D. McCarnes, Gold Hill	1	....	....	....	....	....	2	....	....	19
Kendalls	Stanly	J.A.McKaughan, Albemarle	H.W.Callaway, New London	1	6	5	....	3	1	....	53	63	116
Locust Level	do	....	S. A. Jenkins, Locust	1	....	3	....	4	3	2	22	50	72
Mission	do	E. P. Harrington, Mission	E. B Harwood, Finger	3	13	....	....	1	....	....	18	42	60
Palmerville	do	J.A.McKaughan, Albemarle	E. C. Kirk, Palmerville	4	9	1	....	6	5	....	48	41	89
Poplin's Grove	do	W. G. Morton, Albemarle	J. C. Morton, Whitley	3	....	....	1	1	1	1	16	31	47
Pleasant Grove	do	C. J. Black, Big Lick	T. F. Whitley, Bridgeport	3	4	1	....	....	1	....	24	61	85
Philadelphia	do	A. C. Davis, Olive Branch	Miss L. A. Brooks, Morgan	....	....	1	....	2	1	....	18	20	38
Prospect	do	H. Morris, Palmerville	G. F. Smith, Albemarle	3	2	1	1	7	2	....	27	55	82
Silver Springs	do	J.A.McKaughan, Albemarle	F. M. Wilmoit, Silver	3	1	....	....	3	2	....	76	92	168
Union Grove	do	do	E. L. Russell, Mabry	....	....	....	....	....	....	....	15	39	54
Barbee's Grove	do	C. J. Black, Big Lick	G. F. Turner, Silver	1	....	12	1	....	....	....	27	40	67
Total	....	....	....	....	79	64	6	43	31	20	....	....	1,608

Financial Table.

Churches.	Paid for the Year 1898.												Pledged for 1899.						
	Associational missions.	State missions.	Home missions.	Foreign missions.	Bap't Orphanage.	Pastors' salaries.	Church building.	Incident'l expenses.	Ministerial education.	Minute fund.	Ministerial relief.	Total for all objects.	Foreign missions.	Home missions.	Ministerial education.	State missions.	Ministerial relief.	Bap't Orphanage.	Total.
Albemarle	$ ..	$15.00	$3.50	$5.00	$19.00	$125	$94.00	$36.25	$3.00	$1.50	$1.59	$333.75	$3.00	$5.00	$3.00	$25.00	$2.00	$20.00	$ 1.00
Andersons Grove	....	4.00	1.50	2.00	3.00	50	.....	13.90	1.25	.50	.50	78 25	2 00	1.50	1.25	6.00	1.00	4.00	15.75
Barbee's Grove	....	1.00	1.50	1.50	1.25	.....	75.00	.....	.....	.50	.50	81.25	1.50	1.50	.50	1.00	.....	1.50	6.00
Big Lick	....	3.00	2.00	3.00	3.00	75	.....	.....	.....	.80	.85	98.65	3.00	2.50	1.00	4.00	1.00	4.00	15.50
Canton	....	1.50	1.50	1.50	2.50	50	.....	.....	.....	.75	.50	58.70	1.50	2.00	.....	3.00	.50	2.50	9.50
Corinth	2.00	3.25	2.00	2.00	3.75	75	.....	11.20	2.00	1.00	2.00	102.40	2.00	2.00	2.00	3.50	2.00	3.75	15.25
Cottonville	....	1.00	1.00	2.00	1.00	15	2.81	1.80	.....	.60	1.00	25.81	1.5	1.00	1.00	1.00	.50	1.00	6.00
Ebenezer	2.00	5.00	5.00	5.50	6.00	65	14.20	8.25	2.50	.....	1.50	121.45	6.00	5.00	2.50	6.00	1.50	6.00	27.00
Kendall's	....	6.00	3.00	3.00	5.00	80	1.00	49.08	2.00	.50	1.00	136.88	3.00	3.00	2.00	6.00	1.00	5.00	20.00
Gold Hill	1.50	1.00	.50	.50	1.00	25	70.67	.....	.....	.25	.50	37.93	1.00	.50	.50	2.00	.50	1.00	5,50
Locust Level	....	1.00	1.00	1.00	1.00	25	.....	4.00	.....	.75	1.00	34.75	1.00	1.00	1.00	1.00	1.00	1.00	6.00
Mission	....	1.00	1.00	.50	1.00	33	1.50	10.00	.....	.55	1.00	199.55	1.00	1.00	.50	1.00	1.00	1.00	5.50
Palmerville	....	12.00	5.00	5.00	6.00	75	6.35	27.47	2.50	1.00	2.00	143.07	6.00	5.00	3.00	14.00	2.00	6.00	35.00
Poplin's Grove	....	1.00	1.00	1.00	1.25	.....	.....	.....	.....	.40	.....	4.65	1.00	1.00	.....	1.00	.....	1.00	4.00
Pleasant Grove	....	1.00	1.00	.50	2.00	.....	.....	.....	.....	.65	.50	5.65	1.00	1.00	.....	.....	.50	1.00	3.50
Philadelphia	....	1.50	2.00	1.50	2.50	50	.....	.....	.....	.50	1.00	59.00	1.50	2.00	.50	2.00	1.00	2.00	9.00
Prospect	2.00	1.50	3.00	3.00	3.00	60	.....	15.85	2.00	1.50	1.50	95.12	3.00	3.00	2.00	3.00	2.00	3.00	15.00
Silver Springs	....	5.00	1.01	3.60	8.00	75	.....	12.50	.....	1.50	.....	103.61	7.50	4.50	2,00	5.00	2.00	8.00	29.00
Union Grove	1.00	1.50	1.00	2.00	1.50	.....	.....	.....	.....	.50	.22	7.72	1.50	1.50	.....	1.50	.50	1.50	6.50
Association	....	6.00	.....	.....	4.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	8.50	72.25	37.51	44.10	75.75	$878	272.53	220.40	15.25	13.75	17.07	1,732.19	51.00	44.00	22.75	85.00	20.00	73.25	297.00

A. W. Heath, President, J. D. Heath, Secretary,
R. A. Morrow, Vice-Pres. J. M. Morrow, Treas. & Manager.

Capital and Surplus, $30,000.00.

THE

Morrow Bros. & Heath Co.,

ALBEMARLE, N. C.

(INCORPORATED)

—WHOLESALE AND RETAIL DEALERS IN—

General Merchandise, Cotton, and Fertilizers.

Do not fail to see us when in town. Our Fall Stock is now going at greatly reduced prices; bargains in every department.

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Watchmaker and Jeweler.

Watches, Clocks, Spectacles and Jewelry carefully repaired. All work guaranteed. I can save you money on watches, clocks, spectacles, and jewelry. I am selling the New Haven Clock—none better than the New Haven. Every one guaranteed by me for twelve months.

Have me to order your fine gold watches, engagement rings, Christmas and birthday presents.

Yours to please,

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Second door north of court house. ALBEMARLE, N. C.

W. A. MARKS & CO.,

(U. S. MAIL CONTRACTORS.)

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Seed and Lint Cotton, Cotton Seed, Grain, Horses, Cattle, Buggies, Wagons, Plows, Wheat Drills, Mowing Machines, and Fertilizers.

When you come to Albemarle with anything to sell or want to buy anything, call at Marks' Mill, Albemarle, N, C.

MINUTES

OF THE

FIFTEENTH ANNIVERSARY

OF THE

STANLY BAPTIST ASSOCIATION

HELD WITH

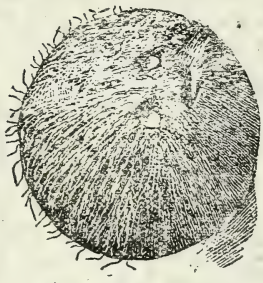
THE ALBEMARLE CHURCH

NOVEMBER 9-11, 1899.

ALBEMARLE, N. C.:
THE ENTERPRISE JOB PRINT
1899.

The Milk of the Cocoanut can

not be judged by the fibre of the shell.



The beauty of the goods we advertise can not be judged by a single reading of them, especially as the prices at which they are marked are so surprisingly small.

The only way to convince yourself of the greatness of our bargains is to come and see for yourself, then for the first time you'll be able to realize what a saving you make on your purchases.

We carry a full line of everything commonly used by the people of this section, such as Dry Goods, Hats, Shoes, Clothing, Gents' Furnishings, Millinery. All kinds of Furniture, such as Chairs, Tables, Bed Room Sets, Mattresses, Bed Springs, etc. Also large stock of Hardware of every description.

Have on hand 2 car loads of Buggies and Wagons. Also full line of Heavy and Fancy Groceries.

Large stock of Fertilizers on hand at all times.

We sell both supplies and fertilizers for cash or time. Those who have to make time bills another year should see us before arranging with anyone else, as we think we can make it to their advantage to do so.

Don't forget the fact that we buy all products of the farm, and if you dispose of same without seeing us you may lose money.

Thanking our friends for the liberal patronage in the past and soliciting a continuance of the same, we are,

Your friends,

MORROW BROS. & HEATH CO.

ALBEMARLE, N. C.

Officers of the Association.

Moderator—E. F. Eddins..... Palmerville, N. C.
Vice Moderator—I. L. Sheets..... Palmerville, N. C.
Clerk—E. D. Teeter..... Locust, N. C.
Treasurer—I. L. Sheets..... Palmerville, N. C.
Historian—W. K. Littleton..... Dowd, N. C.

Executive Committee.

I. L. Sheets..... Palmerville, N. C.
S. A. Jenkins..... Locust, N. C.
N. J. Pennington..... Albemarle, N. C.
W. K. Littleton..... Dowd, N. C.
H. L. Green..... Silver, N. C.

List of Ordained Ministers.

Clenny, L. M..... Silver, N. C.
Davis, J. F..... Palmerville, N. C.
Eudy, G. L..... Efird's Mills, N. C.
Hodge, J. F..... Pool, N. C.
Honeycutt, G. A..... Silver, N. C.
Hathcock, U. F..... Albemarle, N. C.
Hartsell, P. G..... Big Lick, N. C.
Harrington, E. P..... Mission, N. C.
Littleton, J. W..... Palestine, N. C.
Morton, W. G..... Albemarle, N. C.
Morton, D S..... Whitley, N. C.
Morris, H..... Palmerville, N. C.
McKaughan, J. A..... Albemarle, N. C.
Whitlock, L. A..... Silver, N. C.
Teeter, E. D..... Locust, N. C.

Next Meeting.

PLACE—Locust Level Church, Stanly County, N. C.
TIME—Thursday, before 2d Sunday in November, 1900.
Introductory sermon, 11 A. M., by J. F. Davis.
Alternate, J. A. McKaughan.

Proceedings.

THURSDAY MORNING, November 9, 1899.

First Day.

MORNING SESSION.

At 11.30 A. M. services open. Song by the Choir.

H. Morris preached the Introductory Sermon, from Matt. 9: 36. C. J. Black led in prayer.

On motion a recess is taken for 1½ hours.

AFTERNOON SESSION.

The Association met at 2.30 o'clock and devotional exercises were conducted by J. B. Boone, Manager of the Baptist Orphanage.

The Moderator, E. F. Eddins, called the Association to order.

The church letters are presented by the Messengers. By request they are read by C. J. Black and W. K. Littleton, and the following enrollment made by the Clerk at this time and afterward:

Albemarle—D. A. Kearns, Wm. A. Calloway, D. O. Morton.
Anderson's Grove—T. A. Laton, G. A. Morton, J. M. Pickler.
Barbee's Grove—Paul Eudy, J. A. Austin, J. D. Crisco.
Big Lick—A. M. Teeter, Adam Almond, Wallace Hartsell.
Canton—James M. Lowder, A. F. Morton, David M. Herlocker.
Corinth—D. A. Ketchey, George Fraley, John M. Morgan.
Cottonville—A. C. Morris, Amas Dick.
Ebenezer—A. G. Dick, P. W. Miller, W. K. Littleton.
Gold Hill—Miss Hazzie McCarnes.
Kendalls—W. C. Pickler, Caesar Austin.
Locust Level—S. A. Jenkins, T. A. Harvell, J. A. Mann.
Mission—E. P. Harrington, Franklin Stallings.
Palmerville—W. H. Coggin, T. P. Kirk, O. D. Morris.
Poplin's Grove—J. C. Parker, John Eudy.
Pleasant Grove—M. H. Burris, John Page.
Philadelphia—W. A. Hough.
Prospect—Rufus Calloway, J. E. Morris, H. G. Clayton.
Silver Springs—B. A. Foreman.
Union Grove—Geo. W. Russell.

For election of officers see first page.

The chair appointed Pastor and Deacons of this church a Committee on Devotional Exercises.

On invitation, the following, at this time and during the Association, accept seats with and participate in the deliberations of the body, viz: J. B. Boone, Superintendent of the Baptist Orphanage; W. F. Fry, of the Oxford Female Seminary; J. D. Jenkins, of Union Association; E. W. Sikes, of Wake Forest College; and J. E. White, Corresponding Secretary Baptist State Convention.

Writers for 1900.

Temperance—D. A. Kearns.
Education—C. J. Black.
State Missions—J. A. McKaughan.
Home and Indian Missions—J. F. Davis.
Foreign Missions—H. Morris.
Religious Literature—J. F. Hodge.
Baptist Orphanage—P. G. Hartsell.
Sunday Schools and Colportage—E. D. Teeter.
Ministerial Education—J. W. Littleton.
Ministerial Relief—Z. D. Coggin.
Pastors' Support—S. A. Jenkins.
Obituaries—E. P. Harrington.
Finance—W. K. Littleton, D. A. Kearns, and S. A. Jenkins.

Messengers to State Convention—H. Morris, J. F. Davis, and Z. D. Coggin.

To Southern Baptist Convention—C. J. Black.

Pastor assigned Messengers homes.

Association adjourned. Benediction by J. B. Boone.

NIGHT SERVICES.

Reassembled at 7.30 P. M, Choir and congregation singing. J. B. Boone preached from Matt. 28: 18, a most excellent sermon.

Second Day.

MORNING SESSION.

Devotional exercises, conducted by H. Morris.

Minutes of yesterday read and approved. On motion, made the report on the Orphanage special order for 11 A. M. to-day.

E. D. Teeter read the report on

INTEMPERANCE.

"Who hath woe? Who hath sorrow? Who hath contentions? Who hath babblings? Who hath wounds without cause? Who hath redness of eyes? They that tarry long at the wine; they that go to seek mixed wine."

"At the last it biteth like a serpent and stingeth like an adder." Prov. 23: 29, 30, and 32.

"Woe unto him that giveth his neighbor drink, that putteth thy bottle to him, and maketh him drunken also." Hab. 2:15.

"But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolator, or a railer, or a drunkard, or an extortioner; with such a one no not to eat." 1 Cor. 5: 11.

"Abstain from all appearance of evil." 1 Thes. 5: 22.

Respectfully submitted, E. D. TEETER.

On motion to adopt, was discussed by E. D. Teeter, J. F. Hodge, A. C. Davis, J. A. McKaughan, and H. Morris.

On motion, limited speeches to ten minutes, except opening speaker.

Report adopted.

Z. D. Coggin read the report on the

BAPTIST ORPHANAGE.

We feel more than ever that the Orphanage is an institution of divine appointment, since the Lord has seen fit in his all-wise providence to send the hail to destroy the means upon which the institution was largely depending for its support. We believe that the Lord did this to teach the institution that they were not so much dependent upon their own efforts for its support, and to teach us all that we ought to give more liberally of what the Lord has given us for its support; therefore, be it resolved, That we pray the Lord to influence us by His Holy Spirit to give more liberally this year than we have in the past. Z. D. COGGIN.

On motion to adopt, the writer spoke sympathetically of the work. J. B. Boone made a good, plain, practical speech, that was greatly appreciated. A. C. Davis closed the discussion, recommending the management of the Orphanage. A collection of $5.21 was taken. Pledges for next year, $82.25. Report adopted.

On motion, excused Messengers of Mission Church, J. A. McKaughan stated that if any other Messengers or Brethren had come in, he was ready to wait upon them, as he had a number of homes and no one to send to them. Adjourned till 1.30 P. M.

AFTERNOON SESSION 2 O'CLOCK, P. M.

Song by the choir; J. E. White leads the devotional exercises.

J. F. Hodge reads the report on

RELIGIOUS LITERATURE.

At no time in the history of our denomination has the necessity for the better training and greater development of our people been so keenly felt as now. Realizing that the religious press may be a great factor in the accomplishment of this end, we would urge every Baptist family in the bounds of this Association take and read as much good literature as possible. We especially recommend the Biblical Recorder, the organ of our Convention, Charity and Children, the Foreign Mission Journal, and the Home Field, as worthy the support of our people.

J. F. HODGE.

J. F. Hodge, A. C. Davis, E. W. Sikes, and J. E. White participated in the discussion, and much interest was manifested. Report adopted.

The Chair granted the Finance Committee leave of absence to prepare their report.

On motion, made State Missions special order for to-night, 7.30 P. M.

J. A. McKaughan read the report on

EDUCATION.

We recognize the importance of Christian education and urge upon our members to give their full aid and support to our schools where Christian influence abides. If our denomination would be powerful and accomplish the great ends whereunto God has called us, we would educate our people. God uses men and women. Let us train them for service. We recommend Wake Forest College and believe that it is worthy of the patronage of our people. It is our institution, has done and is doing a great good for North Carolina. We believe that its work is unsurpassed. We rejoice that we are able to announce the opening of our University for Women in Raleigh, and that the opening was grandest of all denominational schools ever started in the State. Its enrollment is more than 175. Like Wake Forest, it is the property of our denomination and is worthy of our patronage. We commend to our people the old and established institutions for the education of women at Oxford and Murfreesboro. These institutions are under the management of two of our best laymen. We also urge upon our people their unceasing work for the school at Palmerville, conducted by Bro. Eddins.

COMMITTEE.

On motion to adopt, discussed by W. F. Fry and E. W. Sikes. Report adopted.

Chair announced A. C. Davis, D. A. Ketchey, and E. D. Teeter a Committee on Request and Queries.

Adjourned till 7.30 P. M.

NIGHT SESSION.

E. F. Eddins led the devotional services. Dr. Brooks, of the Methodist Church, led in a beautiful and eloquent prayer.

In the absence of the writer, C. J. Black, the report was read on

STATE MISSIONS.

Your Committee believes that in the work of State Missions North Carolina Baptists have accomplished for the glory of God more than by any work in which they have been engaged during their history. It has been the foundation work on which much of our progress in every direction has been built. Through the efforts of State Missions more than 30,000 people have been baptized into Mission Churches in our State. Over 500 churches have been organized on destitute fields. We are glad to report that the work under the direction of our Board was never in a more hopeful condition than at present. We have one hundred Missionaries in the field, preaching the Gospel at 358 destitute points in 63 counties of North Carolina. In view of the great destitution to be supplied this is only about half

of what we ought to be doing; Therefore, be it resolved that each Church in our Association increase its pledges for this work not less than 33⅓ per cent.

On motion to adopt, J. E. White alone spoke on this subject. His speech was as full of good things as an egg is of meat. Report was adopted.

Collection, $25.16; Pledges, $96.50.

Adjourned till 9.30 A. M.

Third Day.

MORNING SESSION.

Religious exercises, conducted by E. W. Sikes.

Minutes of yesterday read and approved.

Called names of Messengers.

J. A. McKaughan read the report on

HOME AND INDIAN MISSIONS.

The work of the Home Board is to give the Gospel to the frontier of the West, the Indians, the foreigners, the negroes, and Cuba, and our State Mission work in the mountain section of the Southern Baptist Convention.

The opportunity is upon us to give Cuba the Gospel, as the door has been opened. The task is upon Southern Baptists to free Cuba from Romanism. Let us stand by the Board and furnish funds to prosecute the work of the Board.

Respectfully, J. A. McKAUGHAN.

On motion to adopt, remarks were made by the writer and E. R. Burris. Report adopted.

A motion to limit opening speaker to 10 minutes, others to 5 minutes, prevailed.

W. A. Hough read the report on

SUNDAY SCHOOLS AND COLPORTAGE.

We rejoice to believe that the true work of the Sunday School in teaching the word of God is rapidly pressing itself on the minds of our people. We would most earnestly urge our people to support a good Sunday School in every church of this Association. Baptists have ever claimed to be the people of the Bible; therefore, we would urge the importance of the colportage work.

Respectfully submitted, W. A. HOUGH.

On motion to adopt, some appropriate remarks were made by the writer. Report adopted.

H. Morris read the report on

MINISTERIAL EDUCATION.

Without an educated ministry our churches can make but little real progress. To provide for this necessity the Convention established the Board of Education. For many years this Board has taken up needy young men and given them financial help during their college course. The provision thus given as a loan, many young men who would otherwise have been debarred from the

opportunity of fitting themselves thoroughly for the Master's work have been aided in this way and among them are some of our best ministers. The Board has decided for the coming session to aid forty young men, instead of thirty, as heretofore. Brethren, will you not increase your contributions proportionately to this important object. Respectfully submitted, H. MORRIS.

On motion to adopt, E. W. Sikes spoke with much interest. Report adopted.

Association adjourned for dinner.

AFTERNOON SESSION.

J. F. Davis conducted devotional exercises.

Moderator read a telegram from J. T. Calloway, Wake Forest, N. C., to the Stanly Association, Albemarle, N. C.: To Stanly Representation, sends greeting. 2 Cor. 9: 15; Titus 3: 15.

On motion, it was received, and J. F. Davis, J. A. McKaughan and H. Morris were appointed to reply. Bro. Calloway is beloved, and has the Prayers and sympathy of our Association.

U. F. Hathcock read the report on

MINISTERIAL RELIEF.

Our Board for the relief of old and needy ministers is located at Durham, N. C. The Board helps also the widows of these men. These men have worn their lives out in the Master's service. In their old age, when health and power are gone, let us see to it that their last days are days of comfort.

Respectfully, U. F. HATHCOCK.

Discussed by A. C. Davis, H. Morris, and Z. D. Coggin. Report was adopted.

J. F. Davis read the report on

PASTORS' SUPPORT.

The office of pastor, like the church, is of Divine origin. When Christ ascended up on high He gave gifts unto men. And he gave some apostles; and prophets; and some pastors and teachers. Eph. 4: 10, 11. See also Rev. 2: 1, where Christ is represented as holding the angel or pastor of the church in his right hand. God also ordained that the church should support the pastor. See 1 Cor. 9: 7-14. Let the churches respond to the call of God more liberally in this respect, and God's blessing will rest upon the churches. Mal. 3: 7, 12.

J. F. DAVIS.

On motion, received the report. Owing to the press of business, omitted discussion.

A motion prevailed to omit the report on Obituaries, unless in special cases.

REPORT OF THE EXECUTIVE COMMITTEE:

We have not employed any one to do mission work in the bounds of our Association for the lack of means; nevertheless, mission work has been done by J. F. Davis at Miller's Grove and New London with encouraging prospects, and by H. Morris at Gold Hill with good prospects. We therefore recommend that the churches make pledges

for Associational Missions at this session.

Respectfully,

I. L. SHEETS,
U. F. HATHCOCK,
S. A. JENKINS,
H. L. GREEN.
Committee.

J. A. McKaughan offered a resolution in connection with the above report:

Whereas, the time has come when this Association must take into consideration the needs of the work in the town of New London and supply that town with preaching and make provision for a place of worship. Therefore, Resolved, That this Association instruct the Executive Committee to take into consideration the work in this town, and that they be instructed either to build or purchase a house of worship, and that we pledge our churches to stand by the action of the Committee. And that we, the delegates, pledge our churches to raise a stipulated amount for the purpose of the enlargement of the Mission work in our Association and that this money be distributed by the Executive Committee in the execution of the work as they think wise.

Respectfully, J. A. McKAUGHAN.

On motion to adopt, remarks were made by J. F. Davis, H. Morris, E. D. Teeter, J. A. McKaughan, J. F. Hodge, E. F. Eddins, and A. C. Davis. The brethren expressed some differences of opinion as to the management of the mission work in our Association. Called the roll of churches to take pledges, but only three churches pledged anything. J. A. McKaughan moved that we ask J. F. Davis, H. Morris, and E. F. Eddins to visit the churches and secure pledges.

The following motion was made:

Whereas, the Association needs an Associational school, and we believe the time has come when we should take steps to the establishment of an Associational school, and whereas, we believe Palmerville to be the place for this school, and there being a good school there now run by Bro. Eddins; Therefore, Resolved, That this Association appoint a committee to confer with the Trustees and Principal of Palmerville school, looking to the adoption of this school as an Associational School, and the securing of the property for the Association, for the purpose of running an Associational School; That this committee be empowered to confer with the Executive Committee of the Montgomery Association in reference to cooperation in an Associational school to be located at Palmerville.

Respectfully, J. A. McKAUGHAN.

On motion, appointed J. A. McKaughan, N. J. Pennington, Gus Miller, W. K. Littleton, and J. A. Kirk a committee on Associational Schools.

A. C. Davis read the report on

REQUEST AND QUERIES.

Locust Level asks for the Association.

Palmerville asks the course to pursue with members who neither attend nor contribute to the support of the church.

Albemarle: "What ought to be done with a church that will not

meet its obligation to the pastor after he has served the church and met his obligation?"

A. C. DAVIS,
E. D. TEETER,
D. A. KETCHEY,
Committee.

The Association decides to hold its next session with Locust Level Church.

On motion, the printing and distribution of the minutes is left with the Clerk, with the usual allowance for his services.

REPORT ON FINANCE.

Your Committee beg leave to submit the following:

We received in cash from the different churches the following amounts: State Missions, $30.93; Home Missions, $17.20; Foreign Missions, $20.03; Orphanage, $32.32; Education, $14.85; Ministerial Relief, $15.00; Sunday School work, $1.29; Minute Fund, $14.48. Amount in the aggregate, $146.10.

Respectfully submitted,

W. K. LITTLETON,
S. A. JENKINS,
D. A. KEARNS,
Committee.

The report was adopted and disposed of in order.

TREASURER'S REPORT.

Received of the Finance Committee the following amounts: State Missions, $30.93; Foreign Missions, $20.03; Home Missions, $17.20; Education, $14.85; Baptist Orphanage, $32.32; Minister's Relief, $15; Minute Fund, $14.48; Sunday School Work, $1.29. Total, $146.10.

I. L. SHEETS, Treasurer.

Report adopted.

The Treasurer is instructed to pay all moneys on hand to the different objects for which it was paid in.

RESOLVED, That we, the Stanly Association, hereby tender our thanks to the Albemarle Church and good people of the town for their kind hospitality during the session of the Association.

On motion, it was adopted.

Announced that Dr. E. W. Sikes would speak here to-night at 7.30 o'clock; A. C. Davis would preach here, and Dr. Sikes would speak at the Methodist church on the morrow.

Sang "God be with you till we meet again."

On motion, the Association adjourned.

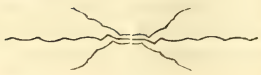
REMARKS: Your unworthy servant, after trying for eight successive years to serve The Stanly Baptist Association as Clerk, would beg leave to offer a few suggestions: (1) To the writers, to use good paper and use pen and ink in writing their reports. (2) To the churches, to send their present number of male and female members, and the names and addresses of all ordained ministers in our Association. Now, I desire to

return thanks to all of the Brethren for their kind cooperation in this work, and commend them to Him, "Who will render to every man according to his deeds." Rom. 2: 6; Rev. 20: 12.

Fraternally, E. D. TEETER.

Sunday School Statistics.

Churches.	Superintendents and their post-offices.	No. Scholars.	Officers and teachers.	Total.	Lesson Helps taken.	For S. S. work.	S. S. expenses.	Months open.
Albemarle	H. W. Lightfoot, Alb'marle	140	15	155	285	$19.00	$50.00	12
Anderson's Gr.	W. I. Russell, Albemarle	50	7	57	60	------	1.20	--
Big Lick	A. M. Teeter, Big Lick	80	5	85	60	------	4.00	--
Barbee's Grove	A. E. Eudy, Jackdaw	80	7	87	172	------	3.21	--
Canton	W. B. Almond, Blooming-ton.	50	6	56	50	------	2.25	6
Cottonville	A. C. Morris, Cottonville	30	5	35	30	------	2.00	--
Corinth	James M. Morgan, Garfield	75	7	82	100	------	4.00	--
Ebenezer	W. K. Littleton, Dowd	38	6	44	40	------	4.50	12
Kendalls	Joel Henderson, New London.	78	7	85	80	------	5.60	--
Locust Level	Miss Cleonia Furr, Locust	98	6	104	108	1.29	5.18	12
Mission	----------	65	4	69	------	------	3.50	6
Palmerville	C. L. Coggin, Palmerville	96	10	106	74	2.23	6.00	--
Pleasant Grove	----------	------	------	------	------	------	------	2
Philadelphia	W. A. Hough, Leo	44	5	49	152	------	------	--
Prospect	G. F. Smith, Albemarle	66	9	75	72	.52	2.16	--
Union Grove	D. S. Morton, Whitley	------	------	------	------	------	------	--
Brattons	Archibald Hartsell, Locust.	60	4	64	47	------	------	--
Total	----------	1,050	113	1,163	1,350	$23.04	$93.60	--



FINANCIAL TABLE.

Churches.	Paid for the Year 1899.												Pledged for 1900.						
	State Missions.	Home Missions.	Foreign Missions.	Baptist Orphanage.	Church Expenses.	Incidental Expenses.	Education Ministerial.	Poor Fund.	Ministerial Relief.	Pastors' Salaries.	Minute Fund.	Total for all objects.	Foreign Missions.	Home Missions.	Ministerial Education.	State Missions.	Ministerial Relief.	Baptist Orphanage.	Total.
Albemarle	$25.00	$5.67	$11.85	$20.00	$283.73	$31.76	$3.00	$20.00	$2.00	$250.00	$1.75	$657.71	$8.00	$6.00	$3.50	$30.00	$2.50	$25.00	$75.00
Anderson's Grove	6.05	1.50	2.00	4.11			1.50	15.00	1.00	50.00	.40	81.16	2.00	2.00	1.50	5.00	1.00	4.00	15.50
Barbee's Grove	1.50	1.00	1.50	2.00		15.00				40.00	.52	61.52	1.50	1.00		1.50	.50	2.00	6.50
Big Lick		1.80	1.80	1.40						75.00	.80	80.80	2.50	2.00		5.00	1.00	4.00	14.50
Canton	3.00	2.00	1.50	2.50					.50	50.00	.75	60.25	1.50	2.00		2.00	1.00	2.50	9.00
Cottonville	1.00	1.75	1.80	1.00	12.90	6.25		1.80	1.00	16.00	.50	44.00	1.00	1.00		1.50		2.00	5.50
Corinth	3.50	2.00	2.00	3.75	40.00	12.00	2.00		2.00	100.00	1.45	187.70							
Ebenezer	5.00	5.00	5.00	5.29			2.50		1.50	80.00	.40	104.69	5.00	5.00	3.00	2.00	1.50	5.00	21.50
Kendall's	6.53	3.00	3.00	5.70		10.91	2.00		2.54	80.00	1.11	114.75	3.00	3.00	2.00	7.50	1.00	5.00	21.50
Gold Hill	1.00	1.00	1.70	1.00	22.98		.85			25.00	.10	53.63	2.00	.50		7.50	.50	1.50	12.00
Locust Level	1.00	1.00	1.00	1.00		1.00	1.00	5.00	1.00	40.00	1.00	53.00	1.50	1.00		1.00	1.00	2.00	6.50
Mission	1.00	.50	.50	1.00		21.00				35.25	.60	60.85	1.00	.50		.50	.50	1.00	3.50
Palmerville	14.00	5.00	6.00	6.00		57.40	3.00		2.00	75.00	.90	169.30	6.00	5.00	3.00	14.00	2.00	6.00	36.00
Poplin's Grove		1.00	1.00	1.00					.50	24.00	1.00	24.50	1.00	1.00	1.00	1.50	1.00	1.50	7.00
Pleasant Grove		1.00	1.00	2.00					.50		.50	5.00	1.25	1.25	.50	1.00	1.00	2.00	7.00
Philadelphia	2.00	2.00	1.50	2.00		11.00	.50		1.00	50.00	.65	70.65	1.50	2.00	.50	2.00	1.00	2.00	9.00
Prospect	3.00	3.00	3.00	3.20		8.85	1.00		1.00	50.00	.50	75. 8	3.00	3.00	1.00	3.00	1.00	3.50	14.50
Silver Springs	5.00	4.50	7.50	8.00		4.50		20.00	2.00	75.00	1.50	125.00	8.00	5.00	2.00	5.00	2.00	8.00	30.00
Union Grove	1.50	1.50	1.50	1.50					.50		.20	6.70	1.50	1.00			1.00	2.00	5.50
Association	25.16			5.21															
Total	$105.24	$43.22	$55.15	$77.66	$362.61	$179.67	$17.35	$61.81	$18.00	$1,086.25	$14.63	$2,038.19	$51.25	$42.25	$18.00	$90.00	$19.50	$79.00	$300.00

STATISTICAL TABLE.

Churches.	County.	Pastors and their postoffices.	Clerks and their postoffices.	Sabbath of preaching.	Added by			Dismissed by			Membership.		
					Baptism.	Letter.	Restored.	Letter.	Exclusion.	Died.	Males.	Females.	Total membership.
Albemarle	Stanly	J. A. McKaughan, Albemarle	U. F. Hathcock, Albemarle	(*)	7	40	..	4	....	2	69	94	163
Anderson's Grove	do	J. F. Davis, Palmerville	E. M. Biles, Albemarle	3	3	3	..	2	3	....	39	63	102
Big Lick	do	A. C. Davis, Olive Branch	J. E. Hatley, Big Lick	3	5	1	..	3	2	2	52	77	129
Barbee's Grove	do	C. J. Black, Silver	F. G. Turner, Silver	1	10	6	6	6	1	....	33	49	82
Canton	do	A. C. Davis, Olive Branch	U. S. Burleyson, Bloomington	4	9	1	..	1	....	2	37	70	107
Cottonville	do	E. M. Brooks, Hyatt	A. C. Morris, Cottonville	3	3	1	1	....	1	....	11	31	42
Corinth	Rowan	H. Morris, Palmerville	James M. Morgan, Lisk	3	4	2	..	....	3	1	....	....	108
Ebenezer	Stanly	J. F. Davis, Palmerville	W. C. Ingram, Palmerville	2	2	1	..	5	....	1	....	....	107
Gold Hill	Rowan	H. Morris, Palmerville	L. D. McCarnes, Gold Hill	....	....	....	..	....	....	2	4	12	16
Kendalls	Stanly	J. F. Davis, Palmerville	DeWitt Henderson, New London	1	2	1	..	1	....	2	51	70	121
Locust Level	do	W. T. Talbert, Concord	S. A. Jenkins, Locust	1	22	9	..	....	....	2	39	61	100
Mission	do	E. P. Harrington, Mission	E. B. Harwood, Finger	3	10	....	..	1	8	....	22	43	65
Palmerville	do	J. F. Davis, Palmerville	Ed C. Kirk, Palmerville	4	....	7	1	1	1	1	47	44	91
Poplin's Grove	do	J. A. McKaughan, Albemarle	J. C. Morton, Whitley	....	....	....	1	....	....	1	17	28	45
Pleasant Grove	do	C. J. Black, Silver	T. F. Whitley, Bridgeport	2	....	1	..	2	....	3	22	57	79
Philadelphia	do	A. C. Davis, Olive Branch	Robert Dry, Big Lick	1	....	....	..	....	....	....	17	19	36
Prospect	do	H. Morris, Palmerville	G. F. Smith, Albemarle	2	2	3	..	9	5	....	24	50	74
Silver Springs	do	C. J. Black, Silver	A. D. Green, Silver	3	8	....	..	3	1	4	81	128	209
Union Grove	do	D. S. Morton, Whitley	E. L. Russell, Mabry	2	....	4	..	8	1	1	10	33	43
Total	....	....	....	....	87	80	9	46	26	24	....	....	1,719

*Every Sunday, morning and night.

MARKS & COMPANY,

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MINUTES

OF THE

Sixteenth Annual Session

OF THE

Stanly

Baptist Association,

HELD WITH THE

Locust Level Baptist Church,

November 8-10, 1900.

The next session of the Association will be held with the Norwood Baptist Church, Stanly County, beginning on Thursday before the Second Sunday in November, 1901. Introductory Sermon at 11 o'clock, a. m., by Rev. J. A. McKaughan; Rev. E. D. Teeter, alternate.

GREENSBORO, N. C.
C. F. THOMAS, BOOK AND JOB PRINTER.
1900.

I L Sheets
Palmerville

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1900.

DIRECTORY.

OFFICERS.

MODERATOR—E. F. EDDINS,	Palmersville, N. C.
VICE-MODERATOR—J. F. HODGE,	Pool, N. C,
CLERK—D. S. MORTON,	Whitley, N. C.
TREASURER—P. G. HARTSELL,	Big Lick, N. C.
HISTORIAN—B. H. MATTHEWS,	Norwood, N. C.

EXECUTIVE COMMITTEE.

I. L. SHEETS,	Palmersville, N. C.
S. A. JENKINS,	Locust, N. C.
N. J. PENNINGTON,	Albemarle, N. C.
H. L. GREENE,	Silver, N. C.
W. K. LITTLETON,	Dowd, N. C.

ORDAINED MINISTERS.

CLENNY, L. C.,	Silver, N. C.
DAVIS, J. F.,	Albemarle, N. C.
EUDY, G. L.,	Efird's Mills, N. C.
HODGE, J. F.,	Pool, N. C.
HARTSELL. P. G.,	Big Lick, N. C.
HARRINGTON, E. P.,	Mission, N. C.
HATHCOCK, U. F.,	Albemarle, N. C.
HONEYCUTT, G. A.,	Silver, N. C.
LITTLETON, J. W.,	Palestine, N. C.
MORTON, W. G.,	Albemarle, N. C.
MORTON, D. S.,	Whitley, N. C.
MORRIS, H.,	Palmersville, N. C.
MATTHEWS, B. H.,	Norwood, N. C.
McKAUGHAN, J. A.,	Albemarle, N. C.
TEETER, E. D.,	Locust, N. C.
WHITLOCK, L. A.,	Porter. N. C.

PROCEEDINGS.

LOCUST LEVEL BAPTIST CHURCH,
Stanly Co., N. C., Nov. 8, 1900.

The Stanly Baptist Association met in its Sixteenth Annual Session as per adjournment.

Services opened by singing, "What a friend we have in Jesus."

The Introductory Sermon was preached by B. H. Matthews. Text, "Sin is the transgression of the law."—1 John 3:4.

Adjourned one hour. Benediction by J. F. Hodge.

EVENING SESSION.

Reassembled at 1:30 p. m.

Devotional services were conducted by J. A. McKaughan.

The church letters were read by E. M. Brooks and D. S. Morton.

ENROLLMENT OF MESSENGERS.

Albemarle—L. Lowder, E. R. Burris, and H. W. Lightfoot.
Anderson's Grove—T. A. Laton, F. M. Mauldin, J. M. Pickler.
Barbee's Grove—No Messengers.
Big Lick—A. M. Teeter, T. Sasser, J. E. Hatley.
Canton—D. M. Herlocker, A. F. Morton, I. R. Burleyson.
Cottonville—G. T. Farmer, J. H. Boone.
Corinth—No Messengers.
Ebenezer—D. M. Shaver, P. W. Miller, W. K. Littleton.
Kendall's—No Messengers.
Gold Hill—By Letter. No Messengers.
Locust Level—J. Little, G. V. Furr, C. C. Honeycutt.
Mission—D. W. Stallings, M. Cauble, M. R. Craten.
Norwood—W. T. Sinclair, A. P. Harris.
Palmerville—J. M. Jenkins, J. L. Palmer, D. H. Coggin.
Poplin's Grove—J. A. Morton, T. S. Parker, J. M. Furr.
Pleasant Grove—W. E. Tucker, P. Burris, L. Morton.
Philadelphia—C. A. Dry, E. H. Brooks, D. W. Griffin.
Prospect—N. A. Claton, J. P. Caloway, G. F. Smith.
Silver Springs—H. L. Greene, J. C. Foreman.
Union Grove—G. W. Russell, J. D. Hudson, J. Hunnycutt.

MINISTERIAL MEMBERS PRESENT.

J. A. McKaughan, J. F. Hodge, J. F. Davis, E. M. Brooks, W. T. Talbert, B. H. Matthews, P. G. Hartsell, E. D. Teeter, A. C. Davis, H. Morris, J. W. Littleton, G. A. Honeycutt, and D. S. Morton.

On motion of J. A. McKaughan the officers were elected by acclamation. See second page.

E. D. Teeter, the former clerk, respectfully asked to be excused from further service as clerk, thus retiring from his office.

VISITORS FROM OTHER ASSOCIATIONS.

Mecklenburg and Cabarrus—B. Lacy Hoge and J. D. Jenkins.

South Yadkin—J. H. Rich, representing the *North Carolina Baptist,* and A. Johnson. representing the Baptist Orphanage.

Raleigh—J. C. Caddell, representing the *Biblical Recorder*, and Dr. J. E. White, Secretary of the Baptist State Convention, and Dr. R. T. Vann, President of the Baptist Female University.

The Norwood Baptist Church was received into membership of this body by letter from the Pee Dee Association. For Messengers, see enrollment.

COMMITTEES FOR THIS SESSION.

Temperance—J. F. Hodge.

Ministerial Relief—E. M. Brooks.

Requests and Querries—J. A. McKaughan, E. D. Teeter, and J. F. Hodge.

Religious Exercises—Pastor and Deacons of Locust Level Church.

Services of Former Clerk—J. A. McKaughan, B. H. Matthews, and J. F. Davis.

B. H. Matthews read the report on

TEMPERANCE.

"Wine is a mocker, strong drink is raging, and whosoever is deceived thereby is not wise." These words were spoken by a man thoroughly acquainted with human nature, and they are as true

to-day as they were when spoken nearly three thousand years ago. The effect of strong drink upon the people of the age cannot be described in a report like this. It affects every class of society. It has dethroned some of the most gifted intellects. It is an evil that every Christian should seek to eradicate. Through Christian instrumentality alone this can be done. To the rising generation we must look for the needed reformation. Let us strive, in the fear of God, to implant in the minds of the young true temperance ideas. The public school is a powerful factor in the propagation of temperance, if properly used. Let us insist that the children be committed to the tutorage of no man who in any manner tipples with intoxicating drinks. The teachers should enforce temperance by precept and example. The dram carelessly taken by one who claims to be a child of God in the presence of our confiding boys, sets in motion an influence for evil which does more to perpetuate drunkenness than the unfortunate wretch who lies in the ditch. Let us as professors of religion avoid every appearance of evil, and let every true Christian resolve himself into a committee of one to enforce the principle of "Touch not, handle not, the accursed stuff." Then, and not till then, will its baneful influence be eliminated from the land.

B. H. MATHEWS.

Discussed by B. H. Matthews, J. F. Hodge, J. T. Burris, J. F. Davis, W. T. Talbert, J. A. McKaughan and E. D. Teeter, and adopted.

Adjourned till to-morrow, at 9:30 a. m.

Music by the choir. Benediction by B. H. Matthews.

SECOND DAY.—Morning Session.

FRIDAY, November 9th, 1900.

The Association met at 9:30 a. m. Devotional services were conducted by A. Johnson, who read and commented upon Psalms 1st. Prayer, B. H. Matthews leading. Sang a hymn. Second prayer was led by J. F. Davis.

The Minutes of yesterday were read and approved.

The Moderator announced the following

COMMITTEES FOR NEXT YEAR.

Temperance—W. K. Littleton.
Education—B. H. Matthews.
State Missions—J. A. McKaughan.
Home Missions—E. D. Teeter.
Foreign Missions—E. M. Brooks.
Religious Literature—P. G. Hartsell.
Baptist Orphanage—J. F. Davis.
Sunday Schools and Colportage—C. J. Black.
Pastor's Support—J. W. Littleton.
Finance—E. P. Harrington and W. K. Littleton.

Speeches were limited to ten minutes, except by permission of the body.

E. D. Teeter read the report on

SUNDAY SCHOOLS AND COLPORTAGE.

If we would accomplish the great ends whereunto God has called us, we must teach the Bible to the rising generation. God uses men and women for purposes of His own. "We are laborers together with Him." Therefore, we should train them for His service. At no time in the history of our denomination has the necessity of better training and greater development of our people been so keenly felt as now.

Realizing that the Sunday School is a great factor in the accomplishment of this end, and, that through the Sunday Schools many persons have been taught the truths of the gospel and brought to a saving knowledge of Jesus Christ, we should be diligent in this work.

COLPORTAGE.

There are few fields of labor, which open to an humble, energetic, self-sacrificing man of God larger opportunities for consecrated toil in doing good, than are presented in the work of a faithful Colporteur, in his visits from house to house. Thousands of families are destitute of good books, which they would buy and read profitably, if carried to them by some good Colporteur.

This need can be supplied, and should be speedily done. What can be done to advance the Sunday School and Colportage work?

Respectfully,

E. D. TEETER.

Discussed by E. D. Teeter, J. A. McKaughan, A. C. Davis, and adopted.

A. Johnson read the report on

EDUCATION.

The pressing problem of the century upon which we are now entering will be the education of our people.

The day of an illiterate pulpit is past. Our ministers must be educated or lose their hold on the people. A man called of God to preach His gospel, must equip himself for the great work, if he would be efficient.

We commend the Board of Education to the liberality of all our churches. There are now more than thirty young men, who feel called to preach, and who are being aided by the Board. We should help them for the work's sake.

Our Baptist Female University—the youngest, but one of the dearest of our denominational enterprises—is cumbered with a debt of $40,000. This burden must be removed, and the Baptist people must remove it.

Wake Forest College is doing a greater work than ever before, and should be very near our hearts.

Our Baptist academies are, after all, the most important of all our enterprises, because they reach thousands, while our colleges reach hundreds.

We should stand loyally by these institutions and encourage the establishment of others. Brethren, we must educate. It is not only important, it is vitally necessary to our progress and prosperity.

Respectfully, A. JOHNSON.

The report was discussed by A. Johnson, B. L. Hoge, and E. D. Teeter, and adopted.

AFTERNOON SESSION.

Re-assembled at 1:30 p. m. Music by the choir. Prayer, E. M. Brooks, leading.

J. F. Hodge read the report on

RELIGIOUS LITERATURE.

Periodical literature is a necessity to the best development of any people. Every interest and business has its medium through which to reach the public mind. The church paper is not a luxu-

ry that may be dispensed with at will, but it is an absolute necessity to the best development and welfare of the denomination. Realizing this, we recommend that our people read the *Biblical Recorder*. It should be in every home. As a medium of communication among our people. as a help to the pastors, and as a stimulus to greater efficiency in Christian work. We also recommend the *North Carolina Baptist*, *Charity and Children*, *Home Field*, and the *Foreign Mission Journal*. Respectfully,

J. F. HODGE.

This report was discussed by J. F. Hodge, J. A. Rich, and A. Johnson, and adopted.

J. F. Davis read the report on

HOME MISSIONS.

Our Mission work is divided into three departments—State Home, and Foreign.

Home Missions is giving the gospel to Cuba, Porto Rico; also to the mountain section, the foreign population, the Indians, and the Negroes within the bounds of the Southern Baptist Convention. On account of evil forces at work, and the golden opportunity that God is giving us, we should feel a special interest in giving the gospel to Cuba and Porto Rico.

The work in the mountain section of North Carolina deserves emphasis just now. Brethren, let us hear God's command: "Go ye into all the world and preach the gospel to every creature." Brethren, God has given us, as His stewards, some of the goods of this world. Are we using them to give the gospel to our fellow creatures and to glorify God, or are we using them to gratify ourselves? Let us ask God to direct us; then under His direction, let us take the means that God has given us and send the gospel to every creature. This is a God-given opportunity. "Now," is God's time. We are charged with the work. Shall we prove true to our trust, or, shall we be traitors? Shall we advance, or, shall we return? Attention, Brethren, God calls! Let us move forward with faith in God, asking His guidance, and He will surely bless us.

Respectfully, J. F. DAVIS.

The above report was discussed by J. F. Davis, and A. Johnson, and adopted. For pledges, see Financial Table.

Special orders were made as follows:

State Missions—To-morrow, 10:30 a. m.
Foreign Missions—To-morrow, 1:30 p. m.
Baptist Orphanage—To-night, 7:00.

E. M. Brooks read the report on

MINISTERIAL RELIEF.

To relieve the aged and wornout ministers of the gospel is a new department of our work. There is no object that should be nearer our hearts. Brethren, Christ says, "Whosoever shall give to drink, unto one of these little ones, a cup of cold water, only in the name of a disciple, verily, I say unto you, he shall in nowise lose his reward."—Matt. 10:42.

Those aged servants of God, feeling called of God to preach the gospel, went out from their homes and into destitutions, laboring, not under the directions of any Board, but under the guidance of the Holy Spirit of God, and God blessed their labors to the salvation of many souls and the establishing of churches. They did with very little, and often without any, remuneration.

And now, brethren, shall these, the champions of the cause in earlier days, be forgotten, since their labors are ended and their fields supplied with younger and abler men? God forbid! Love and gratitude, the highest marks of Christianity, forbids that they should be forgotten. Sixteen of the twenty churches composing this Association, contribute to this object. We hope that none will fail in the future. Respectfully,

E. M. BROOKS,
Committee.

The above report was discussed by E. M. Brooks, A. C. Davis, and J. F. Hodge, and adopted.

For pledges, see Financial Table.

The following Messengers were appointed:

To the Baptist State Convention—E. D. Teeter, B. H. Matthews, J. A. McKaughan, S. A. Jenkins, H. Morris, E. M. Harris, J. W. Littleton, P. G. Hartsell, T. A. Laton, and J. A. Honeycutt.

To the Southern Baptist Convention.—B. H. Matthews.

The churches were asked for a contribution of $30 to defray Brother Matthews' expenses. For proportionment, see Financial Table.

Adjourned till to-night, 7 o'clock. Benediction by J. A. McKaughan.

NIGHT SESSION.

Met at 7 o'clock. Devotional services were conducted by E. F. Eddins, Moderator. Reading John 1:3-18. Singing by the choir. Prayer, B. H. Matthews, leading.

A. Johnson read the report on

BAPTIST ORPHANAGE.

Our Orphanage at Thomasville, having now in it 190 children, who are in good health, needs for current expenses $10,000 a year. Every available space in the Orphanage is now full, and the approach of winter always brings the greatest number of applicants. Brethren, shall we not endeavor to raise $15,000 needed by the Orphanage to enlarge and improve its capacity?

Respectfully, A. JOHNSON,
Committee.

This report was discussed by A. Johnson and Dr. R. T. Vann. Dr. J. E. White and J. C. Caddell also made short addresses. The report was adopted. For collection and pledges, see Financial Table.

Adjourned till tomorrow, 9:30 a. m. Benediction by R. T. Vann.

THIRD DAY.—Morning Session.

The Association reassembled at 9:30 a. m. Devotional services were conducted by Dr. R. T. Vann.

The report on Ministerial Support was dropped, and the report on Obituaries was referred to the Historian. The Executive Committee of last year was continued. See 2nd page.

J. A. McKaughan read the report on

STATE MISSIONS.

DEAR BRETHREN: If we would do a great work for the Master and His cause throughout the world, we must begin that work at home. Acts 1:8. State Missions lie at the base of all our work.

Let us, then, occupy the destitute territory within our bounds, and develop our strength at home, then we shall be prepared to go out into the world and do greater work for the Master.

Notwithstanding the fact that State Missions have made wonderful progress in North Carolina, there is great destitution and great need for increased work and cultivation. East of the Wilmington and Weldon railroad there is a great mission territory which we have only touched. Middle North Carolina has the towns with their increased population, which must be occupied with the gospel. The mountain section must be developed and trained. With the facts before us, can we, Baptists, stand idly by and make no effort to give these people the gospel? God forbid! But may He inspire us to put forth greater effort and to give more for this work than ever before. Respectfully,

J. A. McKAUGHAN,
Committee.

The report was discussed by Dr. J. E. White and adopted. For collection and pledges, see Financial Table.

After music rendered by the choir, an able address was made by Dr. R. T. Vann.

Adjourned one hour. Benediction by E. M. Brooks.

AFTERNOON SESSION.

Re-assembled at 1:30 p. m. Devotional services by the Moderator. Reading Matt. 25. Prayer, J. C. Caddell leading.

H. Morris read the report on

FOREIGN MISSIONS.

Millions upon millions—yea, hundreds of millions—in darkness and night, are going down to death. We have the blessed light of life. We rejoice, we glory, and we delight in the love of God. Shall we deny this blessing to others? How can we help our unfortunate fellow men—our dying brothers? Here, we have one preacher to every 750 of our people; there, cities and territories, with hundreds of thousands, have no gospel preacher; no voice to warn; no one to invite them to God. In the Southern Baptist Convention are about 6,600 pastors. On the foreign fields we have 41 missionaries. Is this just as Christ would have it? How does God regard the situation? "God so loved the world that He gave

His only begotten Son, that whosoever believeth in Him should not perish, but have eternal life."—John 3:16. Christ said, "As the Father hath sent Me, even so send I you."—John 20:21. "Go ye into all the world and preach the gospel to every creature."—Mark 16:15. Brethren, our commission is plain enough.

Respectfully,

H. MORRIS,
Committee.

The foregoing report was discussed by H. Morris and J. C. Caddell and adopted. For collection and pledges, see Financial Table.

W. K. Littleton read the report on Finance, which was adopted.

FINANCE.

We received from the churches for State Missions, $33.68; Home Missions, $15.08: Foreign Missions, $21.75; Orphanage, $30.56; Education, $8.65; Ministerial Relief, $13.64, and for Minute Fund, $14.85. Total, $138.21. Respectfully,

W. K. LITTLETON,
P. G. HARTSELL,
S. A. JENKINS. } *Committee.*

TREASURER'S REPORT FOR 1899-1900.

Received for State Missions, $30.90; Home Missions, $17.20; Foreign Misions, $20.03; Education, $14.85; Orphanage, $32.32; Ministerial Relief, $15.00, and for Minute Fund, $14.85. Total, $143.10.

Disbursed for State Missions, $39.13; Home Missions, $15.06; Foreign Missions, $21.75; Orphanage, $32.80; Education, $8.65; Ministerial Relief, $13.64, and for Minute Fund, $14.85.

Respectfully,

I. L. SHEETS,
Treasurer.

The Treasurer was directed to pay all money in hand to the representatives of the different objects and the Minute Fund to the Clerk.

The following resolutions were adopted:

WHEREAS, Brother E. D. Teeter has for eight years faithfully

served this Association as Clerk, and has so gracefully retired from office. Therefore,

Resolved, That we tender to him our hearty thanks and appreciation for his faithfulness to the duties of his office, praying God's blessings upon him in all relations of life.

Respectfully,

J. A. McKAUGHAN,
B. H. MATTHEWS,
J. F. DAVIS.
} *Committee.*

Resolved, That we desire to express our hearty appreciation of, and thanks to, the members of Locust Level Church and the people of this community for the kind hospitality shown us during the session of this Association.

J. F. DAVIS.
Committee.

The Committee on Requests and Queries reported that Norwood, Prospect, Anderson's Grove, Big Lick, and Silver Springs churches had requested the Association to meet with them in 1901. After some discussion, it was unanimously agreed to hold the next session with the Norwood church, beginning on Thursday before the Second Sunday in November, 1901. For Appointees, see first page.

Adjourned to time and place above stated. Benediction by R. T. Vann.

SUNDAY SERVICES.

Met at 10: 30 a. m., in Sunday School mass meeting. J. F. Davis, J. C. Caddell and B. H. Matthews made excellent speeches.

At 11: 30 J. E. White preached a most wonderful Missionary Sermon, Text Psalms 86: 11. For collection, see Financial Table.

Respectfully,

E. F. EDDINS, *Moderator.*

D. S. MORTON, *Clerk.*

FINANCIAL TABLE.

CHURCHES.	PAID FOR 1900. State Missions.	Home Missions.	Foreign Missions.	Baptist Orphanage.	Ministerial Education.	Ministerial Relief.	Pastor's Salary.	Church Expenses.	Building and Repairs.	Relief of Poor.	Paid by Sunday School.	Minute Fund.	Total Contributions to All Objects.	Value of Church Property.	PLEDGES FOR 1901. State Missions.	Home Missions.	Foreign Missions.	Baptist Orphanage.	Ministerial Education.	Ministerial Relief.	Total.	Apportionment to pay B. H. Matthews expenses to Southern Baptist Convention.
Albemarle	$ 35 00	$ 8 00	$ 8 00	$ 8 40	$ 3 50	$ 2 50	$ 275 00	$30 00	$72 00	$20 00	$ 122 82	$ 1 50	$ 586 72	$2000 00	$35 00	$ 8 00	$ 8 00	$15 00	$ 3 50	$ 3 00	$72 50	$ 3 35
Anderson's Grove	5 00	2 00	2 00	4 00	1 50	1 00	50 00	11 00	411 34	.....	1 60	65	490 09	411 00	5 00	2 00	2 00	4 00	1 50	1 50	16 00	1 85
Barbee's Grove	1 50	1 00	1 50	2 00	.....	50	40 00	.....	.....	.....	3 20	50	49 70	3 0 00	1 50	1 00	1 50	2 00	.....	50	6 50	1 35
Big Lick	5 00	2 00	3 75	4 00		1 00	65 00	1 50	.....	.....	4 50	1 59	88 25	250 00	6 00	2 00	3 00	4 00	1 00	1 00	17 00	2 00
Canton	2 00	2 00	1 50	2 50	.....	1 00	50 00	.....	.....	.....	3 00	1 00	63 00	400 00	2 00	2 00	1 50	3 00	.....	1 00	8 50	1 85
Cottonville	1 50	1 50	1 50	1 00	.....	50	16 00	.....	.....	.....	.....	25	22 25	200 00	2 00	1 00	1 00	2 00	50	50	9 00	68
Corinth	.....	.....	.....	.....	.....	.....	125 00	.....	.....	.....	4 00	1 00	130 00	500 00	5 00	2 00	2 00	2 00	2 00	2 00	15 00	1 80
Ebenezer	7 50	5 00	5 00	5 00	3 00	1 50	80 00	.....	.....	.....	.....	60	107 60	500 00	6 00	4 00	5 00	5 00	3 00	1 00	24 00	1 70
Kendall's	7 50	3 00	3 00	5 00	2 00	1 00	80 00	.....	.....	.....	5 00	.....	106 50	400 00	7 50	3 00	3 00	5 00	2 00	1 00	21 50	2 02
Gold Hill	2 50	50	2 00	1 00	65	.....	25 00	1 00	.....	.....	6 00	.....	38 65	500 00	2 00	1 00	1 00	1 00	1 00	1 00	7 00	26
Locust Level	1 00	1 00	1 50	2 18	.....	1 00	50 00	.....	30 00	.....	2 70	1 50	88 18	200 00	1 50	1 00	1 50	2 50	.....	1 50	8 00	1 75
Mission	1 00	50	50	1 00	.....	.....	.....	.....	44 00	.....	.....	50	47 50	300 00	1 00	50	1 00	1 00	.....	1 00	4 50	1 00
Norwood	7 50	5 00	7 00	.....	2 00	1 00	175 00	10 17	25 00	.....	45 46	1 00	279 13	700 00	7 00	5 00	5 00	3 00	2 00	2 00	24 00	1 53
Palmerville	14 00	5 00	6 00	6 00	3 00	2 00	80 00	1 00	.....	.....	15 00	1 25	133 25	500 00	15 00	5 00	6 00	6 00	3 00	2 00	37 00	1 52
Poplin's Grove	1 50	1 00	1 00	1 50	1 00	1 00	25 00	.....	5 00	.....	.....	90	37 90	100 00	2 00	1 00	1 00	1 50	1 00	1 00	7 50	75
Pleasant Grove	72	1 65	1 85	2 00	55	79	35 00	60	62 00	.....	1 60	37	107 53	250 00	1 50	1 25	1 50	2 50	50	1 00	8 25	1 35
Philadelphia	2 00	2 00	1 50	2 00	50	1 00	50 00	.....	.....	.....	3 00	70	62 70	300 00	2 00	1 00	1 00	2 00	50	1 00	7 50	65
Prospect	3 00	3 00	3 00	3 50	1 00	1 00	50 00	8 80	.....	.....	3 00	50	76 50	200 00	3 00	3 00	3 00	3 50	1 00	1 00	14 50	1 00
Silver Springs	5 00	5 00	8 00	8 00	2 00	2 00	75 00	.....	.....	35 75	7 00	1 50	149 25	450 00	8 00	4 00	8 00	8 00	1 50	.....	29 50	3 05
Union Grove	1 50	1 08	1 50	1 50	.....	1 00	25 00	1 00	23 00	.....	2 00	85	56 93	250 00	1 00	1 00	2 00	1 50	.....	1 00	6 50	54
Association	10 69	.....	.....	4 34	2 81	.....	.....	.....	.....	.....	.....	2 48	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	115 41	50 23	60 10	64 52	23 51	19 79	1365 00	64 77	302 34	55 75	229 88	18 55	2718 33	8711 00	114 00	56 75	58 00	74 50	24 00	24 00	344 25	29 94

STATISTICAL TABLE.

CHURCHES.	COUNTY	PASTORS & THEIR POSTOFFICE.	CLERKS AND THEIR POSTOFFICE.	Bib. Recorders taken.	Sab. of Preaching.	Received.			Dismissed.			Membership		
						Baptisms.	By Letter.	Restored.	By Letter.	Excluded.	Died.	Males.	Females.	Total.
Albemarle	Stanly	J. A. McKaughan, Albemarle	U. F. Hathcock, Albemarle	...	*	25	43	...	7	2	3	71	129	200
Anderson's Grove.	"	J. F. Davis, Albemarle	E. M. Biles, Albemarle	...	3rd	7	4	2	3	.....	2	46	64	110
*Barbee's Grove	"	C. J. Black, Big Lick	F. G. Turner, Silver	1	1st	.....	.....	.....	.....	.....	.....	33	49	82
Big Lick	"	A. C. Davis, Olive Branch	J. E. Hatley, Big Lick	...	3rd	2	4	.....	6	3	.....	49	72	121
Canton	"	A. C. Davis, Olive Branch	U. S. Burleyson, Bloomington	4	4th	5	2	2	3	2	.....	40	72	112
Cottonville	"	C. J. Black, Big Lick	Adam Farmer, Cottonville	...	3rd	.....	.....	.....	.....	.....	.....	10	31	41
Corinth	Rowan	H. Morris, Palmerville	J. M. Morgan, Lisk	4	1st	.....	.....	.....	.....	2	2	43	64	107
Ebenezer	Stanly	J. F. Davis, Albemarle	W. C. Ingram, Palmerville	5	2d	1	2	.....	7	.....	.....	42	57	99
†Kendall's	"	J. F. Davis, Albemarle	DeWittHenderson,NewLond'n	...	.....	.....	.....	.....	.....	.....	.....	51	70	121
Gold Hill	Rowan	H. Morris, Palmerville	L. D. McCarnes, Gold Hill	1	1st	1	2	1	.....	.....	.....	5	11	16
Locust Level	Stanly	W. T. Talbert, Concord	S. A. Jenkins, Locust	7	1st	7	.....	1	4	1	.....	42	64	106
Mission	"	E. P. Harrington, Mission	E. B. Harwood, Finger	...	1st-3d	7	.....	1	.....	.....	.....	24	43	67
Norwood	"	B. H. Matthews, Norwood	M. B. Harris, Norwood	4	2d-4th	.....	8	.....	3	.....	.....	32	54	86
Palmerville	"	No Pastor at present	E. C. Kirk, Palmerville	...	4th	.....	.....	1	7	.....	2	43	42	85
Poplin's Grove	"	J. F. Davis, Albemarle	J. C. Morton, Whitley	2	3rd	.....	.....	1	1	.....	.....	18	27	45
Pleasant Grove	"	H. Morris, Palmerville	J. S. Morton, Big Lick	...	2d	5	.....	.....	.....	.....	2	23	59	82
Philadelphia	"	A. C. Davis, Olive Branch	R. C. Dry, Big Lick	...	1st	.....	1	.....	1	.....	3	19	20	39
Prospect	"	H. Morris, Palmerville	G. F. Smith, Albemarle	...	4th	1	2	.....	.....	3	.....	22	37	59
Silver Springs	"	C. J. Black, Big Lick	A. D. Greene, Silver	5	3rd	12	2	3	5	3	6	76	109	185
Union Grove	"	E. M. Brooks, Hyatt's	J. A. Honeycutt, Whitley	1	2d	.....	.....	1	3	1	1	9	25	34
				34		73	70	13	50	17	21	698	1099	1797

* Every Sunday—morning and night. † Statistics of last year.

SUNDAY SCHOOL STATISTICS.

SCHOOLS.	SUPERINTENDENTS AND THEIR POSTOFFICES.	MEMBERSHIP.				LITERATURE			CONTRIBUTIONS FOR 1900.						
		Officers and Teachers.	Number of Scholars.	Total.	Average Attendance.	Charity and Children Taken.	Lesson Helps Taken.	Number Volumes in Library.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Mis'ns	Baptist Orphanage.	School Expenses.	Total.
Albemarle	H. W. Lightfoot, Albemarle	15	308	323	.....	.....	375	50	$5 00	$ ...	$ ...	$ ...	$10 00	107 82	$122 82
Anderson's Grove	W. I. Russell, Albemarle	6	30	36	.....	.....	80	.....	.....	.....	.....	.....	.....	1 60	1 60
*Barbee's Grove	A. E. Eudy, Jackdaw	7	80	87	.....	.....	100	.....	.....	.....	.....	.....	.....	3 20	3 20
Big Lick	A. M. Teeter, Big Lick	5	60	65	40	.....	55	.....	.....	.....	.....	.....	.....	4 50	4 50
Canton	U. S. Burleyson, Bloomington	5	45	50	32	.....	45	.....	.....	.....	.....	.....	.....	3 00	3 00
Cottonville	G. T. Farmer, Cottonville	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Corinth	J. W. Morgan, Pool	7	75	82	.....	.....	100	.....	.....	.....	.....	.....	.....	4 00	4 00
Ebenezer	W. K. Littleton, Dowd	7	62	69	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Kendall's	Joel Henderson, New London	7	78	85	.....	.....	100	.....	.....	.....	.....	.....	.....	5 00	5 00
Gold Hill	L. D. McCarnes, Gold Hill	4	44	48	35	.....	18	.....	.....	.....	.....	.....	.....	6 00	6 00
Locust Level	A. A. Hartsell, Locust	6	60	66	.....	.....	45	.....	.....	.....	.....	.....	.....	2 70	2 70
†*Mission	E. P. Harrington, Mission	4	65	69	.....	.....	.....	.....	.....	.....	.....	.....	.....	3 50	3 50
Norwood	A. P. Harris, Norwood	6	78	84	30	20	.....	.....	7 50	5 00	7 00	7 56	12 00	6 90	45 46
Palmerville	C. L. Coggin, Palmerville	7	98	105	.....	.....	100	.....	.....	.....	.....	.....	3 00	12 00	15 00
†Poplin's Grove	J. C. Morton, Whitley	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pleasant Grove	I. I. Whitley, Bridgeport	5	40	45	25	.....	40	.....	.....	.....	.....	.....	.....	1 60	1 60
Philadelphia	Miss Carrie Brooks, Morgan's	5	35	40	.....	.....	50	.....	.....	.....	.....	.....	.....	3 00	3 00
Prospect	R. Hambleton, Albemarle	8	56	64	35	.....	60	.....	.....	.....	.....	.....	.....	3 00	3 00
Silver Springs	J. W. Smith, Jackdaw	4	50	54	35	.....	100	.....	.....	.....	.....	.....	.....	7 00	7 00
Union Grove	J. D. Hudson, Albemarle	4	30	34	25	....	35	.....	.....	.....	.....	.....	.....	2 00	2 00
		108	1229	1337	257	20	1203	50	12 50	5 00	7 00	7 56	25 00	173 32	229 88

*Statistics of last year. †No school reported this year.

HISTORICAL TABLE OF THE STANLY BAPTIST ASSOCIATION.

* Dates.	PLACES OF MEETING.	OFFICERS. MODERATOR.	VICE-MODERATORS.	CLERKS.	HISTORIANS.	TREASURERS.	PREACHERS OF INTRODUCTORY SERMONS.	THEIR TEXTS	Baptisms.	Membership.	No. of Churches.	CONTRIBUTIONS. State Missions.	Home Missions.	Foreign Missions.	Baptist Orphanage.	Ministerial Education.	Ministerial Relief.	For All Objects.
1885	Silver Springs	C. C. Foreman	E. P. Harrington	D. S. Morton	T. S. Wright	P. G. Hartsell	E. P. Harrington	Ps. 100:1	80	417	8	$ ...	$ ...	$ ...	$ ...	$ ...	$ ...	$ 10 30
1886	Barbee's Grove	W. G. Morton	" "	"	"	" "	T. S. Wright	John 5:44	189	1289	11	7 85	.....	.....	.....	.....	.....	23 50
1887	Poplin's Grove	"	J. F. Hodge	"	"	" "	C. C. Foreman	Heb. 12:25	51	815	11	151 00	.....	3 00	2 00	.....	.....	607 75
1888	Big Lick	C. C. Foreman	E. P. Harrington	"	.....	" "	D. S. Morton	Matt. 16:24	30	1008	15	56 96	7 85	32 73	34 67	4 20	.....	716 41
1889	Palmerville	"	E. F. Eddins	"	.....	" "	J. C. Denny	John 21:17	62	1021	20	132 75	6 78	19 26	27 10	.....	.....	1069 19
1890	Locust Level	J. C. Denny	"	W. K. Littleton	.....	" "	J. C. Denny	Matt. 16:18	93	1122	20	36 80	9 31	20 68	19 93	75	.....	565 78
1891	Anderson's Grove	J. F. Hodge	D. S. Morton	"	.....	" "	J. W. Griffin	2 Cor. 8:9	93	1185	21	49 36	20 70	25 98	15 60	6 58	.....	1084 94
1892	Silver Springs	D. S. Morton	J. F. Hodge	E. D. Teeter	.....	W. K. Littleton	J. W. Littleton	Isa. 40:31	127	1256	21	28 25	27 64	38 04	18 77	3 90	.....	1236 68
1893	Albemarle	E. F. Eddins	"	"	W. K Littleton	P. G. Hartsell	G. W. Henderson	1 Cor. 13:12	54	1284	21	22 85	13 15	27 04	23 32	5 50	.....	2077 51
1894	Corinth	"	"	"	D. S. Morton	W. K. Littleton	H. Morris	Neh. 4:6	116	1288	21	42 62	14 25	32 15	23 15	2 88	.....	2067 56
1895	Kendall's	"	"	"	"	" "	J. C Denny	Jer 7:16	132	1395	21	46 83	12 63	37 79	30 81	11 00	.....	1756 26
1896	Canton	J. W. Suttle	"	"	"	I. L. Sheets	G. L Merrill	Matt 13:38	90	1447	22	54 75	32 50	45 25	40 81	13 25	7 45	1108 69
1897	Big Lick	E. F. Eddins	"	"	H. Morris	"	J. W. Suttle	Luke 17:10	181	1621	22	72 13	35 58	49 56	61 33	15 75	10 31	1911 63
1898	Ebenezer	"	"	"	"	"	A. C. Davis	Isa. 5:1, 2	79	1608	19	80 75	37 51	44 10	75 75	15 25	.....	1732 19
1899	Albemarle	"	I. L. Sheets	"	W. K. Littleton	"	H. Morris	Matt. 9:36	87	1719	19	105 24	13 22	55 15	77 76	17 35	18 00	2038 19
1900	Locust Level	"	J. F. Hodge	D. S. Morton	B. H. Matthews	P. G. Hartsell	B. H. Matthews	1 John 3:4	73	1797	20	115 41	50 23	60 10	64 52	23 51	19 79	2718 33

In the absence of a Historian's Report, the above table was prepared by the Clerk. * Those eight churches organizing this Association had been members of the Pee Dee and Rocky River Associations and their contributions for the year 1885 are accounted for in the minutes of those Associations for that year.

D. S. Morton, Whitley, N. C.

MINUTES

OF THE

Stanly Baptist Association,

HELD WITH THE

NORWOOD BAPTIST CHURCH,

November 7-9, 1901.

NEXT SESSION.

PLACE.—Silver Springs Church.
TIME.—Thursday before Second Sunday in November, 1902.
PREACHER OF INTRODUCTORY SERMON.—J. E. M. Davenport.
ALTERNATE.—A. C. Davis.

DIRECTORY OF THE ASSOCIATION.

MODERATOR.—E. F. EDDINS, Palmerville, N. C.
VICE-MODERATOR.—J. A. McKAUGHAN, Albemarle, N. C.
SECRETARY.—D. S. MORTON, Whitley, N. C.
TREASURER.—I. L. SHEETS, Palmerville, N. C.
ASSISTANT TREASURER.—E. D. TEETER, Locust, N. C.
HISTORIAN.—D. S. MORTON, Whitley, N. C.

EXECUTIVE COMMITTEE.

E. M. BROOKS, Whitley, N. C.; E. D. TEETER, Locust, N. C.; T. A. LATON, Albemarle, N. C.; T. S. PARKER, Albemarle, N. C.; Z. D. COGGIN, Palmerville, N. C.

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ORDAINED MINISTERS HOLDING MEMBERSHIP WITH CHURCHES OF THIS ASSOCIATION.

Brooks, E. M, Whitley, N. C.
Cleney, L. M., Silver.
Davenport, J. E. M., Palmerville.
Davis, J. F., Albemarle.
Eudy, G. L., Efird's Mills.
Hodge, J. F., Pool.
Hartsell, P. G., Big Lick.
Harrington, E. P., Mission.
Hathcock, U. F., Albemarle.
Honeycutt, G. A., Silver.
Littleton, J. W., Palestine.
Morton, D. S., Whitley.
Morris, H., Albemarle.
Matthews, B. H., Norwood.
McKaughan, J. A., Albemarle.
Teeter, E. D., Locust.
Whitlock, L. A., Porter.

MESSENGERS.

Albemarle—E. R. Burris, D. A. Kearns, G. W. Lowder and Matthew Watson.

Anderson's Grove—T. A. Laton and J. O. Mauldin.

Barbee's Grove—T. S. Eudy, J. D. Crisco and J. Whitley.

Big Lick—J. C. Thomas, A. M. Teeter, W. R. Cagle and J. E. Hatley.

Canton—D. M. Herlocker, J. M. Lowder, M. M. Hahn and R. D. Barbee.

Cottonville—W. A. Hough, G. T. Farmer and J. L. Flow.

Corinth—D. Ketchey, J. B. Crook and C. R. Morgan.

Ebenezer—J. W. Littleton, W. T. Shaver, J. T. Caloway and J. Pickler.

Kendall's—D. Mann, J. C. Austin and L. Austin.

Gold Hill—By letter.

Locust Level—E. D. Teeter and M. D. Craton.

Mission—E. P. Harrington, J. A. Harrington and F. Stallings.

Norwood—W. T. Sinclair, A. P. Harris and Paul Harris.

Palmerville—J. E. M. Davenport, C. L. Coggin and E. F. Eddins.

Poplin's Grove—T. S. Parker and H. Bowers.

Pleasant Grove—W. H. Whitley.

Philadelphia—Joshua Brooks.

Prospect—J. M. Crowell, F. Clayton and G. F. Smith.

Silver Springs—H. L. Greene, L. H. Cooper, S. A. Poplin and R. L. Swaringen.

Union Grove—E. M. Brooks, D. S. Morton and W. E. Whitley.

MINISTERIAL MEMBERS PRESENT.

A. C. Davis, J. A. McKaughan, J. E. M. Davenport, C. J. Black, E. M. Brooks, B. H. Matthews, J. F. Hodge, P. G. Hartsell, E. D. Teeter, G. L. Eudy, E. P. Harrington, U. F. Hathcock, J. W. Littleton, L. A. Whitlock and D. S. Morton.

VISITORS.

Central Association—Dr. R. T. Vann, President of the Baptist Female University.

Pee Dee Association—Rev. G. O. Wilhoit.

Union Association—J. D. Jenkins.

South Yadkin Association—J. M. Bennett, representing the *North Carolina Baptist*.

Roberson Association—J. W. Cobb, representing the *Biblical Recorder*.

Raleigh Association—W. R. Cullom, of Wake Forest College.

PROCEEDINGS.

NORWOOD BAPTIST CHURCH.
Stanly Co., N. C., Nov. 7, 1901.

The Seventeenth Annual Session of the Stanly Baptist Association met as per adjournment. B. H. Matthews led the opening services. Hymn, "Come thou fount of every blessing," Prayer, J. F. Hodge leading.

Rev. J A. McKaughan preached the Introductory Sermon Text—John 14:21–23. Subject—"Obediance a test of love of Jesus."

B. H. Matthews delivered an address of welcome, and read a report on hospitality.

Adjourned. Benediction by J. E. Davenport.

EVENING SESSION—2 o'clock, P. M.

G. O. Wilhoit conducted devotional services.

A. C. Davis and D. A. Kearns were appointed reading clerks.

During the reading of church letters, J .A. McKaughan offered a motion, which was carried, to suspend the further reading and appoint a committee on Digest of Church Letters.

Members were enrolled, officers elected by acclamation and visitors welcomed. See 1st. and 2d. pages.

Committees appointed for the present session, viz:

CHURCH LETTERS.—E. M. Brooks, J. A. McKaughan and C. J. Black.

TEMPERNCE.—D. A. Hearns.

BAPTIST ORPHANAGE.—J. E. M. Davenport.

REQUEST AND QUERIES.—G. L. Eudy, H. L. Green and C. L. Coggin.

RELIGIOUS EXERCISES.—Pastor and Deacons of Norwood Church.

AUDITORY.—E. D. Teeter, P. G. Hartsell and W. A. Hough.

TIMES SET FOR THE MEETING OF THE BODY.

Morning—Meet at 10 o'clock, A. M.: Adjourn at 12 M.
Evening—Meet at 2 o'clock, P. M.: Adjourn at will.
Night—Meet at 7.30 o'clock P. M.: Adjourn at will.

LIMIT OF SPEECHES.

Opening Speaker 20 minutes; those following 10 minutes Speakers on special subjects were not limited.

Adjourned. Benediction by Dr. R. T. Vann.

NIGHT SESSION.

Services opened by singing, "What a friend we have in Jesus," Prayer—A. C. Davis leading.

The subject of education was made a special order for Friday 7.30 P. M., to be discussed by Dr. R. T. Vann.

D. A. Kearns read the report on

TEMPERENCE.

Almost from the beginning of man's history, he has failed to exercise his best judgment in governing his appetites and propensities. He has failed most, to his own hurt, in the use of strong drinks. Wrecked bodies and minds, corrupted governments, outraged societies, and lost souls are some of the results. Temperence should be practiced in all things. The only sure remedy are the truths of the Bible, taught and practiced by Christians.

Respectfully,
D. A. KEARNS.

The above report was discussed by D. A. Kearns, C. J. Black, P. G. Hartsell, J. F. Hodge, J. A. Kaughan, J. E. M Davenport, E. R. Burris, R. T. Vann and A. C. Davis, and adopted.

Adjourned. Benediction by A. C. Davis.

FRIDAY, 10 O'CLOCK, A. M., Nov. 8, 1901.

Services by Dr. R. T. Vann. Lesson, 24th, Psalm. Hymn "There is a fountain filled with blood." &c. The Minutes of yesterday were read and approved.

Committees appointed for 1902.

TEMPERANCE—J. F. Hodge.
EDUCATION—C. J. Black.
STATE MISSIONS—J. A. McKaughan.
HOME MISSIONS E. M. Brooks.
RELIGIOUS LITERATURE—W. K. Littleton.
BAPTIST ORPHANAGE—J. E. M. Davenport.
SUNDAY-SCHOOLS AND COLPORTAGE—C. L. Coggin.
PASTORS' SUPPORT—D. A. Kearns.
EXECUTIVE COMMITTEE—E. M. Brooks, E. D. Teeter, T. A. Laton, T. S. Parker and Z. D. Coggin.
ASSOCIATIONAL SCHOOL—J. A. McKaughan, E. M. Brooks and W. T. Sinclair.

State Missions was made a special order for Saturday, 11 o'clock A. M.

E. D. Teeter read the report on

HOME MISSIONS.

The success of every interest to which Southern Baptists are committed is in a measure dependent upon the efficiency, and the support given to our Home Mission Board. Its work is important, not only in preparing the way and laying the foundation upon which the denomination may build, but also in fostering and developing weak but important interests in many of the Southern States. It has been said that, "Home Missions have always been the chief source of all other missionary and educational enterprises." Dr. A. J. Roland has said, that "If we are ever going to enlarge our missionary forces abroad, reinforce old fields and ocupy new ones, we must develop our resources at home. The truth is, the extension of the Foreign Mission work during the past quarter of a century is due in no small degree to the results of Home Mission operations. There are hundreds of churches all over our land which are now pouring their offerings into the Foreign Mission Treasury which were founded and fostered by our Home Mission Board. If enlargement is to go on in Foreign Mission work, it must be by the same process." "Go ye into all the world and preach the gospel to every creature." Mark 16:15.

Respectfully,

E. D. TEETER.

The report was discussed by G. O. Wilhoit, A. C. Davis and R. T. Vann and adopted. For pledges see Financial Table.

E. M. Brooks read the report on

FOREIGN MISSIONS.

Missions are missions whether Foreign, Home or State. The principle is the same everywhere. Foreign Missions is only a division of the work as a matter of convenience. What is termed, "Modern missions," is nothing more than a united and systematic effort to cary out the great commission of our Lord. At the bottom of all missionary activity lies the doctrine, that, without the gospel, all are absolutely and totally lost. Millions upon millions of human beings are going down to death and to hell without a knowledge of the Savior. We read that, "God so loved the world that he gave his only begotton son that whosoever believeth in him should not perish, but have everlasting life." John 3:16.

"So then faith cometh by hearing, and hearing by the word of God." Rom.10:17 "How then shall they call on him in whom they have not believed? and how shall they believe in him whom they have not heard? and how shall they hear without a preacher?" Rom. 10:14 Christ said, "As my Father hath sent me even so send I you." John 20:21.

Notwithstanding these words coming from the very lips of the Savior himself, men are slow to believe and to act.

At the dawn of the twentieth century, Foreign Missions is still in the back ground among the objects of Christian benevolence

Only one dollar out of every fifty cast into the Lord's treasury goes to this object. For every preacher that we enable to go to the heathen, we keep two hundred and sixty five in the home land. But the prospects are brightening. Progress has been made during the past year. Twenty one new missionaries have been sent out making one hundred and two in all under appointment of our Board. One thousand and nine baptisms are reported from the fields.

Disturbances caused by war and riot have ceased. With God as the author of missions, a world lost in sin as our field, an open door to all nations as our oportunity the promised presence of Him. who said, "All power is given unto me in Heaven and on earth," as our comfort, and God's abundant blessings upon our efforts in the past as a sign of his approval, ought we not to heed the call of our denomination to advance? The Lord seems to say to us, as he said to his people of old, "Go forward." May he give us hearts and hands that are ready to obey.

Respectfully submitted,

E. M. BROOKS.

Very interesting remarks were made by the Moderator, concerning the past progress and the future responsibilities of the Association.

Adjourned. Benediction by E. D. Teeter.

EVENING SESSION—2 O'CLOCK P. M.

Services opened by singing. Prayer, E. M. Brooks, leading.

The report on Foreign Missions was discussed by E. M. Brooks, A. C. Davis and J. A. McKaughan and adopted. Revs. J. W. Cobb and J. M. Bennet were received as visitors.

The congregation arose and sang, "Stand up for Jesus."

P. G. Hartsell read the report on

RELIGIOUS LITERATURE.

A reading people are an intelligent people. By reading knowledge is increased. *The Biblical Recorder*, *The North Carolina Baptist*, *The Foreign Mission Journal*, *The Home Field*, and *Charity and Children* are religious educators. If they were read by all our people knowledge would be increased, our hearts and contributions would be enlarged, and God would be glorified. Therefore let us strive to place these papers in every home.

Respectfully, P. G. HARTSELL.

This report was spoken to by J. W. Cobb, J. M. Bennett, J. A. McKaughan, R. T. Vann and B. H. Matthews and adopted.

Adjourned. Benediction by J. M. Bennett.

NIGHT SESSION.

Reassembled at 7.30 P. M.

Song service. Prayer was led by C. J. Black. B. H. Matthews read the report on

EDUCATION.

Next to the salvation of the souls of men is the importance of educating their physical, mental and spiritual faculties. Those who posess this educational development attain to the highest success for themselves, and exert a much greater influence for good over those with whom they come in contact. God gave man dominion over the earth and the sea, and he said, "Subdue all things in them." To exercise dominion will require great knowledge, great wisdom, and the greatest nobility of character. The Baptists have been slow in realizing these truths, and many have been active in opposition to them. The result is Baptists have sustained

great losses; losses in the comfort and happiness of their homes, losses to their hopes and expectations for their children; losses in the acquirement of position and influence as citizens; losses in a deficient ministry to win for God the souls of men; losses in the failure among laymen to accumulate property and money for the enlargement and promotion of the kingdom of heaven. These are sad losses.

The first object of the Baptist State Convention, as stated in the Constitution, is the education of young Baptist preachers. Wake Forest College comes to the aid of every Baptist boy who desires a liberal education. This institution belongs to every Baptist in the State. The Baptist Female University, located at Raleigh, is for our Baptist girls. This institution will be completed, maintained, and endowed for the education of our young women in the coming years. We are glad to note the increase of academies in the State. The Baptists of the State are making great efforts to raise $100,000 as an Educational Endowment Fund for these several institutions. But the great majority of the children of the State must depend upon the common schools for their knowledge of reading, writing and arithmetic. It is our duty as Christians and citizens to urge and labor for, their improvement.

The future of our civilization depends largely on distinctively Christian education. And this must be furnished on the voluntary principle or not at all. We must educate. It is important to our progress and prosperity.

Respectfully submitted, B. H. MATTHEWS.

This report was discussed by R. T. Vann, and adopted.

A collection was taken, amounting to $4.63 for the aid of poor girls at the Baptist Female University.

J. A. McKaughan offered the following

RESOLUTION.

Whereas, God has so marvelously blessed us as a denomination; therefore, be it

Resolved, That we, as the Stanly Baptist Association, heartily cooperate with the Educational Committee in the great educational movement to raise the amount asked for by the Committee—$500.

This was edopted. Adjourned. Benediction by J. A. McKaughan.

SATURDAY 10 O'CLOCK A. M., NOV. 9, 1901.

Services conducted by J. W. Cobb. Bible Reading Rom. 12. Prayer, E. F. Eddins leading.

The Minutes of Friday were read and approved. J. A. McKaughan read the report on

CHURCH LETTERS.

CHURCHES.	Pledged for 1901	Paid for 1901.	Gain in Membership.	Loss in Membership.
Albemarle	$72 50	$72 66	22	
Anderson's Grove	16 00	16 00	3	
Barber's Grove	6 50	6 50		4
Big Lick	17 00	14 00	18	
Canton	8 50	10 47	5	
Cottonville	9 00	8 00	30	
Corinth	15 00	16 75	1	
Ebenezer	24 00			7
Kendall's	21 00	5 69		
Gold Hill	7 00	5 00		
Locust Level	8 00	9 00	4	
Mission	4 50	4 50	1	
Norwood	24 00	17 58	1	
Palmerville	37 00	29 00	7	
Poplin's Grove	7 50	8 87		
Philadelphia	7 50	8 00	5	
Pleasant Grove	8 25	6 25		
Prospect	14 50	14 50		6
Silver Springs	29 50	28 00	47	
Union Grove	6 50	8 05	7	

Loss in membership, 17. Gain in membership, 151. Net gain in membership, 134.

E. M. BROOKS,
J. A. McKAUGHAN,
C. J. BLACK,
Committee.

This report was adopted.

D. A. Kearns read the report on

REQUEST AND QUERIES.

We, the committee, recommend; viz: That the next session of this Association be held with the Silver Springs Church, beginnieg on Thursday before the 2d Sunday in November, 1902. Introductory sermon by J. E. M. Davenport, at 11 o'clock, A. M. A. C. Davis, alternate.

G. L. EUDY,
H. L. GREENE,
C. L. COGGIN.
} Committee

This was also adopted.

J. E. M. Davenport read the report on

BAPTIST ORPHANAGE.

Since it pleased the Lord to put it into the minds of our fathers and brethren in former times to erect a home for orphan children and from year to year to build other homes, that a greater number of this unfortunate class might be cared for; since we have 210 of these poor children in our orphanage at Thomasville, and hundreds more that ought to be there; and since God has given the Baptists of this State and Association a sufficiency of this world's possessions to provide for thousands instead of hundreds: therefore, be it

Resolved. 1st. That we, the churches of this Association, contribute to the Orpananage more liberally this associational year than ever before. That we, the ministers and delegates, make a strenuous effort to enlist the interest of every church member in this work and to secure their hearty support to the same.

2d. That we bring this matter to the attention of each Sunday-school and impress the children to contribute to the support of the Orphanage. Let us give and teach our children to give to these needy ones, remembering that inasmuch as we do it to the least, we do it unto Him that gave His life for us.

Respectfully submitted,

J. E. M. DAVENPORT.

This report was discussed by J. E. M. Davenport, E. M. Brooks and C. J. Black and adopted. Pledges were also made. See Financial Table. A public collection was also taken to the amount of $6.00.

J. A. McKaughan read the report on

STATE MISSIONS.

DEAR BRETHREN: The growth of the Baptist Denomination has been very marked and rapid. This has been due to the fact that they adhered to the plain teachings of the Bible, and preached the gospel in its simplicity and purity, and that they early imbibed the spirit of missions, and felt that they were witnesses unto Jesus and His gospel, both in Jerusalem and in all Judea and Samaria and unto the uttermost parts of the earth. State Missions is the foundation work, and that department of our work constitutes the foundation upon which the great Baptist Structure stands today. Possibilities have been born to the Baptist through State Missions not dreamed of by our forefathers. For years the work of State Missions has been prosecuted with much earnestness and vigor with the hope on the part of some that the time would soon come when there would not be so much need for the work of State Missions.

But the time is not yet when we can afford to relax our interest in State Missions. As we look with somewhat a prophetic eye into the future, we are forced to believe that the need for State Missions will become greater each year. Our watchword then should be, "Go forward." Eastern North Carolina contains

a vast population that has not been touched by the gospel which must be evangelized and saved to God, or be lost to an awful eternity. In the middle section of the State new towns are springing up like mushrooms and the people are flocking into them by the hundreds. These must be evangelized, organized and trained, which many of our churches are unable to do unless aided by the State Mission Board. In Western North Carolina, the work to be done by State Missions is to develop and train a people who are Baptist, but who, to a great extent, are not developed and trained for the most usefulness and best service. With the teachings of the Bible before us, teaching us that the work of the Master's Kingdom has been given into the hands of His people, and with the facts before us in reference to the urgent needs of the State Mission work, how can we, as Baptists whom God has so wonderfully blessed, stand idly by and make no effort to give the gospel to the people of our own State?

Let us go into the highways and hedges and compel (persuade) them to come in.

Respectfully submitted, J. A. McKAUGHAN.

The above report was discussed by J. A. McKaughan and E. F. Eddins and adopted. A. C. Davis offered the following resolution, which was adopted:

Resolved, that this Association join in a special prayer for God's blessings upon State Missions.

Dr. R. T. Vann led the prayer. Pledges were then taken. Adjourned. Benedictlon by A. C. Davis.

SATURDAY.—3 O'CLOCK, P. M.

Services opened by singing. Prayer, D. S. Morton leading. B. H Matthews read the

HISTORIAN'S REPORT.

We would return thanks to our Heavenly Father for our spiritual and temporal blessings of the past associational year. No great epidemics have invaded our borders; we have, compared with some other sections, been wonderfully blessed. The Stanly Association is now sixteen years old. During the past sixteen years 1537 persons have been baptised into the fellowship of the churches. During these years $1003.55 have been raised for State Missions, $281.35 for Home Missions; $490.83 for Foreign Missions; $514.42 for Baptist Orphanage; $119.92 for Ministerial Education; $55.55 for Ministerial Relief. Total for objects of the Convention, $2465.62.

The Norwood Baptist Church was organized September 13, 1879. As "Center" was at that time the name of the village, the church was called "Center Baptist Church." The church was dedicated by G. W. Harmon, assisted by A. E. Bennett and G. O. Wilhoit.

The following were the charter members, viz: Rebecca J. Turner, Ann M. Harris, Isabella Parker, Eliza Bennett, Margaret Lanier, Sarah M. Mills, Zilphy Colson, Martha Mills, William Caudle, John Caudle and John Green. In 1881, the church became a member of the Brown Creek Association. In 1883 it became a member of the Anson Association, and the name was changed to Norwood. In 1900 it became a member of the Stanly Association.

A. E. Bennett, W. G. Rollins, G. O. Wilhoit, C. H. Martin, J. P. Boyd, G O. Wilhoit, C. L, Ball and B. H. Matthews all served as pastors in the order named. July 12, 1893, R. D. Thompson was licensed to preach the gospel. July 9, 1899, Ernest M Harris was licensed to preach the gospel. September 17, 1899, James T. Farmer was ordained to the full work of the gospel ministry, C. J. Black and D. S. Morton officiating. When organized in 1879, the church had eleven charter members. Now it numbers eighty-six members. During these years the Baptists of Norwood have contended earnestly for the faith once delivered to the saints.

A MEMORIAL.

Rev. William G. Morton was born October 18, 1840. Died December 10, 1900. His father, Hezekiah, died when William was but a lad, he being one of eight children, most all small, that were left fatherless to battle their way in the world without any means for living, except their own labor and that of a widowed mother. William and his brothers were often hired to some neighbor to work on the farm for the support of the family. William was very trusty, doing well the work assigned him by his employers. At the close of the war between the States, through which he had bravely fought, he married Miss Sofia Lowder. To this union were born ten children, nine of whom are yet living.

As a neighbor William was obliging and friendly, always possessing a genial spirit, and was often asked to assist in settling difficulties between parties at variance. As a Christian he was true to his profession, faithful to duty, attentive to the sick, exemplary in his deportment and punctual in his engagements. Though he labored with his hands for the support of himself and family, the last twenty years of his life were given largely to preaching the gospel in Stanley county and adjoining counties. His education was limited, but he was naturally endowed with many amiable qualities, and trusted wonderfully in the power of the Holy Spirit's aid in preaching. Many of our churches were spiritually and numerically strengthened by his pastoral work. He also did much voluntary mission work. He did not wait to be assigned to a field at a fixed salary; feeling called of God to the work, he went into destitutions, often preaching in school houses and under brush arbors. The Lord blessed his labors to the salvation of many souls, and the strengthening and establishing of churches.

Poplin's Grove, Barbee's Grove, Union Grove and Locust Level Churches were built up principally under his labors.

His last sermon was preached in a school house in Montgomery county on the day preceding the day of his death, and was said to have been, by those who heard it, a wonderful appeal to the unconverted to seek the Lord in forgiveness of sin. As a result of his labors at this school house we now have Stony Fork Church.

Respectfully submitted, B. H. MATTHEWS.

J. A. McKaughan offered the following

RESOLUTION.

Resolved, That the Palmerville Academy be endorsed as an Associational school, and that we recommend its patronage by our people. Also that a committee be appointed to confer with the stockholders of said school with a view to buying the same.

This was adopted. J. A. McKaughan, E. M. Brooks and W. T. Sinclair compose the committee.

Dr. W. R. Cullom of Wake Forest College was welcomed as a visitor.

D. A. Kearns offered the following resolution of

THANKS.

Resolved, That we desire to express most heartily and sincerely our gratitude and thanks to the members of Norwood Church and the people of this community for the kind and generous hospitality shown us during the session of the Association.

This was adopted. C. J. Black read the report on

SUNDAY-SCHOOLS.

No more important subject presents itself to the minds of our people than the training of the young for Christ. "Train up a child in the way he should go, and when he is old he will not depart from it." These are the words of our Heavenly Father, and, of course they are true. We, Baptist people of Stanly County, do not take enough interest in this great work. How can we train them up in a God-like manner unless we take them to Sunday-school? Our churches have overlooked the importance of this matter. We need better superintendents, better teachers and more interest on the part of parents. Let us do more than we have ever undertaken before.

Respectfully submitted, C. J. BLACK.

This report was discusssed by the writer and adopted.

The Moderator read the report on

MINISTERIAL EDUCATION.

The day of an illiterate pulpit is past. Our ministers must b educated or lose their hold on the people. A man, called of God to preach His gospel, must equip himsels for the great work if he would be efficient. We commend the Board of Education to the liberality of all our churches. There are now thirty-nine young men who feel called to preach and who are being educated by the Board. We should help them for the work's sake.

This was discussed by W. R. Collum and adopted.

The following reports were read by the writers and adopted without discussion:

TREASURER'S RERORT.

Received, for State Missions. $30.61; Home Missions, $21.62; Foreign Missions, $33.00; Baptist Orphanage $45.97; Ministerial Education, $3.50; Ministerial Relief, $11.00; Minute Fund, $18.37. Total, $165.09. Distributions.—Paid to D. S. Morton, $18.37; to P. G. Hartsell, $146.72. Total, $165.09.

Respectfully submitted,

E. D. TEETER, Ass't Treas.

AUDITORY REPORT.

We have examined the Treasurer's Report and find it correct.

Respectfully submitted,

P. G. HARTSELL, Ch'n Com.

The following appointments were made

To the Baptist State Convention—E. D. Teeter, T. A. Laton and D. S. Morton.

To the the Southern Baptist Convention—J. A. McKaughan B. H. Matthews and C. J. Black.

Adjourned. Benediction by J. W. Cobb.

E. F. EDDINS, *Moderator,*

D. S. MORTON, *Secretary.*

FINANCIAL TABLE.

CHURCHES.	PAID DURING THE YEAR 1901.													Value of Church Property	PLEDGES FOR THE YEAR 1902.							
	State Missions	Home Missions	Foreign Missions	Baptist Orphanage	Ministerial Relief	Ministerial Educat'n	Pastor's Salary	Buildings and Repairs	Incidental Expenses	Relief of Poor	Paid by Sunday School	Other Objects	Minute Fund	Total		State Missions.	Home Mlssions	Foreign Missions	Baptist Orphanage	Water Works at Baptist Orphanage	Ministerial Relief	Ministerial Education	Total
Albemarle	$35 00	$ 8 34	$ 8 32	$15 00	$ 3 00	$ 3 00	$ 300 00	$ 142 00	$25 00	$.....	$92 29	$19 40	$ 2 00	$ 643 85	$ 2000	$50 00	$10 00	$10 00	$20 00	$ 5 00	$ 5 00	$ 5 00	$105 00
Anderson's Grove	5 00	2 00	2 00	4 00	1 50	1 50	50 00	37 00	5 00	....	1 60	2 00	60	112 20	500	1 50	1 00	1 50	2 50	1 00	50	.....	8 00
Barbee's Grove	1 50	1 00	1 50	2 50	50	.....	.....	.....	.....	.....	.....	.....	50	7 50	300	1 50	1 00	1 50	2 50	.....	1 00	1 50	9 00
Big Lick	4 00	2 00	3 00	4 00	1 00	1 00	75 00	575 00	.....	.....	.....	.....	1 35	666 35	800	5 00	3 00	3 00	5 00	.....	1 00	1 00	18 00
Canton	2 00	2 10	2 37	3 00	1 00	.....	51 75	.....	.....	.....	.....	.....	1 50	63 72	450	2 00	2 00	2 00	3 00	.....	1 00	1 00	11 00
Cottonville	2 00	2 00	2 00	2 00	.....	.....	50 00	.....	.....	.....	2 72	.....	75	61 47	300	2 50	2 00	2 00	3 00	.....	1 00	.....	10 50
Corinth	5 60	2 00	4 04	3 75	2 00	2 00	75 00	1 00	1 28	.....	6 58	31 15	90	134 62	1000	5 00	2 00	2 00	4 00	.....	2 00	2 00	17 00
Ebenezer	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	75	.....	800	7 50	2 00	3 00	3 00	.....	1 00	1 50	18 00
Kendall's	1 50	.....	2 54	.....	.....	.....	.....	.....	.....	.....	.....	65	80	.....	500	7 50	3 00	2 00	5 00	.....	1 00	2 00	20 50
Gold Hill	1 25	1 00	75	1 00	50	50	.....	.....	.....	.....	3 00	.....	10	8 10	400	1 00	1 00	75	50	.....	1 00	.....	4 25
Locust Level	2 00	1 00	2 00	2 50	1 50	.....	50 00	.....	.....	.....	3 00	.....	1 50	63 50	375	2 00	1 00	2 00	3 00	2 00	1 50	50	12 00
Mission	1 00	50	1 00	1 00	1 00	.....	.....	.....	.....	.....	.....	.....	80	5 30	300	1 00	1 00	1 00	1 00	.....	1 00	.....	5 00
Norwood	10 97	2 25	2 50	86	.....	1 00	150 00	8 00	70	.....	18 00	.....	75	195 03	500	8 00	5 00	5 00	12 00	2 00	2 00	2 00	36 00
Palmerville	12 00	5 00	6 00	6 00	.....	.....	75 00	15 00	3 70	6 60	11 49	321 70	55	463 04	500	8 00	5 00	6 00	7 50	.....	2 00	3 00	31 00
Poplin's Grove	3 37	1 00	1 00	1 50	1 00	1 00	25 00	.....	.....	.....	1 85	.....	85	36 57	300	2 00	1 00	1 00	1 50	.....	1 00	.....	6 50
Pleasant Grove	1 50	1 25	1 50	1 00	1 00	.....	.....	.....	.....	.....	1 50	.....	40	8 15	300	2 00	1 00	1 50	2 00	.....	1 00	1 00	7 50
Philadelphia	1 00	1 00	1 00	2 00	1 00	50	40 00	.....	.....	.....	2 50	.....	50	49 50	400	2 00	1 00	1 50	2 00	.....	1 00	1 00	8 50
Prospect	3 00	3 00	3 00	3 50	1 00	1 00	50 00	.....	1 50	.....	3 75	25 00	30	95 05	200	2 00	1 00	2 00	3 00	.....	1 00	1 00	10 00
Silver Springs	8 00	4 00	8 00	8 00	.....	.....	80 00	10 00	1 50	45 00	3 75	.....	2 00	170 25	400	7 00	5 00	8 50	12 00	.....	.....	....	32 50
Union Grove	1 00	1 00	2 00	2 50	1 00	.....	25 00	40 00	8 40	.....	3 50	.....	1 00	85 40	300	1 00	1 00	2 00	2 00	55	1 00	....	7 55
Association	1 82	.....	.....	6 00	.....	.....	.....	.....	...	...	.....	....	47	.....	....	.....	.....	.....	.....	.....	.....	.....	.....
Total	102 91	40 44	54 52	70 11	17 00	11 50	1096 75	828 00	37 08	51 60	155 53	399 90	18 37	2859 60	9625	118 50	49 00	58 25	94 50	10 55	26 00	22 50	368 80

Individual pledges for water works at the Baptist Orphanage: C. J. Black, $5; J. E. M. Davenport, $5; Joshua Brooks, paid, $1; A. C. Davis, $3; J. L. Eudy, $1.

STATISTICAL TABLE.

CHURCHES.	County	Pastors and their Postoffice	Clerks and their Postoffices	Biblical Recorders Taken	Sabbaths of Preaching	Received			Dismissed			Membership		
						Baptized	By Letter	Restored	By Letter	Excluded	Died	Males	Females	Total
Albemarle	Stanly	J. A. McKaughan, Abemarle	U. S. Hathcock, Albemarle	.....	*	19	28	.....	22	2	1	75	154	229
Anderson's Grove	"	J. F. Davis, Albemarle	E. M. Biles, Albemarle	.....	3	.....	4	2	2	.....	1	47	66	113
Barbee's Grove	"	H. Morris, Albemarle	F. G. Turner, Silver	3	1	.....	.....	.....	2	1	1	31	46	77
Big Lick	"	A. C. Davis, Olive Branch	J. E. Hatley, Big Lick	2	3	21	7	4	5	6	3	57	77	134
Canton	"	A. C. Davis, Olive Branch	U. S. Burlyson, Bloomington	.....	4	4	2	4	4	1	.....	39	77	116
Cottonville	"	C. J. Black, Big Lick	A. H. Farmer, Cottonville	.....	3	20	10	1	1	.....	.....	26	40	66
Corinth	Rowan	J. E. M. Davenport, Palmerv'le	J. M. Morgan, Lisk	2	1	5	4	.....	4	3	1	43	67	110
Ebenezer	Stanly	J. E. M. Davenport, Palmerv'le	W. C. Ingram, Palmerville	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	92
†Kendall's	"	J. F. Davis, Albemarle	.....	.....	.....	.....	.....	.....	.....	.....	3	47	55	102
Gold Hill	Rowan	J. E. M. Davenport, Palmerv'le	L. D. McCarnes, Gold Hill	.....	1	.....	1	.....	.....	.....	1	5	16	21
Locust Level	Stanly	W. T. Talbert, Concord	S. A. Jenkins, Locust	5	1	11	.....	.....	2	3	2	‡	‡	109
Mission	"	E. P. Harrington, Mission	E. B. Harward, Finger	2	1–3	4	.....	1	1	1	2	25	47	72
Norwood	"	B. H. Matthews, Norwood	Dr. W. T. Sinclair, Norwood	.....	2–4	7	1	.....	7	1	..	30	56	86
Palmerville	"	J. E. M. Davenport, Palmerv'le	I. L. Sheets, Palmerville	.....	4	10	2	.....	4	.....	.....	43	41	84
Poplin's Grove	"	J. F. Davis, Albemarle	J. C. Parker, Albemarle	.....	3	2	1	.....	1	.....	2	15	26	41
Pleasant Grove	"	D. S. Morton, Whitley	J. S. Morton, Big Lick	.....	2	.....	3	.....	.....	2	1	23	61	84
Philadelphia	"	C. J. Black, Big Lick	R. C. Dry, Big Lick	.....	2	8	.....	.....	2	.....	1	18	25	43
Prospect	"	J. E. M. Davenport, Palmerv'le	G. F. Smith, Albemarle	.....	3	6	2	.....	3	11	....	23	46	69
Silver Springs	"	C. J. Black, Big Lick	E. L. Russell, Jackdaw	.....	3	48	5	6	9	1	2	97	136	233
Union Grove	"	E. M. Brooks, Whitley	J. M. Scott, Whitley	2	2	3	7	.....	1	2	.....	14	27	41
				16		168	77	18	70	34	21			1922

SCHOOLS.	Superintendents and Their Post-offices.	Membership.				Literature			Contributions, 1901		
		Officers and Teachers	Number of Scholars	Total	Average Attendance	Charity and Children Taken.	Lesson Helps Taken	No. Volumes in Library	Baptist Orphanage	School Expenses	Total
Albemarle	S. T. Gady, Albemarle	14	150	164		50	150	50	$	$92 29	$92 29
Anderson's Grove	W. J. Russell, Albemarle	7	45	52			80			1 60	1 60
Barbee's Grove											
Big Lick	W. A. Cagle, Big Lick	6	60	66			65				
Canton	U. S. Burlyson, Bloomington	5	35	40			35				
Cottonville	W. A. Hough, Cottonville	5	80	85			70			2 72	2 72
Corinth	J. W. Morgan, Pool	6	76	82	50		82		1 33	5 25	6 58
Ebenezer											
Kendall's											
Gold Hill		6	30	36						3 00	3 00
Locust Level	A. A. Hartsell, Locust	6	80	86			60			3 00	3 00
Mission	E. P. Harrington, Mission	8	56	64	20		24				
Norwood	A. P. Harris, Norwood	6	60	66					12 00	6 00	18 00
Palmerville	E. F. Eddins, Palmerville	8	72	80			75		3 65	7 84	11 49
Poplin's Grove	J. A. Morton, Whitley	7	42	49						1 85	1 85
Pleasant Grove	I. I. Whitley, Bridgeport	5	40	45			45			1 50	1 50
Philadelphia	J. S. Harris, Big Lick	5	30	35	25		40			2 50	2 50
Prospect	R. Hamilton, Albemarle	5	50	55			57		70	2 25	2 95
Silver Springs	J. W. Smith, Jackdaw	5	50	55			120			3 75	3 75
Union Grove	J. D. Hudson, Albemarle	5	35	40			40			3 50	3 50
Totals		109	991	1100	95	50	943	50	17 68	137 05	154 73

MINUTES

OF THE

Stanly Baptist Association

HELD WITH THE

SILVER SPRINGS BAPTIST CHURCH,

Stanly County, N. C., November 6-9th, 1902.

Next Session.

PLACE—Palmerville Baptist Church.
TIME—Thursday before the 3rd Sunday in November, 1903.
PREACHER OF INTRODUCTORY SERMON—C. J. Black.
ALTEKNATE—A. C. Davis.

Directory of the Association.

MODERATOR—E. F. EDDINS, Palmerville, N. C.
VICE-MODERATOR—J. E. M. DAVENPORT, Palmerville, N. C.
SECRETARY—D. S. MORTON, Whitley, N. C.
TREASURER—I. L. SHEETS, Palmerville, N. C.
HISTORIAN—D. S. MORTON, Whitley, N. C.

Executive Board.

E. M. BROOKS, Albemarle, N. C.; E. D. TEETER, Locust, N. C.; T. A. LATON, Albemarle, N. C.; T. S. PARKER, Albemarle, N. C.; Z. D. COGGINS, Palmerville, N. C.

Committee on Associational School.

C. J. Black, R. H. Herring, W. K. Littleton, E. M. Brooks, J. E. M. Davenport, W. F. Sinclair, and T. S. Parker.

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Ordained Ministers Holding Membership With Churches of This Association.

Brooks, E. M., Albemarle.
Cleney, L. M., Jack Daw.
Davenport, J. E. M., Palmerville.
Eudy, G. L., Efird's Mills.
Hodge, J. F., Pool.
Harrington, E. P., Mission.
Honeycutt, G. A., Albemarle.
Littleton, J. W., Dowd.
Teeter, E. D., Locust.
Black, C. J., Albemarle.
Carter, T. S., Albemarle.
Davis, J. F., Albemarle,
Herring, R. H., Albemarle.
Hartsell, P. G., Big Lick.
Hathcock, U. F., Albemarle.
Honeycutt, W. H., Albemarle.
Morton, D. S., Whitley.
Whitlock, L. A., Porter.

Messengers in Attendance.

Albemarle—A. M. Morton, U. F. Hathcock and N. J. Pennington.
Anderson's Grove—G. F. Dennis.
Barbee's Grove—J. W. Whitley, F. G. Turner and A. E. Eudy.
Big Lick—A. A. Almond.
Canton—A. F. Morton, U. S. Burlyson and J. I. Efird.
Cottonville—W. A. Hough, G. T. Farmer and E. D. Thompson.
Corinth—D. A. Ketchey, J. M. Morgan and J. W. Morgan.
Ebenezer—W. K. Littleton, Z. T. Russell and T. J. Calloway.
Kendall's—S. A. Morton and D. F. Richie.
Gold Hill—No letter or messengers.
Locust—J. D. Jenkins, J. T. Burris and A. S. Moss.
Mission—O. V. Mouney, F. Stallings and J. A. Harrington.
Mineral Springs—A. A. Brooks and J. F. Austin.
Norwood—W. T. Sinclair and Paul Harris.
Palmerville—C. L. Coggin, J. M. Jenkins and T. P. Kirk.
Poplin's Grove—J. C. Parker.
Pleasant Grove—Letter, but no messengers.
Philadelphia—J. D. Teeter, E. W. Brooks and C. A. Dry.
Prospect—W. G. Calloway, H. Bird and G. C. Corriper.
Silver Springs—D. A. Hinson, W. M. Poplin and J. I. L. Thompson.
Union Grove—J. A. Lowder, G. W. Russell and J. D. Hudson.

Ministerial Members in Attendance.

R. H. Herring, J. E. M. Davenport, C. J. Black, A. C. Davis, J. F. Hodges, E. M. Brooks, G. L. Eudy, L. A. Whitlock, E. D. Teeter, P. G. Hartsell, U. F. Hathcock, L. M. Cleney, E. P. Harrington, G. A. Honeycutt and D. S. Morton.

Visitors Recognized.

A. Johnson, representing the Baptist Orphanage and *Charity and Children.* Livingston Johnson, Secretary of Baptist State Convention. J. A. McKaughan, representing the *North Carolina Baptist.* J. S. Farmer, representing the *Biblical Recorder.* W. F. Fry, representing the Baptist Female University. J. W. Hartsell, W. H. Hill and J. P. Hill, of the Pee Dee Association. C. E. Steadman, of the M. E. Church South.

Committee on Petition to Legislature—Pastors and Members of this Association.

Representatives to other Bodies: Baptist State Convention—J. E. M. Davenport, R. H. Herring and Z. D. Coggin. Southern Baptist Convention—C. J. Black, R. H. Herring and J. E. M. Davenport.

PROCEEDINGS.

SILVER SPRINGS BAPTIST CHURCH,
Stanly Co., N. C., Nov. 6, 1902.

The eighteenth annual session of the Stanly Baptist Association met as per adjournment. Services opened at 11 a m. by singing, "Come We That Love the Lord." Prayer, E. P. Harrington leading. The pastor of Silver Springs Church, C. J. Black, read Acts 1: 1-14. The introductory sermon was preached by J. E. M. Davenport. Subject: Bearing Testimony for the Lord Jesus. Texts: Isaiah 43:10; Acts 1:8.

The sermon was full of spiritual thought, well delivered, and, we trust, will lead us on to a higher and nobler Christian life. The closing prayer was led by E. F. Eddins.

C. J. Black delivered an address of welcome.

Adjourned for dinner.

EVENING SESSION.

Re-assembled at 1:30 p. m. R. H. Herring conducted devotional services. Reading, Psalm 46th. Prayer, A. C. Davis leading. Hymn, "What a Friend We Have in Jesus." Prayer, R. H. Herring leading. The Moderator, E. F. Eddins, then announced the Association ready for organization. The Church Letters were read by C. J. Black and E. M. Brooks. For messengers, see directory.

Officers were elected by acclamation, viz: Moderator, E. F. Eddins; Vice-Moderator, J. E. M. Davenport; Secretary, D. S. Morton; Treasurer, I. L. Sheets; Historian, D. S. Morton.

A. Johnson, W. F. Fry and J. S. Farmer were welcomed as visitors. See directory.

A petition from Mineral Springs was read and referred to the Committee on Request and Queries.

Committees for This Year.

Request and Queries—R. H. Herring, C. J. Black and W. K. Littleton.

Auditory—E. P. Harrington, E. D. Teeter and G. L. Eudy.

Religious Exercises—Pastor and Deacons of Silver Springs Church.

Special orders were made, viz.:

Baptist Orphanage—to-morrow 1:30 p. m.

Education—to-morrow 11 a. m.

Upon the recommendation of the Committee on Request and Queries, Mineral Springs Church was received as a member of this Association.

For Messengers, see directory.

The report on

Religious Literature.

There are many subjects which are of very great importance to us as Baptists, and in the mind of your committee the selecting of reading matter for our homes is one of the greatest importance. Our boys and girls are going to read something, and we are responsible to God for the training of the young, therefore we should give them such reading as would lead them to purer thoughts and higher ideas. We therefore take great pleasure in commending to our brethren *The Biblical Recorder*, the organ of the Baptist State Convention. It has stood by us in many struggles, and has been in the front rank of every battle in which we have gained many victories, and it has lead us on to greater efforts in all the departments of the Lord's work. It stands for piety, and the principles exhibited in the martyrs and our forefathers, who gave their lives for Jesus' sake. We also commend *Charity and Children*. It is the best orphanage paper in the south, and is filling its sphere most nobly. Then too, we commend the *North Carolina Baptist*, the *Home Field*, the *Foreign Mission Journal*, and the Sunday School Literature of our Sunday School Board at Nashville, Tenn. These are agents that convey real spiritual life to those who diligently read them. Respectfully,

W. K. LITTLETON.

This was discussed by J. S. Farmer, A. Johnson and A. C. Davis, and adopted.

C. J. Black read the report on

Hospitality.

Adjourned till to-morrow 9:30 a. m.

Benediction by J. S. Turner.

FRIDAY, NOVEMBER 7TH, 1902.

At 9:30 a. m. devotional Services were conducted by W. F. Fry who read Rom. 12th, and lead in prayer. W. A. Greene led the music.

The Minutes of yesterday were read and approved.

Opening speeches were limited to 15 minutes; those following to 10 minutes.

J. F. Hodge read the report on

Temperance.

This is a subject we conceive to be of magnitude and paramount

importance, especially to those who are walking the perilous and slippery paths of youth, whose minds are not susceptible of the danger to which they are exposing themselves by indulging in this soul-destroying beverage. This subject is momentous, because, 1st, the prosperity of our country greatly depends upon it; 2nd, the peace and happiness of our homes and that love between husbands and wives which transcends all other earthly affections are effected by it.

Intemperance is the grievous sin of our country. Drunkenness is the parent of crimes. When intoxicants are taken into the system, even in a moderate quantity, it affects the entire being. It creates a craving appetite for itself. A single glass may lead to a drunkard's grave. The nerves are paralyzed, the heart beats quickened, every capillary is swollen, the muscles are enfeebled, the tongue is loosened, the brain, which is the center of thought, is stunned, and the mind is chaos, the judgment loses its hold on facts, the reason gives way and the criminal instincts generally assume the mastery of the man. The hidden nature comes to the surface. The gloss of education and social restraint fall off, and the lower nature stands revealed. The coward shows himself more craven, the braggart more boastful, the bold more daring, and the cruel more brutal.

The inebriate is liable to commit any outrage that the slightest provocation may suggest, and his vengeance is often wreaked upon those whom nature has ordained that he should protect. It dethrones reason, sears the conscience, and lessens the fear of God. It disqualifies men for office or any business of trust or honor, either civil or military, political or ecclesiastical. Its effects are seen and felt in every circle of life. To our moral grief it has made its inroads into the church and ruined many who might have been useful in the Lord's work.

This craving is often transmitted from father to son. Total abstinence is the only safe course. Respectfully,

J. F. HODGE.

This report was supplemented by the following resolution:

Resolved, That a committee composing the pastors and deacons of this Association be appointed to petition the legislature to grant us a prohibition election not later than 1903. Respectfully,

C. J. BLACK.

The report and resolution were spoken to by J. F. Hodge, J. T. Burriss, J. E. M. Davenport, and C. J. Black, and adopted.

The following visitors were received, viz: J. A. McKaughan, J. W. Hartsell, J. P. Hill, W. H. Hill and C. E. Steadman. See directory.

C. J. Black read the report on

Education.

The education of the young is now a chief topic of the day. The State is looking forward to higher education and better advantages. All the leading denominations are establishing training schools. Half a century ago we Baptists were behind in this. In fact, we were almost primitives on the subject of education. Fifty years ago we had but few educated ministers, as they are termed today. Yet we

have few today who could measure arms with our old fathers in the Scriptures. We have been awakened and can now number as many educated men as all others combined. But we need further awakening. We have educated our boys but neglected the girls. We should remember that girls make mothers, that mothers train children, and that those children will be the men and women who will rule the world, both church and state, in the coming generations.

We have just begun our loftiest work by establishing the Baptist Female University. But, unless the Baptists of the State are loyal to this object, it must cease to exist. We Baptists know no falling from grace, but, if we allow the University to go down, we will have a new issue, and must change our creed.

2ND—ASSOCIATIONAL SCHOOL.

This Association now has the chance of a life time. We must accept it or we will suffer loss. Prof. Eddins and others, owning the Palmerville School property, offer to donate property worth $700, provided the Association will supplement that by another $700, to be expended in improvements, making the property worth $1400. We recommend that a committee be appointed to confer with the Palmerville brethren with a view to accepting the aforesaid proposition; also that an agent be appointed to raise the amount of $700, and that the pastors and ministers be requested to co-operate with him in this work. Respectfully, C. J. BLACK.

The second part of this report was made a special order for today, 2 p. m.

The first part was spoken to by W. F. Fry, and adopted. Collection. See financial table.

R. H. Herring, J. A. McKaughan, and J. E. M. Davenport composed a committee whose duty was to confer with the messengers from the churches concerning raising money for the Baptist Female University.

Adjourned one hour.

EVENING SESSION.

Re-assembled at 1:30 p. m. Devotional services were conducted by the Moderator. Reading, Psalm 19th. Prayer, J. D. Jenkins leading. Music by choir.

J. E. M. Davenport read the report on

Baptist Orphanage.

Thomasville Orphanage is dear to the hearts of North Carolina Baptists, and is doing a good work for the State, for humanity and for God. It is feeding, clothing, educating, and striving to christianize 210 orphan children, that otherwise would be left to grow up in ignorance, vice and crime—a dishonor to their dead parents and a constant menace to good government. This institution is better provided for now and is caring for more needy ones than ever before, but there are hundreds of others in North Carolina equally needy and with out-

stretched hands are begging for admission. These ought to be cared for, and we could do it if we would increase our pledges and contributions each year sufficiently to meet the demand.

Seeing the help and interest of Sunday schools this year in this work, we recommend each school to take a collection once a month; also arrange and have an orphanage day in July or August. We might give the orphans one cent each day of our lives and be blessed of God. By December 1, 1902, a new building will be opened, with a capacity of 40 orphans, which will increase the number to 250. This building cost $2500 and is the gift of Bro. J. A. Durham, of Charlotte, built in memory of his sainted mother, Elizabeth Durham, whose name is engraved in stone in the walls of the building.

Respectfully, J. E. M. DAVENPORT.

This was discussed by A. Johnson and adopted.

For collection and pledges, see financial table.

The committee on

Baptist Female University

having conferred with the messengers recommend that the churches raise $200 by December 1, 1902, to relieve the indebtedness on the property

The second part of the report on

Education

was taken up, discussed by C. J. Black, L. Johnson and A. C. Davis and adopted.

C. J. Black, R. H. Herring, W. K. Littleton, E. M. Brooks, J. E. M. Davenport, W. T. Sinclair and T. S. Parker compose the committee whose duties are set forth in the above report. C. J. Black was appointed agent as per report.

Adjourned till tomorrow 9:30 a. m.

Benediction by A. C. Davis.

SATURDAY, NOV. 8, 1902.

J. A. McKaughan conducted devotional services at 9:30 a. m. Hymn, "Jesus Lover of My Soul." Reading, Rom. 12th. Prayer, L. Johnson leading. The minutes of yesterday were read and approved.

E. M. Brooks read the report on

Home Missions.

The authority for missions in general rests upon two things. 1st. The command of our Savior to "Go ye into all the world and preach the gospel to every creature." 2nd. The demand of the unsaved upon the saved, "Come over and help us." One of the most effect-

ive agencies in doing the Lord's will and answering the Macedonian cry is the department of our work called "Home Missions."

As modest and unpretentious as this Board is and ever has been, it held up the hands of 674 prophets of the Lord last year, who preached 75,041 sermons to perishing souls; organized 231 churches in destitute places, and added to the churches within the bounds of the Southern Baptist Convention 3,150 members. The field that lies out before this Board is great—frontier settlements, mountain regions, the negro among us, foreign population in and around our cities, and Cuba. The harvest of souls in all these places is ripe and should be harvested in the Master's name. The laborers are few and their support insufficient. Your committee therefore recommend—

1st. That the pastors of this Association keep themselves and their people informed in regard to Home Missions.

2nd. That mission tracts be secured and placed in every Baptist home.

3rd. That we all pray more earnestly for Home Missions, and increase our pledges and contributions this year.

Respectfully, E. M. BROOKS.

This was discussed by E. M. Brooks, A. C. Davis, L. Johnson and E. F. Eddins, and adopted. For pledges, see financial report.

R. H. Herring read the report on

Request and Queries.

For report, time and place of next meeting, see directory. Foreign Missions was made a special order for 1:30 p. m.

R. H. Herring read the report on

State Missions.

The things that have given us success and made us strong in the past are worthy of our consideration and must be emphasized and pushed with energy, zeal and wisdom, if we continue to advance. State Missions is the greatest work to which we have applied our energy as a denomination; for it is the great trunk line, conveying the power which has made possible our achievements along all lines at home and abroad. Its work is as yet far from being done. There is great and general need of evangelization and development in our State. And as we more effectively bring these things to pass, we not only build up at home, but we grow in the same proportion in ability to carry out the great commission. A large and comparatively new work has come to us in the factory towns and villages that are dotting our State over. This work is making larger and larger demands upon us. This general movement from country to town means a continued call for help from the State Board. The great prophet said, "Blessed are ye that sow beside all waters." This State Mission work enables us in a large measure to come into that blessedness, for it is the main spring of all the sowing. We have about one hundred missionaries preaching the gospel in more than two hundred destitute points. We recommend that every church in the Association take a collection for State Missions and urge the pastors to present the matter to each member, if possible, and not depend on a hat collection.

Respectfully, R. H. HERRING.

This was discussed by L. Johnson, who made a great speech, showing the literal development of the State, also the great need of spiritual development. The report was adopted.

For collection and pledges, see financial table.

Adjourned for fifty minutes.

EVENING SESSION.

Re-assembled at 1:30 p. m. Devotional services by the Moderator. Reading, John 15th. Prayer, W. A. Hough leading. Hymn, "More About Jesus," etc.

L. Johnson read the report on

Foreign Missions.

The Foreign Mission tide is still rising. New workers are volunteering and being sent out. Many of our churches are supporting a missionary that only recently gave a few dollars to this work, and several of our larger churches are supporting a number of workers. The Lord of missions is showing his approval by blessing the work abundantly on the foreign fields, and giving success to the home churches that obey his great commission. Last year only $54.52 was reported from the Stanly Association for this world-wide work. Can we hold up our hands, as Baptists, and let this state of affairs continue? We need not say we are too poor to do more, for the facts deny the correctness. We are robbing God and the windows of heaven are closed to us in a great measure. It is high time for us to wake out of sleep and honor God with our substance. Will not each church double its pledge for this object this year, and then pay more than the increased pledge? It will be so easy, if only attempted. The call comes to the pastors first. See to it, brethren, that your people have a good opportunity to give intelligently to Foreign Missions.

Respectfully, R. H. HERRING.

This was also spoken to by L. Johnson, who made another speech of great power. The report was adopted.

For collection and pledges, see financial table.

The following reports and resolutions were read and adopted:

Associational School.

Your committee appointed to take in hand the interests of an Associational School, after careful deliberation, do recommend that this Association accept the proposition of Prof. E. F. Eddins as to the property owned by himself and others.

2nd. That this committee meet with Prof. Eddins and other owners of said property at Corinth church, on Saturday, November 29, 1902, at 11 a. m., to make a permanent deal with the present owners of the property.

3rd. That C. J. Black take this work in hand and begin to canvass this entire Association during April and May, 1903.

Respectfully, J. E. M. DAVENPORT,
Chairman of Committee.

Treasurer's Report.

OBJECTS.

Received from the Churches:		
State Missions	$ 30 40	
Home Missions	18 30	
Foreign Missions	21 00	
Baptist Orphanage	13 83	
Ministerial Relief	9 60	
Ministerial Education	6 00	
Baptist Female University	2 00	
Minute Fund	21 00	
	122 13	
Received from Association Collections:		
State Missions	3 25	
Baptist Orphanage	13 51	
Baptist Female University	7 60	
	24 36	
Total for all objects		—$146 49

DISBURSEMENTS.

Paid to State Missions, Walters Durham	$ 30 61
" Home Missions, Walters Durham	21 62
" Foreign Missions, Walters Durham	33 00
" Baptist Orphanage, Walters Durham	45 97
" Ministerial Relief	11 00
" Ministerial Education	3 60
" Minute Fund, D. S. Morton	21 00
Total	$166 80

Respectfully,

I. L. SHEETS,
Treasurer.

The Sunday collection for State Missions, $3.29, was paid to L. Johnson by D. S. Morton.

Auditory Report.

We have examined the Treasurer's receipts and disbursements and find them correct.

Respectfully,
E. P. HARRINGTON,
G. L. EUDY,
Committee.

Historian's Report.

Twenty of our members have died during this year. Among the number were Rev. Haywood Morris and Bro. Josephus Morton. Others I would like to mention, but their names have not been furnished me. The following is taken from *The Biblical Recorder* of October 15, 1902, written by Rev. R. H. Herring, pastor of Albemarle Baptist Church, and is an able biography of

THE LATE ELDER HAYWOOD MORRIS.

In the recent death of Rev. Haywood Morris our work loses a good and faithful minister of Jesus Christ, the world loses a true man, and his family a tender and devoted husband and father.

He died September 14, 1902, in the hospital of the University of Maryland, Baltimore, where he had gone for an operation. He had been a great sufferer for almost a year, having had pneumonia and pleurisy early last winter. He never fully recovered from the effects of the sickness, and most of the time suffered most intensely, submitting to three or four operations during the time. But he suffered and died as he had lived in health—a true believer in the wisdom and goodness of God. His patience and fortitude and unabated trust in the Lord reminded one of Job, for his sufferings were so great. His desire was to get well at first that he might do the work he so much loved, but he calmly and deliberately yielded his will to the providence of God as he saw the end evidently approaching. He spoke freely and often of his departure, and said all was well, and that he only wished to abide the will of Him who doeth all things well.

Death was not unexpected to him or his friends. His body was sent back here for burial. The writer preached the funeral in the Baptist church, from II. Tim. 4:7. Prof. E. F. Eddins, his friend and teacher, made fitting remarks, as did Rev. Mr. Gentry, of the M. E. church, his nearest neighbor. Brother Morris was born in Montgomery county, North Carolina, September 12, 1856. He was married to Miss Mary Beaman November 25, 1875. Rev. W. L. Wright said of him: "He was pious as a boy and hungry for knowledge."

He joined the church when a lad of sixteen, but later became dissatisfied with his experience. About 1884 he had richer experiences, and became entirely satisfied and was baptized again into the fellowship of Mt. Carmel church. Then followed his impressions to preach the gospel, which later ripened into convictions, and in 1890 he was licensed by his church. He was not satisfied with his equipment. He wanted to be "a workman that need not be ashamed, rightly dividing the word of truth," and yet he was a poor man with a large and growing family and comparatively no education. But his was a courageous spirit, and nothing daunted, he applied himself to gaining knowledge. He found in E. F. Eddins a friend and helper, and moved with his family to Palmerville, N. C., and went to school for two years, being in classes, as I have been told, with some of his own children. He did occasional preaching during this time and perhaps served one small church. He then spent a year in the Seminary at Louisville. How well he employed his time at school is clearly set forth in his preaching and other work in after years He was above the average as a preacher. A man of rare natural gifts. He thought, and put his thinking together to good purpose. He was a conservative man, and yet a progressive one. His sermons were always good and full of spiritual force, and often they were of the very brightest type as to matter, arrangement and delivery.

One well competent to judge said he was as strong a preacher as we have had in Stanly county. He had the confidence of all the people, and the love of those who knew him well. He was very successful in revival work. I have heard it said of him that he could make the way of salvation so plain. Perhaps his strongest point was on the doctrines of his church. He could make them so clear, and do it happily, and without offending even the most sensitive who did not agree with him. The large number of Pedobaptists he baptized bears full testimony to his power on this line. His was truly a modest and

humble character, and yet so frank and manly that he won the affections of all, from the least to the greatest. He was unenvious and very courteous and kind to every one. His pastor always found him a willing helper and a wise counsellor. Three Associations were blessed with his work, the Stanly, Liberty and Union. He served churches and held meetings in different places in their territory, and the work always went forward where he labored. It was a lesson to see the hosts of friends flocking to see him from all parts of this and adjoining counties during his long illness. And on every hand was asked the question, "How is Brother Morris?"

We are all satisfied as to his condition now, for truly do we believe he is where the troubled cease from sighing and the weary are at rest. But we feel the loss, for a friend and brother is gone, and our sympathy goes out to the widow and children and aged father and mother and brothers and sisters. May the Lord keep them and may their end be like his. R. H. HERRING.

Albemarle, N. C., October 1, 1902.

J. S. MORTON.

Josephus Morton, son of Jacob A. Morton and Julia Morton, was born November 17, 1873. Died of fever October 26, 1902. He professed faith in Christ and united with Pleasant Grove church in the year 1892, and lived a consistent member of the same till the day of his death, and for two years preceding his death served as clerk.

He married Miss Fronia Hathcock in 1900, and to this union was born one child. He lived on a farm and labored earnestly for an honest living. He also taught public schools in the county.

He was sick only eleven days, being able to walk about in his room almost to the very last. His death came unexpectedly to his friends and perhaps to himself, though we trust he was ready for the summons. He was a dutiful son, a loving brother, and a devoted husband and father. Pleasant Grove church has lost a good member, its pastor a faithful friend and helper, the community a loyal citizen, and his family relations a trustworthy son, brother, husband and father. His mother preceded him to the spiritland some years before. Our sympathy is for those who mourn their loss; especially for his widow, who being so young, is so suddenly left with an infant child, and whose heart is smitten of grief and her home made so lonely. May the Lord's blessings rest richly upon them all. May they be ready for the summons of death.

A Request.

To the Clerks of this Association:—I am preparing a Historical Table of the churches of this Association, but could not have it published this year for want of a few points in the early history of the churches. Please furnish me with the following points, viz: When your church was organized. How many charter members there were. Who were the organizing presbytery. Who was the first pastor. So I may get this out next year. Brethren, I am dependent upon you for this information. If you fail to furnish it, your church will stand blank on these points. Respectfully,

D. S. MORTON, *Historian.*

The roll of churches was called and pledges taken for Ministerial Relief and for Ministerial Education.

For pledges, see financial table.

Appointees to Baptist State Convention and Southern Bap-

tist Convention were made. See directory.

Resolutions Adopted.

Resolved, That the Secretary be allowed $6 for services.

R. H. HERRING.

Resolved, That the thanks of this Association are due and are hereby tendered to Silver Springs church and this community for their kind hospitality exhibited in entertaining this Association.

J. E. M. DAVENPORT.

Adjourned to time and place appointed. Benediction by J. A. McKaughan.

SUNDAY, NOV. 9, 1902.

Services were opened at 10 a. m. by D. S. Morton. Reading, Psalm 1st. Prayer, J. W. Hartsell leading.

Livingston Johnson read the report on

Sunday Schools and Colportage.

This is a part of our work upon which we do not put proper emphasis. The Sunday school is the forerunner of the church. There is first organized the mission Sunday school, then the mission church, and out of this grows the self-sustaining church. This will show the importance of organizing Sunday schools in destitute communities. But when a church is organized, the work of the Snnday school has just begun. It is a powerful agency in training the members of the church in the knowledge of the Bible, and it has been used of God as a mighty instrument in bringing the young into the kingdom of God. By far the larger per cent. of those who join our churches come from the ranks of the Sunday school. We should have as our aim, "A Sunday school in every community where one does not exist, and better schools where they do exist."

COLPORTAGE.

Near akin to the Sunday school is that of colportage. By this is meant the distribution of the Bible and other religious literature. The business man uses the printed page to advertise his wares. The politician sows down the country in literature advocating the principles of his party. In this the "children of light" should learn a lesson from the children of the world. Aside from the harmless printed matter in our land, the country is full of pernicious literature whose baneful effects are plainly seen on all who read it. To counteract this evil influence, we should place Bibles, religious books and tracts in the hands of all our people at the smallest possible cost. This is the work of the colporteur.

LIVINGSTON JOHNSON,
for Committee.

This was discussed by L. Johnson, and adopted.

11:00 O'CLOCK A. M.—Livingston Johnson preached a great sermon on State Missions. Reading, Eze. 1st, and Rev. 4th. Text: Eze. 1: 20, 21. Collection $3.29.

EVENING SERVICE.—At 1:30 R. H. Herring preached an impressive sermon from John 15:14.

Adjourned. Benediction by L. Johnson.

E. F. EDDINS, *Moderator.*
D. S. MORTON, *Secretary.*

FINANCIAL TABLE.

CHURCHES.	PAID DURING THE YEAR 1902.														Value of Church Property	PLEDGES FOR 1903.						
	State Missions.	Home Missions	Foreign Missions	Baptist Orphanage	Ministerial Relief	Ministerial Education	Baptist Female University	Pastor's Salary	Building and Repairs	Incidental Expenses	Relief of Poor	Paid by Sunday School	Other Objects	Minute Fund	Total		State Missions	Home Missions	Foreign Missions	Baptist Orphanage	Ministerial Relief	Ministerial Education	Total
Albemarle	$50 00	$17 50	$30 50	20 00	$ 8 35	$ 5 00	$.....	$ 425 00	.....	$25 00	$15 00	$ 103 30	$25 00	$ 2 10	$ 736 75	$2000 00	$50 00	$10 00	25 00	$25 00	$ 5 00	$ 5 00	$ 120 00
Anderson's Grove	1 50	1 00	1 50	4 13	50	.....	.....	50 00	.....	8 00	4 00	1 25	1 20	60	73 68	600 00	2 00	2 50	1 50	6 00	2 00	.....	14 00
Barbee's Grove	1 50	1 00	1 50	2 50	1 00	.....	.....	30 00	.....	3 00	.....	1 60	1 00	80	40 90	200 00	2 00	1 00	2 00	3 00	1 00	.....	9 00
Big Lick	5 00	4 05	3 00	5 47	1 00	1 00	.....	75 00	.....	12 00	.....	.....	.....	2 00	108 53	800 00	6 00	3 00	6 00	5 00	1 00	1 00	22 00
Canton	2 00	2 00	2 00	3 00	1 00	1 00	.....	54 00	.....	.....	.....	3 00	.....	1 50	69 50	450 00	2 50	2 00	2 00	3 00	1 00	.....	10 50
Cottonville	2 50	2 00	2 00	3 00	1 00	.....	.....	70 00	40 00	.....	.....	.....	.....	1 00	121 50	300 00	2 50	2 00	5 00	2 00	1 00	.....	12 50
Corinth	5 00	2 00	2 00	3 75	2 00	2 00	.....	75 00	.....	1 79	.....	7 11	14 00	1 00	115 65	1000 00	6 00	2 50	5 00	5 50	2 50	2 00	23 50
Ebenezer	7 50	2 00	3 00	3 00	1 00	1 50	1 27	60 00	.....	17 00	6 00	6 00	.....	1 07	127 27	800 00	8 00	3 00	10 00	5 00	1 00	1 50	28 50
Kendall's	.....	3 00	3 00	.....	1 00	2 00	.....	80 00	30 00	20 00	.....	13 89	.....	1 00	153 87	100 00		2 00	5 00	5 00	2 00	2 00	16 00
†Gold Hill	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	400 00	.....	.....	.....	1 00	.....	.....	1 00
Locust	2 00	1 00	2 00	5 00	1 50	50	.....	50 00	.....	6 59	.....	6 92	.....	1 25	76 66	300 00	2 50	1 00	4 00	3 50	1 00	.....	12 00
Mission	1 00	1 00	1 00	1 00	1 00	.....	.....	50 00	.....	6 00	3 00	.....	.....	60	64 60	300 00	1 00	1 00	2 00	1 00	1 00	.....	6 00
*Mineral Springs	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	65	65	.....	1 00	1 00	1 00	1 00	.....	.....	4 00
Norwood	8 00	5 00	5 00	15 00	2 00	2 00	15 00	75 00	.....	3 50	.....	25 06	7 55	1 05	149 16	500 00	8 00	6 00	7 00	15 00	2 00	3 00	41 00
Palmerville	8 00	5 00	6 00	7 50	2 00	.....	22 00	85 00	3 25	18 00	.....	14 79	.....	80	172 34	700 00	8 00	5 00	10 00	10 00	2 00	3 00	38 00
Poplin's Grove	2 00	1 00	1 00	1 50	1 00	.....		30 00	.....	.....	.....	.....	2 00	75	39 25	200 00	1 00	1 00	2 00	1 50	1 00	.....	6 50
Pleasant Grove	1 70	1 00	1 50	2 00	60	50	.....	15 00	.....	9 00	.....	3 00	.....	97	35 27	300 00	1 00	1 00	4 00	2 00	.....	.....	8 00
Philadelphia	2 00	1 00	1 50	2 00	1 00	1 00	.....	40 00	.....	5 00	.....	1 00	.....	1 00	55 25	400 00	2 50	1 00	2 00	2 00	1 00	1 00	9 50
Prospect	2 00	1 00	2 00	3 00	1 00	1 00	.....	50 00	.....	10 00	.....	1 66	.....	75	72 41	250 00	2 00	1 00	3 00	4 00	1 00	2 00	13 00
Silver Springs	7 00	5 00	8 50	12 00	.....	.....	.....	100 00	100 00	.....	50 00	6 00	.....	1 65	290 00	600 00	8 00	5 00	15 00	12 00	.....	.....	40 00
Union Grove	1 00	1 00	2 00	5 00	1 00	.....	.....	21 00	2 00	5 00	.....	2 00	.....	52	40 52	300 00	1 50	1 00	2 00	2 00	.....	.....	6 50
Association Collections	6 54	.....	7 60	13 51	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	27 65	.....		.....	.....	.....	.....	.....	.....
Totals	116 24	56 55	86 60	112 36	27 95	17 50	38 27	1435 00	175 25	146 78	78 00	196 58	50 75	21 06	2471 43	11400 00	115 50	42 00	113 50	114 50	25 50	20 50	253 50

REMARKS:—*Mineral Springs was organized this year. †Gold Hill was not represented this year.

SUNDAY SCHOOL STATISTICS.

CHURCHES.	Superintendents and Their Post Offices.	Secretaries and Their Post Offices.	Months Kept Open	Contributions									Literature				Membership			
				State Missions	Home Missions	Foreign Missions	Baptist Orphanage	Ministerial Education	Ministerial Relief	School Expenses	Other Objects	Total	Quarterlies Taken	Charity and Children Taken	Other Papers Taken	Volumes in Library	Officers and Teachers	Number of Scholars	Total	Average Attendance
Albemarle	S. T. Gaddy, Albemarle	C. W. Gaddy, Albemarle	12	$	$	$	$	$	$	$ 103 30	$	$ 103 30	175	50	...	50	14	175	189	130
Anderson's Grove	W. J. Russell, Albemarle	J. O. Mauldin, Albemarle	12	...	..	...	.....	..	...	1 25	.....	1 25	50	...	...	...	7	40	.....	.....
Barbee's Grove	A. E. Eudy, Jackdaw ...	T. S. Eudy, Efird's Mills	3	...	...	...	.....	...	...	1 60	.....	1 60	72	..	..	...	3	53	56	32
†Big Lick	A. M. Teeter, Big Lick	Miss D. Hartsell, Big Lick	12	...	...	...	.....	...	...	.....	.....	.....	40	...	16	..	7	.....	.....	.....
Canton	D. M. Hurlocker, Peycer		...	...	...	•	.....	...	...	.....	.....	3 00	...	...	...	...	8	65	73	.....
‡Cottonville	W. A. Hough, Cottonville	A. A. Thompson, Cottonville	...	...	...	...	.....	...	...	.....	.....	.....	..	..	..	...	.....	.....	.....	.....
Corinth	C. E. Clayton, Poole	Jas. H. Morgan, Garfield	9	...	..	...	2 32	...	...	4 79	.....	7 11	75	..	5	...	7	80	87	50
Ebenezer	P. W. Miller, Dowd	W. C. Ingram, Palmerville	12	...	...	...	.....	...	...	4 00	2 00	6 00	47	..	..	...	6	46	51	35
Kendall's	J. C. Austin, New London	Martin Austin, Plyler	12	...	...	...	13 89	..	...	.....	.....	13 89	75	22	..	...	8	85	93	55
Gold Hill	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	...	...	...	...	.....	.....	.....	.....
Locust	A. A. Hartsell, Locust	W. A. Craton, Locust	12	...	...	...	.....	..	...	6 92	.....	6 92	17	...	...	...	7	88	95	32
*Mission	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	...	...	...	...	...	...	.....	.....
*Mineral Springs	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	...	...	...	...	.....	.....	.....	.....
Norwood	W. T. Sinclair, Norwood	B. H. Sinclair, Norwood	12	...	...	...	15 50	...	...	9 56	.....	25 06	39	20	...	...	7	56	63	20
Palmerville	E. F. Eddins, Palmerville	P. B. Coggin, Palmerville	12	....	...	...	6 98	...	...	7 25	56	14 79	83	..	....	...	9	81	90	60
*Poplin's Grove	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	...	...	...	...	.....	.....	.....	.....
Pleasant Grove	M. F. Honeycutt, Bridgeport	.....	7	...	...	...	.....	..	...	3 00	.....	3 00	50	..	...	...	7	47	54	32
Philadelphia	Joshua Brooks, Leo	.....	6	...	..	..	.....	..	...	1 00	.....	1 00	20	..	...	..	3	20	23	10
Prospect	J. E. Morris, Albemarle	G. F. Smith, Albemarle	7	...	...	..	36	...	..	1 30	.....	1 66	12	1	...	...	7	43	50	35
Silver Springs	J. W. Smith, Jackdaw	W. J. Russell, Jackdaw.	8	..	...	...	.....	..	...	6 00	.....	6 00	48	..	...	...	5	60	65	35
Union Grove	.....	.....	9	...	...	...	.....	...	...	2 00	.....	2 00	30	..	...	...	4	20	24	15
Totals	.....	.....	...		....		39 05	...	..	151 97	2 56	196 58	8 33	93	21	50	109	958	1023	541

REMARKS:—*No school reported. ‡No statistics given in church letter. †Incomplete statistics given in church letter.

STATISTICAL TABLE.

CHURCHES.	Counties	Pastors and their Postoffices	Clerks and their Postoffices	Biblical Recorders Taken	Sabbaths of Preaching	Received			Dismissed			Membership				
						Baptized	By Letter	Restored	By Letter	Excluded	Died	Contributing	Non-Contributing	Males	Females	Total
Albemarle	Stanly	R. H. Herring, Albemarle	S. T. Gaddey, Albemarle	..	‡	25	4	....	10	1	4	...	..	74	164	238
‖Anderson's Grove	"	J. F. Davis, Albemarle	E. M. Biles, Albemarle	1	3	13	2	1	5	1	1					122
†Barbee's Grove	"	E. M. Brooks, Albemarle	J. W. Whitley, Efird's Mills	1	1	14	5	4	21	2	2	32	36	26	42	68
Big Lick	"	A. C. Davis, Olive Branch	J. E. Hatley, Big Lick.	6	3	3	3	...	10	8	..	50	69	51	68	119
Canton	"	A. C. Davis, Olive Branch	U. S. Burlyson, Bloomington	....	4	7	1	...	2	2	1	....		39	77	116
Cottonville	"	C. J. Black, Big Lick	A H. Farmer, Cottonville.	1	3	18	5	...	...	2	..	50	49	39	60	99
Corinth	Rowan	J. E. M. Davenport, Palmerville	James H. Morgan, Garfield	2	1	1	1	1	1	3	1	61	46	42	65	107
Ebenezer	Stanly	J. E. M. Davenport, Palmerville	W. K. Littleton, Dowd	3	3	5	3	..	...	1	...	..	..	45	53	98
Kendall's	"	J. E. M. Davenport, Palmerville	L. Austin, New London	3	1	12	4	..	..	..	.	100	27	55	72	127
*Gold Hill	Rowan	J. E. M. Davenport, Palmerville	L. D. McKearns, Gold Hill	..	....	.	..	...	...	...	.....	..	..	5	16	21
Locust	Stanly	W. T. Talbert, Concord	S. A. Jenkins, Locust	3	1	7	4	...	3	1	2	..	..	38	77	115
Mission	"	E. P. Harrington, Mission	E. B. Harwood, Rock Way	2	3	8	..	..	...	....	1	69	12	31	50	81
Mineral Springs	"	G. L. Eudy, Efird's Mills	A. A. Brooks, Ford	1	4		28	.	..	...	...			9	19	28
Norwood	"	J. E. M. Davenport, Palmerville	W. T. Sinclair, Norwood	6	2	10	2	..	4	....	..	65	7	22	50	72
Palmerville	"	J. E. M. Davenport, Palmerville	I. L. Sheets, Palmerville.	4	4	14	6	1	5	..	1	81	15	49	47	96
Poplin's Grove	"	J. F. Davis, Albemarle	J. C. Parker, Albemarle	...	3	3	....	1	2	1	..	15	27	15	27	42
Pleasant Grove	"	D. S. Morton, Whitley	M. L. Morton, Big Lick	...	2	..	1	3	5	1	1	25	56	25	56	81
Philadelphia	"	E. M. Brooks, Albemarle	R. C. Dry, Big Lick.	1	3	1	1	...	1	....	..	35	9	18	26	44
Prospect	"	J. E. M. Davenport, Palmerville	G. H. Corriker, Palestine	2	3	11	2	1	1	1	2	.	..	32	46	78
Silver Springs	"	C. J. Black, Big Lick	E. L. Russell, Mabry	3	3	42	3	2	31	2	3	...	...	113	135	248
Union Grove	"	E. M. Brooks, Albemarle	...	1	2	1	..	3	7	2	1	30	7	11	26	37
Totals				40		195	75	17	108	28	20	613	358	739	1156	2027

REMARKS:—*Statistics of last year. †Numbers may be wrong; figures were not legible on church letter. ‡Every Sunday and Sunday night. ‖Sexes for this year not given in letter.

MINUTES

OF THE

Nineteenth Session of the

Stanly Baptist Association

HELD WITH THE

PALMERVILLE BAPTIST CHURCH,

Stanly County, N. C., November 12–14th, 1903.

Next Session.

PLACE—Kendall's Baptist Church.
TIME—Thursday before the 3rd Sunday in November, 1904, 11 o'clock A. M.
PREACHER OF INTRODUCTORY SERMON—A. C. Davis; alternate R. H. Herring.

Directory of the Association.

MODERATOR—E. F. EDDINS, Palmerville, N. C.
VICE-MODERATOR—J. E. M. DAVENPORT, Palmerville, N. C.
SECRETARY AND HISTORIAN—D. S. MORTON, Whitley, N. C.
TREASURER—W. T. SINCLAIR, Norwood, N. C.

Executive Committee.

R. H. HERRING, Albemarle, N. C.; Z. D. COGGIN, Palmerville, N. C.; E. D. TEETER, Locust, N. C.; E. M. BROOKS, Albemarle, N. C.; T. S. PARKER, Albemarle, N. C.

Committee on Associational School.

C. J. BLACK, R. H. HERRING, J. E. M. DAVENPORT, E. M. BROOKS, W. T. SINCLAIR, W. K. LITTLETON, and T. S. PARKER.

Ordained Ministers Holding Membership with Churches of this Association.

Brooks, E. M., Albemarle; Black, C. J., Big Lick; Cleney, L. M., Jack Daw; Davenport, J. E. M., Palmerville; Eudy, G. L., Efird's Mills; Herring, R. H., Albemarle; Hartsell, P. G., Big Lick; Harrington, E. P., Mt. Pleasant; Honeycutt, G. A., Albemarle; Hathcock, U. F., Albemarle; Hodge, J. F., Pool; Littleton, J. W., Dowd; Morton, D. S., Whitley; Teeter, E. D., Locust; Whitlock, L. A., Porter.

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Licentiate.

R. D. Thompson, Albemarle, N. C.

Ministerial Members Attending This Session.

R. H. Herring, J. E. M. Davenport, C. J. Black, A. C. Davis, J. F. Hodge, E. M. Brooks, E. D. Teeter, G. A. Honeycutt, P. G. Hartsell, J. W. Littleton, and D. S. Morton.

Messengers Representing the Churches.

Albemarle—J. E. Dunn, E. R. Burris and O. D. Morris.
West Albemarle—T. S. Parker and J. C. Parker.
Anderson's Grove—T. A. Laton, G. T. Dennis and E. M. Biles.
Barbee's Grove—J. W. Whitley, A. E. Eudy and J. F. Turner.
Chaney's Hill—David Yow and W. A. Yow.
Big Lick—C. P. Hartsell, T. Sasser and Sylvester Furr.
Canton—D. M. Herlocker, W. B. Almond and M. M. Hahn.
Cottonville—W. A. Hough and A. A. Thompson.
Corinth—D. A. Ketchey, John W. Morgan and James H. Morgan.
Ebenezer—J. A. Kirk, J. P. Callaway and N. B. Russell.
Howell's—G. D. Joyner and M. H. Austin.
Kendall's—Thomas Miller, J. C. Austin and J. M. Furr.
Gold Hill—L. D. McCarnes and W. J. Johnson.
Locust—S. A. Jenkins and C. C. Honeycutt.
Mission—R. Y. Moore and F. S. Stallings.
Mineral Springs—P. G. Hartsell.
Norwood—W. T. Sinclair and Paul Harris.
Palmerville—C. L. Coggin, W. H. Coggin and J. M. Jenkins.
Poplin's Grove—S. R. Lowder and J. H. Eury.
Pleasant Grove—W. H. Whitley.
Philadelphia—Joshua Brooks and James Brooks.
Prospect—N. A. Claton and J. E. Morris.
Silver Springs—F. M. Wilhoit, H. L. Greene and J. Q. A. Foreman.
Union Grove—J. D. Hudson, G. W. Russell and J. B. Kimrey.

Visiting Brethren Welcomed.

Livingston Johnson, Secretary of the Baptist State Convention.
Archibald Johnson, of the Thomasville Baptist Orphanage.
J. S. Farmer, agent for the *Biblical Recorder.*
S. F. Conrad, agent for the *North Carolina Baptist.*
W. M. Bostick, of the Montgomery Association.
H. S. Aycock, of the Pee Dee Association.

Representatives Appointed to

Southern Baptist Convention—R. H. Herring.
Baptist State Convention—J. E. M. Davenport.

Committees for Next Year.

Foreign Missions—E. D. Teeter. Home Missions—W. A. Hough, State Missions—J. E. M. Davenport. Baptist Orphanage—R. H. Herring. Ministerial Relief—A. C. Davis. Ministerial Education—C. J. Black. Religious Periodicals—J. F. Hodge.

PROCEEDINGS.

PALMERVILLE, STANLY COUNTY, N. C.,
Thursday, November 12, 1903.

The nineteenth annual session of the Stanly Baptist Association met at the time and place appointed. Devotional services opened at 11 o'clock a. m. by singing, "All hail the power of Jesus name," etc. Prayer, J. S. Farmer leading. The introductory sermon was preached by C. J. Black. Text: 2 Tim. 4:2, "Preach the Word." J. E. M. Davenport delivered an address of welcome and made a report on hospitality.

J. S. Farmer, agent for the *Biblical Recorder*, S. F. Conrad, agent for the *North Carolina Baptist* and E. R. Burris, Bible agent, made short speeches representing their work.

Adjourned for dinner. Benediction by J. W. Littleton.

EVENING SESSION.

Re-assembled at 2 o'clock p. m. Services opened by singing "Come we that love the Lord," etc. Bible reading, Ps. 51, and prayer by H. J. Aycock.

Moderator, E. F. Eddins, appointed R. H. Herring and W. T. Sinclair reading clerks, who read the letters sent in by the churches. Messengers were enrolled. See directory. Officers were elected by acclamation. See directory. E. F. Eddins, moderator, in a brief speech of thanks, retrospectively reviewed the progress of this Association since its organization in 1885.

The following represensative visiting brethren were welcomed: Livingston Johnson, A. Johnson, J. S. Farmer, S F. Conrad and H. J. Aycock. See directory.

Chaney's Hill and Howell's churches were received into the membership of this Association upon petition and by letters of dismission from the Mecklenburg and Cabarrus Associations. In behalf of this body, the Moderator gave the hand of welcome to the messengers. For their names, see directory.

Committees were appointed for this session, viz.:

On Requests and Queries—R. H. Herring, C. J. Black and W. F. Sinclair.

On Auditing—E. D. Teeter, S. A. Jenkins and E. M. Brooks.

On Devotional Exercises—The Pastor and Deacons of Palmerville church.

An order of business was adopted and speeches limited, viz: Opening speakers, fifteen minutes; those following, ten minutes.

A report on Ministerial Relief was read and spoken to by J.

W. Littleton, also further discussed by J. T. Burris, A. C. Davis, J. F. Hodge and J. E. M. Davenport, and adopted. For report, see appendix. A collection amounting to $2.17 was taken for L. A. Whitlock. Pledges were also taken. See financial table.

An unanimous vote of the Association, expressing our sympathy, was tendered Brother I. L. Sheets, former treasurer, who is now confined in a Sanitorium at Salisbury, N. C., and R. H. Herring was appointed to communicate this expression of sympathy to him.

Adjourned. Benediction by Livingston Johnson.

7:30 O'CLOCK P M.—An interesting sermon was preached by Livingston Johnson. Text, I. Cor. 3:21, 22.

FRIDAY—MORNING SESSION.

Services opened by singing, "Work, for the night is coming," etc. Bible reading, Ps. 23d, by J. S. Farmer. Prayer, R. D. Thompson leading.

W. M. Bostick, of the Montgomery Association, was welcomed as a visitor.

The minutes of yesterday were read and approved.

A report on Religious Periodicals was read and discussed by A. C. Davis, J. S. Farmer, S. F. Conrad and A. Johnson, and adopted. For report, see appendix.

A report on State Missions was read and discussed by R. H. Herring, also spoken to by Livingston Johnson, and adopted. Pledges were also taken. See financial table and appendix.

Adjourned for dinner. Benediction by R. H. Herring.

FRIDAY—EVENING SESSION.

Devotional services began at 2 o'clock p. m. Scripture reading, Ps. 103d, and prayer by C. J. Black.

A report on the Baptist Orphanage was read and spoken to by C. J. Black, also discussed by Livingston Johnson, and adopted. For pledges, see financial table. For report, see appendix.

West Albemarle, a newly organized church, was received as a member of this body. For messengers, see directory.

The Treasurer's Report, as approved by the Auditing Committee, was read and received. See appendix.

The Standing Committee on Associational School made a report, and a motion to receive the report and discharge the committee; a vote of the churches was called for by W. T. Sinclair. Those voting for the motion "yes;" those against the motion, "no." The vote stood as follows, viz.: For the motion 3. Against the motion 16. Not voting 5. See sta-

tistical table. The motion being lost, the committee was continued.

Adjourned. Benediction by J. E. M. Davenport.

FRIDAY—NIGHT SESSION.

7:00 O'CLOCK P. M.—W. M. Bostick conducted the devotional services. Bible reading, Rom. 5th. Prayer, J. F. Hodge leading. A Temperance Resolution was read and discussed by A. C. Davis, also spoken to by J. S. Farmer, C. J. Black, J. T. Burris, S. F. Conrad and J. E. M. Davenport, and adopted. See appendix.

Adjourned. Benediction by D. S. Morton.

Ladies' Society Meeting.

At 2 o'clock p. m., the Ladies' Missionary Society held a joint session in the M. E. church, and was ably addressed by Livingston Johnson. A very encouraging letter from the Society of the Albemarle church was read, and several ladies pledged themselves to endeavor to organize a society in their home churches.

SATURDAY, NOV. 14, 1903.

Services opened at 9:30 a. m. Bible reading, Isa. 35th, and prayer by A. C. Davis. Hymn, "We praise Thee, O God, for the Son of Thy love," etc.

The minutes of yesterday were read and approved. On motion of J. E. Davenport, a resolution was adopted which hereafter sets apart Friday evenings of our Associations to the work of the Ladies' Missionary Societies; also urging the pastors to assist in organizing Ladies Societies in their respective churches.

A report on Ministerial Education was read and discussed by J. S. Farmer and S. F. Conrad and adopted. Pledges were also taken. See Financial Table.

A report on Foreign Missions was read and spoken to by E. M. Brooks; also speeches were made by R. H. Herring, C. J. Black and A. C. Davis and adopted. Pledges were also taken. See Appendix and Financial Table for report of the Committee on Requests and Queries which was adopted; also for Representatives to other bodies for Committees and Executive Committee which were appointed for next year. See Directory. On motion of R. H. Herring, a resolution of thanks was tendered to Palmerville Church and this vicinity for their kind hospitality in entertaining this Association; also to the M. E. Church of this place for the use of their house of worship for the Ladies' Society Meeting. Adjourned for dinner. Benediction by A. C. Davis.

SATURDAY EVENING SESSION.

Re-assembled at 1:30 p. m. Singing: "Bring Them In," etc.

Prayer—R. H. Herring leading.

A report on Home Missions was read and discussed by S. F. Conrad and J. S. Farmer and adopted. Pledges were aken. See Appendix and Financial Table.

A report of the Executive Committee was read and received.

Adjourned. Benediction by R. H. Herring.

E. F. EDDINS, *Moderator.*
D. S. MORTON, *Secretary.*

APPENDIX.

Ministerial Relief.

It is the duty of all organized bodies to care for their aged and infirm. The same is true of the Christian Church and especially of the Baptist Denomination. There are now a number of aged brethren aided by the Board. They have worn themselves out in the service of our Master, often making great sacrifices for the advancement of his kingdom among men. Now, what can we, as the Stanly Association, do for their relief? Respectfully Submitted,

J. W. LITTLETON.

State Missions.

The work of State Missions, as an institution, needs no champion in North Carolina at this time. It has long since established itself, and proven well worthy of our best care. The need now for it is a State wide championship for enlargement, and yet more thorough and earnest work, for it has not yet reached its climax. The great work done in the past is a guarantee for its success in the future. So long as we have so large a per cent. of our population unconverted, and as many destitute places unoccupied, and so much undeveloped material in our churches there is no excuse for relaxing our hold upon this our basal work. But there is every sort of reason for enlargement.

Time and again have our brethren attempted to sum up the work of this Board, but the half has not been told, nor can it be told this side the veil. Not to speak of its effect on Home and Foreign Missions, which is incalcuable, the work wrought in our midst is simply enormous and almost beyond imagination. I shall not attempt to review it in this brief report, but suffice it to say that enough has been done to appeal to and convince the most skeptical as to the outcome and results for our denomination. The field is white, in this State Mission work, for the laborer whose heart grieves for lost souls and for the glory of God. And if we might dare to put it on such a basis, it is white also for the man with a mercinary view of things, and is in deed and in truth "a paying investment." Leaving out other places where results have been large, and coming right home to Stanly County to our Albemarle Church, we see the results in both these particulars. A few hundred dollars spent there by the Board at the proper time, has

caused the development of a work that would have otherwise been impossible. A church this year putting over $1000 into the Lord's treasury is one of the results. And we may not even try to count the worth of the scores of souls saved by the preached gospel as supported by this child of State Missions. Need I write more! The work all over the State stands as its own monument, and the countless opportunities just at hand call loudly for enlargement. Enlargement is the watchword. Let us help our faithful secretary to bring it to pass.

R. H. HERRING.

Baptist Orphanage.

The work of caring for the orphans is one of the greatest the Baptists of the State have ever undertaken. It appeals to every Christian because it is an expression of the spirit of Christ. But whilst it appeals to every Christian, it appeals more directly to the young people because it is an institution for children. It is hard to interest young people in Missions, and in things in foreign lands, but when you bring them face to face with the fatherless and motherless, their sympathies are aroused, and they want to do all they can to care for them. We have done a great work for the Lord at Thomasville, and he is making it possible for us to do a still greater. A few years ago, we had no orphanage. Now we are caring for 260 homeless ones. But while we are caring for that many, there are about 1000 that cannot get in. So we can very readily see that we are doing comparitively nothing. They are crying to us for support. Can we not open our hearts and purses and make more room for them? Let us advance 25 per cent. on our pledges this year. Let us have orphanage days and see if we cannot double our pledges.

Respectfully, C. J. BLACK.

Temperance.

Whereas the liquor traffic and the evils of intemperance have become so damaging and hurtful to good morals, good citizenship, the peace and happiness of homes, the interest of education and the advancement of the kingdom of Christ; and also filling the land with paupers and criminals.

Resolved therefore. 1st That we, as an Association organized for the betterment and uplifting of humanity and the promotion of all that tends to the advancement to a higher and nobler manhood, do hereby express our unmeasured condemnation of the liquor business and its promoters.

Resolved 2nd. That we are unalterably opposed to giving our suffrage in support of men who favor this business, and that we urge the members of our churches not to support men for public office who do not openly declare themselves in opposition to the liquor traffic.

Resolved 3d. That we urge the delegates from the several churches to exclude any member who upholds or patronizes the whisky interest in any way.

Respectfully, A. C. DAVIS.

Ministerial Education.

Our Board of Education is located at Wake Forest, N. C. W. R. Cullom is the very efficient secretary. The Board has, as its purpose, to aid such young men as God, in his wisdom may call to preach the gospel, and are not able to educate themselves. Last year closed

with a debt of $500. We are aiding thirty-eight young men now and could have fifty-five, but for fear of debt on the Board. We help God as we help His representatives.

Knowing this, we should see to it that the men, whom God has called, should have a chance to do their best work for our Master.

Respectfully,

J S. FARMER.

Foreign Missions.

The active prosecution of Missionary Enterprises is God's plan of evangelizing the world.

"Go ye into all the world, and preach the gospel to every creature." Mark 16:15. There are several things that ought to convince men that missions are of Divine appointment:

1st. The command of Christ as cited above and in Matt. 28:18-20. 2nd. Our knowledge of the pitiable condition of the heathen. 3rd. The voice of the Spirit and of Providence calling us to the work. 4th. God's approval of our efforts in the matter of results. To be anti-missionary is to be anti-Christian or sinfully ignorant. Yet we have among us numbers who oppose Missions and never contribute a penny to have the news of Salvation carried to a lost world. These are facts that the pastors of the Stanly Association must face. These are conditions that must be met and remedied if possible. The best plan of doing this will be left to the good judgment of each individual pastor.

E. M. BROOKS, *Committee.*

Treasurer's Report.

Received from the churches, viz.: State Missions, $38.77; Home Missions, $19.77; Foreign Missions, $43.78; Baptist Orphanage $55.65; Ministerial Relief $15.70; Ministerial Education $3.00; Minute Fund, $22.44. Total $200.09. And have paid the same over to the different Representatives and have their receipt for the same.

Respectfully, W. T. SINCLAIR, *Treasurer.*

Religious Periodicals.

Dear Brethren, Inasmuch as our country is flooded with periodicals, many of which are pernicious in their teachings to the morals of the people and detrimental to the teachings of Christ, we should be aroused to the importance of putting into the hands of the youth of our country such literature as is elevating in its nature and teachings. What people read often determines their course in future life. A A knowledge of duty must precede a performance of duty. A sense of duty awakened by reading religious literature will prompt to greater diligence in Christian duty. We therefore, recommend the Biblical Recorder, the North Carolina Baptist, the Home Field, the Foreign Mission Journal, and Charity and Children as worthy of our support.

Respectively, A. C. DAVIS.

Home Missions.

Never was the work of the Home Mission Board more important than now. The world's conversion very largely depends on this country for men and means, and so necessitates the evangelization of our own country. The South is sweeping forward upon a career of unexampled prosperity. In the next quarter of a century, if there is

no turn of the tide, the South will be very rich. Already one million five hundred thousand of the white people of the South are Baptists. They own now and will continue to own their share of this increasing wealth. If the South is looked after now as it ought to be, there is simply no computing the amount of money that in a few years can be raised for the spread of the gospel. A brother remarked that, "Never since Christ hung on the cross have Baptists had such a base of operations for God as they now have in the South." How foolish not to look now after this great God-given base of operations! We are not unmindful of the fact that there are other sections of the world that are in greater relative need of the gospel than is our South-land. And gladly would we see the contributions of our churches multiply many fold for those more destitute regions. At the same time we do believe that the best hope of the world for the pure gospel of Jesus Christ, and the best means of multiplying our contributions for missionary and denominational enterprises lies largely in working up speedily the home territory of the Southern Baptist Convention.

Let us go forward under the marching command of our Lord and save the world with the progressive spirit of Missions, for "The law of progress is the law of life."

Respectfully,

E. D. TEETER.

Report of Executive Committee

We recommend the following points as worthy of aid, and have asked the State Board for the following amounts: viz. Norwood $75; West Albemarle $50; New London $50; Gold Hill $35. We recommend Rev. R. H. Herring as a suitable man for New London. We also recommend Bro. L. A. Whitlock as a worthy beneficiary of the Ministers' Relief Board.

Respectfully,

E. M. BROOKS, *Chairman of Executive Committee.*

SUNDAY SCHOOL STATISTICS.

CHURCHES	Superintendents and their Post Offices	Secretaries and their Post Offices	Months Kept Open	Contributions.				Literature			Membership			
				Baptist Orphanage	School Expenses	Other Objects	Total	Quarterlies Taken	Charity and Children	Other Papers	Volumes in Library	Officers and Teachers	Number of Scholars	Total	Average Attendance
Albemarle	S T. Gaddy, Albemarle	C. W Gaddy, Albemarle	12	$ 2 16	$ 94 05	$	$ 96 21					11	240	251	
*West Albemarle															
Anderson's Grove	W. I. Russell Albemarle	Osce Mauldin	12		1 50			48				7	66	73	45
*Barbee's Grove	A. E Eudy Efird's Mills														
*Big Lick	W A. Cagle, Big Lick														
Canton	D. M. Herlocker Plyler	Robert Almond, Bloomington	12					30				7	65	72	36
Cottonville	W. A. Hough Cottonville	A A Thompson, Cottonville	10					36				5	60	65	
Corinth	Jas H. Morgan, Gold Hill	Jas H. Morgan Gold Hill	9		4 00		4 00	60	10			6	60	66	40
*Chaney's Hill															
Ebenezer	P W. Miller, Dowd	J. P. Calloway Palmerville	9		3 25	4 00	7 25	50				6	47	53	35
*Gold Hill															
Howell's	D. W. Garmon Concord	L. E. Dorton													
Kendall's	J C. Austin, New London	Olen Miller, New London	12	12 00	8 20		20 20	100	22			10	107	117	85
Locust	A. A. Hartsell. Locust	S. A. Jenkins. Locust	12		6 36	1 02	7 38	50				6	79	85	57
*Mission															
Mineral Springs	W. H. Bryant. Utah	Finley Hinson Big Lick	4					30	1			7			
Norwood	W T Sinclair Norwood	B. H. Sinclair, Norwood	12	15 00	7 02	12 22	34 24	54	20	5		7	49	56	
Philadelphia	Miss Lessie Brooks, Leo	J. M Honeycutt Leo	8		2 50		2 50	30				4	30	34	20
Prospect	N R. Hamilton, Albemarle	F Claton Palestine	7		2 17		2 17	32				7	50	57	40
Pleasant Grove	M. F. Honeycutt, Bridge Port	P Burris, Big Lick	12		3 00		3 00	30			40	5	40	45	30
*Poplin's Grove															
Palmerville	E. F. Eddins, Palmerville	P. B. Coggin, Palmerville	12	10 59		26 80	37 39	70				8	82	90	61
Silver Springs	F. M. Wilhoit, Silver	W. J. Russell, Jack Daw	6					30				5	55	60	42
Union Grove	J. D. Hudson, Albemarle	Jennie L Holt	9		2 00		2 00	40				5	35	40	25
Totals				$39 75	$ 134 05	$44 04	$ 217 84	690	54	5	40	96	1055	964	516

REMARKS:—*No statistics given in letters.

STATISTICAL TABLE.

CHURCHES	Counties	Pastors and their Post Offices	Clerks and their Post Offices	Recorders Taken	Vote on Associational School	Sabbaths of Preaching	Membership in W. M. U	Received			Dismis'd			Membership		
								Baptised	By Letter	Restored	By Letter	Excluded	Died	Males	Females	Total
Albemarle	Stanley	R H. Herring, Albemarle	S. T. Gaddy Albemarle	....	No	2	30	32	10	..	16	1	1	....	....	258
West Albemarle	'	A. C. Davis, Olive Branch G A. Honeycutt Albemarle	J. C. Parker, Albemarle	....	No	2	....	....	....	..	....	....	..	10	9	19
Anderson's Grove	'	A. C Davis, Olive Branch	E. M Biles, Albemarle	....	No	2	....	7	..	1	3	2	1	58	66	124
Barbee's Grove	"	E. M. Brooks Albemarle.	M. P. Russell, Efird's Mills	...	Yes	3	....	3	1	2	3	..	..	28	44	72
Big Lick	'	A. C. Davis Olive Brahch	J. E Hatley, Big Lick	....	Yes	3	....	3	5	1	7	5	1	51	74	125
Canton	"	" " "	U. S. Burleyson. Bloomington	....	..	4	....	2	5	1	3	1	2	40	78	118
Cottonville	"	C. J. Black Big Lick	A. H. Farmer Cottonville	1	No	3	....	5	1	1	....	2	1	39	64	103
Corinth	Rowan	" " "	Jas H. Morgan, Gold Hill	6	No	4	....	18	1	3	1	..	1	50	76	126
†Chaney's Hill	Cabarrus	E. M. Brooks, Albemarle	J F Chaney Garmond	....	No	....	....	....	..	..	....	..	..	....	....	....
Ebenezer	Stanly	J. E M Davenport, Palmerville	W. K Littleton, Dowd	2	No	1	....	2	2	..	2	7	2	36	48	84
Gold Hill	Rowan	C. J. Black Big Lick	L. D McCarnes, Gold Hill.	....	Yes	4	....	2	2	1	....	..	2	5	16	21
Howell's	Cabarrus	" " "	D. W. Garmond, Concord, r.f.d 7	....	No	....	....	23	2	1	....	2	2	61	65	127
Kendall's	Stanley	J. E M. Davenport, Palmerville	L. Austin, New London	3	No	3	....	13	3	..	3	1	3	62	65	127
‡Locust	"	.....	S. A. Jenkins, Locust	4	No	1	....	5	13	..	9	1	1	41	81	122
Mission	"	E. P. Harrington, Mt. Pleasant	E B. Harwood, Rockway	2	....	3	....	2	2	..	2	..	3	32	48	80
Mineral Springs	"	G. L. Eudy Efird's Mills.	J. S. Harris, Big Lick.	1	....	4	....	2	4	..	....	..	2	9	23	32
Norwood	"	J. E M. Davenport Palmerville	W. T. Sinclair Norwood	6	No	2&4	....	....	19	..	4	1	1	30	42	72
Palmerville	'	" " "	I. L. Sheets Palmerville	5	No		....	1	..	5	10	13	..	36	42	78
Philadelphia	"	E. M. Brooks, Albemarle	R. C. Dry Big Lick.	1	No	2	....	1	..	..	2	1	..	16	26	42
Prospect	'	J. E. M Davenport, Palmerville	G. H Corriher, Palestine	2	No	3	....	1	3	..	1	5	1	29	48	77
Pleasant Grove	"	D. S. Morton, Whitlev	M. L. Morton Big Lick	1	....	2	....	3	..	..	2	2	..	21	61	82
Poplin's Grove	"	A. C. Davis, Olive Branch	J. C Parker, Albemarle	....	....	2	....	2	1	..	14	2	1	7	31	38
Silver Springs	"	C. J. Black Big Lick	E L. Russell, Porter	13	No	3	....	19	10	..	4	1	3	132	168	300
Union Grove	"	E. M. Brooks Albemarle	Miss Ella Whitley, Albemarle	1	No	4	....	8	..	2	14	1	..	11	21	32
Total				48	..	....	30	154	84	18	100	52	28	805	1196	2259

Society Officers of Albemarle Church—President of B Y. P U., C. W. Grady; Pres. W. M. U., Mrs. E. R. Burris; Sec. W. M. U., Mrs. Ida M. Dunn.
Remarks—†No statistics given in the letter. ‡No pastor given in the letter. *Preacing every Sunday and Sunday night.

| Subject | Foreign Missions | Home Missions | Church Erection | Aid and Extension | Ministerial Relief | Temperance | Sabbath Observance | Evangelistic Work | Publication and Bible Work | Sabbath-school Work | Religious Liberty | Education | Home and Foreign Missionary Society | Missionary Volunteer Department | Health and Temperance | Negro Department | Publishing Department | Religious Liberty Department | Sabbath-school Department | Education Department | Home Missionary Department | Temperance Department | Publishing Department | Young People's Missionary Volunteer

FINANCIAL TABLE

CHURCHES	PAID DURING THE YEAR 1903																		VALUE OF CHURCH PROPERTY	PLEDGES FOR 1904							
	Foreign Missions	Home Missions	State Missions	Baptisht Orphanage	Ministerial Relief	Ministerial Education	Baptist Female University and other schools	Pastor's Salary	Building and Repairs	Incidental Expenses	Relief of the Poor	By S. Schools for all Objects	By W. M. U. for all Objects	By W. W. Society for all Objects	For all the Objects	Minute Fund	Grand Total—All to the Credit of the Church			Foreign Missions	Home Missions	State Missions	Baptist Orphanage	Ministerial Relief	Ministerial Education	Total
Albemarle	$ 37 85	$ 12 00	$ 50 00	$ 79 00	$ 5 00	$ 5 00	$25 00	$ 600 00	$	$26 02	$	$ 96 21	$60 59	$11 60	$ 69 00	$ 2 50	$1027 27	$	2250 00	$ 25 00	$15 00	$ 50 00	$ 80 00	$ 5 00	$ 5 00	$ 140 00
†West Albemarle	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	75		75	50 00	1 00	2 00	2 00	2 00	1 00	10 00
Anderson's Grove	2 50	2 50	2 00	6 00	2 00	....	....	75 00	....	11 00	.....	1 50	....	.....	.....	1 00	103 50		600 00	3 00	2 00	2 00	6 00	2 00	2 00	17 00
Barbee's Grove	2 00	1 00	2 00	3 00	1 00	.....	.....	35 00	....	12 00	.....	.....	.....	...	.....	40	56 40		200 00	2 50	2 00	2 00	3 00	1 00	1 00	11 50
Big Lick	6 00	3 00	6 00	7 50	1 00	1 00	20 00	75 00	.....	...	.....	....	.....	.....	.....	2 00	121 25		800 00	8 00	3 00	10 00	8 00	2 00	2 50	33 50
Canton	2 50	2 00	2 00	3 00	1 00	.....	.....	75 00	....	...	.....	....	.....	.....	.....	1 00	86 50		500 00	2 00	2 00	2 50	3 00	1 00	1 00	11 50
Cottonville	5 00	3 00	3 00	5 41	3 70	.....	.....	60 00	30 00	2 00	5 00	.....	.....	.....	.....	1 00	116 11		400 00	7 50	2 00	3 00	3 00	1 00	1 00	17 50
Corinth	5 00	2 50	6 00	5 50	2 50	2 00	..	100 00	.....	59 00	.....	4 00	.....	.....	.....	1 00	187 50		1000 00	5 00	2 50	6 50	6 00	2 50	2 00	24 50
‡Chansy's Hill	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50		200 00	2 50	2 50	2 00	1 50	1 00	1 00	10 50
Ebenezer	10 00	3 00	8 00	5 00	1 00	1 50	.....	75 00	....	125 00	20 00	7 25	....	.....	20 00	1 00	276 75		1200 00	10 00	3 00	10 00	5 00	2 00	1 50	31 50
Gold Hill	1 00	2 10	1 35	5 30	.....	.....	.....	25 00	33 47	.....	.....	.....	.....	.....	.....	25	68 47		450 00	2 00	2 00	2 00	3 00	1 00	1 00	11 00
‡Howell's	.....	.....	.....	.....	.....	.....	.....	100 00	....	11 50	.....	.....	.....	.....	.....	1 50	113 00		700 00	5 00	1 00	5 00	10 00	1 00	1 00	23 00
*Kendall's	5 00	2 00	16 12	11 50	.....	2 00	.....	80 00	.....	5 22	.....	20 20	.....	.....	26 50	75	169 29		150 00	7 50	2 00	15 00	10 00	1 00	2 00	37 50
Locust	4 00	1 00	2 50	3 50	1 00	.....	.....	50 00	.....	11 00	.....	7 58	.....	.....	.....	1 50	81 88		300 00	5 00	2 00	3 00	5 00	1 00	1 00	17 00
*Mission	2 00	1 00	1 00	1 00	1 00	.....	.....	....	.....	.....	.....	.....	.....	.....	.....	25	6 25		250 00	2 50	1 00	2 50	2 50	1 00	50	10 00
Mineral Springs	1 00	1 00	1 00	1 00	.....	.....	.....	25 00	.....	.....	.....	.....	.....	.....	.....	60	29 60		50 00	1 00	1 00	2 00	2 00	50	50	7 00
Norwood	7 00	6 00	10 00	....	2 00	3 00	.....	250 00	.....	...	...	27 22	4 55	.....	.....	1 00	317 79		500 00	8 00	6 00	8 50	15 00	....	3 00	40 50
Palmerville	10 00	5 00	.....	10 00	1 00	.....	.....	80 00	66 86	26 50	.....	36 39	.....	.....	....	60	236 44		1000 00	10 00	5 00	8 00	10 00	2 00	.....	35 00
Philadelphia	2 00	1 00	2 50	2 00	1 00	1 00	5 00	40 00	.....	5 50	....	2 50	.....	.....	....	50	63 00		400 00	2 00	2 00	2 00	2 00	1 00	....	9 00
Prospect	2 00	1 00	2 00	3 00	1 00	1 60	.....	50 00	.....	6 30	...	2 17	.....	.....	....	75	69 22		100 00	3 00	1 50	2 50	4 00	.....	2 00	12 50
Pleasant Grove	2 00	1 00	1 00	1 50	.....	.....	.....	25 00	.....	.....	.....	3 00	.....	.....	....	65	34 15		350 00	2 00	2 00	2 00	2 00	1 00	1 00	10 00
Poplin's Grove	2 00	1 00	1 00	1 50	1 00	.....	.....	28 00	.....	.....	.....	.....	.....	.....	....	60	35 10		100 00	1 50	50	1 50	2 00	50	.....	6 00
Silver Springs	15 00	5 00	8 00	12 00	.....	.....	.....	125 00	.....	20 07	56 00	3 00	.....	.....	.....	1 50	245 57		800 00	17 50	5 00	10 00	15 00	2 00	2 00	51 50
Union Grove	2 00	1 00	1 50	2 00	1 00	.....	.....	25 00	...	12 00	6 00	2 00	....	.....	.....	75	53 25		300 00	2 00	1 00	1 50	2 00	1 00	...	7 50
Collion at Association	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 17	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....
Total	135 85	107 10	126 97	168 71	26 20	16 50	50 00	1968 00	130 33	333 01	89 17	213 02	60 59	11 60	115 50	22 44	3495 00		12850 00	146 50	71 50	155 50	152 00	32 50	32 00	585 00

†This church was organized this year. ‡These churches were received into this Association from the Mecklenburg and Cabarrus Association *The Minute Fund was not marked in the letters from those churches; hence I may not have given them credit for the right amounts.

HISTORICAL TABLE OF THE STANLY BAPTIST ASSOCIATION.

Dates of Meeting	PLACES OF MEETING	PREACHERS OF INTRODUCTORY SERMONS AND THEIR TEXTS.	OFFICERS					Number of Churches	Baptized	Excluded	Restored	Died	Membership	CONTRIBUTIONS TO THE OBJECTS OF THE BAPTIST STATE CONVENTION.						
			Moderators	Vice-Moderators	Secretaries	Treasurers	Historians							State Missions	Home Missions	Foreign Missions	Baptist Orphanage	Ministerial Relief	Ministerial Education	
1885	Silver Springs	E P Harrington, Ps 100: 1	C C Foreman	E P Harrington	D S Morton	P G Hartsell	T S Wright	8	80	5	1	1	417	$	$	$	$	$	$	$
1886	Barbee's Grove	T S Wright, John 5: 44	W G Morton	" "	" "	" "	" "	11	189	26	19	4	829	7 85	.....	.....	.....	.....	.....	
1887	Poplin's Grove	C C Foreman, Heb 12: 25	" "	J F Hodge	" "	" "	" "	11	51	18	2	12	845	151 00	.....	3 00	2 00	.....	.....	
1888	Big Lick	D S Morton, Matt 16: 24	C C Foreman	E P Harrington	" "	" "	.....	15	30	41	2	10	1008	56 96	7 85	32 73	34 67	.....	4 20	
1889	Palmerville	J C Denny, John 21: 17	" "	E F Eddius	" "	" "	.....	20	62	23	2	3	1021	132 75	6 78	19 20	27 10	.....	.....	
1890	Locust Level	J C Denny, Matt 16: 18	J C Denny	" "	W K Littleton	" "	.....	20	93	28	8	9	1122	36 80	9 31	20 68	19 93	.....	75	
1891	Anderson's Grove	J W Griffin, 2 Cor 8: 9	J F Hodge	D S Morton	" "	" "	.....	21	93	24	7	14	1185	49 36	20 70	25 98	15 60	.....	6 58	
1892	Silver Springs	J W Littleton, Isa 40: 31	D S Morton	J F Hodge	E D Teeter	W K Littleton	P G Hartsell	21	127	33	14	19	1256	28 25	27 64	38 04	18 77	.....	3 90	
1893	Albemarle	G W Henderson, Matt 11: 12	E F Eddins	" "	" "	P G Hartsell	W K Littleton	21	54	44	11	9	1281	22 85	13 15	27 04	23 32	.....	5 50	
1894	Corinth	H Morris, Neh 4: 6	" "	" "	" "	W K Littleton	D S Morton	21	116	29	20	14	1298	42 62	14 25	32 15	23 15	.....	2 88	
1895	Kendall's	J C Denny, Jer 7: 16	" "	" "	" "	" "	" "	21	132	21	11	14	1395	46 83	12 63	37 79	30 81	.....	11 00	
1896	Canton	G L Merrill, Matt 13: 38	J W Suttle	" "	" "	I L Sheets	" "	22	90	11	19	13	1447	54 75	32 50	45 25	40 81	7 45	13 25	
1897	Big Lick	J W Suttle, Luke 17: 10	E F Eddins	" "	" "	" "	H Morris	22	181	21	16	12	1621	72 13	35 58	49 56	61 33	10 31	15 75	
1898	Ebenezer	A C Davis, Isa 51: 1-2	" "	" "	" "	" "	" "	19	79	31	6	20	1608	88 75	37 51	44 10	75 75	.....	15 25	
1899	Albemarle	H Morris, Matt 9: 36	" "	I L Sheets	" "	" "	W K Littleton	19	87	26	9	24	1719	105 24	13 22	55 15	77 16	18 00	17 35	
1900	Locust Level	B H Matthews, 1 John 3: 4	" "	J F Hodge	D S Morton	" "	B H Matthews	20	73	34	18	21	1797	115 41	50 23	60 10	64 52	19 79	23 51	
1901	Norwood	J A McKaughan, John 14: 21-23	" "	J A McKaughan	" "	" "	D S Morton	20	168	34	18	21	1922	118 50	49 00	58 25	94 50	26 00	22 50	
1902	Silver Springs	J E M Davenport, Isa 43: 10 and	" "	J E Davenport	" "	" "	" "	21	195	28	17	20	2027	115 50	42 00	113 50	114 50	25 50	20 50	
1903	Palmerville	C J Black, 2 Tim, 4. 2. [Acts 1:8.	" "	" "	" "	W T Sinclair	" "	24	154	52	18	28	2259	126 97	107 10	125 85	108 71	26 20	16 50	
								..	2054	509	219	268		$1365 47	$ 479 45	$ 632 58	$ 832 63	$ 133 25	$ 179 42	$3

REMARKS:—Those eight churches organizing this Association had been of the Pee Dee and Rocky River Associations, and their contributions for the year 1885 are given in the minutes of those Associations for that
In the year 1887, C. H. Martin was employed as an Associational Missionary at a salary of $300. There was no report of this work to the Association. Hence no record in the minutes.

D. S MORTON, Historian.

Historical Table of the Churches Composing the Stanly Baptist Association.

| CHURCHES | Dates of Organization | Number of Charter Members. | First Pastors. | Association to which they formerly belonged. | Dates of Attachment with this Association. | Membership and Contributions to all Objects of the Baptist State Convention as given in the Minutes of the Corresponding Dates. | | |

MINUTES

OF THE

Twentieth Session

OF THE

Stanly Baptist Association,

HELD WITH THE

KENDALL'S BAPTIST CHURCH,

Stanly County, N. C., November 17-19, 1904.

NEXT SESSION

PLACE—Big Lick Baptist Church.

TIME—Thursday before the Third Sunday in November, 1905, at 11 o'clock, A. M.

INTRODUCTORY SERMON—E. M. Brooks; alternate, W. E. Wadkins.

GREENSBORO:
C. F. THOMAS & BRO., JOB PRINTERS.
1904.

Minutes of the Twentieth Session

OF THE

Stanly Baptist Association,

HELD WITH THE

KENDALL'S BAPTIST CHURCH,

Stanly County, N. C., November 17-19, 1904.

Officers and their Post Offices.

MODERATOR—E. F. EDDINS, Palmerville, N. C.
VICE-MODERATOR—C. J. BLACK, Big Lick, N. C.
SECRETARY AND HISTORIAN—D. S. MORTON, Whitley, N. C.
TREASURER—I. L. SHEETS, Palmerville, N. C.

Executive Committee.

R. H. HERRING, or his successor, Pastor of Albemarle Church; Z. D. COGGIN, Palmerville, N. C.; E. D. TEETER, Locust, N. C. E. M. BROOKS. Albemarle, N. C.; T. S. PARKER, Albemarle, N. C.

Committee on Sunday Schools.

The Pastor of Albemarle Church, C. J. BLACK, and W. E. Wadkins.

Ordained Ministers Holding Membership with Churches in this Association.

Black, C. J . Big Lick, N. C.
Brooks, E M., Albemarle, N. C.
Cleney, L. M., Raleigh, N. C.
Eudy. G. L., Efird's Mill, N. C.
Herring, R. H., Albemarle, N. C.
Hartsell. P. G., Big Lick, N. C.
Harrington, E. P., Mission, N.C.
Honeycutt, G. A. Albemarle,
Hathcock, U. F., Albemarle, N. C.
Hodge, J. F., Pool, N. C.
Littleton, J. W., Dowd, N. C.
Morton, D. S. Whitley, N. C.
Teeter, E. D., Locust, N. C.
Wadkins, W. E , Palmerville,
Whitlock, L. A., Porter, N. C.

Licentiates Holding Membership with Churches of this Association.

Dorton, H. C., Concord, N. C.
Huffman, R. E., Gold Hill.
Thompson,, R D., Albemarle.
Whitley, J. W., Efird's Mills.

Ministerial Members Attending this Association.

R. H. Herring, C. J. Black, A. C. Davis, W. R. Davis, J. F. Hodge, E. M. Brooks, G. A. Honeycutt, W. E. Wadkins, E. P. Harrington, and D. S. Morton.

Messengers Representing the Churches.

Albemarle—W. A. Russell, J. M. Calloway, and A. M. Morton.
West Albemarle—T. S. Parker, J. C. Parker, and M. Rogers.
Anderson's Grove—T. A. Laton, F. M. Mauldin and S. Mills.
Barbee's Grove—Thomas Eudy.
Big Lick—Jesse Morton, W. C. Hartsell and B. Kennedy.
Canton—D. M. Hurlocker, M. M. Hahn and R. Almond.
Cottonville—W. A. Hough and D. R. Singleton.
Corinth—D. A. Ketchey, J. A. Miller and J. M. Morgan.
Chaney's Hill—C. S. Stogner and C. P. Sossamon.
Ebenezer—J. T. Calloway, J. L. Palmer and J. A. Bell.
Gold Hill—L. D. McCarnes and Wm. Johnson.
Howell's—T. D. Joyner, M. H. Austin and W. McCurdy.
Kendall's—W. C. Pickler, J. M. Furr and T. L. Miller.
Locust—J. T. Burris.
Mission—E. P. Harrington and J. A. Harrington.
Mineral Springs—A. A. Brooks.
Norwood—No Messengers.
Palmerville—W. H. Coggin, C. Coggin and J. M. Jenkins.
Philadelphia—R. C. Dry and J. E. Brooks.
Prospect—J. P. Calloway, W. Morris and G. F. Smith.
Pleasant Grove—No Messengers.
Poplin's Grove—S. R. Lowder.
Silver Springs—F. M. Wilhoit, W. J. Russell, J. W. Smith and J. Poplin.
Union Grove—J. D. Hudson and G. W. Russell.

Visiting Brethren Welcomed.

H. C. Moore, representing Sunday Schools and State Missions.
J. S. Farmer, agent for Biblical Recorder.
S. F. Conard, agent for North Carolina Baptist.
A. Johnson, Representing the Thomasville Orphanage.

Representatives Appointed.

To Southern Baptist Convention—W. R. Davis.

Baptist State Convention—M. H. Austin, W. R. Davis, and C. J. Black.

State Anti-Saloon League—C. J. Black, W. R. Davis, D. S. Morton, W. E. Wadkins and W. A. Hough.

Petition to the Legislature on the subject of Temperance—E. F. Eddins and D. S. Morton.

Writers For Next Year.

Foreign Missions—Pastor of Albemarle Church.
Home Missions—E. M. Brooks.
State Missions—W. E. Wadkins.
Baptist Orphanage—C. J. Black.
Ministerial Relief—W. A. Hough.
Ministerial Education—A. C. Davis.
Religious Periodicals—W. R. Davis.

PROCEEDINGS.

KENDALL'S BAPTIST CHURCH, STANLY, CO., N. C.,
Thursday, November 17, 1904.

The Stanly Baptist Association met in its twentieth annual session. The introductory sermon was preached at eleven o'clock, A. M., by R. H. Herring. Text Math. 11:29, "Learn of Me."

After an intermission of an hour, the Association reassembled for business. Moderator, E. F. Eddins being absent in consequence of Mrs. Eddins' sickness; also Vice-Moderator, J. E. M. Davenport, having gone from the Association to another field of labor, on motion of R. H. Herring, C. J. Black was elected temporary Moderator.

The church letters were read by R. H. Herring and W. E. Wadkins. For meseengers see Directory.

Officers were then elected by acclamation—See Directory.

Visitors were welcomed—See Directory.

Committes were appointed; viz

Requests and Queries—W. J. Russell, E. M. Brooks and E. P. Harrington.

Devotional exercises and order of business—E. M. Brooks and Deacons of Kendall's Church.

Auditing—J. W. Smith, J. A. Miller and W. C. Hartsell.

J. F. Hodge read a report on

RELIGIOUS LITERATURE.

The literature we read, like the company we keep, has much to do in the formation of our characters and our habits of life. Much of the literature scattered abroad in our land is injurious to morals and detrimental to chastity. Therefore we should provide the very best for ourselves and our families. A knowledge of duty must precede a preformance of duty. Our people need to be awakened to the great need of every one doing his duty and pressing on toward the mark of the high calling of God in Christ Jesus. We therefore recommend the Biblical Recorder, North Carolina Baptist, Home Field, Foreign Mission Journal and Charity and Children as worthy of our support.

Respectfully,

J. F. HODGE.

The report was discussed by J. F. Hodge, J. S. Farmer, S. F. Conrad and A. Johnson, and adopted.

E. M. Brooks read a report on order of business, which was adopted, viz:

Friday 9:30 A. M.—Devotional Services.
10 A. M.—Report on State Missions.
11 A. M.—Report on Baptist Orphanage.
2 P. M.—Report on Sunday Schools.
Saturday 9:30 A. M.—Devotional Services.
10 A. M.—Report on Ministerial Relief.
11 A. M.—Report on State Missions.
1 P. M.—Report on Ministerial Education.
2 P. M.—Report on Home Missions.
3 P. M.—Miscellaneous work.
Sunday 10 A. M.—Sunday School Mass Meeting.
11 A. M.—Sermon.

E. M. BROOKS for Com.

J. C. Black made a report on hospitality. Adjourned. Benediction by D. S. Morton.

Friday, November 18th, 9:30 A. M.

The Association assembled for business in the large new house.

W. H. Hough conducted devotional services.

Reading Ps. 103. Singing by the choir. Prayer.

At 10 A. M. E. M. Brooks read a report on

STATE MISSIONS.

Doing State Mission work is dispensing charity at home. It is foundation work and makes all other missionary enterprises capable of accomplishing great things. The welfare of the kingdom, the State and the home, are all involved in State Missions. Nothing has brought about greater or more blessed results. Rich rewards are ours. The Lord's money has been wisely spent, His name honored, the waste places of His kingdom cultivated and made to bear fruit. Strong liberal churches in almost every county stand as lasting monuments to this work.

Enlargment is the watch word of the convention. Let us join in the struggle that all may advance the kingdom and share the blessings bestowed by the king.

Respectfully, E. M. BROOKS.

This report was discussed by H. C. Moore, and adopted. Pledges were also taken, see financial table.

At 11 A. M., R. H. Herring read the report on

BAPTIST ORPHANAGE.

It is hardly necessary to enter into a description of the Orphanage or to set forth its work and purposes. Those who read are familiar with these things and also with the wonderful growth of the institution. And to all observers it is evident that the Orphanage work has not only grown in material things and in the number of children cared for. but that it has grown into the hearts of the people more and more. But this enlargement and degree of success only serves to bring us face to face with the responsibility we have assumed in undertaking the care of orphan children. The hundreds we have cared for only point us more directly to the thousands who are and will be stretching out their hands to us for help. Not merely help to find food, raiment, and shelter, but help towards strong manhood and womanhood. But this responsiblity met in a heroic spirit brings with it a large twofold blessing. It blesses and uplifts the children, taking weary feet out of the "Miry clay," and many souls out of the "Horrible pit" of degradation. But its biggest blessing is the reactionary one. The blessing that comes to the giver of the "Cup of cold water" to one of the Lord's little ones in His name. The moving of the Spirit, the softening of the heart and the moistening of the eye as we reach out the helpful hand to the bright eyed orphan boys and girls is an inexpressable blessing, the possession of which would be a benediction to the race. The work must go on until the cry of all the homeless and friendless little ones is heard and responded to by the christian brotherhood as a whole. Shall we not respond with cheerfulness now. Our deepest sympathies have been excited by the dreadful scourge of typhoid fever now afflicting the institution. And this has put upon us the necessity of putting in a sewerage system in order to prevent the recurrance of such a calamity. This will cost several thousand dollars in addition to the growing currant fund, and will call for special offerings for this demand. We must not fail to share this responsibility. We most earnestly recommend Charity and Children's club offer to our Sunday Schools.

Respectfully, R. H. HERRING.

The above report was discussed by A. Johnson, and adopted. A cash collection was taken, also pledges were taken. See financial table.

E. M. Brooks read the following report on next meeting, which was received.

Your Committee recommend, viz:

Place—Big Lick Church.
Time—Thursday before the 3rd Sunday in November 1905.
Preacher of introductory sermon—E. M. Brooks; Alternate—W. E. Wadkins.

W. J. RUSSEL,
E. P. HARRINGTON,
E. M. BROOKS,
Committee.

Adjourned for dinner. Prayer was offered, J. S. Farmer leading.

EVENING SESSION.

Moderator E. F. Eddins read Ps. 11th. Prayer, H. C. Moore leading.

The Moderator in a short and touching speech thanked the Association for the confidence imposed in him, which was manifested by his election in his absence, and asked for the prayers and cooperation of the body in the great work before us. H. C. Moore read a report on

SUNDAY SCHOOLS.

The Sunday School has been defined as the church engaged in studying and teaching the scriptures. We have not only its basis upon, but its authority in the word of God. Its influence and power in the uplifting of the church and the advancement of the cause of Christ cannot be over estimated. It is one of the mightiest agencies for the formulation of truth and is worthy of every energy and all the heart we can put into it. In North Carolina we Baptists have set our hands afresh to this important work. Our Field Secretary in the office and in the field is receiving every encouragement in his efforts to improve our Sunday School condition. But the need is great for more, larger and better Sunday Schools. To the meeting of this need let us unite our energies in our various communities and churches throughout the state. Your committee would beg therefore to suggest and urge; (1) That each of our churches put new life and fervor into its Sunday School work; (2) That we as a body seek to establish, maintain and improve in our bounds a good Sunday School; (3) That the Association set apart the second fifth Sunday meeting in 1905 to be devoted to a consideration of Sunday School topics; (4) That a committee of three be appointed to advance the Sunday School interest in every way possible, to co-operate with our State Field Secretary in his work in our Association and to report their work at our next annual meeting; (5) That all our Sunday Schools be required to make at least one offering during the year for our Baptist Sunday School work.

H. C. MOORE,
State Field Secretary.

This report was discussed by H. C. Moore and A. Johnson and adopted. For Committee appointed, see directory. Writers for next year were announced—See directory.

A. C. Davis read a report on

MINISTERIAL RELIEF.

This has been a gracious year for the old preachers and their families, who have been assisted by the Board. Fewer deaths have occurred among them, and larger contributions from the churches go to make this a grand year for us all. We are not doing all that we are asked to do nor all that we ought to do, but we are going forward in this work. The general health of the beneficiaries has been good. We have now twenty-one families represented, who received $1633 last year. There are others who need help. Those aged ministers have helped to lay the foundation of our present possibilities, and in many instances have gone forth in the warfare at their own charges. Brethren, let us increase our offerings to the support of these aged servants of the Lord until all who are worthy are properly cared for.

Respectfully, A. C. DAVIS.

This was spoken to by A. C. Davis and J. F. Hodge and adopted. For pledges see Financial Table.

At 3 o'clock, P. M. the Ladies Missionary Society met in the old church house for the transaction of business. They were addressed by R. H. Herring.

Adjourned. Benediction by J. S. Farmer.

Saturday, November 19th, 9:30 A. M.

J. S. Farmer conducted devotional services. Prayer, W. R. Davis leading. Hymn—"Rock of Ages," was sung by the choir. Reading Mal. 4th. Brother Farmer made a very practical expository talk on the lesson.

The order of business was taken up. W. E. Wadkins read a report on

FOREIGN MISSIONS.

The spirit of missions in its last analysis is the first impulse of every regenerated person the desire to tell others what the Lord has done for him. Two things require our most earnest consideration; First, where must the gospel be preached? Second, who must preach it? The first consideration is that which is discussed most, where must the gospel be preached? We hold that it, according to the Bible, be preached unto the utmost parts of the earth. The great heart and love of God, who gave His Son for our redemption, knew no bounds to mission work. Christ, in his exposition of the parable of the wheat and tares, said, "The field is the world." In giving his apostles the command to preach the gospel, he said, "Go ye into all the world and preach the gospel to every creature." Then who is to preach it? We answer the church. The saved are required to preach to the unsaved. God has ever used human instrumentality to carry his message of salvation to poor, hungry, dying man. Breth-

ren, we are the most graciously blest people in the world. Should we not be up and doing. You say, perhaps, that we are doing all we can on this line. Let us see if we are doing for God anything like what he is doing for us. Let us do more and expect great things of God. Brother ministers, let us preach it in our pulpits, practice it in our lives, and thereby lay the proper example for those who depend upon us to be a leader for them.

Respectfully, W. E. WADKINS.

The foregoing report was discussed by W. E. Wadkins, J. F. Burris, J. S. Farmer, A. C. Davis, R. H. Herring and C. J. Black, and adopted. For pledges, see financial table.

D. S. Morton offered the following resolution which was also adopted.

That our people be better informed on the Missionary work and our duty to sustain and enlarge this great work; Resolved, That we recommend that each church, composing this Association, set apart at least one day in next year for the discussion of Missions, inviting the ablest speakers obtainable for the occasion.

Respectfully, D. S. MORTON.

E. F. Eddins offered the following report which was adopted.

In view of the great evil of strong drink; *Resolved*, That the Stanly Baptist Association petition the next General Assembly not to modify in any way the present laws of North Carolina regulating the manufacture and sale of spirituous liquors, but to strengthen them in every way possible to protect our people from this evil that is demoralizing our youths, and corrupting our citizenship and our government.

Resolved second, That we send a representative to the Anti-Saloon League and that we work with that organization to remove strong drink from our State.

Resolved third, that we ask the Methodist and Presbyterian Brethren to co-operate with us in this work. E. F. EDDINS.

The Moderator and Clerk were appointed to draft the aforesaid petition.

For representatives to the State Anti-Saloon League see Directory.

W. E. Wadkins offered the following which was also adopted

Resolved, That the Ministers of this Association be requested to aid and encourage W. R. Davis at the bar in our County Courts in his present effort to abolish blind tigers in western Stanly.

W. E. WADKINS.

C. J. Black read a report on

MINISTERIAL EDUCATION.

The Board of Education located at Wake Forest is now aiding about fifty young preachers. Some of them do not receive very much and none of them receive more than nine dollars per month. They are supplied according to their needs. This amount does not pay all their expences, but enables them to pay their board and fuel bill. The Board is very careful as to whom they help, but like other men, they sometimes make mistakes. They are aiding many young men and should have our sympathies and support. The Board has a wise and godly leader. We need not fear to trust them. We have one beneficiary from this association, brother J. W. Whitley. He is doing fine work. Let us pray for the Board and its work, and let us support those worthy young men with our means.

Respectfully, C. J. BLACK.

The above report was discused by C. J. Black, and adopted. For pledges see financial table.

I. L. Sheets offered the following which was adopted.

Resolved, that the thanks of this Association are due and are hereby tendered to Kendall's Church and the people of this community for the hospitable way in which they have entertained this Association.

Respectfully, I. L. SHEETS.

R. H. Herring made a report on

HOME MISSIONS.

Never was the work of the Home Board more important than now. The South is sweeping forward upon a career of unexampled prosperity. Statistics show that more than one half of all the Baptists in the world are in this South land. The tide of emigration is coming this way. This Board is endeavoring to give the gospel to the foreign population of our own country, to the Indians, to Cuba, and to the destitute within the bounds of the Southern Baptist Convention. Surely this Board has before it a grand and noble work and should have our sympathies, our prayers, and our help. Let us go forward under the marching orders of our Lord and enlarge our contributions to this work.

Respectfully. R. H. HERRING.

This report was discussed by R. H. Herring and adopted.

Messengers were appointed to the State Convention; also to the Southern Baptist Convention. See Directory.

Adjourned to time and place appointed for next session —See Directory. Benediction by W. R. Davis.

Respectfully,

E. F. EDDINS,
Moderator.

D. S. MGRTON, Secretary.

SUNDAY SCHOOL STATISTICS.

Schools.	Officers and their Post Offices.		No. of Months kept open.	Contributions.						Literature.				Membership.			
	Superintendents.	Secretaries,		Foreign Missions.	Home Missions.	Baptist Orphanage.	School Expenses.	Other Objects.	Total.	No. Quarterlies Taken.	Copies Charity and Children taken.	Other Papers.	Volumes in Library.	No. of Officers and Teachers.	No. of Scholars.	Total.	Average Attendance.
Albemarle	S. T. Gaddy, Albemarle.	C. W. Gaddy, Albemarle.	12			$3 25	$85 50	$	$88 75		50			13	190	203	150
West Albemarle	R. D. Thompson, Albemarle.	Marshal Roders, Albemarle.	3				10 50		10 50	76				9	91	100	61
Anderson's Grove,	W. I. Russell, Albemarle.	Oscar Mauldin, Albemarle.	12				1 20		1 20	60				6	60	66	40
Barbee's Grove,																	
Big Lick,	T. M. Sasser, Big Lick,	Miss Lena Teeter, Big Lick	12											5	50	55	24
Canton,																	
Cottonville,	W. A. Hough, Cottonville.	A. A. Thompson, Cottonville	12							35	2			7	65	72	40
Corinth, 1st, at Church,	Jos. H. Morgan, Gold Hill.	Walter Ribelin, Gold Hill.	12				5 00		5 00	40				7	40	47	30
Corinth, 2nd, at School	James M. Morgan, Gold Hill.	Walter Eagle, Pool.	9				4 75			75				6	80	86	50
Chaney's Hill, [House	W. J. Connell, Brief,	C. C. Burris,	9				1 67		1 67	32				6	50	56	22
Ebenezer,	W. R. Littleton, Dowd.	Aaron Miller, Dowd.	9				4 00		4 00	50		2		6	45	51	40
Gold Hill,	L. D. McCarnes, Gold Hill.		12				6 00		6 00	33				7	80	87	35
Howell's,	D. W. Garmond, Concord,	Walter Medlin.	12							80				8	80	88	40
Kendall's,	S. L. Morton, Richie.	H. L. Austin, New London.	12				10 00		10 00	100	22			9	85		65
Locust,																	
Mission,	J. A. Harrington, Mission.	T. J. Harrington, Mission.															
Mineral Springs,	J. S. Harris, Big Lick.	A. F. Hinson, Big Lick.	8				1 50	75	2.25	32				4	30	34	20
Norwood,	W. T. Sinclair, Norwood.	B. H. Sinclair, Norwood.	12			13 60	12 27		25 87		10			6			
Palmerville,	E. F. Eddins, Palmerville.	P. B. Coggin, Palmerville.	12			14 50	6 50		21 00	75				10	82	92	60
Philadelphia,			6				1 00		1 00	20				3	15	18	10
Prospect,	E. C. Clayton, Albemarle.	W. C. Morris, Albemarle.	9				4 38		4 38	40				6	52	58	31
Pleasant Grove,	Ellis Burris, Bridgeport..	W. E. Tucker, Bridgeport.	12				4 00		4 00								
Poplin.s Grove,							16 00										
Silver Springs,	Jas. W. Smith, Jackdaw.									52				6	69	75	52
Union Grove,	J. D. Hudson, Albemarle.		9				1 50		1 50	30				3	20	23	15

Many of the Church Letters did not give full reports, some even none at all.

FINANCIAL TABLE.

CHURCHES.	PAID DURING THE YEAR 1904.																	PLEDGES FOR THE YEAR 1905.						
	Foreign Missions.	Home Missions.	State Missions.	Baptist Orphanage.	Ministerial Relief.	Ministerial Educat'n	Bap. Female Univ'ty	Pastor's Salary	Building and Repairing.	Other Expenses.	Relief of Poor	By Sunday School for all objects.	By Woman's Missionary Society for all objects.	Other Objects.	Minute Fund.	Grand total paid for all objects.	Value of Church Property.	Foreign Missions.	Home Missions.	State Missions.	Baptist Orphanage.	Ministerial Relief.	Ministerial Educat'n	Total.
Albemarle	$55 00	$16 50	$50 00	$43 11	$ 5 00	$ 5 00	$15 00	$ 600 00	$ 30 00	$56 80	$ 4 00	$88 75	125 41	$23 00	$ 2 50	$1120 07	$2250 00	$30 00	$15 00	$50 00	$50 00	$5 00	$5 00	$155 00
West Albemarle	2 00	1 00	2 00	2 00	2 00	1 00	.....	75 00	500 00	10 00	20 00	10 50	.. ..	.....	1 00	521 50	1000 00	2 00	1 00	1 00	1 00	1 00	1 00	7 00
Andersons Grove	6 00	2 00	2 00	6 00	2 00	.....	.....	.....	.....	.....	.....	1 20	.....	.....	35	136 60	600 00	.....	1 00	2 00	7 50	2 50	1 00	14 00
Barbee's Grove	2 50	2 00	2 00	3 00	1 00	1 00	.....	35 00	... .	.....	5 00	.....	.....	.....	1 00	52 50	200 00	2 00	2 00	3 00	1 00	1 00	1 00	11 00
Big Lick	8 00	3 00	10 00	15 00	2 00	2 50	.. ...	75 00	.....	.....	.....	.....	.....	... ..	2 00	117 50	800 00	12 50	2 00	8 00	8 00	2 00	2 00	34 50
Canton	2 00	2 00	2 50	6 39	1 00	1 00	.....	75 00	.....	.....	.....	.....	.....	10 00	1 50	96 39	500 00	5 00	2 00	3 00	3 50	1 00	.....	14 50
Cottonville	5 00	2 50	3 00	5 00	1 00	1 00	.....	65 00	125 00	20 00	3 00	.....	... ..	.....	1 00	230 50	400 00	11 30	1 00	3 50	4 00	1 50	2 00	23 30
Corinth	5 00	2 50	6 50	6 00	2 50	2 00	.....	100 00	.....	10 00	.....	5 00	... ..	.....	1 00	140 50	1000 00	6 00	3 00	7 00	6 00	3 00	2 00	27 00
Chaney's Hill	2 50	2 50	2 00	4 00	1 00	.....	.....	40 00	.....	8 00	.....	1 67	.. ..	.....		86	62 53	200 00	.....	1 00	1 50	1 50	.....	1 00	5 00
Ebenezer	10 00	3 00	10 00	6 50	1 50	2 00	.....	75 00	.....	15 00	20 00	4 00	.....	2 00	95	145 80	700 00	10 00	3 00	11 00	10 00	2 00	1 50	37 50
Gold Hill	1 00	50	1 00	2 00	50	.....	...	50 00	.....	35 00	.....	6 00	.....	.....	30	96 40	600 00	2 00	1 00	1 50	2 00	1 00	50	8 00
Howell's	5 00	3 50	5 00	17 00	2 25	2 25	.....	100 00	75 00	.....	.....	.....	.....	.....	1 55	206 55	800 00	13 00	2 00	6 00	10 00	1 00	2 25	34 25
Kendall's	7 50	2 00	5 73	10 00	1 60	2 00	.....	....	1085 97	.....	.....	10 00	.....	.....	1 00	1124 80	1500 00	13 00	2 50	5 00	10 00	2 00	2 50	35 00
*Locust	5 00	2 00	3 00	5 00	1 00	1 00	.. ...	.....	.....	.....	.....	.....	.....	.....	1 60	17 00	300 00	12 50	2 00	3 00	2 50	2 00	1 00	23 00
Mission	1 50	1 00	2 00	2 00	1 00	.....	.....	40 00	80 00	.....	.....	.....	.....	8 00	70	136 20	300 00	5 00	1 00	2 50	2 50	1 50	1 00	13 50
Mineral Springs	3 70	50	50	1 00	40	30	.....	24 00	.....	.....	5 00	2 25	.....	.....	50	38 50	25 00	50	.....	50	1 50	50	.....	3 00
Norwood	7 00	6 00	8 00	....	4 00	3 00	.....	150 00	.....	.....	.....	25 87	.....	.....	1 00	176 00	600 00	8 00	.....	8 50	15 00	.....	50	32 00
Palmerville	10 00	4 00	8 00	10 00	2 00	.....	.....	85 00	.....	10 00	.....	21 00	.....	8 00	1 00	160 00	1000 00	10 00	5 00	8 00	10 00	2 00	3 00	38 00
Philadelphia	2 00	2 00	2 00	2 00	1 00	.....	.....	40 00	62 00	3 50	.....	1 00	.....	.....	50	116 00	460 00	2 00	1 50	2 00	2 00	1 00	1 00	9 50
Prospect	3 00	1 50	2 50	4 00	.....	2 00	.....	50 00	302 05	8 00	.....	4 38	.....	1 05	50	382 07	800 00	7 70	2 00	2 50	8 00	1 00	... ..	21 20
*Pleasant Grove	2 00	2 00	2 00	2 00	1 00	.....	.. ..	... ...	40 00	9 00	.....	.....	.....	5 70	40	64 10	400 00	2 00	1 00	2 00	2 00	1 00	.....	8 00
Poplins' Grove	1 00	1 00	1 50	2 00	50	.....	.....	30 00	.....	.....	.....	.....	.....	.....	75	36 75	100 00	.. ..	1 00	2 00	2 50	50	50	6 50
Silver Springs	17 50	5 00	10 00	15 00	2 00	2 00	.....	125 00	.....	20 00	60 00	16 00	.....	15 00	1 50	289 00	900 00	15 00	5 00	10 00	17 50	2 00	.....	49 50
Union Grove	2 00	1 00	1 50	2 50	1 00	.... .	... ..	30 00	40 00	12 00	.....	1 50	.....	.....	1 00	92 50	300 00	.....	1 00	1 50	3 00	.....	.....	5 50
Totals	166 20	69 00	142 73	171 50	37 25	28 05	15 00	1864 00	2240 02	217 30	117 00	199 12	125 41	72 75	24 26	5559 66	15585 00	168 50	56 00	144 00	183 00	34 50	28 75	614 75

* No Letter sent up Amounts taken from pledges of last year. Kendall's and Norwood Churches were not credited in letters to any Minute Fund, hence the amount given may be incorrect. Locust and Pleasant Grove did not send in any letters.

STATISTICAL TABLE

CHURCHES.	Counties	PASTORS	CLERKS.	WOMANS MISSIONARY SOCIETIES. PRESIDENTS.	SECRETARIES	Memb'ship.	Sabbath of Preaching.	Biblical Recorders Taken.	Received Baptized	Received By Letter	Received Restored	Dismissed By Letter	Dismissed Excluded	Dismissed Died	Memb'rship Males	Memb'rship Females	Memb'rship Total
Albemarle	Stanly	R. H. Herring, Albemarle	S. T. Gaddy, Albemarle	Aid So., Mrs. E. R. Burris Alb. W'gWorkers, C. W. Gaddy, Alb.	Mrs. Ida Dunn, Albemarle Miss Sallie Mark, "	‡	+	....	7	9	1	10	5	2	78	173	251
West Albemarle	"	G. A. Honeycutt, Albemarle A. C. Davis, Olive Branch	J. C. Parker, Albemarle			..	1&2	6	4	5	....	....	....	....	11	16	27
Anderson's Grove	"	" " " "	E. M. Biles, Albemarle			..	2	....	2	2	....	....	3	1	58	66	124
Barbee's Grove	"	" " " "	M. P. Russell, Whitley			..	3	4	....	....	....	3	2	1	26	42	68
Big Lick	"	" " " "	C. P. Hartsell, Big Lick			..	3	5	1	2	....	6	5	..	45	66	111
Canton	"	" " " "	U. S. Burleyson, Bloomington			..	4	....	1	....	....	1	1	3	40	75	115
Cottonville	"	C. J. Black, Big Lick	E. D. Thompson, Cottonville			..	3	3	9	4	....	3	3	3	42	71	113
Chaney's Hill	Cabarrus	E. M. Brooks, Albemarle	H. R. Connell. Brief			..	3	....	3	6	2	2	1	....	19	27	46
Corinth	Rowan	C. J. Black, Big Lick	J. H. Morgan, Gold Hill			..	..	6	9	3	1	....	1	1	49	76	125
Ebenezer	Stanly	W. E. Wadkins, Palmerville	W. K. Littleton, Dowd			..	1	....	4	2	....	1	1	..	44	48	92
Gold Hill	Rowan	C. J. Black, Big Lick	L. D. McCarns, Gold Hill			..	....	1	1	....	....	....	..	1	5	16	21
Howell's	Cabarrus	C. J. Black, Big Lick	D. W. Garmond, Concord			..	2	3	7	2	2	....	....	1	61	70	131
Kendall's	Stanly	C. J. Black, Big Lick Supply—E.M. Brooks, Albem'l	J. F. Miller, New London	Mrs. J. M. Mauny		19	1	....	6	5	1	....	....	2	68	69	137
*Locust	"	W. R. Davis, Locust	S. A. Jenkins, Locust			..	....	....	....	....	....	....	....	....	41	81	122
Mission	"	E. P. Harrington, Mission	J. A. Harrington, Mission			..	3	3	4	....	....	....	3	....	32	49	81
Mineral Springs	"	G. L. Eudy, Efird's Mills	J. S. Harris, Big Lick			..	4	2	7	3	1	2	....	1	13	34	46
Norwood	"	W. E. Wadkins, Palmerville	W. S. Sinclair, Norwood.			..	2&4	6	1	2	....	6	1	1	30	37	67
Palmerville	"	" " " "	I. L. Sheets, Palmerville			..	1	6	....	3	....	5	....	....	34	41	75
Philadelphia	"	E. M. Brooks, Albemarle	R. C. Dry, Big Lick			..	2	....	1	1	....	1	....	1	15	27	41
Prospect	"	W. E. Wadkins, Palmerville	G. H. Corriher, Palestine			..	....	3	4	4	....	1	1	....	30	51	81
*Pleasant Grove	"	D. S. Morton, Whitley	M. L. Morton, Big Lick			..	2	1	2	2	....	1	....	....	21	61	82
Poplin's Grove	"	U. F. Hathcock, Albemarle	G. W. Lowder, Albemarle,			..	1	1	...	3	1	...	1	1	21	17	28
Silver Springs	"	C. J. Black, Big Lick	E. L. Russell, Porter			..	3	5	14	3	....	11	3	3	130	170	300
Union Grove	"	E. M. Brooks, Albemarle	J. F. Honeycutt, Albemarle			..	4	1	3	1	2	1	....	1	16	20	36
Totals						19		53	89	62	12	54	32	23	919	1413	2322

* Every Sunday and every Sunday night. * No Letter—membership of last year. ‡ Reports did not give statistics. ¶Officers were not given in Church letter.

MINUTES

OF THE

Twenty-First Session

OF THE

STANLY BAPTIST ASSOCIATION

HELD WITH

BIG LICK BAPTIST CHURCH

NOVEMBER 16-19, 1905.

ALBEMARLE, N. C.:
THE ENTERPRISE STEAM JOB PRINT
1905.

Minutes of The Twenty-First Annual Session

OF THE

Stanly Baptist Association

HELD WITH THE

BIG LICK BAPTIST CHURCH

Stanly County, N. C., November 16-19, 1905.

Session for 1906.

TIME.—Thursday before the 3d Sunday in November, 1906.
PLACE.—Anderson's Grove Church, 4 miles east of Albemarle.
INTRODUCTORY SERMON.—By J. M. Arnette at 11 A. M.
ALTERNATE.—D. S. Morton.

Directory—Officers and their Post Offices.

MODERATOR—E. F. EDDINS, Palmerville, N. C.
VICE-MODERATOR—C. J. BLACK, Big Lick, N. C.
SECRETARY AND HISTORIAN—D. S. MORTON, Whitley, N. C.
TREASURER—I. L. SHEETS, Palmerville, N. C.

Executive Committee.

J. M. ARNETTE, Albemarle, N. C.; Z. D. COGGIN, Palmerville, N. C.; E. D. TEETER, Locust, N. C.; E. M. BROOKS, Albemarle, N. C.; T. S. PARKER, Albemarle, N. C.

Advisory Committee.

E. F. EDDINS, D. S. MORTON and C. J. BLACK.

Ordained Ministers Holding Membership with Churches in this Association.

Arnette, J. M., Albemarle.
Black, C. J., Big Lick.
Brooks, E. M., Albemarle.
Cleney, L. M., Raleigh.
Eudy, G. L., Efirds Mills.
Hartsell, P. G., Big Lick.
Huneycutt, G. A., Albemarle.
Hathcock, U. F., Albemarle.
Hodge, J. F., Poole.
Littleton, J. W., Dowd.
Morton, D. S., Whitley.
Teeter, E. D., Locust.
Watkins, W. E., Palmerville.

Ministerial Members Attending this Session of the Association.

J. M. Arnette, C. J. Black, E. M. Brooks, A. C. Davis, G. L. Eudy, P. G. Hartsell, J. F. Hodge, R. H. James, W. E. Watkins, E. D. Teeter, D. S. Morton.

Messengers Representing the Churches.

Albemarle—J. M. Calloway, E. R. Burris, W. A. Calloway.
West Albemarle—T. S. Parker, J. A. Morton, Willie Caudle.

Anderson's Grove—J. W. Pickler, J. O. Mauldin.
Barbee's Grove—M. P. Russell, J. F. Barbee, J. W. Whitley.
Big Lick—J. F. Morgan, L. Turner, W. C. Hartsell.
Canton—A. F. Morton, W. B. Almond, Albert Almond.
Cottonville—W. A. Hough, E. D. Thompson, Raymond Hough.
Corinth—John W. Morgan, J. E. Wyatt, Eugene Morgan.
Chaney's Hill—S. D. Faulk, Loney Little.
Ebenezer—W. K. Littleton, J. T. Calloway, Aaron Miller.
Gold Hill—L. D. McCarnes, W. J. Johnson.
Howell's—T. D. Joyner, M. H. Austin, Daniel Stone.
Kendall's—D. F. Ritchie, J. T. Miller, J. A. Mann.
Locust—J. T. Burris, E. D. Teeter, J. C. Nance.
Mission—O. V. Mauney, F. Stallings, Martin Cauble.
Mineral Springs—J. S. Harris, J. H. Simmons, R. D. Huneycutt.
Norwood—Not Represented.
New London—C. H. Brooks, J. E. Crook, E. C. Miller.
Palmerville—Willie Coggin, I. L. Sheets, E. F. Eddins.
Philadelphia—J. E. Brooks, C. Springer, R. C. Dry.
Prospect—G. Carriker, J. F. Claton, J. W. Page.
Pleasant Grove—R. S. Barbee, J. C. Murray, I. I. Whitley.
Poplin's Grove—H. A. Morton, A. W. Smith, J. Eudy.
Silver Springs—W. J. Russell, J. Ingold, J. C. Foreman and H. L. Green.
Union Grove—M. L. Kimrey, James Thomas.

Woman's Missionary Society.

President—Mrs. E. R. Burris, Albemarle, N. C.
Secretary—Miss Addie Burris, Locust, N. C.

Visiting Brethren of other Associations.

Livingston Johnson, Secretary of Baptist State Convention.
J. R. Miller, Representing the Baptist Orphanage and Charity and Children.
J. S. Farmer, representing the Biblical Recorder.
S. F. Conard, representing N. C. Baptist.
W. M. Bostick and G. W. Henderson, of the Montgomery Association.

Representatives Appointed to Baptist State Convention.

C. J. Black, E. F. Eddins, P. G. Hartsell, E. M. Brooks, J. T. Calloway, W. E. Watkins, J. C. Foreman, W. A. Hough, J. M. Arnette, T. S. Parker, E. D. Teeter, P. E. Tucker, W. B. Almond, J. T. Burris.

Writers for the Year 1906.

Foreign Missions—Pastor of Palmerville Church.
Home Missions—Pastor of Albemarle Church.
State Missions—E. D. Teeter.
Baptist Orphanage—W. A. Hough.
Ministerial Relief—P. G. Hartsell.
Ministertial Education—W. K. Littleton.
Religious Periodicals—C. J. Black.
Temperance—J. T. Calloway.

PROCEEDINGS.

BIG LICK BAPTIST CHURCH, STANLY COUNTY, N. C.,
Thursday, *November 16, 1905.*

The Stanly Baptist Association met in its twenty first annual session. The introductory sermon was preached at eleven o'clock, a. m. by E. M. Brooks. Subject, Church building; Text, Math. 16:18.

After an intermission, the Association reassembled at 1:20 p. m. for business. Devotional services were conducted by F. C. Davis. All officers and a fair representation of messengers and visitors being present, the Association was organized and visitors welcomed. For officers, messengers and visitors, see directory. New London church was received as a member of this Association and the messengers were welcomed.

Moderator E. F. Eddins announced the following committees for this session, viz:

Request and Queries—J. M. Arnette, E. D. Teeter, J. W. Morgan.

Order of Business—C. J. Black, E. M. Brooks, W. E. Watkins.

Religious Exercises—Pastor and deacons of Big Lick church.

Finance—W. A. Hough, C. H. Brooks and J. E. Crook.

C. J. Black read the report on

BAPTIST ORPHANAGE.

The time for us to discuss the propriety of orphanage work has passed. The work is now one of the nearest to the hearts of the Baptist people of North Carolina, and the good it is doing cannot be estimated. There is now a considerable debt resting upon this institution, incurred by the pressing demands caused by the scourge of fever last year. The number of children to be cared for is also increasing all the time. But we believe that the Baptists of North Carolina will never let this, their institution of love, suffer for want of support. We ask of the churches that they increase their pledges as much as possible for next year; also that the Sunday schools help in this great work. Charity and Children, our Orphanage paper, keeps our people informed in regard to this work and our people should take and read it. Respectfully, C. J. BLACK.

This was discussed by J. R. Miller, C. J. Black, R. H. James, S. F. Conard, and adopted. For all collections and pledges, see financial table. C. J. Black announced arrangements for entertainment, and A. C. Davis on devotional exercises.

Adjourned. Benediction by J. S. Farmer.

SECOND DAY'S SESSION.

FRIDAY, NOVEMBER 17, 1905

Devotional services were conducted by J. S. Farmer at 9:30 o'clock, a. m. Bible reading, Esther, 5th. Prayers were led by E. F. Eddins and J. M. Arnette, interspersed by singing. Business was then taken up. The minutes of yesterday were read and approved. It was

Resolved, That hereafter at the beginning of each session, there shall be a committee appointed, whose duty shall be to receive, review, and properly correct the church letters before handing them over to the secretary.

E. M. Brooks read the report on

Home Missions.

Home missions is one department of our denominational efforts, the importance of which is likely to increase for years to come. Our native population is fast increasing, and hundreds of thousands of foreigners are landing on our shores every year. These bring with them their false religions and demoralizing customs. Our people will come in contact with all this, and there is always danger in a contact with evil. So, besides carrying on missions, in order to save souls and glorify God, we are now put to the double duty of prosecuting home missions as a matter of self-defense. "Be not overcome of evil, but overcome evil with good," was Paul's advice to the Romans. It is good for us. Shall the Lord be the only God of the South? Shall His religion prevail? The attitude of southern Baptists towards home missions now and hereafter will help to make the answer. E. M. BROOKS.

This report was discussed by E. M. Brooks, S. F. Conard, E. F. Eddins, C. J. Black and J. S. Farmer, and adopted.

S. F. Conard read and discussed a report on

Religious Periodicals.

We may now well congratulate ourselves on the splendid Baptist papers which impart to our people information about our work. Their doctrinal soundness, their loyalty and devotion to all the objects for which we are working, and their adaptation to our homes is such that we can heartily commend them to the confidence and patronage of all our people. Unless our people read our denominational papers, it is impossible for them to be properly informed about our work. We recommend the Biblical Recorder, the old and long established denominational organ, for the important work it has done; the N. C. Baptist for the work it has done as an aid to the cause of temperance, and as a support to all our general work; Charity and Children, the organ of the orphanage; the Foreign

Mission Journal, and Home Field all deserve a place in every Baptist home.

Respectfully, S. F. CONARD.

The report was further discussed by J. S. Farmer and adopted. Adjourned for dinner. Prayer by W. E. Watkins.

SECOND DAY—EVENING SESSION.

Devotional services were conducted by J. M. Arnette, at 1:30 p. m., reading, Ps. 24. Prayer, W. M. Bostick leading.

A. C. Davis read a report on

Ministerial Education.

The fathers, who organized the Baptist State Convention of North Carolina, in 1830, put in the constitution, as one of the primary objects, the education of young men, called of God to the ministry, and approved by the churches to which they belong. See Art. 11. From then till now, the board has been doing what it could, as the churches and friends have given aid, in educating ministerial students, enlarging the number as fast as the means were furnished. There are now fifty or sixty young men at Wake Forest College. The wisdom of aiding poor young men, called of God to preach the gospel is fully demonstrated. Many have thus been helped in the much needed preparation for this important life-long work.

Education is necessary in all occupations of life, but most especially should the ministry be well informed. "Like people, like priest." If we would elevate the pews, we must elevate the pulpit. What we do thus in educating God-called men will be returned many fold by imparting information and increasing efficiency and usefulness to our churches, and the cause of Christ at large. We, Baptists, have never had any definite standard of education as a condition for entering the ministry, but we believe a call to preach is a call to make the best possible preparation. We are thus so firmly impressed, as to believe that our churches should refuse to license any brother to preach who is unwilling to use all the means within his reach in a preparation for this stupendous undertaking.

As the Board aids only those who are recommended by their churches, should any of them prove to be unworthy, the burden of responsibility rests not with the Board, but with the churches. Brethren, let us be true and faithful, and let us come up like men, to the support of the Board in this noble work. We are living in an age when education is essential to success.

Respectfully, A. C. DAVIS.

The report was discussed by A. C. Davis and C. J. Black and adopted.

J. M. Arnette read and discussed a report on

Foreign Missions.

One of the chief objects for which our Southern Baptist and Baptist State Conventions were organized was the support of foreign missionary effort. This great work of saving souls unto the uttermost lands justly deserves sincere consideration. It also deserves a large share of our contributions: 1st. Because it is based upon one of the last and most emphatic commands of Christ, "Go ye into all the world and preach the gospel to every creature." 2d. Because the gospel means so much to those who hear, "Many fold more in this present time, and in the world to come life everlasting"—"the power of God unto salvation to every one that believeth," whether in America, Africa, China, or the islands of the sea. The blessings of God rest graciously upon the foreign mission efforts of Southern Baptists this year. The Board, though working on a basis of considerable increase, was able to report, "Out of debt," at the convention at Kansas City—the contributions for the year being $283,415.88, by far the largest amount ever paid by our people. Nearly 50 new missionaries have been sent out during this year, making 181 now on the field; the services of 20 more native helpers have been secured, making 235 now employed. We also have cause for gratitude to God for the number of souls he saved through our efforts this year; 2,231 baptisms are reported, an increase of 155 over last year. We have stations now in China, Africa, Italy, Mexico, Brazil, Japan, and Argentina. But, in all this territory, we have only 194 churches, and from all their millions of inhabitants only 11,423 are now united with those churches. Hence we have only touched the world's great needs. The cry for more help comes from every one of these fields and from many other places. In response to these cries, the Southern Baptist Convention decided to place the work for this year upon a basis of $300,000. Our work on the foreign fields is now costing us nearly $1,000 per day. In view of the fact that the Convention has increased the number of workers and is looking to us for their support, and in view of the fact that God always richly blesses the individual church, or association that gives largely to foreign missions, we do recommend that every church in the Association double its pledges for glorious objects. Respectfully submitted: J. M. ARNETTE.

S. F. Conard, A. C. Davis, and J. T. Calloway also spoke on this report, which was adopted.

Adjourned till 7 o'clock, p. m. Benediction by R. H. James.

NIGHT SESSION.

Sermon by S. F. Conard. Subject, "Living unto Christ." Text, 2 Cor. 5:14. After the sermon, which was good, C. J. Black read and discussed a report on

Temperance.

There is no greater question now before us than that of temperance.

It is true that we have gained several great victories over the liquor forces, but the battle is still on; and unless we press onward we shall fail. We must not be contented as long as liquor is in our land, for as long it is here it will continue its deadly work. It is a nuisance to every institution, blighting humanity. It is ruining many church members. Therefore, *Resolved*, 1st. That we as an Association, do all we can to enforce our present laws. 2nd. That we instruct our delegates to do all they can to elect temperance men to fill all our offices. 3rd. We further recommend that the churches discipline every member who patronizes or in any way supports the whiskey business, or uses intoxicating drinks as a beverage.

Respectfully, C. J. BLACK.

E. F. Eddins, S. F. Conard, R. H. James, D. S. Morton and A. C. Davis spoke on this report, which was adopted. Also, the following

Resolutions.

Resolved, 1st. That the Stanly Baptist Association hereby expresses its condemnation of the liquor traffic and desires that our next legislature assembled submit to the qualified voters of the State a constitutional amendment totally abolishing the manufacture and sale of liquor from the State.

2nd. That we demand of Congress the passage of the bill known as the Hepburn-Dolliver Bill, prohibiting the nullification of the laws of one state by the brewers and distillers of other states by the shipment from those outside states of liquors intended for sale in violation of local or state laws of another. And that until such time as the entire internal revenue system of partnership with the traffic has been abolished, we favor the passage of the International Reform Bureau's measure known as the Humphreys Bill, to prohibit the issuing of Federal Liquor Tax Receipts in No-License Territory.

Adjourned. Benediction by W. M. Bostick.

SATURDAY 11, A. M., Nov. 18, 1905.

Devotional services were conducted by W. M. Bostick, who read Rom. 8:1-20, and offered prayer.

The minutes of Friday were read and approved. W. A. Hough read and discussed a report on

Ministerial Relief.

Dear Brethren: Amid the pressing demands of the different departments of our work—State, Home and Foreign Missions, the Orphanage and Education, we should not forget nor neglect the care of our old care-worn ministers. They were among the foundation builders of our denomination. "Who

planteth a vineyard and eateth not of the fruit thereof?" As children should honor and care for fathers and mothers when old and helpless, so we should care for our aged ministers. Isaiah sayeth, "Strengthen the weak hands and confirm the feeble knees." We do honestly trust that our brethren will increase their pledges for this object.

Respectfully submitted: W. A. HOUGH.

J. F. Hodge, J. T. Burris, R. H. James and E. R. Burris made speeches on the report, which was adopted. For collection and pledges, see Financial Table.

W. E. Watkins read a report on

State Missions.

Supporting State Missions means supporting the cause of spreading the gospel among our own people, and, while it is vastly important that we look well to our other missionary enterprises, we should not forget the destitute at our own doors. We learn that the State Board is going to drop a great many points which have hitherto received aid, because so many new points are applying for help and the amount contributed is insufficient to meet the urgent needs at new points and continue doing at the older stations what has been done in the past. Some of these are now self-supporting and some are not. Brethren, this means that we must increase our contributions or some very destitute points will not be supplied. Which shall we do?

Respectfully submitted: W. E. WATKINS.

Livingston Johnson, with his missionary map of the State spread before the congregation, made a great speech. The Holy Spirit seemed to fill the whole house and an offering of $101.75 in cash was made, and the pledges were increased 33⅓ per cent. The people sang, "Praise God from whom all blessings flow," and adjourned for dinner. Benediction by L. Johnson.

SATURDAY EVENING SESSION.

Devotional services were conducted by R. H. James, who read Ps. 103, and offered prayer.

Minutes of the morning session were read and approved.

The following resolutions were adopted:

Resolved, That we appoint an Advisory Committee, whose duty shall be to inquire after churches that fail to comply with the constitution and standing resolutions of this Association and to advise such churches and, if need be, the Association what to do in such cases.

Resolved, That we tender to this church, pastor and community a hearty vote of thanks for our kind and hospitable entertainment.

For committee and writers for next year, see Directory. I. L. Sheets read the

Treasurer's Report.

Received from the Finance Committee, viz.: Foreign Missions $65.02; Home Missions $21.50; State Missions $42.76; Orphanage $59.99; Ministerial Relief $16.05; Ministerial Education $10.72; Minute Fund $23.42.

By cash collections for State Missions $101.75; for orphanage $10.00. Total $351.21.

I. L. SHEETS, Treasurer.

During our evening session the W. M. Society held a session in the M. E. church and was addressed by L. Johnson. For statistics and contributions, see tables.

Historian's Report.

Our statistics show that nineteen of our number have died this year. Among that number who have passed out into eternity was

BROTHER EDMUND PINKNEY HARRINGTON.

Born May 1, 1845, in Union County, N. C. When very young he enlisted as a soldier in the war between the states, and stood at his post in many of the hard fought battles in which a large number of his fellow soldiers fell by his side, but God, who has our lives in his keeping, preserved the life of Brother Harrington that he might fight the battles of a more noble and glorious warfare. On April 9, 1865, at Appomattox, Va., he laid down his carnal weapons and came home. In 1867 he was married to Miss Ellen Huneycutt who still survives. This union was blessed with eight children; five—Thomas, Mary, Maggie, John and Willie—are living. In 1866, he professed faith in Christ and joined the P. M. church and was baptised by a Methodist minister and entered the ministry, but he soon saw his inconsistency, and for reasons satisfactory to himself he, in 1868, joined and was baptised into the fellowship of Mineral Springs Baptist church and enlisted as a life-time soldier in the Christian warfare and took upon him the armour of God and for 37 years he fought the Lord's battles with those weapons which are not carnal but mighty through God to the pulling down the strong holds.

His educational advantages were limited, but he was a careful Bible student. His scriptural knowledge gave him power in preaching the gospel. He was one of those pioneers of Stanly county who went forth voluntarily at a sacrifice without salary, and receiving very little reward for his labors. He and others going forth in like manner, some of whom are also gone to their reward, were the means under God in planting the Word and organizing many of the churches now belonging to this Association. During his ministry he served as pastor,

Mineral Springs, Barbee's Grove, Pleasant Grove, Canton and Mission churches. He was pastor of Mission 17 years. He greatly enjoyed revivals, and often said if it be God's will, he would like to be called home during a revival of religion. And so it was, for he was in a revival meeting at Mission when he was paralyzed, August 22 and died Aug. 27, 1905. Aged 60 years, 3 months and 26 days. A large congregation assembled at Mission to pay their last respects and to hear the funeral sermon, which was preached by E. D. Teeter and W. H. Huneycutt, Aug. 28, 1905.

BROTHER LAWSON ALEXANDER WHITLOCK

was also one of this number who have gone to their reward. He was born in Montgomery County, N. C., Jan. 3, 1826. He professed faith in Christ when young and joined the M. E. church. In 1848, he was licensed to preach. He rendered faithful services as a local preacher. In 1860 he was appointed junior preacher on the Albemarle circuit. He continued to preach as a local preacher, being often sought for to aid in protracted meetings by other denominations. Brother Whitlock did not have the advantages of an education in his early, life, but he did have the unction of the Holy Spirit resting upon him. Great grace was given to him, so that he was able to so preach the truth as to have many precious souls won to God through his ministry. In 1870 for reasons satisfactory to himself he changed his church connections, joined and was baptised into the fellowship of Silver Springs Baptist church and was a consistent member of said church till the day of his death. During his ministry he served as pastor, Silver Springs Poplin's Grove, Union Grove and perhaps other churches. In 1850 he was married to Miss Sarah Ivey, of Stanly county. This union was blessed with 9 children: 6 sons and 3 daughters, 6 of whom are living—G. W., of Salisbury; W. E. of Concord; M. A. and I. T. of Albemarle; John I. of Norwood; and Mrs. A. L. Sides of Plyler. In 1884 he was married the second time to Mrs. A. H. Mabrey who still survives him. His end came suddenly. On April 3, 1905, he was stricken with paralysis. His tongue being involved, he could not talk, but for several days seemed to know his friends who came in to see him. On April 12, 1905, surrounded by relatives and friends, he passed quietly and peacefully to his reward. Aged 79 years, 3 months and 9 days. Funeral services were held at Silver Springs church by G. G. Harley and other ministers, a large congregation being present to pay their last respects.

THIS SESSION.

Dear Brethren: Under God's care, ever since the organization of this Association in 1885, we have been slowly but steadily progressing. (For progress, see Historical tables.)

But this session is considered the best that we have ever

had. During the entire session there was a good representation of ministers, messengers, and visitors. The Holy Spirit's power was felt and the very best harmony prevailed from beginning to end. There was but one prevailing idea manifested and that was to glorify God in advancing Christ's kingdom in the world.

Respectfully submitted:

D. S. MORTON, Historian.

Report of Executive Committee.

Received from State Board for this year, viz.: West Albemarle $75, Norwood $75, New London $50, and recommend for next year, viz.: West Albemarle $50, New London $50, undecided as to Norwood.

Respectfully, J. M. ARNETTE, Chairman.

Adjourned. Benediction by W. M. Bostick.

SUNDAY'S SERVICE.

Dedicatory services were held, setting apart the new church house to the service of God. Sermon by Livingston Johnson. Text: "Holiness to the Lord." Ex. 28:36, Zec. 14:20; and "Partakers of His Holiness," Heb. 12:10. Prayer by R. H. James. Collection for State Missions, $4.50. Benediction by J. F. Hodge.

E. F. EDDINS, MODERATOR.

D. S. MORTON, Secretary.

Constitution of the Stanly Baptist Association.

ART. 1. This body shall be known as the Stanly Baptist Association.

ART. 2. It shall be composed of white messengers, elected by the churches connected with this body and ordained ministers who are members of or laboring in connection with said churches. Each church shall be allowed three messengers.

ART. 3. The object shall be to devise and recommend measures for increasing the harmony, the intelligence, and the spiritual power of the churches, and for developing and directing their energies, their resources and their gifts and advancing the Redeemer's kingdom in the earth.

ART. 4. The Association shall have no power to infringe upon the sovereignty or rights of the churches. It is neither an ecclesiastical legislature nor council, nor court of appeal. It may advise the churches and recommend measures of usefulness for their adoption, but cannot bind them in any way. Yet, in view of the combined wisdom, piety, and intelligence of the body, it may justly claim for itself, for its objects, and for its recommendations, the very highest consideration and regard.

ART. 5. The Association may dissolve connection with any church that becomes heterodox in doctrine or disorderly in practice, or that fails to represent itself, either by delegates or letter, more than two successive sessions, without sufficient reasons; or that treats with contempt its objects and requirements; or upon application of a church for its dismission.

ART. 6. Each individual church shall hold and exercise all the functions of an independent church of Jesus Christ. As constituent members of the Association, the churches shall have the right to advise, when desired, in case of difficulty, and to suggest plans of usefulness to be adopted. If at any time, the Association shall assume an unwarranted power over the churches, they shall have the right to dissolve their connection with the body.

ART. 7. It shall be the duty of the churches to appoint as messengers as far as practicable, their most capable members, to require their attendance, and to send by them a contribution to the Association fund, to pay for the printing of the minutes, and other necessary expenses.

ART. 8. It shall be the duty of each church to send an annual letter to the Association, giving: 1. Locality; 2. The names of its pastor and clerk, and their respective post offices; 3. The Sabbaths of regular service; 4. The church statistics, including the number baptised, received by letter, restored, dismissed, deceased, expelled, and aggregate membership, male and female; 5. Sabbath school statistics; 6. Amount contributed to the benevolent objects, and the Association fund; 7. Names of the messengers and alternates; 8. Any other information deemed of special importance.

ART. 9. The officers of the Association shall be a Moderator, a Vice-Moderator, Historian, Clerk and Treasurer, who shall be elected at each annual session, after the names of the messengers are enrolled, and shall continue in office until the next annual election. As soon as the new officers shall have taken their seats, the body shall be declared organized and prepared for business.

ART. 10. It shall be the duty of the Moderator to open the meetings punctually at the time appointed, to enforce the rules; to preserve order, and to exercise all the prerogatives of a presiding officer, according to the principles established by parliamentary usage.

ART. 11. It shall be the duty of the Vice-Moderator to discharge the duty of the Moderator in his absence.

ART. 12. It shall be the duty of the Clerk to keep a faithful record of the proceedings of the body, and superintend the printing and distribution of the same, and to keep on file the printed minutes and other important documents belonging to the body. He may appoint on assistant when necessary.

ART. 13. It shall be the duty of the Treasurer to receive and disburse the money contributed to the Association fund, as directed by the body, and to make an annual report of the same.

ART. 14. This Constitution may be altered at any annual session of the body by the votes of two-thirds of the members present.

RULES OF ORDER.

1. The Association shall convene annually at time and place of its own adjournment.

2. During each annual session it shall meet and adjourn from day to day at the hour fixed upon by the body.

3. All meetings of the Association shall be opened and closed with religious exercises.

4. A majority of the members present shall be a quorum for the transaction of business.

5. No member shall absent himself temporarily without leave of the Moderator, nor finally without permission from the body.

6. No member shall speak more than twice on the same subject without permission from the body.

7. No member shall be allowed to talk, stand up, read, or move about the house during business, except to gain or impart information on the subject under consideration.

8. No committee shall be in session during the hours of business without permission from the body.

9. The business of the Association shall be as follows: 1. Introductory Sermon; 2. Read and enroll messengers; 3 organize; 4 Reading the Constitution and Rules of Order; 5 Call the names of those churches that failed to represent themselves at the previous sessions or session and require their reasons for such failure; 6 Receive new churches on their petition through letter and messengers; 7 Invite visiting brethren and correspondent messengers to seats; 8 Appoint committees on Religious Exercises and Finance; 9 Receive reports of Missionary Committee; 16 Receive reports of Standing Committees; 11 Receive reports of other committees; 12 Appoint time and place for next meeting and a preacher and alternate; 13 Appoint new Standing Committees; 14 Hear reports from Corresponding Messengers; 15 Miscellaneous businesss.

10. All questions of order not herein provided for shall be decided by the rules of Mill's Parliamentary Practice.

11. These Rules of Order shall be read at the opening of each annual session of the Association.

STANDING RESOLUTIONS.

RESOLVED, That this Association will not hold fellowship with any church that knowingly retains a member that drinks intoxicating liquors as a beverage. See Minutes of 1885, P. 6. For Resolution concerning the ordination of ministers see minutes for 1889 P. 7.

On Mission work, see minutes for 1894, P. 7.

Concerning Temperance work, see minutes for 1897, P. 4; and 1894 P. 8, and 1905 P. 7.

For Committee on Church Letters, see minutes for 1905.

For Advisory Committee, see minutes for 1905, P. 8.

SUNDAY SCHOOL STATISTICS.

SCHOOLS.	OFFICERS AND THEIR POSTOFFICES.		No. Months kept open.	CONTRIBUTIONS FOR 1905.				LITERATURE.			MEMBERSHIP.				
	SUPERINTENDENTS.	SECRETARIES.		Baptist Orphanage	School Expenses.	Other Objects.	Total.	No. Quarterlies Used.	Copies of Charity and Children Used.	Other Papers.	No. of Officers and Teachers.	No. of Scholars.	Total.	Average Attendance.	No. of Baptisms from School.
Albemarle	S. T. Gaddy, Albemarle.	Joe. Watson, Albemarle.	12	$3.50	$92.50	$ ---	$96.00	300	---	--	12	210	222	140	6
West Albemarle	G. A. Huneycutt, Albemarle.	B. M. Rogers, Albemarle.	9	------	12.14	---	12.14	144	---	--	12	134	146	100	---
Anderson's Grove,	W. I. Russell, Albemarle.	J. O. Mauldin, Albemarle.	12	------	------	2.00	2.00	100	---	8	7	60	67	40	---
Barbee's Grove,	----------	----------	---	------	------	---	------	---	---	--	---	---	---	---	---
Canton,	J. C. Burleyson, Bloomington.	G. L. Efird, Endy.	---	------	------	---	------	---	---	--	---	---	---	---	---
Chaney's Hill,	Wm. Teeter, Garmond.	Wm. Watkins, Unionville.	9	.61	1.48	---	2.09	36	---	--	5	80	85	39	---
Big Lick,	P. G. Hartsell, Big Lick.	M. F. Huneycutt, Big Lick.	12	3.00	8.80	---	11.80	60	---	--	8	60	68	40	---
Corinth,	Jas. M. Morgan, Poole.	George Hoffman, Gold Hill.	12	------	5.00	---	5.00	40	1	1	7	80	87	30	---
Cottonville,	W. A. Hough, Cottonville.	--- Thompson, Cottonville.	12	------	------	---	------	72	---	--	8	50	58	36	1
Ebenezer,	W. K. Littleton, Dowd.	Aaron Miller, Dowd.	9	------	4.00	2.00	6.00	43	---	6	6	45	51	36	---
Howell's,	D. W. Garmond, Concord R F D 7	----------	---	------	8.50	---	8.50	80	---	--	8	71	79	38	---
Kendall's,	S. L. Morton, Richfield.	Miss Cora Miller, Pickler.	12	------	36.00	---	36.00	75	20	--	9	60	60	45	8
Gold Hill,	L. D. McCarnes, Gold Hill.	P. P. Brady, Gold Hill.	12	------	6.90	---	6.90	66	---	15	8	79	87	50	---
Locust,	A. A. Hartsell, Locust.	P. C. Tucker, Locust.	12	------	6.02	---	6.02	25	---	16	6	60	66	29	---
Mission,	----------	W. A. Crayton.	---	------	------	---	------	25	---	--	6	40	46	25	---
Mineral Springs,	J. H. Simmons, Big Lick.	----------	8	------	------	---	------	---	---	--	3	15	18	8	---
Norwood,	----------	----------	---	------	------	---	------	---	---	--	---	---	---	---	---
New London,	----------	----------	---	------	------	---	------	---	---	--	---	---	---	---	---
Palmerville,	E. F. Eddins, Palmerville.	Mamie Coggin, Palmerville.	12	15.61	12.00	---	27.61	75	---	--	8	77	85	35	---
Poplin's Grove,	----------	----------	---	------	------	---	------	---	---	--	---	---	---	---	---
Pleasant Grove,	I. I. Whitley, Bridgeport.	W. E. Tucker, Bridgeport.	9	------	2.75	---	2.75	40	---	--	5	50	55	30	---
Philadelphia,	Martin James, ----------	J. M. Huneycutt, ----------	4	------	1.50	---	1.50	25	---	--	5	25	30	15	---
Prospect,	E. Clayton, Albemarle.	W. C. Morris, Albemarle.	9	------	5.36	---	5.36	120	---	--	8	56	64	30	---
Silver Springs,	W. A. Green, Jackdaw.	W. J. Russell, Jackdaw.	6	------	------	---	------	120	---	--	6	90	96	60	---
Union Grove,	J. F. Huneycutt, Albemarle.	----------	6	------	.80	---	80	30	---	--	5	20	25	15	---
Total,	----------	----------	---	22.72	203.75	4.00	230.47	1166	21	46	142	1495	1637	841	15

STATISTICAL TABLE.

CHURCHES.	Counties in the State of N. C.	OFFICERS AND THEIR POSTOFFICES. PASTORS.	CLERKS.	Copies of Biblical Recorder Taken.	Sabbaths of Preaching.	RECEIVED. Baptised.	By Letter.	Restored.	DISMISSED. By Letter.	Excluded.	Died.	Contributing Members.	Non-Contributing Members.	MEMBERSHIP. Males.	Females.	Total Membership.
Albemarle, †	Stanly,	J. M. Arnette, Albemarle,	S. T. Gaddy, Albemarle,	----	†	6	14	2	40	17	2	----	----	62	152	214
West Albemarle,	"	C. J. Black, Big Lick,	J. C. Parker, Albemarle,	----	----	47	52	--	1	1	1	----	----	34	90	124
Anderson's Grove,	"	E. M. Brooks, Albemarle,	J. O. Mauldin, Albemarle,	----	2	14	----	----	1	2	2	----	----	63	70	133
Barbee's Grove,	"	H. G. Bryant, Big Lick,	M. P. Russell, Whitley,	----	1	----	----	----	11	1	2	----	----	23	30	53
Big Lick,	"	A. C. Davis, Olive Branch,	M. F. Huneycutt, Big Lick,	3	3	24	----	2	3	1	1	38	99	52	85	137
Canton,	"	A. C. Davis, Olive Branch,	N. C. Efird, Endy,	----	4	2	4	1	5	--	3	----	----	39	75	114
Cottonville,	"	C. J. Black, Big Lick,	E. D. Thompson, Cottonville,	----	3	15	6	--	5	4	--	----	----	46	33	129
Corinth, †	Rowan	C. J. Black, Big Lick,	Jas. H. Morgan, Gold Hill,	5	----	14	----	1	3	3	--	----	----	51	81	132
Chaney's Hill,	Cabarrus	E. M. Brooks, Albemarle,	S. D. Faulk, Unionville,	----	2	3	----	----	----	5	----	----	----	17	31	48
Ebenzer,	Stanly	W. E. Watkins, Palmerville,	W. K. Littleton, Dowd,	3	----	6	6	--	9	3	----	----	----	38	53	91
Gold Hill,	Rowan	C. J. Black, Big Lick,	P. P. Brady, Gold Hill,	1	4	20	----	1	----	3	----	----	----	18	19	37
Howell's,	Cabarrus	C. J. Black, Big Lick,	D. W. Garmond, Concord, R F D No 7	----	2	10	----	2	----	8	----	----	----	64	72	136
Kendall's, †	Stanly	C. J. Black, Big Lick,	T. L. Miller, New London,	2	1	10	5	--	11	3	1	----	----	61	72	133
Locust, †	"	R. H. James, Olive Branch,	S. A. Jenkins, Locust,	8	1	2	8	2	7	2	--	----	----	49	78	127
Mission,	"	J. S. Harris, Big Lick,	J. A. Harrington, Mission,	2	3	5	1	--	----	2	1	50	35	32	52	84
Mineral Springs, †	"	G. L. Eudy, Efird's Mills,	J. S. Harris, Big Lick,	----	4	9	1	--	3	2	--	----	----	15	33	48
* Norwood,	"	W. E. Watkins, Palmerville,	W. T. Sinclair, Norwood,	----	----	----	----	----	----	----	----	----	----	30	37	67
New London,	"	C. J. Black, Big Lick,	J. E. Crook, New London,	----	----	----	17	1	----	----	----	----	----	10	8	18
Palmerville, †	"	W. E. Watkins, Palmerville,	I. L. Sheets, Palmerville,	4	1	----	1	--	1	----	----	----	----	33	39	72
Philadelphia,	"	H. G. Bryant, Olive Branch, R F D 1.	R. C. Dry, Big Lick,	----	2	----	1	--	1	1	----	----	----	15	26	41
Prospect,	"	W. E. Watkins, Palmerville,	G. H. Carriker, Palestine,	3	3	----	1	--	1	1	2	----	----	29	48	77
Pleasant Grove,	"	E. M. Brooks, Albemarle,	M. L. Morton, Big Lick,	----	1	15	1	--	1	2	1	50	45	29	66	95
Poplin's Grove,	"	E. M. Brooks, Albemarle,	G. W. Lowder, Albemarle,	----	4	----	----	1	4	--	1	----	----	12	12	24
Silver Springs, †	"	C. J. Black, Big Lick,	E. L. Russell, Porter,	8	3	14	3	--	16	9	2	252	40	126	166	292
Union Grove,	"	E. M. Brooks, Albemarle,	J. F. Huneycutt, Albemarle,	1	4	----	5	--	----	----	--	38	3	18	23	41
Total,	----	----	----	41		216	126	13	123	70	19	428	222	966	1501	2467

† OTHER AGENCIES: **W. M. SOCIETY**—Albemarle, Mrs. E. R. Burris, President, members, 24; Corinth church, Mrs. Amanda J. Morgan, Pres., Pool, N. C.; Kendall's church, Mrs. Mauney, Pres., New London, N. C., 22 members; Locust church, Mrs. R. W. Simpson, Pres, Locust N, C; 6 members; Mineral Springs church, Miss Hattie Kennedy, Pres., Griffin, N. C.; Palmerville, Mrs. W. E. Watkins, Pres.; Silver Springs church, Mrs. D. Caudle, Pres., Mabrey, N. C. **Sunbeams.**—Albemarle, Mrs. J. M. Arnette, President, 30 members.

FINANCIAL TABLE.

CHURCHES.	Paid to Objects of Baptist State Convention During the Year 1905.							Paid for Other Objects During the Year 1905.									Value of Church Property.	Pledges for the Year 1906.						
	Foreign Missions.	Home Missions.	State Missions.	Baptist Orphanage.	Ministerial Relief.	Ministerial Educat'n	Total.	Pastor's Salary.	Building and Repairing.	Other Expenses.	Relief of the Poor.	Minute Fund.	Other Objects.	By Sunday Schools for all Objects.	By W. M. S. for all Objects.	Grand Total Paid by the church and other agencies for all objects		Foreign Missions.	Home Missions.	State Missions.	Baptist Orphanage.	Ministerial Relief.	Ministerial Education.	Total.
	$	$	$	$	$	$	$								$	$								
Albemarle	110.45	24.50	87.80	42.05	11.00	15.50	291.30	$300.00	$40.50	$93.00	$50.00	$1.65	$32.00	$96.00	102.77	1,320.22	$2,500	$60.00	$25.00	$75.00	$60.00	$10.00	$10.00	240.00
West Albemarle	3.20	3.20	5.47	4.00	1.00	1.00	17.87	175.00	$2,000	.....	.....	2.10	.....	12.14	.....	2,207.31	1,000	5.00	5.00	10.00	5.00	2.00	3.00	30.00
Andersons Grove	8.00	2.00	2.00	7.50	2.50	1.00	23.00	65.00	22.00	12.00	.....	1.00	.....	2.00	.....	125 00	600	6.00	2.00	2.00	7.50	2.50	1.00	20.50
Barbee's Grove	2.00	2.00	2.00	3.00	1.00	1.00	11.00	40.00	.....	.....	8.15	1.00	.....	.....	.....	60.15	200	2.00	2.00	2.00	3.00	1.00	1.00	11.00
Big Lick	12.50	2.00	8.00	10.00	2.00	2.00	36.50	75.00	200.00	12.00	.....	2.00	.....	11.80	.....	337.30	1,200	12.50	6.00	8 00	10.00	2.00	2.00	40.50
Canton	10.00	2.00	3.00	6.30	1.00	.....	14.30	75.00	45.00	.....	4.41	1.00	.....	.....	.....	147.71	600	10.00	3.00	3.00	6.50	1.00	.....	23.50
Cottonville	11.30	1.00	3.50	4.00	1.50	2.00	23.30	70.00	.....	50.00	25.00	.75	.....	6.00	.....	147.30	800	10.00	2.00	3.50	5.00	2.00	2.00	24.50
Corinth	6.00	3.00	7.00	6.00	3.00	2.00	27.00	125.00	.....	38.50	.....	1.20	.....	5.00	.....	196.70	1,000	7.00	3.00	8.00	8.00	4.00	2.00	32.00
Chaney's Hill	1.50	1.00	1.00	1.50	.....	1.00	6.00	30.00	.....	.....	.....	.50	.....	2.09	.....	38 59	200	1.50	1.50	1.50	2.00	1.00	1.00	8.50
Ebenezer	10.00	3.00	11.00	10.00	2.00	1.50	37.50	75.00	.....	17.00	10.00	.50	.....	6.00	.....	147.70	1,200	17.00	4.00	12.00	12.00	3.00	2.00	50.00
Gold Hill	2 00	1.00	1.50	5.00	1.00	.50	11.00	50.00	80.45	45.00	.....	.75	.....	6,90	.....	194 10	700	1.00	1.00	2.00	5.00	1.00	.50	10.50
Howell's	13.00	2.50	6.00	17.00	1.65	2.85	43.00	125.00	144.00	10.00	.....	1,00	.....	8.50	.....	331.50	800	15.00	4.00	6.00	12.50	2.00	2,25	41.75
Kendall's	13.00	2.50	5.00	10.84	2.50	2.22	41.06	112.23	146.14	22.58	.....	1.65	.....	36.00	6.00	365.67	1,500	15.00	2.50	5.00	15.00	2.00	3.00	42.50
Locust	6.87	3.02	5.21	4.21	2.05	.....	21.36	75.00	.....	10.00	15.00	1.50	.....	6.02	5.90	130.88	500	8.00	3.00	4.00	5.00	2.50	.....	22.50
Mission	1.50	1.00	1.00	2.00	.....	.....	5.50	.....	.....	.....	.....	.80	.....	.....	.....	6.30	400	2.00	1.00	2.00	2.00	1.00	.....	8.00
Mineral Springs	.....	.50	1.00	1.00	.50	.....	3.00	25.00	.....	.....	5 00	.50	.....	.....	.....	33 50	75	1.00	1.00	1.00	5.00	1,50	.50	10,00
Norwood	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.75	.....	.....	.....	.....	700	8.00	3.00	8.50	15.00	.50	.50	35,50
New London	1.00	1.00	2.05	2.00	.....	.....	6.05	.....	453.12	.....	.....	.50	.....	.....	.....	459.67	450	5.00	2.00	5.00	8.00	1.00	3,00	24.00
Palmerville	10.00	5.00	8.00	11.40	2.00	3.00	49.40	85.00	.....	6.00	.....	1,00	.....	27.61	.....	159.01	1,000	20.00	5.00	10.00	15.00	2.00	3.00	55.00
Philadelphia	2.00	1.50	2.00	2.00	1.00	.....	8.50	40.00	.....	5.50	.....	.50	.....	1.50	.....	46.00	460	2.00	1.50	3.00	2.00	1.00	.50	10.00
Prospect	3.47	2.00	2.50	8.00	1.00	.....	16.97	50.00	10.00	.....	.....	.50	.....	5.36	.....	82.77	700	3.00	2.00	2.50	8.00	1.00	.....	16.50
Pleasant Grove	2.00	1.50	2.00	2.57	1.00	.....	9.07	40.00	35.00	12.00	.....	1.00	.....	2.75	.....	99.82	500	2.00	1.50	2.00	3.00	1.00	1.00	10.50
Poplin's Grove	.....	1.00	2.00	2.50	.50	.50	6.50	.....	.....	.....	.....	.60	.....	.....	.....	7.10	100	1.00	1.00	1.00	2.50	1.00	.....	6.50
Silver Springs	15.00	5.00	10.00	17.50	2.00	.....	49.50	135.00	42.55	6.00	35.00	1.50	19.00	.....	.....	288.55	850	15.00	6.00	13.00	20.00	4.00	2.00	60.00
Union Grove	1.50	1.00	1.50	3.00	1.00	.....	8.00	30.00	.....	10.00	.....	.75	.....	.80	.....	49.55	300	2.00	1.50	2.00	3.00	1.00	1.00	10.50
Col. at Associat'n	--	.....	105.25	10.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals	248.79	72.72	286.75	200.87	40.70	36.57	886.40	1,997.23	321876	352.58	152.56	25.00	51.00	230 47	114 67	6,982.40	$18.135	231.00	8).50	192.00	240.00	51.00	41.25	844.25

HISTORICAL TABLE OF THE CHURCHES COMPOSING THE STANLY BAPTIST ASSOCIATION.

| CHURCHES. | Date of Organization | Number of Charter Members | First Pastors | Association to which they formerly belonged | Dates of Attachment with this Association | Membership and Contributions to a Quorum of the Baptist State Convention as given in the Minutes of the Corresponding Dates. | | |

HISTORICAL TABLE OF THE STANLY BAPTIST ASSOCIATION.

Dates of Meeting.	PLACES OF MEETING	PREACHERS OF INTRODUCTORY SERMONS AND THEIR TEXTS.	OFFICERS. Moderators.	V-Moderators	Secretaries	Treasurers	Historians	Number of Churches	Baptised	Excluded	Restored	Died	Membership	CONTRIBUTIONS TO THE OBJECTS OF THE BAPTIST STATE CONVENTION. State Missions	Home Missions	Foreign Missions	Baptist Orphanage	Ministerial Relief	Ministerial Education	Total
1885	Silver Springs	E. P. Harrington, Ps. 100: 1	C C Foreman	E P Harrington	D S Morton	P G Hartsell	T S Wright	8	80	5	1	1	417	$----	$----	$----	$----	$----	$----	$----
1886	Barboe's Grove	T. S. Wright, John 5: 41	W G Morton	" "	" "	" "	" "	11	189	26	19	4	829	7.85	------	------	------	------	------	7.85
1887	Poplin's Grove	C. C. Foreman, Heb. 12: 25	" "	J F Hodge	" "	" "	" "	11	51	18	2	12	845	151.00	------	3.00	2.00	------	------	155.00
1888	Big Lick	D. S. Morton, Matt. 16: 24	C C Foreman	E P Harrington	" "	" "	----------	15	30	41	2	10	1008	56.96	7.85	32.73	34.67	------	4.20	136.41
1889	Palmerville	J. C. Denny, John 21: 17	" "	E F Eddins	" "	" "	----------	20	62	23	2	3	1021	132.75	6.78	19.26	27.10	------	------	185.88
1890	Locust Level	J. C. Denny, Matt. 16: 18	J C Denny	" "	W K Littleton	" "	----------	20	93	28	8	9	1122	36.80	9.31	20.68	19.93	------	.75	88.49
1891	Anderson's Grove	J. W. Griffin. 2 Cor. 8: 9	J F Hodge	D S Morton	" "	" "	----------	21	93	24	7	14	1185	49.36	20.70	25.98	15.60	------	6.58	117.22
1892	Silver Springs	J. W. Littleton, Isa. 40: 31	D S Morton	J F Hodge	E D Teeter	W K Littleton	----------	21	127	33	14	19	1256	28.25	27.64	38.04	18.77	------	3.90	116.60
1893	Albemarle	G. W. Henderson, Matt. 11: 12	E F Eddins	" "	" "	P G Hartsell	W K Littleton	21	54	44	11	9	1281	22.85	13.15	27.04	23.32	------	5.50	91.86
1894	Corinth	H. Morris, Neh 4: 6	" "	" "	" "	W K Littleton	D S Morton	21	116	29	20	14	1298	42.62	14.25	32.15	23.15	------	2.88	115.05
1895	Kendall's	J. C. Denny, Jer. 7: 16	" "	" "	" "	" "	" "	21	132	21	11	14	1395	46.83	12.63	37.79	30.81	------	11.00	139.06
1896	Canton	G. L. Merrill, Matt. 13: 38	J W Suttle	" "	" "	I L Sheets	" "	22	90	11	19	13	1447	54.75	32.50	45.25	40.81	7.45	13.25	194.01
1897	Big Lick	J. W. Suttle, Luke 17: 10	E F Eddins	" "	" "	" "	H Morris	22	181	21	16	12	1621	72.13	35.58	49.56	61.33	10.31	15.75	244.66
1898	Ebenezer	A. C. Davis, Isa 51: 1-2	" "	" "	" "	" "	" "	19	79	31	6	20	1608	88.75	37.51	44.10	75.75	------	15.25	253.36
1899	Albemarle	H. Morris, Matt. 9: 36	" "	I L Sheets	" "	" "	W K Littleton	19	87	26	9	24	1719	105.24	13.22	55.15	77.16	18.00	17.35	286.12
1900	Locust Level	B. H. Matthews, 1 John 3: 4	" "	J F Hodge	D S Morton	" "	B H Matthews	20	73	34	18	21	1797	115.41	50.23	60.10	64.52	19.79	23.51	333.36
1901	Norwood	J. A. McKaughan, John 14: 21-23	" "	J A McKaughan	" "	D S Morton	" "	20	163	34	18	21	1922	128.50	49.00	58.25	94.50	26.00	22.50	386.56
1902	Silver Springs	J. E. M. Davenport, Isa 43: 10 and	" "	J E Davenport	" "	" "	" "	21	195	28	17	20	2027	115.50	42.00	13.50	114.50	25.50	20.50	331.50
1903	Palmerville	C. J. Black, 2 Tim. 4: 2. [Acts 1: 8	" "	" "	" "	W T Sinclair	" "	24	154	52	18	28	2259	126.97	107.10	125.85	108.71	26.20	16.50	506.83
1904	Kendall's	R. H. Herring, Math. 11: 29.	" "	C J Black	" "	I L Sheets	" "	24	89	32	12	23	2322	142.73	69.00	166.20	171.50	37.25	28.05	614.73
1905	Big Lick	E. M. Brooks, Matthew 16: 18	" "	" "	" "	" "	" "	25	216	70	13	19	2467	282.25	72.72	248.79	200.87	40.70	36.57	881.90

REMARKS:—Those eight churches organizing this Association had been members of the Pee Dee and Rocky River Associations, and their contributions for the year 1885 are given in the minutes of those Associations for that year. In the year 1887, C. H. Martin was employed as an Associational Missionary at a salary of $300. There was no report of this work to the Association. Hence no record in the minutes.

D. S. MORTON, Historian.

MINUTES

OF THE

Thirty-second Anniversary

OF THE

Stanly Baptist Association

ANDERSONS GROVE BAPTIST CHURCH

Stanly County, N. C.

November 15, 16, 17, 18, and 19, 1906

Moderator, E. F. EDDENS, Palmerville, N. C.
Clerk, D. S. MORTON, Whitley, N. C.

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ITS MISSIONARY WORK

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The Denominational Sunday School Society: 13,000 Sunday Schools Organized.
The Denominational Colportage Society: 79,000 Families Visited in One Year.
The Denominational Chapel Cars: 12,000 Converted Through the Cars.

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AMERICAN BAPTIST PUBLICATION SOCIETY

MINUTES

OF THE

TWENTY-SECOND ANNUAL SESSION

OF THE

Stanly Baptist Association

Held with the Anderson Grove Baptist Church,
Stanly County, N. C., Nov. 15-18, 1906.

DIRECTORY.

Officers and their Post Offices.

Moderator—E. F. EDDINS, Palmerville, N. C.
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T. S. Parker, Albemarle, N. C.

Advisory Committee.

B. W. N. Simms, J. T. Calloway, D. S. Morton.

Ordained Ministers Holding Membership with Churches of this Association.

Black, C. J., Albemarle, N. C. Hodge, J. F., Craven, N. C.
Brooks, E. M., Albemarle, N. C. Littleton, J. W., Albemarle, N. C.
Cleney, L. M., Jackdaw, N. C. Harris, J. S., Big Lick, N. C.
Eudy, G. L., Efird's Mills, N.C. Miller, J. R., Palmerville, N. C.
Hartsell, P. G., Big Lick, N. C. Morton, D. S., Whitley, N. C.
Huneycutt, G. A., Albemarle, N.C. Simms, B. W. N., Albemarle, N. C.
Hathcock, U. F., Albemarle, N.C. Sasser, T. M., Big Lick, N. C.
Teeter, E. D., Locust, N. C.

Ministerial Members Attending this Sessioa of the Association.

Black, C. J.	Harris J. S..	Miller, J. R.
Brooks, E. M.	Hartsell, P. G.	Morton, D. S.
Davis, A. C.	Littleton, J. W.	Simms, B. W. N.
Hodge, J. F.		

Messengers Representing the Churches.

Albemarle—M. F. Hatcher, D. P. Morris, E. R. Burris, J. M. Calloway.

West Albermarle—S. R. Lowder, J. L. Cook, T. S. Parker, J. C. Parker.

Anderson's Grove—E. M. Biles, J. M. Pickler, W. I. Russell.

Barbee's Grove—J. F. Barbee, Titus Whitley.

Big Lick—C. M. Smith, M. F. Huneycutt.
Corinth—J. F. Hodge.
Canton—D. M. Herlocker, J. C. Burleyson.
Cottonville—W. A. Hough.
Chaney's Hill—S. D. Foulk, W. L. Teeter.
Ebenezer—D. A. Shaver, P. W. Miller, H. A. Claton, H. F. Pickler.
Gold Hill—Represented by Letter.
Howells—W. H. Austin, L. T. Bost.
Locust—J. D. Jenkins, S. A. Jenkins, J. T. Burris.
Kendall's—J. C. Austin, J. S. Miller,
Mission—O. V. Mauney, L. C. Canupp, J. A. Harrington.
Mineral Springs—J. S. Harris.
Norwood—Not Represented.
New London—J. L. Palmer, John Page.
Palmerville—I. L. Sheets, Henry Bunch, Charlie Coggin.
Philadelphia—C. P. Dry, D. E. Dry.
Prospect—J. E. Morris, N. A. Claton, G. F. Smith.
Pleasant Grove—R. S. Barbee, A. E. Eudy, W. H. Whitley.
Silver Springs—H. L. Greene, D. S. Morton.
Union Grove—J. F. Hunneycutt, James Thomas, M. L. Kinney

Visiting Brethren of Other Associations.

Livingston Johnson, Secretary of the Baptist State Convention.
Hight C. Moore, S. S. Secretary of the Baptist State Convention.
M. L. Kesler, Superintendent of the Thomasville Orphanage.
J. S. Farmer, Agent for the Biblical Recorder.
S. F. Conrad, Agent for the North Carolina Baptist.
W. R. Davis, of the South Yadkin Association.

Representatives Appointed to the Baptist State Convention.

B. W. N. Simms, C. J. Black, E. M. Brooks, T. A. Laton, D. S. Morton.

Representative Appointed to the Southern Baptist Convention.

J. R. Miller.

Writers for the Year 1907.

Foreign Missions—Pastor of Albermarle Church.
Home Missons—C. J. Black.
State Missions—S. A. Jenkins.
Baptist Orphanage—J. R. Miller.
Ministerial Relief—J. F. Hodge.
Ministerial Education—J. D. Jenkins.
Religious Periodicals—J. T. Calloway.
Temperance—E. M. Brooks.
Sunday Schools—M. F. Hatcher.

Next Meeting.

Time—Thursday, November 14, 1907.
Place—Pleasant Grove Church, 9 miles S. W. from Albemarle.
Introductory Sermon at 11 o'clock a. m. by J. R. Miller; B. W. N. Simms, Alternate.

PROCEEDINGS

ANDERSON GROVE BAPTIST CHURCH, STANLY COUNTY, N. C.

Thursday, November 15, 1906.

The Stanly Baptist Association met in its twenty-second session. The introductory sermon was preached at 11 o'clock, A. M., by D. S. Morton. Text 1 Cor. 3:9. Prayer—B. W. N. Simms, leading. Adjourned for one hour. Benediction by C. J. Black.

EVENING SESSION.

At 1 o'clock, P. M., devotional services were held by C. J. Black. Half an hour was spent in prayers and singing spiritual hymns. A. C. Davis and C. J. Black leading the prayers.

The Moderator, E. F. Eddins, presiding, the Church Letters were called for and messengers enrolled. See Directory for messengers, officers and visitors. All the officers being present, they were all unanimously re-elected for another year by acclamation. Visitors welcomed. B. W. N. Simms, the new pastor of Albemarle Church, was also welcomed among us.

The Moderator announced the following Committees for this session; viz:

On Church Letters and Finance—P. G. Hartsell, J. R. Miller and J. F. Hodge.

On Requests and Queries—J. T. Calloway, Wm. Calloway and J. D. Jenkins.

On Order of Business—E. M. Brooks, C. J. Black and S. A. Jenkins.

On Religious Exercises—The Pastor and Deacons of Anderson's Grove Church.

E. M. Brooks read the report on Order of Business, which was adopted.

P. G. Hartsell read the report on

MINISTERIAL RELIEF.

As the ministers of the gospel labor at many places for the promotion of one general cause, it cannot be expected that a single church should look after their needs when their labors are done. Therefore it becomes the duty and the privilege of the denomination at large to provide the necessities so much needed when they are old and can work no more.

Respectfully, P. G. HARTSELL.

This was discussed by P. G. Hartsell and J. F. Hodge and adopted.

J. T. Calloway read the report on

TEMPERANCE.

If temperance means anything to our Association, it is that we use our best efforts in co-operation with other Christian denominations and good people of the State and nation to suppress drunkenness and to destroy as speedily as possible the whisky traffic, and save our homes and the youths of our land from this awful curse. Your committee would insist that it is the duty of every Christian to be a living example of temperance and to serve the temperance cause by his vote and influence in bringing about such legislation as shall foster and promote temperance. This will not be done by any one political party, but by the leaven of Christian citizenship in all parties. Nor must we fail to execute our present temperance laws. We should urge the necessity of organization. We need to profit in this by the example of those whom we fight. We can get nothing without a battle and that to the end.

Respectfully, J. T. CALLOWAY.

E. M. Brooks offered the following

RESOLUTION.

RESOLVED; That we respectfully ask our Representative in the Legislature to earnestly work to prohibit the shipping of whisky into our county, and also to introduce a bill, prohibiting the sale of smoking tobacco and cigaret paper to minors.

S. F. Conrad read the following

RESOLUTION.

WHEREAS the highest Courts of the State and United States have declared that the liquor traffic is morally wrong, and that no man has a natural right to engage in the manufacture and sale.

AND WHEREAS the legalized sale and manufacture whether by distilleries or by licensed saloons, is a menace to the peace of the

community, and one of the potent agencies in the wreck and ruin of the happiness of homes as well as the destruction of the characters and lives of tens of thousands of the citizens of our nation.

AND WHEREAS seventy-five per cent of the paupers in our land, and of the children in our Orphanages, and of the criminals in our jails and penitentiaries are there from liquor.

AND WHEREAS the abolition of the liquor traffic in many of our towns and counties has proven the benefit of the prohibition of the liquor traffic.

THEREFORE, RESOLVED—That we, the members of the Stanly Baptist Association, composed of 24 churches and 2643 members do hereby urgently request the representatives elect from this county to the next General Assembly to use their utmost endeavors to have a constitutional amendment for our State, abolishing the liquor traffic entiroly in our State submitted to the voters of the State for ratification. We also request that a copy of this preamble and resoulution be placed in the hands of our representatives elect to the legislature from this county, and also printed in the minutes of this Association.

J. T. Calloway, B. W. N. Simms, J. T. Burris, J. F. Hodge, W. R. Davis, S. F. Conrad and D. S. Morton discussed the above Report and Resolutions which were adopted.

E. M. Brooks announced the arrangement on Entertainment. Adjourned. Benediction by S. F. Conrad.

FRIDAY, NOVEMBER 16, 1906.

Devotional services were conducted at 10 A. M. by W. R. Davis. Livingston Johnson led the first prayer. Bible lesson —Ps. 51; second prayer was led by Hight C. Moore.

The minutes of yesterday were read and approved.

B. W. N. Sims read the report on

SUNDAY SCHOOLS.

Believing that the Sunday School is the church engaged in studying and teaching the Scriptures, that this work is clearly authorized in the Bible, and that it is the richest and ripest field for Christian endeavor at the present time, your committee would earnestly recommend:

(1). That all our churches put more life and consecration into this imperative teaching work committed to them.

(2). That every Sunday School be kept open, if possible, for every Sunday in the year.

(3). That special effort be made by pastors, superintendents, and other workers to enlist in the Sunday School the adult members of our churches as well as an increasing attendance on the part of the children.

(4). That each school send full reports to the Association so that the Sunday School Table in the minutes may contain complete statistics.

(5). That our Sunday Schools provide themselves with Baptist literature, as that which is furnished by our Baptist Sunday School Board of Nashville, Tennessee.

(6). That we arrange with our State Sunday School Secretary to hold within our territory during the coming year one or more Sunday School Institutes.

(7). That we heartily endorse the Sunday School Department of the Baptist State Convention and request our Sunday Schools to take at at least one collection a year for its objects.

(8). That we have a Stanly Baptist Sunday School Convention to be held at Kendalls Church on the first Sunday in March, 1907 with Friday and Saturday before.

It is further recommended that a committee be appointed to arrange a program, and that all our Sunday Schools be urged to send Messengers to the proposed Convention.

This report was discussed by Hight C. Moore, Sunday School Secretary of the Baptist State Convention, and adopted.

J. S. Farmer, agent for the Biblical Recorder, and S. F. Conrad, agent for the North Carolina Baptist, made announcements of their work.

L. Johnson, Corresponding Secretary of the Baptist State Convention read the report on

STATE MISSIONS.

The work of State Missions is foundation work. Churches are established and fostered in new territory, and weak churches that already exist are aided until able stand alone.

Although we have been doing State Mission work for seventy-five years, the opportunities are greater to-day, than ever before.

Our country districts are more prosperous than ever before, and, if all our destitute country districts can be taken by the Baptists, it will add immensely to our strength in the future. New towns are springing up and old towns are taking on new strength. Because of these changed conditions there is a great call for more men to fill our needy mission fields and more money to support them.

Respectfully,

LIVINGSTON JOHNSON.

Livingston Johnson, having his map spread, made a great speech on State Missions. A cash collection of $59.10, and pledges were taken , and the report was adopted.

C. J. Black read the report on

RELIGIOUS PERIODICALS.

In the beginning of the nineteenth century, before we had done much as a Baptist people, our fathers conceived the need of religious literature. Since that time we have done more than ever before, and our religious papers have been one of the greatest agencies in accomplishing this noble work. It is true that they are not read as they should be, and that many times they contain erroneous articles, but on the whole their matter is good. What we need to-day, as pastors and Sunday School workers, is more reading.

I don't see how any one can be an intelligent Baptist or an aggressive worker Christian without reading one or more of our papers.

RESOLVED, THEREFORE; That we do all we can to place in every home the following periodicals, viz: The Biblical Recorder, North Carolina Baptist, Charity and Children, Foreign Mission Journal, and Home Field. Respectfully, C. J. BLACK.

This was discussed by J. S. Farmer, S. F. Conrad, M. L. Kesler, B. W. N. Simms, J. R. Miller and D. S. Morton and adopted.

Adjourned for dinner. Benediction by J. S. Farmer.

EVENING SESSION.

Devotional services were conductrd by the Moderator. Prayer —D. P. Morris, leading.

J. R. Miller read the report on

FOREIGN MISSIONS.

While there has been remarkable growth in Foreign Missions for the last several years, and while all denominations are greatly pressing this departmtnt of the Lord's work, and the blessings of the Lord are attending their efforts; yet many of our church members, who live among those who oppose missions, are cold and indifferent towards giving to missions, as though it were a matter of little importance—something which they can do or leave undone, and still be in good standing as Christians and church members. The Bible clearly teaches MISSIONS. It is our book of discipline, and its every commandment rests upon us with equal force—there are no essentials and nonessentials in God's word. Then, if we can turn on the search-light of God's truth in reference to Foreign Missions, evsry converted man and woman in our churches may rise up and put forth their efforts to do God's will in this matter.

We consider Foreign Missions (1) in the light of prophecy.

When God called Abraham to make him the father of a great nation, one promise was, "In thy seed shall all the nations of the earth be blessed." Gen. 12:3. This promise is repeated with greater meaning in Gen. 18:18; 22:18; and 25:4. Thus indicating that God had included the whole world in the plan of salvation. For nothing is more clearly taught in the scriptures than that Jesus Christ

was the great blessing that should come to the world of mankind through Abraham. Peter so understood this—Acts. 3:25, also Paul —Gal. 3:8, 14. God's world-wide plan of redemption opens to our vision as we read the prophecies, promising the blessings of God to the Gentiles; to the heathen, and to all nations. Isa. 11.10; 42:1, 6. "Ask of me and I will give thee the heathen for an inheritance and the uttermost parts of the earth for a possession." Ps. 2:8. Many times throughout the prophecies, the heathen are mentioned as coming to God through the promised Messiah. Mal. 1:11.

(2). We notice Foreign Missions in the New Testament. It pleassd God to reveal himself to all nations through the Jews, for unto them was the plan of salvation first made known and the gospel was first preached to them.

Matthew speaks of the light of Christ that should shine into other nations. Matt. 4: 15, 16.

Jesus himself set an example of Foreign Mission work by making a clear declaration of his Messiahship to the woman at Jacob's well and his successful labors in the city of Sychor. Jno. 4:5, 42. But not until the closing scenes of Christ's ministry do we see the full meaning of the ancient promises and hear him declare the extent of his kingdom. He tells his disciples that his gospel shall be preached in all the world for a witness unto all nations. Matt. 24: 14. But not until he had arisen from the grave, and is giving his farewell words and last commandments, does he lay the duty of preaching his gospel to the ends of the earth upon the hands and hearts of his disciples. "Go ye therefore and teach all nations, baptising them in the name of the Father, and of the Son. and of the Holy Ghost." Matt. 28:16--20. See also Mark 16:15, 16,

Repentance and remission of sins shall be preached in his name among all nations, beginning at Jerusalem," and, "Ye are witnesses of these things." Luke 24: 47, 48.

Jesus also said, "As my Father hath sent me, even so send I you." Jno. 20:21.

"Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost parts of the earth." Acts 1:8.

Notwithstanding these plain commands, it took persecution at Jerusalem to send the disciples everywhere preaching the word. Acts 8:1--4.

Special messages were given, viz: To Philip to preach to the Ethiopian Eunuch. Acts 8:26; to Peter to preach to the Roman Centurion, Acts 10, but he was convinced of the great truth that God is no respecter of persons, but that in every nation he that feareth God and worketh righteousness is accepted of him. But it remained for Paul, the great apostle to the Gentiles, to fully grasp the truth of a world-wide kingdom and give his life for its establishment. Sent out as a missionary from the church at Antioch, which itself was a church established by missions, Paul emphasized the doctrines, and sets us the example for Foreign Missions Some oppose missions and raise the question of, "How God will give his gospel to the heathen?" We answer by asking, How did God give the gospel to the Gentiles in the days of Paul? How has he ever given the gospel to any people, to any nation, in any age of the world since the resurrection of Jesus Christ? We answer unhesitatingly by saying that he has used men. Paul, Silas, Barnabas, Luke and Mark were great missionaries of the Jews to the

Gentile world. These men carried the gospel of Jesus Christ, which is the power of God unto salvation to every one that believeth; to the Jew first and also to the Greek. Rom. 1:16. The gospel has the same power to-day and must be carried in the same way. Faith cometh by hearing and hearing by the word of God. Men are saved by believing in Jesus Christ; but how shall thry believe in him of whom they have not heard, and how shall they hear without a preacher, and how shall they preach except they be sent? Rom. 10: 12--17. Our modern mission melhods conform to this plan. Is it not God's plan set forth in his word? If so, then the only thing for us to do, as Baptists, claiming the Bible for our rule of conduct, is to lay out our lives in obedience to his commandments. Respectfully, J. R. MILLER.

The foregoing report was discussed by J. R. Miller, S. F. Conrad, B. W. N. Simms, pledges taken, and the report adopted.

Adjourned. Benediction by Livingston Johnson.

SATURDAY, NOVEMBER 17, 1906.

Devotional services were conducted by W. A. Hough.

The minutes of yesterday were read and approved. The subject of Home Missions was discussed by B. W. N. Simms, and pledges were also taken.

W. A. Hough read the report on the

BAPTIST ORPHANAGE.

Our Orphanage at Thomasville, established in the year 1885, has sheltered, clothed, and taught about 900 children.

The equipment consists of nine dormitories, a central school building, a central dining room, an infirmary, a printing office, a shoe shop, steam laundry, four hundred acres of land with two barns, fifteen cows, and six horses. All this is consecrated to the highest development of 330 boys and girls. One year ago our debt for water works was $11,400 but this debt has been reduced one-half. We urge that all our churches observe Thanksgiving or some other day and take a special offering for the Orphanage. We also recommend that our contributions to this object be increased fifty per cent. Respectfully, W. A. HOUGH.

This subject was discussed by M. L. Kesler, General Manager of Thomasville Orphanage, a cash collection of $14.14 was taken, pledges were also taken, and the report adopted.

Adjourned for dinner. Benediction by B. W. N. Simms.

EVENING SESSION.

Devotional services were opened by singing. Prayer was offered—B. W. N. Simms leading. M. F. Hatcher read the report on

MINISTERIAL EDUCATION.

By Ministerial Education we mean the development of nature's gifts in one called of God to preach his gospel. Our Saviour was trained in the Old Testament scriptures, even so early as 12 years, so that his learning astonished the lawyers and doctors. He took great care in training the twelve whom he called, during the three years he was with them. Paul spent three years in Arabia, supposedly preparing himsel in mind and spirit for his work. The call to-day everywhere is for trained men. None other need apply in many places; and while we do not say that ignorant and untrained men are not used of God, yet we do say that the man who is educated is generally the man who is most sought after; especially if learned in the Scriptures.

Probably at no period of the world's history has there been such a universal demand for men to preach and to teach the gospel as now. We have fine schools and colleges, excellent Bible Institutes, training schools and Theological Seminaries, whose doors fairly yearn for more students. The day has passed when an illiterate man can be a man of much influence as a preacher unless he be at least learned in the Scriptures. We rejoice that the blot of "Ignorant Baptist preacher," which, for so many centuries, was used upon us as a denomination, has at last been lifted.

We now can and do rejoice that we stand in the very front rank as to denominational schools and colleges. No young man to-day, though poor, need enter the ministry untrained either as to a literary course or a theological training. Our own Wake Forest College will give him the one and help pay his board, while our Louisville Seminary will do more, if necessary. We commend these schools to the rising ministry of our State.

Respectfully,

M. F. HATCHER.

This was discussed by B. W. N. Simms and C. J. Black, and adopted. Pledges were also taken. The following miscellaneous business was transacted.

TREASURER'S REPORT.

Received from the churches and Association, viz:

State Missions $102.45; Home Missions $20.80; Foreign Missions $24.78; Orphanage $79.14; Ministerial Relief $19 .50; Ministerial Education $12.00; Minute Fund $34.50.

Respectfully,

I. L. SHEETS, Treas.

For time and place of next meeting, Executive Committee, Advisory Committee, Writers on subjects for next year, and Representatives appointed to Baptist State Convention and Southern Baptist Convention, see Directory.

A resolution of thanks to Andersons Grove Church and community for their kind hospitality in entertaining this Association was adopted.

The Executive Committee reported as follows, viz:

Received from the State Mission Board, for 1906, for West Albemarle $75.00 and for New London $25.00. We also recommend as follows for the year 1907, viz: West Albemarle $100,00; New London $25.00; also for Whitney $100.00; this last to be arranged between Livingston Johnson and J. R. Miller.

Respectfully,

E. M. BROOKS,
B. W. N. SIMMS,
Committee.

HISTORIAN'S REPORT.

Although there was some snow on the ground the first day of this Session, there was a fair representation of Ministers, Messengers, and visitors at the beginning. After the first day the weather was pleasant, and a large congregation assembled at each service. The speeches were good, and nearly all the churches increased their pledges to most of the various objects. The Association was well cared for by Andersons Grove Church and community.

Poplins Grove Church disbanded some time during this year. For the third time in succession, Norwood Church failed to have a representative in the Association.

J. S. Harris and T. M. Sasser have been ordained to the gospel ministry during the year.

Respectfully,

D. S. MORTON, Historian.

Adjourned. Benediction by C. J. Black.

Respectfully,

E. F. EDDINS,
Moderator.

D. S. MORTON,
Secretary.

SUNDAY SCHOOL STATISTICS OF THE STANLEY BAPTIST ASSOCIATION FOR 1906

SCHOOLS	SUPERINTENDENTS AND THEIR POST OFFICES.	SECRETARIES AND THEIR POST OFFICES.	No. months kept open	Quarterlies taken	Copies Charity and Children taeen	Volumns in Library	Contributions			Membership			Average Attendance	Baptisms from Schoo.
							Orphanage	Other Objects	Total	Officers and Teachers	Scholars	Total		
Albemarle	M. F. Hatcher, Albemarle	Miss Sallie Marks, Albemarle	12	225	50	..	$ 3 57	$112 00	$115 57	13	165	178	125	6
West Albemarle	G. A. Huneycutt, Albemarle	R. M. Rogers, Albemarle	12	240	..	26	.....	69 44	69 44	13	200	213	107	20
Andersons Grove	W. I. Russell, Albemarle	J. O. Mauldin, Albemarle	12	85	..	..	.....	2 00	2 00	8	70	78	40	.. .
Barbees Grove	M. P. Russell, Whitley	Titus Whitley, Efirds Mills	7	46	..	..	.....	.....	.....	5	40	45	20	3
Big Lick	P. G. Hartsell, Big Lick	Bessie Cagle, Big Lick	12	55	..	..	.....	.....	.....	8	65	73	35	10
Chaneys Hill	H. R. Connell, Sprite	Virgie Yow, Sprite	9	72	..	..	.....	.....	.....	5	51	56	30	8
Canton	J. C. Burleyson, Bloomington	Robert L. Carter, Bloomington	9	....	..	..	1 80	.....	1 80	6	45	51	36	....
Corinth	Adam Jackson, Gold Hill	Robert Morgan, Richfield	12	57	..	..	.....	.....	.....	7	50	57	40	....
Cottonville	J. B. Crook, Cottonville	R. F. Hough, Cottonville	12	158	..	..	.....	.....	.....	6	40	46	35	4
Ebenezer	W. K. Littleton, Albemarle	G. B. Miller, Albemarle	9	65	..	..	.....	.....	.....	7	54	61	40	2
Howells	D. W. Garmon, Concord	Walter Medlin, Concord	12	80	..	..	.....	12 22	12 22	8	57	65	38	3
Kendalls	S. L. Morton, Richfield	D. I. Miller, New London	12	120	..	..	21 25	63 78	85 03	10	75	85	55	25
Gold Hill	P. P. Brady, Gold Hill	L. D. McCarns, Gold Hill	12	44	..	..	.....	5 45	5 45	8	35	43	40	....
Locust	A. A. Hartsell, Locust	Daniel Teeter, Locust	12	...	..	..	.....	9 04	9 04	6	65	71	40	...
Mission	J. A. Harrington, Mt. Pleasant	W. A. Crayton, Mt. Pleasant	12	40	..	..	.....	.....	.....	6	50	56	25	1
Mineral Springs	J. H. Simmons, Big Lick	W. D. Kennedy, Big Lick	8	30	..	..	.....	.....	.....	3	15	18	12	1
*Norwood			..	....	..	..	.....	.....	.....	.....	.....	.....	.....	...
New London	J. E. Crook, New London	E. C. Miller, New London	9	288	..	..	.....	.....	.....	8	98	106	46	8
Palmerville	E. F. Eddins, Palmerville	Esther Kirk, Palmerville	12	90	..	60	15 00	12 80	27 80	8	94	102	65	....
Pleasant Grove	A. E. Eudy, Mt. Pleasant		9	50	..	..	7 62	.....	7 62	5	60	65	37	....
Philadelphia	Martin James, Big Lick	T. B. Huneycutt, Big Lick	4	25	..	..	.....	.....	.....	8	31	39	20	....
Prospect	G. H. Corriher, Palestine	J. F. Clayton, Albemarle	12	45	..	..	.....	5 35	5 35	6	66	72	36	2
Silver Springs	S. H. Cooper, Mabry,	W. J. Russell, Jackdaw	12	225	..	..	.....	.....	.....	5	100	105	50	....
Union Grove	James Thomas, Whitley	H. J. Morton, Whitley	3	50	..	..	.....	.....	.....	5	50	55	30	....
				2090	50	86	$49 24	$282 08	$331 32	164	1576	1740	1002	93

*Not represented

STATISTICAL TABLE OF THE STANLEY BAPTIST ASSOCIATION FOR 1906

CHURCHES	COUNTIES IN NORTH CAROLINA	SUNDAY OF PREACHING	PASTORS AND THEIR POST OFFICES	CLERKS AND THEIR POST OFFICES	Gain by Baptism	Gain by Letter	Gain by Restorat'n	Loss by Letter	Loss by Exclusion	Loss by Death	Net Gain	Net Loss	Memb'ship, Males	Mem'ship, Females	Total
Albemarle	Stanly	*	B. W. N. Sims, Albemarle	M. F. Hatcher, Albemarle	6	8	1	36	4	..	..	40	63	123	186
West Albemarle	Stanly	..	C. J. Black, Big Lick	J. C. Parker, Albemarle	82	32	..	1	..	1	112	..	78	161	239
Andersons Grove	Stanly	2d	E. M. Brooks, Albemarle	J. O. Mauldin, Albemarle	8	2	1	..	2	2	7	..	64	76	140
Barbees Grove	Stanly	4th	H. G. Bryant, Olive Branch	M. P. Russell, Whitley	3	..	..	1	..	1	1	..	23	31	54
Big Lick	Stanly	1st	A. C. Davis, Olive Branch	M. F. Huneycutt, Big Lick	17	3	..	1	1	..	18	..	57	85	142
Canton	Stanly	4th	A. C. Davis, Olive Branch	N. C. Efird, Eudy	3	..	1	4	3	..	..	3	38	73	111
Cottonville	Stanly	3d	C. J. Black, Big Lick	E. D. Thompson, Cottonville	9	2	..	..	..	..	11	..	36	73	109
Corinth	Rowan	4th	J. R. Miller, Palmerville	James H. Morgan, Gold Hill	..	1	..	..	..	..	1	..	51	79	130
Chaneys Hill	Cabarrus	1st	A. C. Davis, Olive Branch	S. D. Faulk, Unionville	13	..	..	1	..	..	12	..	23	34	57
Ebenezer	Stanly	2d	J. R. Miller, Palmerville	W. K. Littleton, Albemarle	6	1	..	3	..	..	4	..	38	55	93
Gold Hill	Rowan	3d	E. M. Brooks, Albemarle	P. P. Brady, Gold Hill	..	1	1	..	1	2	..	1	17	17	34
Howells	Cabarrus	2d	C. J. Black, Big Lick	D. W. Garmon, Concord	3	10	2	1	..	1	13	..	70	78	148
Kendalls	Stanly	1st	C. J. Black, Big Lick	T. L. Miller, New London	29	..	..	3	..	..	26	..	77	87	164
Locust	Stanly	1st	R. H. James, Olive Branch	S. A. Jenkins, Locust	7	1	1	..	..	1	8	..	52	83	135
Mission	Stanly	3d	J. S. Harris, Big Lick	J. H. Harrington, Mt. Pleasant	10	..	..	3	4	1	2	..	33	56	89
Mineral Springs	Stanly	4th	G. L. Eudy, Efirds Mills	J. H. Simmons, Big Lick	8	1	..	5	..	1	3	..	22	31	53
†Norwood	Stanly	..	..	..	..	..	..	..	..	..	..	..	30	37	67
New London	Stanly	4th	C. J. Black, Big Lick	J. E. Crook, New London	12	35	..	..	..	..	47	..	23	30	53
Palmerville	Stanly	1st	J. R. Miller, Palmerville	I. L. Sheets, Palmerville	4	9	..	6	..	1	6	..	37	41	78
Philadelphia	Stanly	2d	H. G. Bryant, Olive Branch	R. C. Dry, Big Lick	7	..	..	1	3	1	2	..	17	26	43
Prospect	Stanly	3d	J. R. Miller, Palmerville	G. H. Corriher, Palestine	4	1	..	2	1	3	..	1	28	48	76
Pleasant Grove	Stanly	1st	E. M. Brooks, Albemarle	M. L. Morton, Big Lick	7	3	1	1	..	..	10	..	34	71	105
Silver Springs	Stanly	3d	C. J. Black, Big Lick	S. H. Cooper, Mabry	18	2	2	6	4	..	12	..	131	169	300
Union Grove	Stanly	4th	E. M. Brooks, Albemarle	J. H. Huneycutt, Albemarle	..	3	2	2	1	..	2	..	19	24	43
Totals	..	..	..	..	254	105	12	77	24	15	297	45	1061	1588	2649

*Every Sunday and Sunday night. †Statistics of 1905

NOTE—Womon's Missionary Societies—Albemarle, Mrs. E. R. Burris, Pres.; 21 members, $11.65 contributed. West Albemarle, Jennie Tucker, President. Sunbeam Societies—Mrs. W. B. Hatcher, Pres,; 42 members.

FINANCIAL TABLE

CHURCHES	Paid to Objects of Baptist State Convention for 1906							Paid to other objects for 1906									Pledges for 1907						
	Foreign Missions	Home Missions	State Missions	Thomasville Orphanage	Ministerial Relief	Ministerial Education	Total	Pastor	Building and Repairing	Other Church Expenses	Relief of Poor	Other Objects	Minutes	By Sunday School for all objects	By W. M. S. for all objects	Grand Total for all objects	Foreign Missions	Home Missions	State Missions	Thomasville Orphanage	Ministerial Relief	Ministerial Education	Total
Albemarle	$ 44 50	$16 85	$47 00	$ 46 43	$10 00	$10 00	$174 78	$700 00	$ 25 00	$	$50 00	$200 00	$ 3 90	$115 57	$11 65	$1280 90	$ 50 00	$25 00	$ 25 00	$ 60 00	$10 00	$15 00	$ 185 00
West Albemarle	11 42	5 00	13 93	10 00	2 65	3 00	46 00	300 00	100 00	27 38	....	.....	3 00	69 44	.....	545 82	10 00	7 50	15 00	15 00	2 00	5 00	54 50
*Andersons Grove	6 00	2 00	2 00	7 50	2 50	1 00	21 00	65 00	51 00	15 50	8 35	12 00	1 00	.....	.....	174 35	6 50	2 00	2 50	8 50	2 50	1 00	23 00
Big Lick	12 50	6 00	8 00	10 00	2 00	2 00	40 50	75 00	60 00	.....	5 00	13 50	1 60	.....	.....	195 60	12 00	6 00	8 00	10 00	2 00	2 00	40 00
Barbees Grove	2 00	2 00	2 00	3 00	1 00	1 00	11 00	50 00	8 00	3 66	.....	17 00	1 00	.....	.....	90 66	2 50	2 50	2 50	3 50	1 50	1 00	13 50
Canton	10 00	3 00	3 00	6 50	.....	1 00	23 50	75 00	12 40	5 00	.....	.....	1 10	1 80	.....	118 80	8 00	4 00	3 00	6 50	1 00	1 00	23 50
Corinth	7 00	3 00	8 00	8 00	3 15	2 00	31 15	125 00	.....	11 12	.....	.....	1 30	.....	.....	168 57	7 00	3 00	8 00	8 00	2 50	2 00	30 50
Cottonville	10 00	2 00	3 50	5 00	2 00	2 00	24 50	75 00	15 00	15 00	4 00	5 00	1 50	.....	.....	140 00	2 50	2 50	7 50	5 50	2 00	2 00	22 00
Chaneys Hill	1 50	1 50	1 50	2 00	1 00	1 00	8 50	50 00	250 00	2 05	.....	.....	1 00	.....	.....	310 55	1 50	2 00	2 00	2 00	1 00	1 00	9 50
Ebenezer	17 00	4 00	16 18	12 00	3 00	2 00	54 18	100 00	.....	4 50	10 00	22 00	1 20	.....	.....	191 88	20 00	6 00	15 00	12 50	3 50	3 00	60 00
Gold Hill	1 00	1 00	2 00	5 00	1 00	50	10 50	50 00	12 06	.....	.....	5 45	60	.....	.....	78 61	1 50	1 00	1 00	5 00	1 00	1 00	10 50
Howells	15 00	4 65	6 00	13 51	2 00	2 25	43 41	125 00	6 50	60 75	.....	12 25	2 00	12 22	.....	262 13	12 00	4 00	8 00	15 00	3 00	1 50	43 50
Kendalls	15 00	2 50	5 00	9 51	2 00	3 00	37 01	100 00	130 00	36 15	.....	.....	60	90 03	.....	393 79	15 00	2 50	5 00	10 00	3 00	2 00	37 50
Locust	8 00	3 00	4 00	5 00	2 50	.....	22 50	75 00	.....	.....	.....	15 00	1 50	9 04	.....	123 04	8 00	3 00	4 00	5 00	2 50	2 00	24 50
Mission	2 00	1 00	2 00	2 00	1 00	.....	8 00	....	100 00	6 00	.....	....	50	.....	.....	114 50	2 50	1 50	1 50	3 50	1 00	1 00	11 00
Mineral Springs	25	50	50	2 00	25	25	3 75	25 00	10 00	2 00	6 00	50	50	.....	.....	47 75	2 00	1 00	1 00	5 00	1 00	50	10 50
Norwood	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New London	3 15	2 00	.....	.....	.....	.....	5 15	75 00	300 00	164 95	.....	12 28	1 60	.....	.....	558 98	10 00	2 00	10 00	10 00	3 00	3 00	38 00
*Palmerville	24 00	5 00	14 00	15 00	3 35	3 00	64 35	112 50	74 25	6 00	.....	2 10	1 00	27 80	.....	289 10	25 00	6 00	12 50	25 00	2 50	3 00	74 00
Philadelphia	2 00	1 50	3 00	2 00	1 00	50	10 00	40 00	.....	14 00	.....	2 75	75	.....	.....	67 50	3 00	1 50	3 00	2 00	2 00	2 00	13 50
Pleasant Grove	2 00	1 50	6 24	3 00	2 00	1 00	15 74	60 00	55 00	12 00	.....	3 50	1 25	7 62	.....	154 11	5 00	2 00	5 00	6 00	1 00	1 00	20 00
Prospect	4 75	2 16	4 66	9 00	1 11	88	22 56	75 00	29 10	23 55	.....	17 15	1 00	5 35	.....	173 71	5 00	2 50	3 00	6 00	1 50	1 00	19 00
Silver Springs	15 00	6 00	13 00	20 00	4 00	2 00	60 00	150 00	350 00	32 50	10 00	26 10	2 00	.....	....	630 60	20 00	7 50	18 00	25 00	5 00	2 00	77 50
Union Grove	2 00	1 50	2 00	3 00	1 00	1 40	10 90	30 00	7 00	15 00	.....	1 25	75	.....	....	64 90	2 00	2 00	2 00	5 00	3 50	1 00	15 50
Collections at Asso.	.....	.....	59 10	14 14	.....	.....	73 24	....	.....	.....	.....	.....	3 25	.....	.....	76 49	.....	.....	.....	.....	.....	.....	.....
Totals	$216 07	$77 66	$226 61	$199 45	$48 51	$43 28	$822 22	$2532 50	$1595 31	$312 15	$93 35	$367 88	$34 50	$320 87	$11 65	$6186 95	$213 00	$97 00	162 00	$255 00	$58 00	$54 00	$856 50

* Nothing marked in letter for minutes.

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MINUTES

OF THE

Twenty-third Session

OF THE

Stanly Baptist Association

HELD WITH THE

PLEASANT GROVE CHURCH

Stanly County, N. C.

November 14, 15, and 16

1907

Moderator, C. J. BLACK, Big Lick, N. C.
Clerk, D. S. MORTON, Whitley, N. C.

NEXT MEETING: Place, Prospect Church, Stanly Co., N. C. Time, Thursday, 11 o'clock A. M., November 12, 1908. Preacher of Introductory Sermon, R. H. James; alternate, J. A. Summey.

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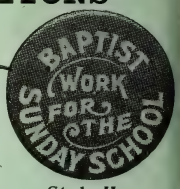

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MINUTES

OF THE

Twenty-Third Session

OF THE

Stanly Baptist Association

HELD WITH THE

PLEASANT GROVE BAPTIST CHURCH

Stanly Co., N. C., Nov. 14, 15, 16, 1907.

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1907

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W. A. Hough, Cottonville, N. C.

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Huneycutt, G. A., Albemarle, N.C. Simms, B. W. N., Albemarle, N.C.
Hathcock, U. F., Albemarle, N. C. Teeter, E. D., Locust, N. C.

Representatives Appointed

To Baptist State Convention—B. W. N. Simms, J. R. Miller, E. D. Teeter, J. S. Harris and E. R. Burris.

To Southern Baptist Convention—B. W. N. Simms

Member of State Executive Board—J. R. Miller, Palmerville, N. C.

Writers for 1908 on the following subjects, viz.:
Foreign Missions, D. S. Morton.
Home Missions, J. R. Miller.
State Missions, N. A. Teeter.
Baptist Orphanage, E. M. Brooks.
Temperance, J. A. Summey.
Religious Periodicals, J. F. Hodge.
Ministerial Education, Schools and Colleges, B. W. N. Simms.
Pastoral Support, E. F. Eddins.
Sunday Schools and Colportage, J. S. Harris.

Next Meeting of the Association:
Place—Prospect Church.
Time—Thursday, 11 o'clock, A. M., Nov. 12, 1908.
Preacher of Introductory Sermon—R. H. James.
Alternate—J. A. Summey.

PROCEEDINGS

PLEASANT GROVE BAPTIST CHURCH,
Stanly County, N. C.,
Thursday, 11 o'clock a. m., Nov. 14, 1907.

The Stanly Baptist Association met in its twenty-third session. The introductory sermon was preached by J. R. Miller. Text, I Sam. 7:12.

Intermission for one hour.

AFTERNOON SESSION.

Reassembled at 1 o'clock, P. M. All officers present and Moderator, E. F. Eddins, presiding. Devotional services were conducted by J. A. Summey. Letters from the churches were read by C. J. Black and J. E. Crook, and messengers enrolled, viz;

First Albemarle—E. R. Burris, L. Lowder and A. P. Harris.
West Albemarle—B. M. Rogers and J. T. Russell.
Andersons Grove—J. M. Pickler, W. I. Russell and George Mauldin.
Big Lick—A. A. Almond, C. N. Smith, J. R. Morton.
Barbees Grove—J. W Whitley, T. S. Eudy and J. D. Crisco
Canton—D. M. Herlocker, A. F. Morton and J. M. Lowder.
Corinth—Jas. H. Morgan, John W. Morgan, R. Morgan and N. J. Eagle.
Cottonville—W. A. Hough, E. D. Thompson, W. B. Crump and James Deese
Chaneys Hill—S. D. Faulk, Wm. Teeter, G. E. Barbee and D. Yow.
Ebenezer—W. K. Littleton and A. M Griffin.
Gold Hill—L. D. McCarnes and R. C. McCarnes.
Howells—Millard Eury.
Kendalls—D. F. Ritchie and C. B. Mann.
Locust—J. T. Burris, J. D. Teeter and N. N. Furr.
Mission—O. V. Moeney and John Harrington.
Mineral Springs—George Teeter.
Norwood—S. A. Poplin and A. W. Wheeless.
New London—J. A. Huneycutt and J. E. Crook.

Palmerville—N. C. Coggin and W.H. Coggin.
Philadelphia—R. C. Dry, J. E. Brooks and C. D. Springer.
Pleasant Grove—M. L. Morton, Ellis Burris, and N. A. Teeter.
Prospect—J. L. Greene, J. P. Calaway, J. W. Goodman and R. G. Callaway.
Silver Springs—Willie Morton, R. F. Harwood, T. F. Mabray and L. Carpenter.
Union Grove—J. D. Hudson, J. H. Morton and G. W. Russell.

Ministerial Members Present

B. W. N. Simms, C. J. Black, J. R. Miller, R. H. James, J. F. Hodge, E. M. Brooks, A. C. Davis, J. S Harris, E. D. Teeter, J. A. Summey. G. L. Eudy, P. G. Hartsell and D. S. Morton.

Ballots were collected, which resulted in the election of officers, viz: Moderator, C. J. Black; Vice-Moderator, S. A. Jenkins; Secretary and Historian, D. S. Morton; Treasurer, W. A. Cagle.

Moderator E. F. Eddins, on retiring made a few appropriate remarks, also Moderator C. J. Black on coming to the chair expressed his thanks.

On motion of E. M. Brooks the following was adopted:

Resolved, That the thanks of this body are due, and are hereby expressed to Moderator, E. F. Eddins, for his thirteen years of faithful service.

Visitors were welcomed, viz:

Livingston Johnson, Secretary of the Baptist State Convention, J. S. Farmer, agent for Biblical Recorder, A. Johnson, Editor of Charity and Children, S. F. Conrad, agent for N. C. Baptist, V. M. Carter, South Yadkin Association.

On Motion of B. W. N. Simms the following was adopted:

Resolved, That to the list of annual reports to this body, there shall be added a report on Pastoral Support; as we believe nothing is more needful to us as a body than a discussion on this subject.

B. W. N. Simms.

Committees were appointed for this session viz:

On Requests and Queries—W. A. Hough, W. A. Cagle and W. K. Littleton.
On Order of Business—J. R. Miller, J. A. Summey and J. F. Hodge.
On Nominations—E. R. Burris, E. D. Teeter and J. A. Summey.
On Religious Exercises—Pastor and Deacons of Pleasant Grove church.
On Finance—S. A. Jenkins, E. D. Teeter and J. A. Huneycutt.

The following report was read by B. W. N. Simms and discussed by B. W. N. Simms and S. F. Conrad and adopted, and pledges were taken.

REPORT ON FOREIGN MISSIONS.

Missions mean "sent" a missionary is "one sent". Every believer in the Gospel is "one sent by the Gospel." If he does not feel that he is "sent into the world"—upon a mission like unto that upon which Christ came into the world—"to save the lost"—he does not feel right nor believe aright. He needs to be "taught the way of the Lord more perfectly." Our Lord says: "as the Father hath sent me, even so send I you." Every true follower of Jesus Christ therefore, must be a believer in missions, else he is not (to that extent) a true follower of our Lord. He says "if you love me you will keep my commandments,"and John says his commandments are not greivous. The last words of our Lord to his disciples were impressive ones:"Go ye into all the world and preach the gospel to every creture." He told his deciples after his resurection, thus it is written that Christ should suffer and rise again the third day; and that repentance and remission of sins should be preached in his name unto all the nations beginning from Jerusalem." In those instructions we have the home field first—Jerusalem —the Foreign field afterwards, "all nations." Neither of these fields should receive the preeminence. It is as much a sin to do all mission work at one's door,thus emphacising the"beginning at Jerusalem" and never going unto the nations of earth as it is a sin to give all diligence to foreign missions without "beginning" at home. But the disciples were to begin only at Jerusalem. They were not to stay. There this the first church of Jerusalem did, until they got so poor(after Pentecost a few years)that Paul had to take up a collection for"the poor saints at Jerusalem"—poor because they did not go to the ends of the earth with the gospel after "beginning at Jerusalem," as our Lord had commanded them to do.

From that day to this churches and individuals have waxed fat in soul and grown in grace only as they have been missionary in spirit and in life; or, they have dwarfed and faded from the earth,as did that same first church of Jerusalem. The missionary church always lives; its denomination lives; but the

omissonary church dies; that denomination dies. God has fixed its doom.

Tne Foreign Mission Board of our Southern Baptist Convention, located at Richmond, Va., handles wisely all of our foreign mission moneys. It is composed of a large company of the wisest and noblest of our most faithful brethren, and to this board is committed the entire management of all the affairs relating to foreign missions in our Southern Zion. Robert J. Willingham is our most efficient corresponding secretary, and has been now for ten years. This board publishes a most valuable and efficient periodical each month, The Foreign Mission Journal (for only 25 cents per year) which we most heartily urge the Baptists of Stanley County Association to read. It will make a missionary of any omissionary Baptist who dares to read it regularly.

Southern Baptists gave last year $315,248 48 to Foreign missions. Five hundred dollars supports a missionary. Many churches and very many individuals are now supporting their own missionaries. One hundred dollars will support a native evangelist on the foreign field. Many of these native preachers are doing far more soul winning, and living at a far greater sacrifice than are scores and hundreds of our pastors here at home Think of it! There were 2,445 baptisms last year on our foreign field, we never had so many before.

We have mission stations in China, Africa, Japan, Italy, Mexico, Brazil and Argentina. In China the membership is 5,049; Africa, 936, Japan 224; Italy, 774; Mexico 1,544, Brazil, 4,350; Argentina, there are 17 members. All of these churches in all of these fields have flourishing Sunday Schools (and day schools also) and all of these churches give regularly to every benevolence laid before them. They gave last year $26,104.97 to all objects. Many of them are becoming selfsupporting, scores of them employ already their own local evangelists or missionaries, and they all give to sending the gospel to "the regions beyond." They are missionaries. It is a fact, that converts to Christ on foreign shores are generally more devout, more consecrated, more selfdenying, and give far more towards spreading the gospel—as far as they are able—than we do here. Besides, the convert to Christ on foreign fields is a home missionary. All of them generally talk in their meetings, any of them will pray, all of them give. Besides, these people study the Bible, they put us to shame. "Some native Chinese and Japanese Christians can now repeat the word of God from Genesis to Revalation." Baptists abroad are real missionaries. We are poor ones at home, "The field is the world." The world is open-armed to receive Christ: let us go and possess the earth. For Jesus shall reign where e'r the sun, doth his successive journey runs.

B. W. N. Simms.

N. A. Teeter read a report on Entertainment.

Adjourned. Hymn, Praise God from whom all blessings flow, &c. Benediction by R. H. James.

SECOND DAY, FRIDAY, NOV. 15, 1907.

Reassembled at 9:30 o'clock, A. M., Moderator, C. J. Black, presiding.

Devotional services were conducted by B. W. N. Simms.

Bible reading, St. John 17:1--10. Prayers were offered—J. R. Miller, A. Johnson and S. F. Conrad leading.

Minutes of yesterday were read and approved.

The following report was read by J. R. Miller, and discussed by J. R. Miller, A. Johnson, and R. H. James, and adopted; also a cash collection of $11.03, and pledges were taken.

REPORT ON OUR ORPHANAGE.

The work of our orphanages, like all our denominational interests, is growing in importance, and therefore its demands for support are increasing.

From my observation, most of our people of the Stanly Association, have already learned to know and love this institution. The very nature of its work appeals to the tenderest chords of love and sympathy.

The love we have for our children is closest akin to our love for God. And all of us to some degree, at least, are drawn toward this institution which, as best it can, furnishes parental love and care to orphaned and helpless children.

But true love must be manifest in more than words; more than sympathy; more than in prayers and tears. The Orphanage needs all of these, but it needs more. We must not forget that the Orphanage is a practical earthly institution, and that it must be ministered unto in temporal, as well as spiritual things.

The home, with a happy circle of children, is one of the sweetest places on earth. So our Orphanage, with its large happy family of children, is "The Mecca" of North Carolina Baptists.

But you people who are blessed with large happy familles of your own, know that you cannot feed, clothe and educate your children on sympathy and love alone. It requires toil and care, much planning and hard work, to supply the many needs, and thus keep the home happy. Likewise it requires an outlay of about seventy-five dollars per day to keep our family of 350 children at Thomasville, comfortable and happy. Just as our own homes have their daily needs, so the Orphanage has its daily needs.

We would recommend, therefore, that our churches make

reguiar and systematic contributions to our Orphanage. That we increase our contributions each year, because our family is increasing in size, each year. Also that our Sunday schools adopt the plan of giving one collection each month to the Orphanage.

That our people take and read "Charity and Children," either in clubs through the Sunday school, or as individual subscribers. We would especially call the attention of the sisters to the Infirmary, or Woman's Building that is now being erected, and request that they, at once, raise collections in the churches for this object.

JOHN R. MILLER.

B. W. N. Simms offered the following as an amendment to the foregoing report.

Resolved, That each annual writer shall be and is hereby requested to visit the Orphanage at Thomasville before preparing his report to the Association, at our expense, in order that he may more intelligently write about this work; and that we may be better informed each year as to this growing, charitable institution. B. W. N. SIMMS.

Livingstone Johnson read the report on State Missions, and, having a Baptist Mission Map spread before the congregation, he made a great speach. E. F. Eddins, as he had done on like occasions in 1905 and in 1906, and in his modest way, offered to give ten per cent of a collection that might be raised by the Association to to an amount not exceeding $200. A. C. Davis and B. W. N. Simms earnestly urged an increase in contributions and pledges.

The report was adopted, a collection of $103, and also pledges were taken. Enthusiasm ran high and a few brethren paid $10, some paid $5, and others $1.

STATE MISSIONS.

The work of State Missions is basic, and therefore should appeal to all our people as all of us are or should be interested in the objects of our convention.

Let us see, in the first place, the direct results of State Mission work. We have at work in different parts of the State, one hundred and fifty-one missionaries. These missioneries are laboring in destitute sections, both in town and country. They supply over two hundred points.

Last year the missionaries reported 2800 conversions, and

2100 baptisms. This year we hope for even greater results, for in addition to the missionaries we have two evangelists, who give their time to aiding Missionaries in meetings on their fields. As an evangelizing agency State Missions has been marvelously successful. Last year five church houses were completed on mission fields, and sixty were in course of construction. A large number of churches were organized.

These are some of the direct results, but the indirect parts of State Mission work are abundantly sufficient to justify us in contributing to it. Half of the churches in the State were oganized by the missionaries of the Board, and two-thirds of the money for carrying on the Lord's work in the State, comes from these churches. Every Mission point that becomes a self-sustaining church adds to our denominational strength, and enlarges the stream that flows into the Lord's treasury.

This year, the report will show that the Mission points have raised as much as has been given them by the Board.

Every dollar given to State Missions makes itself felt in every department of our work. If we hope to meet the large demands that come from all our denominational institutions and enterprises, we must enlarge our State Mission work, for this is the foundation of it all. LIVINGSTON JOHNSON.

Adjourned one hour for dinner. Benediction by J. F. Hodge.

FRIDAY EVENING SESSION.

Reassembled at 1 o'clock, P. M.

Prayer was offered—J. S. Harris leading. W. A. Cagle read the report on Requests and Queries which was adopted.

For time, Place, and Preacher for next meeting (1908), see Directory.

C. J Black read the report on Home Missions which was discussed by C. J. Black, S. F. Conrad and A. C. Davis and adopted and pledges were also taken.

REPORT ON HOME MISSIONS.

There is no more gratifying development in the denomination than the growing interest of Southern Baptists in their Home Mission work. Leading men among us have of late freely published their conviction that this department of our work is of great strategic importance and should be enlarged without delay. The Southern Baptist Convention at its last session put itself on record to the same effect and unanimously and warmly recommended to the denomination that

contributions be doubled for this object this year, the total amount recommended being $500,000. The following facts will confirm the sound judgment of the Convention.

First, home missions have already done great things for Southern Baptists, missionaries of the Home Mission Board have made hundreds of thousands of converts, coustituted thousands of churches, organized thousands of Sunday Schools, and assisted in establishing the Baptist cause in every state capital of the South, save one, and in thousands of country places. Every state and almost every community has felt the direct or indirect influence of the work and received benefit from it. The record ior last year, in independent and co-operative work, was in part 18,798 baptisms, 14207 additions to churches by letter, 271 churches constituted, 309 houses of worship built or improved, 703 Sunday Schools organized. These figures do not include the untabulated influence of 112,604 gospel sermons and addresses and of the exemplary lives of 865 Godly missionaries.

Second, the South presents great home mission need to-day. Southern cities are multiplying and growing in size and wickedness; floods of foreigners are coming in who must be saved or they will lower our standard of civilization; baneful heresies are being propagated in our midst; vast regions of desiitution exist, especially in the Southwest, three thousand homeless churches call to us for shelters under which to worship our God; Cuba, the Isle of Pines and Panama hold out appealing hands for the bread of life; the success of our mountain school work as well as appalling need, encourage enlargement.

What answer will this Association make to these appeals, what will it do with this opportunity and this sacred duty? Your committee recommends, (1), that we as an Association endeavor this year to increase our contributions to home missions in proportion to the advance recommended by the Southern Baptist Convention, which will be 25 per cent over what we did last year; (2) that, in order to inform our people concerning this work and make possible the raising of this amount, pastors and others be requested to secure and circulate among our people the free literature of the Home Board; (3), that the messengers of each church in the Association be requested to secure at once a club of at least ten new subscribers to Our Home Field, the beautiful 36 page magazine published by the Home Board at 25 cents a year; and (4), that we encourage our women to co-operate with the Woman's Missionary Union of the South in raising the $75,000, which the Union proposes to secure for home missions this year.

Respectfully submitted,

C. J. Black.

W. K. Littleton read the following report which was discussed by J. S. Farmer, J. T. Burris and R. H. James and adopted. Pledges were also taken.

MINISTERIAL EDUCATION.

The sorest need of North Carolina is better Education. Ignorance is the curse of our State.

The ministry is also sadly lacking in Education. We have many educated men, both college and non-college men, but we need one hundred well equipped men for the present want in the ministerial supply. Our educational Board at Wake Forest is aiding 52 men this year. There are seventy young men, preparing themselves for the ministry, now in Wake Forest College. Let us pray that our ever kind Father may lay His hand on many of our North Carolina boys, and send them forth to preach the gospel. Your committee begs that we enlarge our gifts to this work.

Respectfully submitted,

W. K. LITTLETON.

B. W. N. Simms offered the following resolution which was adopted.

Resolved, That to the annual report to this body on "Ministerial Education" there shall be added the words, "and schools and Colleges." B. W. N. SIMMS.

Adjournment. Hymn—Praise God from whom all blessings flow, &c.

Benediction by Moderator, C. J. Black.

SATURDAY, NOVEMBER 16, 1907.

Reassembled at 9:30, A. M., Moderator C. J. Black, presiding.

Devotional services were conducted by J. A. Summey. Bible reading, Rom. 12th chapter. Prayer was offered, C. J. Black leading. Hymn—How firm a foundation, &c. Minutes of yesterday were read and approved.

Writers were appointed for 1908. See Directory.

The report of the Nominating Committee was read and received. For Executive Committee see Directory.

Messengers were appointed to the Baptist State Con-

vention, Southern Baptist Convention, and member of State Executive Board. See Directory.

Moderator, C. J. Black, suggested the putting of cuts of church houses in the Minutes. A discussion arose and B. W. N. Simms offered the following resolution which was adopted.

Resolved, That one cut of any church house within the bounds of this Association may be put within the folds of our Minutes annually; provided that no pastor shall thus publish more than one of his churches in the minutes to the exclusion of any other church, or until all churches have had an opportunity so to do; provided also that the extra cost of those cuts, space, &c., shall be paid by such church or its pastor.

B. W. N Simms.

J. E. Crook read the report on Sunday Schools which was discussed by S. F. Conrad and adopted.

THE SUNDAY SCHOOL REPORT.

The Sunday School being based on Bible study and its teaching, believing the Sunday School to be as a stimulus to the growth and development of the church, we would earnestly recommend,

(1), That all parents who are members of the church to study their great responsibility to their children and bring them to the Sunday school.

2. That all church members study their great responsibility that they owe to their fellow neighbor, and to be interested in bringing them to the Sunday School.

3. That ministers impress their several congregations with the great responsibility to attend the Sunday School.

4. That we endeavor to keep the Sunday School open 12 months in the year.

5. That our Sunday Schools supply themselves with helps, maps, picture lessons and such as our Baptist Sunday School Board carries to advance the interest in Sunday schools.

6. That we take a good collection for the benefit of our Sunday School department in our Baptist State Convention.

7. Resolved, that each Sunday School in this Association make an earnest effort to have one collection per month or quarterly for the benefit of the Thomasville Baptist Orphanage.

B. W. N. Simms offered the following which was adopted.

Resolved, That to the annual report on Sunday Schools, there shall be added the words, "and Colportage," so that the report shall be, "Sunday Schools and Colportage."

B. W. N. Simms.

J. F. Hodge read and discussed the following report which was adopted, and pledges taken.

REPORT ON MINISTERIAL RELIEF.

While all the objects of our Convention are of great importance, there is none more worthy than that of caring for the old and worn out-ministers who have labored at a very small salary, making it impossible for them to lay up for old age. We have 26 worthy beneficiaries who are now depending largely upon the liberalities of churches for their support. Therefore we ought to enlarge our pledges for this object.

J. F. HODGE.

S. F. Conrad read and discussed the following report which was adopted.

REPORT ON PERIODICALS.

The religious newspapers as agencies for good are of immeasurable importance. As a medium of needed and helpful information they are indispensable. As educators along all lines of missionary, educational and doctrinal questions they are of inestimable value. We are helped in our denominational life in having strong and well edited papers to represent every department of our work. The Biblical Recorder has for more than seventy years been an important factor in promoting everything for which we as Baptists have stood.

The North Carolina Baptist, started about 15 years ago, has gradually grown in favor with our people and its stand against the liquor traffic has been felt from the mountains to the sea. Charity and Children, representing our Orphanage, is of inestimable value in keeping its work before our people. The Home Field and Foreign Mission Journal as representing the Boards of our Convention are in every way worthy of the hearty support of our people and a wide circulation.

We urge all of our people to have at least one or more or all of these papers in their homes. S. F. CONRAD.

Adjourned for 40 minutes. Benediction by J. R. Miller.

EVENING SESSION.

Reassembled at 1 o'clock, P. M.

A hymn was sung and prayer was offered—Moderator, C. J. Black, leading.

On motion of J. T. Burris, speeches were limited to 10 minutes.

E. M. Brooks offered the following report which was discussed by E. M. Brooks, S. F. Conrad, J. T. Burris, and B. W. N. Simms and adopted.

REPORT ON TEMPERANCE.

Custom forces a report of the drink evil under the head of temperance. This is misplaced, is misleading and should be corrected. Temperance, strictly speaking, is a moderate use of a lawful thing. In this sense all men ought to be temperate. But the use of strong drink as a beverage is plainly and positively forbidden by the word of God, and, hence cannot be considered a temperance question. It is a question of right or wrong. The evils of strong drink and its legalized traffic are so many and so great that they are seen and known by all men. Every man, woman and child in all the land suffers either directly or indirectly from this evil. Its blighting touch is seen everywhere. The yonng manhood of our country is withering under its debasing influences. The Scriptures command us to "avoid the very appearance of evil." To indulge in the use of strong drink as a beverage to the least degree is a violation of the laws of God. The open saloon is a constant temptation to men to disobey God. To disobey God is an evil. The saloon is, therofore, a producer of evil. Anything that produces evil, and only evil, must of necessity be evil in itself. The Master teaches us to "judge a tree by its fruit." The whiskey traffic in North Carolina is on trial. It has evidently come to its crisis. The day of its doom draws nigh. Judgment true and final is about to be passed. The issue that will put our loyalty to God's law to a test as individuals and as a denomination faces us. Your Committee would recommend,

1. That this Body put itself on record as favoring immediate action in making efforts to destroy this evil, and
2. That we demand of the next General Assembly of North Carolina, as the only effectual remedy, State-wide Prohibition by legislative enactment.

Respectfully submitted,

E. M. Brooks.

On motion of J. T. Burris, the foregoing report was amended by the following:

Resolved, That we, the Stanly county Baptist Association, composed of the pastors and representatives of twenty-five churches in this county with a total membership of 2,848, do hereby express our protest against the base and loose methods of the courts of this county in dealing with blind tigers and the unlawful venders of intoxicating liquors.

Resolved second, that we do hereby appeal to the Solicitor and Judges of the Superior Courts of this county to see to it that the laws are duly enforced and that offenders are properly punished.

Resolved third, that these resolutions and protest be conveyed to the Judge and Solicitor by a special committee of three members of which our Moderator shall act as chairman.

J. J. BURRIS.

On motion of S. F. Conrad the following was also adopted.

Resolved, That we hereby declare ourselves as unalterably opposed to licensed saloons and dispensaries as wrong in principle, and fraught with immeasurable harm to public morals, good citizenship and the peace and happiness of the home. And also that we express our condemnation of the liquor traffic as carried on in Salisbury, and its demoralizing and corrupting influence upon this county, and pledge our most hearty approval of and aid to the good people of that town in their efforts to suppress it.

Resolved second, that we most heartily endorse the efforts of the Anti-Saloon League to secure prohibition for the whole State and hereby pledge to its chairman, John Oates, and its field organizer, Rev. R. L. Davis, our earnest co-operation and support.

E. D. Teeter read the report on

FINANCE.

Received from the churches through the Messengers the following amounts, viz:

Foreign Missions, $41.21; Home Missions, $17; State Missions, $38.81; Baptist Orphanage, $42.95; Ministerial Relief, $16.50; Ministerial Education, $10.50; Minute Fund, $35.26. Total, $202.23, and have paid the same over to the Treasurer.

E. D. TEETER,
S. A. JENKINS,
J. A. HUNEYCUTT,
Committee.

W. A. Cagle read the

TREASURER'S REPORT.

Received from the Finance Committee and Association, viz: Foreign Missions, $41.21; Home Missions, $17.00; State Missions, $100.25; Baptist Orphanage, $42.95; Ministerial Relief, $16.50; Ministerial Education, $10.50; Minute Fund, $35.26. Total, $263.67.

W. A. CAGLE, Treasurer.

The two foregoing reports were received. J. R. Miller offered the following which was adopted.

Resolved, That the sincere thanks of this body be, and are hereby tendered to this church and community for the kind hospitality received during our session in their midst.

J. R. MILLER.

HISTORIAN'S REPORT.

This the twenty-third session of the Association was a marked one. For advances in membership and baptisms, in contributions and pledges and value of church property, the reader is referred to the different tables given in this minute. The session was especially marked on account of the retirement of Moderator E. F. Eddins, who had so amiably, ably, and faithfully presided over this body for thirteen years, and led us on to higher attainments. Our progress may be clearly seen by reference to the Historical Table. The following is a list of deceased ministerial members.

NAMES	Churches of which they were members	Born	Died	Date of Minutes in which a Memorial may be Found
*Denny, J. C.....	Gold Hill.....	.....	.....	.....
Foreman, Christopher Columbus	Silver Springs	March 24, 1828	March 12, 1900	.....
Harrington, Edmond Pinkney ...	Mission	May 1, 1845 .	Aug. 27, 1905..	1905
Morton, William Greene .. .	Poplins Grove	Oct 18, 1840 ..	Dec. 10, 1901..	1901
Whitlock, Lawson Alexander....	Silver Springs.	Jan. 3, 1826....	April 12, 1905..	1905

* I have thus far failed to obtain the full name and also the dates of Brother Denny's birth and death. Will some relative or friend, please furnish me with this information.

D. S. Morton, Historian.

Constitution of the Stanly Baptist Association

ARTCILE 1. This body shall be known as the Stanly Baptist Association.

ART. 2. It shall be composed of white messengers, elected by the churches connected with this body and ordained ministers who are members of or laboring in connection with said churches. Each church shall be allowed three messengers.

ART. 3. · The object shall be to devise and recommend measures for increasing the harmony, the intelligence, and the spiritual power of the churches, and for developing and directing their energies, their resources and their gifts, and advancing the Redeemers kingdom in the earth.

ART. 4. The Association shall have no power to infringe upon the sovereignty or rights of the churches. It is neither an ecclesiastical legislature nor council, nor court of appeal. It may advise the churches and recommend measures of usefulness for their adoption, but cannot bind them in any way. Yet, in view of the combined wisdom, piety, and intelligence of the body, it may justly claim for itself, for its objects, and for its recommendations, the very highest consideration and regard.

ART. 5. The Association may dissolve connection with any church that becomes heterodox in doctrine or disorderly in practice, or that fails to represent itself, either by delegates or letter, more than two successive sessions, without sufficient reasons: or that treats with contempt its objects and requirments: or upon application of a church for its dismission.

ART. 6. Each individual church shall hold and exercise all the functions of an independent church of Jesus Christ. As constituent members of the Association, the churches shall have the right to advise, when desired, in case of difficulty, and to suggest plans of usefulness to be adopted. If at any time the Association shall assume an unwarranted power over the churches, they shall have the right to dissolve their conuection with the body.

ART. 7. It shall be the duty of the churches to appoint as messengers as for as practicable, their most capable members, to require their attendance, and to send by them a contribution to the Association fund, to pay for the printing of the minutes, and other necessary expenses.

ART. 8. It shall be the duty of each church to send an annual letter to the Association, giving, 1 Locality; 2. The names of its pastor and clerk, and their respectve post offices; 3. The Sabbaths of regular service; 4. The church statistics, including the number baptised, received by letter, restored, dismissed, deceased, expelled, and aggregate membership, male and female; 5. Sabbath school statistics; 6. Amount contributed to the benevolent objects, and the Association fund; 7. Names of the messengers and alternates; 8. Any other information deemed of special importance.

ART. 9. The officers of the Association shall be a Moderator, a Vice-Moderator, Historian, Clerk and Treasurer, who shall be elected at each annual session, after the names of the messengers are enrolled, and shall continue in office until next annual election. As soon as the new officers shall have taken their seats, the body shall be declared organized and prepare for business

ART. 10. It shall be the duty of the Moderator to open the meetings punctually at the time appointed, to enforce the rules; to preserve order, and to exercise all the prerogatives of a presiding officer, according to the principles established by parliamentary usage.

ART. 11. It shall be the duty of the Vice-Moderator to discharge the duty of the Moderator in his absence.

ART. 12 It shall be the duty of the Clerk to keep a faithful record of the proceedings of the body, and superintend the printing and distribution of the same, and to keep on file the printed minutes and other important documents belonging to the body. He may appoint an assistant when necessary.

ART. 13. It shall be the duty of the Treasurer to receive and disburse the money contributed to the Association fund, as directed by the body, and to make an annual report of the same.

ART. 14. This Constitution may be altered at any annual session of the body by the votes of two-thirds of the members present.

RULES OF ORDER

1. The Association shall convene annually at time and place of its own adjournment.

2. During each annual session it shall meet and adjourn from day to day at the hour fixed upon by the body.

3. All meetings of the Association shall be opened and closed with religious exercises.

4. A majority of the members present shall be a quorum for the transaction of business.

5. No member shall absent himself temporarily without leave of the Moderator, nor finally without permission from the body.

6. No member shall speak more than twice on the same subject without permission from the body.

7. No member shall be allowed to talk, stand up, read, or to move about the house during business, except to gain or impart information on the subject under consideration.

8. No committee shall be in session during the hours of business without permission from the body.

9. The business of the Association shall be as follow: 1. Introductory Sermon; 2 Read and enroll messengers: 3. organize; 4. Reading the Constituition and Rules of Order; 5. Call the names of those churches that failed to represent themselves at the previous sessions or session and require their reasons for such failure; 6. Receive new churches on their petition through letter and messengers; 7. Invite visiting brethren and correspondent messengers to seats: 8. Appoint committees on Religious Exercises and Finance; 9 Receive reports of Missionary committees; 10. Receive Reports of Standing Committees; 11. Receive reports of other Committees; 12. Appoint time and place fo

next meeting and a preacher and aliernate; 13. *Appoint new standing committees;* 14 Hear reports from Corresponding Messengers 15. Miscellaneous business.

10 All questions of order not herein provided for shall be decided by the rules of Mills Parliamentary Practice.

11. These Rules of Order shall be read at the opening of each annual session of the Association

STANDING RESOLUTIONS

RESOLVED, That this Association will not hold fellowship with any church that knowingly retains a member that drinks intoxicating liquors as a beverage. See Minutes of 1885, p. 6. For Resolution concerning the ordination of ministers see minutes for 1889 p 7.

On mission work, see minutes for 1894, p. 7.

Concerning Temperance work, see minutes for 1897. p. 4 and 1894 p. 8, and 1905 p. 7.

For Committee on Church Letters. see minutes for 1905

For Advisory Committee, see minutes for 1905, p. 8.

STATISTICAL TABLE OF THE STANLEY BAPTIST ASSOCIATION FOR THE YEAR 1907

CHURCHES	Counties in which located	Sabbath of Preaching	PASTORS AND THEIR POST OFFICES.	CLERKS AND THEIR POST OFFICES	Gain by Baptism	Gain by Letter	Gain by Restorat'n	Total	Loss by Letter	Loss by Exclusion	Loss by Death	Total	Net Gain	Net Loss	Present Mem'ship —Males	Present Mem'ship —Females	Total
§1st. Albemarle	Stanly	*	B. W. N. Simms, Albemarle	A. P. Harris, Albemarle	7	26	..	33	17	1	1	19	14	..	71	133	204
‡West Albemarle	Stanly	**	C. J. Black, Big Lick	B. M. Rogers, Albemarle	27	11	2	40	6	1	..	7	33	..	97	195	292
Andersons Grove	Stanly	4th	B. W. N. Simms, Albemarle	J. O. Mauldin, Albemarle	1	..	..	1	10	1	3	14	..	13	53	65	118
Barbees Grove	Cabarrus	2d	E. M. Brooks, Albemarle	M. P. Russell, Whitley	5	5	..	10	2	..	..	2	8	..	26	39	65
Big Lick	Stanly	3d	A. C. Davis, Olive Branch	M. F. Huneycutt, Big Lick	8	3	1	12	8	2	1	11	1	..	59	90	149
Chaney's Hill	Cabarrus	1st	A. C. Davis, Olive Branch	S. D. Foulk, Unionville	4	..	..	5	..	1	..	1	4	..	27	35	62
Canton	Stanly	4th	E. M. Brooks, Albemarle	G. L. Efird, Endy	16	8	..	24	1	1	2	4	20	..	44	88	132
Corinth	Rowan	4th	J. R. Miller, Palmerville	James H. Morgan, Gold Hill	7	..	..	7	1	1	2	4	3	..	51	77	128
Cottonville	Stanly	2d	C. J. Black, Big Lick	E. D. Thompson, Cottonville	8	..	1	9	3	3	1	7	2	..	34	78	112
Ebenezer	Stanly	2d	J. R. Miller, Palmerville	W. K. Littleton, Albemarle	9	..	1	10	2	1	1	4	6	..	41	54	95
Howells	Cabarrus	2d	J. A. Summey, Rockwell	D. W. Garmond, Concord	..	..	1	5	6	2	3	11	..	6	67	77	144
Kendalls	Cabarrus	1st	C. J. Black, Big Lick	T. L. Miller, New London	12	3	3	18	2	1	4	7	11	..	68	84	152
Gold Hill	Rowan	4th	J. A. Summey, Rockwell	P. P. Brady, Gold Hill	..	..	..	..	..	..	..	..	..	..	16	17	33
Locust	Stanly	1st	R. H. James, Olive Branch	S. A. Jenkins, Locust	20	5	1	26	5	..	1	6	20	..	61	92	153
Mission	Stanly	3d	J. S. Harris, Big Lick	J. A. Harrington, Mission	8	1	5	14	3	6	1	10	4	..	31	56	86
Mineral Springs	Stanly	4th	G. L. Eudy, Efird's Mills	A. Huneycutt, Leo	2	3	1	6	3	1	..	4	2	..	19	30	49
*Norwood	Stanly	2d	G. O. Wilhoit, Ansonville	S. A. Poplin, Norwood	11	5	1	17	2	..	..	2	15	..	26	61	87
New London	Stanly	4th	C. J. Black, Big Lick	J. E. Crook, New London	10	10	..	30	1	..	1	2	18	..	30	40	70
Palmerville	Stanly	1st	J. R. Miller, Palmerville	L. L. Sheets, Palmerville	4	1	..	5	5	..	..	5	..	..	36	42	78
Pleasant Grove	Stanly	1st	E. M. Brooks, Albemare	W. H. Whitley, Big Lick	9	..	..	9	2	1	2	5	4	..	39	66	105
Philadelphia	Stanly	3d	E. M. Brooks Albemarle	R. C. Dry, Big Lick	10	4	1	15	..	1	..	1	14	..	24	34	58
Pospect	Stanly	3d	J. R. Miller, Palmerville,	G. H. Corriher, Albemarle	9	1	..	10	4	..	4	8	2	..	30	48	78
Silver Springs	Stanly	3d	C. J. Black, Big Lick	L. H. Cooper, Porter	18	..	2	20	5	1	4	10	10	..	134	178	312
Union Grove	Stanly	2d	J. S. Harris, Big Lick	J. F. Huneycutt, Albemarle	2	4	..	6	..	..	1	1	5	..	16	29	45
Totals					211	90	21	322	88	25	32	145	196	19	1096	1708	2804

* Every Sunday and Sunday night. **1st,3rd and 4th.
§ President W. M. S., Mrs. B. W. N. Simms, Albemarle, N. C. President B. Y. P. U., Marion Morrison, Albemarle, N. C. President Sunbeams, Miss Charlotte Watkins, Albemarle, N. C. ‡ President W. M. S., Miss Loutie Kimrey, Albemarle. *President W. M. S., Mrs. F. H. Lilly, Norwood.

SUNDAY SCHOOL STATISTICS OF THE STANLEY BAPTIST ASSOCIATION FOR THEYEAR 1907

CHURCHES	SUPERINTENDENTS AND THEIR POST OFFICES	SECRETARIES AND THEIR POST OFFICES.	No. of Schools	Months kept open	Quarterlies taken	Volumes In Library	Contributions Membership						Average Attendance	Baptisms from Schools
							Orphanage	Other Objects	Total	Officers and Teachers	Schollars	Total		
1st. Albemarle	A. P. Harris, Albemarle, N. C.	M. Morrison, Albemarle	1	12	225	...	$40 00	$108 00	$148 00	14	147	161	100	....
West Albemarle	J. L. Russell, Albemale, N. C.	B. M. Rogers, Albemarle	1	12	240	26	16 00	.....	16 00	11	232	241	...	20
Anderson's Grove	W. I. Russell, Albemarle, N. C.	J. O. Mauldin, Albemarle	1	12	32	...	.....	.....	.....	7	40	47	25	4
Barbees Grove	J. D. Crisco, Efirds Mills, N. C.	T. Whitley, Efirds Mills	1	3	25	...	.....	.....	.....	5	20	25	20	4
Big Lick	W. A. Cagle, Big Lick, N. C.	Bessie Cagle, Big Lick	1	12	50	...	.....	.....	.....	6	40	46	30	5
Chaneys Hill	Wm. Teeter, Sprite, N. C.	Nellie Yow, Sprite	1	12	....	...	.....	.....	.....	6	75	81	34	3
Canton	A. F. Morton, Bloomington, N. C.	T. Almond, Bloomington	1	12	....	...	.....	.....	.....	5	48	53	38	....
Cottonville	E.D.Thompson, Cottonville, N.C.	R. F. Hough, Cottonville	1	12	61	...	.....	.....	.....	6	65	71	35	6
Corinth	N. J. Eagle, Richfield, N. C.	James H. Morgan, Gold Hill	1	12	65	...	.....	.....	.....	8	76	84	40	5
Ebenezer	W. K. Littleton, Albemarle, N.C.	George Miller, Albemarle	1	12	80	...	12 18	12 00	24 18	7	60	67	45	6
Gold Hill	P. P. Brady, Gold Hill, N. C.	L. D. McCarnes, Gold Hill	4	12	40	...	.....	.....	.....	9	35	44	45	...
Howells	D. W. Garmond, Concord, N. C.	W. W. Medlin, Concord	1	12	80	...	.....	.....	.....	7	37	44	26	2
Kendalls	S. L. Morton, Richfield, N. C.	D. Miller, New London	1	12	101	40	.....	.....	.....	10	110	120	51	6
Locust	A. A. Hartsell, Locust, N. C.	D. Teeter Locust	1	12	60	..	.....	.....	.....	12	95	107	58	7
Mission	J. Harrington, Mission, N. C.	W. A. Craton, Mission	1	12	65	...	6 00	8 00	14 00	5	60	65	25	3
Mineral Springs	.....	.....	..	..	....	..	.....	.....	.....	....	.....	.....	....	....
Norwood	G. M. Henderson, Norwood, N. C.	G. Sinclair, Norwood	1	12	59	.	12 00	.....	12 00	6	59	65	33	5
New London	J. E. Crook, New London, N. C.	H. Richie, New London	1	12	100	...	.....	.....	.....	7	87	94	40	2
Palmerville	E. F. Eddins, Palmersville, N. C.	A. Bunch, Palmerville	1	12	90	93	....	....	.....	10	87	97	56	3
Pleasant Grove	A. E. Eudy, Mt. Pleasant, N. C.	R. S. Barbee, Bridgeport	1	9	75	.	.....	.....	.....	6	101	107	45	7
Philadelphia	R. C. Dry, Big Lick, N. C	W. I. Huneycutt, Big Lick	1	12	56	...	.....	5 00	5 00	6	80	86	45	9
Prospect	G. H. Corricher, Albemgrle, N. C.	J. F. Clayton, Albemarle	1	12	60	...	.....	.....	.....	9	52	61	35	6
Silver Springs	L. H. Cooper, Porter, N. C.	W. J. Russell, Jackdaw	1	12	325	...	20 00	6 50	25 50	7	100	107	65	....
Union Grove	James Thomas, Albemarle, N. C.	J. H. Morton, Whitley	1	12	65	..	.....	.....	.....	6	40	46	30	
Total	.....	.....	23		1954	129	106 18	139 50	245 68	175	1716	1891	921	101

FINANCIAL TABLE OF THE STANLEY BAPTIST ASSOCIATION FOR THE YEAR 1907

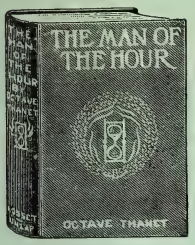
CHURCHES	Paid to the Objects of the State Convention by the Churches and other Agencies, all to credit of the Church							Paid by Church to other Objects					Paid by other agencies for all Objects			Grand Total for all objects All to the credit of the Church	Value of Church Property	Pledges for 1907						
	Foreign Missions	Home Missions	State Missions	Baptist Orphanage	Ministerial Relief	Ministerial Education	Total	Pastor's Salary	Building and Repairing	Other Objects and Expenses	Relief of Poor	For Minutes	L. S.	by W. M. S.	By Sunday School			State Missions	Home Missions	Foreign Missions	Baptist Orphanage	Ministerial Relief	Ministerial Education	Total
Lumberle	$84 80	$36 50	$41 15	$60 00		$25 00	$277 45	$400 00	$183 00	$458 65	$25 00	$1 00	$114 95	$36 20	$178 00	$2691 64	$4000 00	$25 00	$50 00	$75 00	$60 00	$10 00	$15 00	$235 00
West Ashemarle	16 00	7 50	21 00	36 00	5 00	2 00	87 50	300 00	44 00	97 88		3 00		17 00	16 00	527 38	1250 00	15 00	10 00	15 00	25 00	5 00	5 00	75 00
Anderson's Grove	6 50	2 00	2 50	8 50	2 50	1 00	23 00	75 00		10 00	3 50	1 00				111 50	600 00	2 50	2 50	7 00	6 50	1 50	1 25	22 25
Big Fork	12 00	6 00	8 00	10 00	2 00	2 00	40 00	75 00		25 00		2 00				142 00	1500 00	10 00	6 00	15 00	15 00	2 50	2 00	50 50
Barnes's Grove	2 50	2 50	2 50	3 50		1 00	12 00	50 00		25 00		1 00				88 25	200 00	2 00	1 50	2 00	2 50	1 00	1 00	10 00
Calvin	8 00	4 00	3 00	6 50	1 00	1 00	23 50	75 00	110 00	12 00	2 50	1 25				224 25		4 00	4 00	8 00	6 50	1 50	1 00	25 00
Cornish	16 98	4 00	9 15	8 00	4 00	2 00	45 73	125 00		5 00		1 50				177 04	1000 00	8 00	4 00	8 00	10 00	2 50	1 50	34 00
Cottonville	3 70	3 65	9 50	11 00		2 00	59 05	80 00		41 60	12 00	2 25				195 28	900 00	8 00	3 00	4 00	7 00	2 50	2 00	26 50
Caney's Hill	1 50	2 00	2 00	2 25	1 00	1 00	9 75	60 00	25 00	4 65		1 00				99 38	400 00	2 00	2 00	3 00	2 00	1 00	1 00	11 00
Ebenezer	21 42	6 00	16 86	18 67	3 58	3 00	69 55	110 00		58 15	10 00	1 00			24 18	260 04	1000 00	15 00	7 00	22 00	15 00	3 00	3 00	65 00
Ford Hill	1 50	1 00	1 00	5 00	1 00	1 00	10 50	50 00	8 14	28 04		20				94 88	800 00	1 00	1 00	1 50	5 00	75	75	10 00
Howell's	12 00	4 00	8 00	15 00	2 00	1 50	42 50	125 00		77 20		1 00				245 70	700 00	10 00	4 00	12 00	15 00	3 00	1 50	45 50
Kendall's	5 00	4 00	5 00	28 65	3 00	2 00	62 65	125 00		30 70		2 00				218 35	2400 00	8 00	4 00	15 00	12 00	3 50	1 50	44 00
Locust	8 00	3 00	4 00	5 00	2 50	2 00	22 50	75 00		8 73	15 00	1 00				122 23	400 00	4 00	3 00	8 00	7 00	4 00	2 00	28 00
Mission	3 50	1 50	2 00	3 00		50	10 50	40 00		14 00		50				64 50	600 00	2 50	1 50	2 50	4 00	1 25	1 00	13 25
Mineral Springs	60	50	50	1 00		50	3 50	25 00				2 00	1 15			31 15	20 00	1 00	1 00	2 00	5 00	1 00	50	10 50
Norwood	2 42	4 92	12 68	18 53	4 10	1 95	43 30	100 00	100 00	47 35		1 55		4 50	12 00	343 65	1000 00	10 00	5 00	5 00	12 00	2 50	2 00	36 50
New London	11 85	6 88	16 15	13 69	2 90		51 47	125 00	20 00	54 00		1 45		8 15		251 92	1000 00	8 00	2 00	10 00	15 00	3 00	3 00	41 00
Palmerville	34 75	5 78	25 21	22 88	3 50	3 00	95 12	112 50	158 00	47 25		2 00				414 87	1300 00	12 50	8 00	25 00	25 00	3 00	3 00	76 50
Philadelphia	3 00	1 50	3 00	2 00	2 00	2 00	13 50	50 00	37 50	29 75		1 00			5 00	136 75	500 00	3 00	3 00	3 00	3 00	2 00	1 00	15 00
Pleasant Grove	5 00	2 00	6 67	15 00	2 00	1 00	32 66	60 00	50 00	12 20	3 00	85			9 99	144 31	800 00	6 25	2 50	6 25	7 50	2 00	1 50	26 00
Prospect	7 52	6 11	6 91	6 00	1 50	1 75	29 77	100 00	15 25	29 66		1 00				175 68	800 00	3 00	2 50	5 00	12 00	1 50	1 50	25 50
Rose Springs	20 00	7 50	18 00	25 00	5 00	2 00	67 50	150 00	60 00	26 50	75 00	2 00			20 00	413 00	1500 00	18 00	7 50	20 00	25 00			70 00
Union Grove	2 00	2 00	2 00	5 00	3 50	1 00	15 50	40 00	7 00	5 20		75				68 45	700 00	1 00	1 00	2 00	5 00	1 50		10 50
Cuttchoonwat Assoc.			105 00	11 65			116 65																	
Totals	$248 04	$123 64	$328 73	$402 37	$59 92	$58 87	$1254 12	$3027 50	$795 98	$1129 72	$148 40	$35 28	$114 95	$62 85	$240 17	$6737 59	$22830 00	179 75	136 00	274 75	302 00	62 50	52 00	1007 50

HISTORICAL TABLE OF THE STANLY BAPTIST ASSOCIATION

Dates of Meeting	PLACES OF MEETING	PREACHERS OF INTRODUCTORY SERMONS AND THEIR TEXTS	OFFICERS					Number of Churches	CONTRIBUTIONS TO THE OBJECTS OF THE BAPTIST STATE CONVENTION							
			Moderators	V. Moderator	Secretaries	Treasurers	Historians		Baptized	Excluded	Restored	Died	Membership	State Missions	Home Missions	Foreign Missions	Baptist Orphanage	Ministerial Relief	Ministerial Education	Total
1885	Silver Springs	E. P. Harrington, Ps. 100:1	C C Foreman	E P Harrington	D S Morton	P G Hartsell	T S Wright	8	80	5	1	1	417	$ 85	$	$	$	$	$	7 85
1886	Barbee's Grove	T. S. Wright, John 5:41	W G Morton	" "	" "	" "	" "	11	189	26	19	4	829							
1887	Poplin's Grove	C. C. Foreman, Heb. 12:25	" "	J F Hodge	" "	" "	" "	11	51	18	2	12	845	151	00		3 00	2 00		155 00
1888	Big Lick	D. S. Morton, Matt. 16:24	C C Foreman	E P Harrington	" "	" "	" "	15	30	41	2	10	1008	56	96	7 85	32 73	34 67		4 20 136 41
1889	Palmerville	J. C. Denny, John 21:17	" "	E F Eddins.	" "	" "	" "	20	62	5	2	3	1021	132	75	6 78	19 26	27 10		186 09
1890	Locust Level	J. C. Denny, Matt. 16:18	J C Denny	" "	" "	W K Littleton	" "	20	93	28	8	9	1122	36	85	9 31	20 68	19 93		75 78
1891	Anderson's Grove	J. W. Griffin, 2 Cor. 8:9	J F Hodge	D S Morton	" "	" "	" "	21	93	24	7	14	1185	49	96	20 70	25 98	15 60		6 58 117 22
1892	Silver Springs	J. W. Littleton, Isa. 40:31	D S Morton	J F Hodge	E D Teeter	W K Littleton		21	127	33	14	19	1256	28	25	27 64	38 04	18 57		3 90 116 40
1893	Albemarle	G. W. Henderson, Matt. 11:12	E F Eddins	" "	" "	" "	P G Hartsell	W K Littleton	21	22	44	11	9	1281	22	85	13 15	27 04	23 32		5 50 91 86
1894	Corinth	H. Morris, Neh. 4:6	" "	" "	" "	" "	W K Littleton	D S Morton	21	116	29	20	12	1298	42	62	14 25	32 15	23 15		2 88 115 05
1895	Kendall's	J. C. Denny, Jer. 7:16	" "	" "	" "	" "	" "		21	132	21	11	14	1386	46	83	12 63	37 79	30 81		11 00 139 06
1896	Canton	G. L. Merrill, Matt. 13:38	J W Suttle	" "	" "	" "	I L Sheets	" "	22	90	11	10	13	1447	54	75	32 50	45 25	40 81	7 45	13 25 194 01
1897	Big Lick	J. W. Suttle, Luke 17:10	E F Eddins	" "	" "	" "	" "		22	181	21	16	12	1621	72	13	35 58	49 56	61 38	10 31	15 75 234 66
1898	Ebenezer	A. C. Davis, Isa. 51:1-2	" "	" "	" "	" "	H Morris		19	79	31	6	20	1608	88	75	37 51	44 10	75 75		15 25 253 26
1899	Albemarle	H. Morris, Matt. 9:36	" "	" "	I L Sheets	" "	" "	W K Littleton	19	87	26	9	24	1719	105	24	13 22	55 15	77 16	18 00	17 35 286 12
1900	Locust Level	B. H. Matthews, 1 John 3:4	" "	" "	J F Hodge	D S Morton	" "	B H Matthews	20	79	34	18	21	1797	115	41	50 23	60 10	64 62	19 79	23 51 333 16
1901	Norwood	J. A. McKaughan, John 14:2 1-23	" "	" "	J A McKaughan	" "	D S Morton		20	103	44	18	21	1797	115	50	49 10	58 25	94 50	26 00	22 50 386 35
1902	Silver Springs	J. E. M. Davenport, Isa. 43:10 and	" "	" "	J E Davenport	" "	" "		21	195	28	17	20	2027	115	50	42 00	14 50	114 50	25 50	20 50 331 50
1903	Palmerville	C. J. Black, 2 Tim. 4:2. [Acts 1:8	" "	" "	" "	" "	" "		21	154	52	18	28	2259	126	97	107 10	125 85	108 71	26 20	16 50 506 83
1904	Kendall's	R. H. Herring, Matt. 11:29	" "	" "	C J Black	" "	W T Sinclair		21	89	32	12	23	2325	142	73	69 00	166 20	171 50	37 25	28 05 614 73
1905	Big Lick	E. M. Brooks, Matthew 16:18	" "	" "	" "	" "	I L Sheets		25	216	70	13	19	2467	282	25	72 72	348 79	200 87	40 80	36 57 981 00
1906	Andersons Grove	D. S. Morton, 1 Cor. 3:9	" "	" "	" "	" "	" "		24	254	24	12	15	2649	226	61	77 66	216 07	196 45	48 51	43 28 810 58
1907	Pleasant Grove	J. R. Miller, 1 Sam. 7:12	C J Black	S A Jenkins			W A Cagle		24											

REMARKS—Those eight churches organizing this Association had been members of the Pee Dee and Rocky River Associations, and therefore the first year 1885 are given in the minutes of those Associations for that year. In the year 1887 C. H. Martin was employed as Associational Missionary at a salary of $300. There was no report of this work to the Association. Hence no record in the minutes.

D. S. MORTON, Historian.



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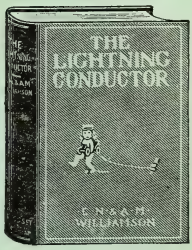

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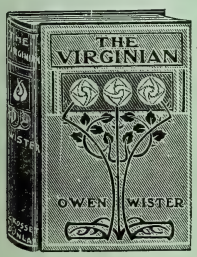

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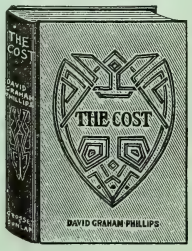

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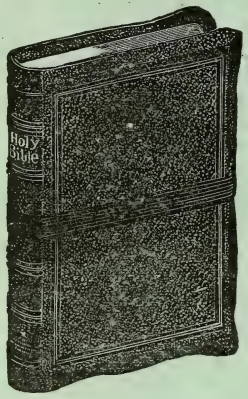

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MINUTES

OF THE

Twenty-fourth Annual Session

OF THE

Stanly Baptist Association

HELD WITH THE

PROSPECT BAPTIST CHURCH

Stanly County, N. C.

November 12, 13, and 14

1908

OFFICERS

Moderator, C. J. Black, Big Lick, N. C.
Vice-Moderator, S. A. Jenkins, Locust, N. C.
Clerk and Historian, D. S. Morton, Albemarle, N. C.
Treasurer, I. L. Sheets, Palmerville, N. C.

Next meeting Thursday, 11 o'clock A. M., November 18, 1909, at Howell's Church, Cabarrus County, N. C. Preacher of Introductory Sermon, D. W. Arnette; alternate, E. M. Brooks.

Compliments treas.

NEW SUNDAY SCHOOL AIDS

My Prayer List

With spaces for five names. Every Christian should have a list of those whom they are especially interested in. Two styles. Price, single leaf, **40 cents** per hundred, postpaid; four pages, **10 cents** per dozen, postpaid.

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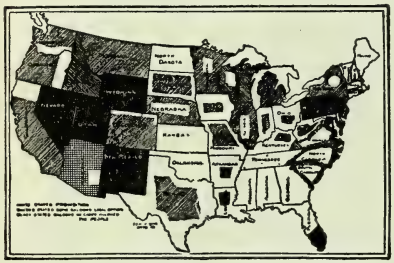
No. 1. Burbank on Temperance. A card written by Burbank, the well-known scientist. It is practical, conclusive, and well worth careful consideration. Price, **60 cents** per hundred, postpaid.

No. 2. Grant on Temperance. Written by General Grant. A testimony worthy to be considered. Excellent for superintendent or teacher to place in the hands of every boy and man. Price, **60 cents** per hundred, postpaid.

The above in post-card form for same price.

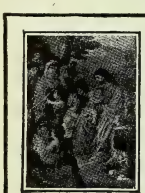
No. 3. Up-to-Date Temperance Map of United States. Price, **60 cents** per hundred,



postpaid. Post-card form, **80 cents** per hundred, postpaid.

Cradle Roll Invitation and Application Card

With picture of Christ blessing little children on one side. Price, **6 cents** per dozen, postpaid;



Cradle Roll Invitation

Dear Parents:—We are anxious to have your baby associated with our Sunday school by becoming a member of our

Cradle Roll

This department is for children too young to attend the primary school, but who in time will become regular members. The names of the little ones are the especial care of the superintendent, who keeps the records and sends to each child, when enrolled, a beautiful certificate of membership, also a token of remembrance on each birthday. May we not put your little one's name on our roll, and thus assure you and yours of an interest in our prayers? If you approve of the plan kindly fill out the application card and return. With best wishes for the little ones,

I am yours,

Train up a child in the way he should go: and when he is old, he will not depart from it.—Prov. 22: 6.

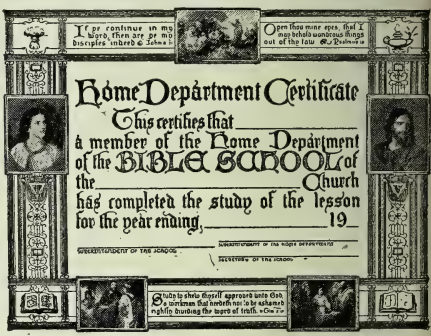
.....Cradle Roll Superintendent

.....School .....Address

the same with return post-card attached, **12 cents** per dozen, postpaid.

Home Department Certificate

To be issued to members of the Home Department who have studied the lessons faithfully for one year. Size, 11x14½ inches. Printed in red



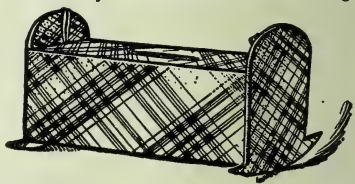
and black, on heavy glazed paper, suitable for framing. Price, **5 cents** per copy; **50 cents** per dozen, postpaid.

Cradle Roll Birthday Card

A new design, in colors. A picture of Madonna and Child on outside of card, and within an appropriate verse. Price, without envelope, **25 cents** per dozen, postpaid; with envelope, **35 cents** per dozen, postpaid.

Cradle Roll Birthday Bank

Made in the shape of a cradle. Covered with a bright Scotch plaid cardboard, strong and durable, with a hole in top to insert money. The top can readily be removed without damage to



bank. It is a decided novelty, and is sure to please both children and mothers. Size, 5¼x4¼ inches. Price, **50 cents** net, postpaid.

Red and Blue Contest Cards

For use in bringing in new scholars. To be used by either side. Price, **60 cents** per hundred, postpaid.

My Birthday Offering Envelope

For Cradle Roll or Primary Department. Two designs. Price, printed in black and white, **25 cents** per hundred, postpaid; in colors, **30 cents** per hundred, postpaid.

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MINUTES

OF THE

Stanly Baptist Association

1908

DIRECTORY

Officers and their Post Offices.

Moderator—C. J. Black, Big Lick, N. C.
Vice Moderator—S. A. Jenkins, Locust, N. C.
Clerk and Historian—D. S. Morton, Albemarle, N. C.
Treasurer—I. L. Sheets, Palmerville, N. C.

Executive Committee.

C. J. Black, I. L. Sheets, Z. D. Coggin, M. D. Brooks, and J. E. Crook.

Ordained Ministers Holding Membership with the Churches of this Association.

Black, C. J., Big Lick, N. C.
Brooks, E. M., Albemarle, N. C.
Cleney, L. M., Raleigh, N. C.
Eudy, G L., Efirds Mills, N. C.
Hartsell, P. G.. Big Lick, N. C.
Huneycutt, G. A., Albemarle, N. C.
Hathcock, U. F., Albemarle, N. C.
Hodge, J. F., Craven, N. C.
Harris, J. S., Big Lick, N. C.
Littleton, J. W., Albemarle, N. C.
Morton, D. S. Albemarle, N. C.
Simms, B. W. N., Albemarle, N. C.
Teeter, E. D., Locust, N. C.

Representatives Appointed to

Southern Baptist Convention—C. J. Black.
Baptist State Convention—E. M. Brooks, J. S. Harris, D. W. Arnette, and W. D. Harrington.
Member of State Mission Board—E. F. Eddins.

Writers For 1909.

Foreign Missions—E. M. Brooks,
Home Missions—E. F. Eddins.
State Missions—J. T. Callaway,
Baptist Orphanage—D. S. Morton.
Ministerial Education, Schools and Colleges—J. S. Harris.
Ministerial Relief—E. D. Teeter.
Pastoral Support—J. E. Crook.

PROCEEDINGS.

Prospect Baptist Church, Stanly County, N. C.,
Thursday, 11 o'clock, A. M., Nov. 12, 1908.

The Stanly Baptist Association met in its twenty-fourth annual session. Rev. J. A. Summey preached the introductory sermon. Text, St. John 17:18.

Intermission for one hour.

Benediction by E. M. Brooks.

EVENING SESSION.

At I o'clock, P. M., devotional services were conducted by J. S. Harris. D. W. Arnette delivered an address of welcome. Moderator, C. J. Black presiding, the Church Letters were read by E. M. Brooks and D. W. Arnette, and messengers enrolled, viz:

First Albemarle—E. R. Burris and J. M. Callaway.
West Albemarle—S. R. Lowder, C. L. Cook, and J. T. Lewis.
Andersons Grove—J. M. Pickler and T. A. Laton.
Big Lick—Paul Hartsell, M. W. Thomas, and J. S. Harris.
Barbee's Grove—J. F. Barbee and T. S. Eudy.
Canton—J. S. Efird.
Corinth—J. W. Morgan, E. E. Morgan, and N. J. Eagle.
Cottonville—H. M. Hudson.
Chaney's Hill—D. F. Sansamon.
Ebenezer—P. W. Miller, J. T. Callaway and D. A. Shaver.
Gold Hill—Not Represented.
Howells—T. D. Joyner, W. H. Austin, and M. H. Austin.
Kendalls—M. D. Brooks, D. J. Parker, and I. C. Richie.
Locust—E. D. Teeter, J. A. Furr, and J. S. Teeter.
Mission—O. V. Mauney, J. A. Harrington, and W. D. Harrington.
Mineral Springs—Not represented.
Norwood—S. A. Poplin.
New London—J. A. Coggin and L. A. Casper.
Palmerville—E. F. Eddins, I. L. Sheets, and N. C. Coggin.
Philadelphia—Joshua Brooks and Rufus C. Dry.
Pleasant Grove—Ellis Burris.
Plyler—M. M. Hahn, J. L. Poplin, and J. P. Whitley.
Prospect—W. C. Morris, J. D. Cline, and G. M. Calloway.
Silver Springs—J. C. Foreman and D. S. Morton.
Smyrna—J. C. Nance, J. W. Bass and W. L. Teeter.
Union Grove—J. D. Hudson.

Ministerial Members Present.

C. J. Black, B. W. N. Simms, J. A. Summey, J. F. Hodge, D. W. Arnette. E. M. Brooks, G. A. Huneycutt, J. S. Harris. E. D. Teeter and D. S. Morton.

Two new churches,Plyler and Smyrna, upon petition and recommendation of a special committee—E. F. Eddins, J. S. Harris and Ellis Burris—were received as members of this Association.

Officers were elected by acclamation, viz:

Moderator, C. J. Black; Vice Moderator, S. A. Jenkins; Secretary and Historian, D. S. Morton; Treasurer, I. L. Sheets.

Visitors welcomed, viz: Livingston Johnson, Sec. B. S. C.; J. S. Turner, Agent for Biblical Recorder; O. M. Sanders, of the Union Association, and Prof. Carrol, of Wingate School.

Committees were appointed, viz:

On Order of Business—J. A. Summey, E. F. Eddins, and E. M. Brooks.
On Requests and Queries—J. S. Harris, J. C. Foreman, and N. J. Eagle.
On Finance—E. D. Teeter, P. W. Miller, and E. E. Morgan.
On religious Exercises—Pastor and Deacons of Prospect Church.

A report on Ministerial Education, Schools and Colleges was read and discussed by B. W. N. Simms, followed by E. F. Eddins, and adopted. Pledges were also taken.

MINISTERIAL EDUCATION, SCHOOLS AND COLLEGES.

Upon Ministerial Education, Schools and Colleges, is erected the superstructure of Christian character. In other words the character and tone of Christian culture rests upon the education of our sons and daughters. As are our schools, so will be our ministers in educational cast. The tide of Christian culture is rapidly rising in our land. The day has gone when one may boast of his ignorance. The schools and colleges of our day and time are so superior to those in the days of our forefathers, we should not only rejoice over the fact, but seek to greatly enlarge their patronage and to augment their equipment.

We must educate our sons and our daughters if we wish them to

stand the test of the approaching day of culture. Our daughters, who are to be the power in the home-life of the rising generations, need to be educated, cultivated, refined, if we are to have a nobler race of men. As are the mothers, so are the sons generally, in refinement and in culture. This is equally true of the churches and of the ministry. If our churches want to be awakened to a new life, let them wake on the subject of ministerial education. We should not only encourage the hopelessly poor boy, "called of God to preach," to go to school, but they that are wise among us should make it possible for them to go,—even to the extent of lending them the means upon which to go, for a few years, on low interest;—as some good men are doing.

As are our churches so will be our young preachers. If the church is not in favor of an educated ministry, the young men among them, having the ministry in view, should seek a more congenial clime, one more in sympathy with their views; for a careless indifferent church, as to the education of the rising ministry, is a dangerous element in the ranks of the Baptist's hosts.

We have fine schools in different portions of our State, well equipped. We commend them all to your prayers and patronage. We especially commend Wake Forest College for the boys, whether they they seek a Theological cast along with their literary courses or not; and there is no better school anywhere for girls, than the Baptist University for Women, at Raleigh.

We wish especially emphasize Ministerial Education. We must never cease to thank God for two things: First, that men of strong character, good thinkers, soul-winners, have done a mighty work for our Lord and Master—even though illiterate and often awkward in speech; Second, we should now be even more thankful that an educated ministry is now being demanded by our churches—that they seek men who by education and culture are able to do more and better work for our Lord's cause than did even their most noble fathers who had such meager opportunities. We therefore urge that we encourage our young ministerial brethren to prepare themselves in College and at the Southern Baptist Theological Seminary at Louisville that they may be "men of God thoroughly furnished for every good work."

For our own boys and girls of Stanly and adjoining counties, we most heartily commend the excellent school at Palmerville under the control of our Brother Eddins, whose reputation and ability as an educator in preparing scholars for higher branches in the colleges, is excelled by no one.

B. W. N. Simms.

The following report on Periodicals was read by J. F. Hodge and discussed by J. S. Farmer, E. F. Eddins and B. W. N. Simms, and adopted.

PERIODICALS.

This is a reading age, and we would recommend sound literature to our brethren.

The Biblical Recorder has been for seventy years the agency through which our people have given expression to their wishes.

Its editors have always been true to the general principles for which we stand. It ought to go into every Baptist home in the Association.

Charity and Children should be read by all Baptist.

The Home Field furnishes us information concerning the work and the needs of the Home Mission Board.

The Foreign Mission Journal represents the greatest of all objects —the evangelization of all the world.

Our Sunday school should find joy in using the literature provided by our Sunday School Board.

Respectfully, J. F. HODGE.

Adjourned. Benediction by J. S. Farmer.

FRIDAY, 10 O'CLOCK A. M., NOV. 13, 1908.

Devotional services were conducted by J. S. Harris. Bible reading, 1 Cor. 13th Chap.

Prayer—Livingston Johnson leading.

Minutes of yesterday were read and approved.

The Committee on Requests and Queries submitted a report recommending Howells Church as the place for next meeting. (See title page.)

The following report on Temperance was read and discussed by J. A. Summey, followed by J. F. Hodge, and E. F. Eddins, and unanimously adopted by a rising vote.

TEMPERANCE.

The cause of Temperance has made great strides during the last 12 months. The people, guided by the spirit of God, and led by thousands of godly women and children, have risen in their might and on the 26th of May, 1908, gave OLD KING ALCOHOL a deadly blow in our beloved State. The good loyal Baptists of North Carolina who have been writing, reading, and discussing the great evils of intemperance in their Associations, Conventions, &c., have done their part and done it well. We would therefore see to it, that the Law ratified on May 26th by a majority of 440,096 of the best citizens of North Carolina be executed, to the letter, setting an example to our sister states worthy of their consideration and example; until every DISTILLERY, BARROOM and BLIND-TIGER is swept from the face of the earth, and churches of Jesus Christ established upon the ruins thereof.

Your committee, JOHN A. SUMMEY.

State Missions was read and discussed by Livingston

Johnson and B. W. N. Simms and adopted. Pledges were taken.

STATE MISSIONS.

The work of State Missions is foundational. The Board places men at points which could not support pastors without some aid from the Board. We have one hundred and fifty-three men at work in different parts of the State. But there are many places at which there is no preaching because the Board has not sufficient funds to employ men for all the destitute sections. There are twenty counties in the eastern section of the State with only one Baptist to every twenty-five of the population. In the west there is one Baptist to every four of the population. In the central part of the state the industrial awakening is opening doors of opportunity that we never saw before. If we do not plant churches at these strategic points, we must spend much more money at these places in the future, or we may lose our opportunity forever.

The program of our cause along all lines depends largely upon the contributions to State Missions. Every dollar contributed to State Missions makes itself felt in every department of our work. We must enlarge our gifts to State Missions or suffer unspeakably in the future.

LIVINGSTON JOHNSON,
For Committee.

Adjourned one hour for dinner.

EVENING SESSION.

Reassembled at 1 o'clock, P. M.

Prayer—D. W. Arnette leading.

Prof. Carrol delivered an address in behalf of Wingate School. Livingston Johnson also delivered an address in behalf of Denominational Schools.

Writers for 1909 were announced by the Moderator. See Directory.

The following report on Home Missions was read and discussed by D. W. Arnette, and adopted. Pledges were taken.

The Home Mission Board is stronger in the confidence of Southern Baptists today than ever before in the sixty-three years of its history. The work it has accomplished and is accomplishing well merits this confidence. Thousands of churches, houses of worship in almost every city and many country places and tens of thousands of converts are monuments to its faithfulness and effectiveness as a denominational agent. The partial summary of the work done by the Board's independent and co-operative workers during the past year shows how signal has been this success:

Sermons and addresses	126,239
Prayer meetings	13,794
Religious visits	227,474
Baptisms	22,402
Received by Letter	18,015
Total addition to churches	40,417
Churches constituted	337
Houses of worship built and improved	338
Sunday Schools organized	1,057
Bibles and Testaments distributed	26,837

In addition to the above there were 327 conversions in the Board's mountain schools.

It will be seen that there were more than 100 additions to the churches for each day in the year.

Figures cannot tell the story of holy Christian influence exerted by these workers, nor the power in life, experience and character of 226,239 sermons, and 227,474 religious visits.

The denomination showed its growing appreciation of this work by increasing its contributions to home missions by $27,308.94, the total contributions being $248,138.17.

A Committee consisting of two brethren from each state was appointed at Hot Springs to name a reasonable sum to be raised for home missions this year and to suggest an apportionment of tne amount among the states. The sum decided upon as reasonable was $325,000, which was divided in just proportion among the several states, the amount suggested for North Carolina being $25,000. While this apportionment is only a suggestion, yet with the history of the work before us, and especially in view of the success of last year, we feel that every effort should be made to realize every dollar of the $25,000 suggested for our State. We recommend therefore, that this Association heartily co-operate in the effort to raise this amount for the support of a work which has been so signally blessed of God and which has accomplished so much good.

For Committee, D. W. Arnette.

The following report on Baptist Orphanage was read and discussed by E. M. Brooks and adopted. A collection amounting to $5.17 was taken to pay E. M. Brooks' fare in visiting the Orphanage. Pledges were also taken.

ORPHANAGE.

The Orphanage is one of the youngest and one of the most beloved objects of the Baptist State Convention. It rests more directly upon the hearts of all the people than any other.

It takes no urging to bring gifts from the churches. It met with favor by the rank and file of our denomination almost from the beginning and has never lacked support. No object of our Convention seems more blessed with the smiles of heaven or the approval of man.

The plans of the institution have ever been for a forward, an upward and an onward movement. Buildings have been added

year by year. But the capacity has never been equal to the demand. Outstreched hands have been thrust aside—uplifted faces have pleaded in vain. The cries of the fatherless still haunt the General Manager. We have done much, we can, we must do more.

According to instructions of this Association at its last session your committee has visited the Orphanage in person during the year and was put in possession of the following facts: The Orphanage land consists of 450 acres, worth $15,000. Buildings worth $65,900. Waterworks costing $20,000. Invested fund $102,000. Making a total value of $202,900. Number of employed, seven males, 25 females—Matrons and teachers—making a total of 32. Live stock—Cattle 41, mules 4, horses 4, hogs about 50. Products of the farm—Corn and sweet potatoes each, 600 bushels. Hay and ensilage in great abundance, with peas, peanuts and common garden vegetables in fair quantities, and last and greatest of all 386 bright healthy children. To feed, clothe and care for these requires 77 dollars a day or $2,310 a month. The General Manager is some times forced to borrow money during the summer months to meet expenses, the interest upon which is always a direct loss to the Orphanage.

With the above facts in view, your Committee would recommend

That the brotherhood in North Carolina send up a united prayer to the God of love that brethren of means may see the need of yet other homes on the Orphanage grounds.

That every Sunday School be urged to take monthly collections.

That as many Sunday Schools as can take clubs of Charity and Children.

That the Thanksgiving collection be for the Orphanage.

That this Association continue to send its Committee to the Orphanage each year.

Respectfully submitted, E. M. Brooks.

The following report on Pastors' Support was read and discussed by Prof. E. F. Eddins and adopted.

PASTORAL SUPPORT.

It has pleased God in his plan for the salvation of men to have ministers go and preach the gospel of Christ to a lost world. The minister has no claim on the lost for support. Who then should give the support necessary to existence and comfort of the ministers, the pastors? Certainly the saved, the followers of Christ should support His ministers by giving aid in personal support and in money. A church is responsible to its pastor for his food and raiment. It is a responsibility that falls on each individual member of each Baptist church to stand by his pastor in his plans of work and to see to it that his pastor has a liberal financial support.

Respectfully, E. F. Eddins,
Committee.

On motion of J. F. Hodge, speeches were limited—

writers on subjects 15 minutes, and those following 10 minutes.

Adjourned. Benediction by J. F. Hodge.

SATURDAY 10 O'CLOCK, NOV. 14, 1908.

J. A. Summey conducted devotional services. Bible reading; 1st and 2nd Psalms. Minutes of yesterday were read and approved.

FOREIGN MISSIONS.

Our Lord hath said to his disciples, "All power is given unto me in Heaven and in earth; Go ye therefore into all the world and preach the gospel to every creature." And he also promised to be with them always even unto the end of the world. And that they should receive power after the Holy Ghost should come upon them, and that they should be witnesses unto him both in Jerusalem and in Judea, and in Samaria, and unto the uttermost parts of the earth. And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. Wherever the disciples of Jesus have gone preaching the gospel, he has fulfilled his promises. The following are some of the statistics of the last conventional year, viz:

China—Missionaries—Males 44, females 62; ordained natives 14; baptisms 571; churches 44; membership 5,520.

Africa—Missionaries—Males 6, females 7; ordained natives 2; baptisms 60; churches 18; membership 886.

Japan—Missionaries—Males 9; females 9; ordained natives 4; baptisms 60; churches 7; membership 339.

Italy—Missionaries—Males 2, females 2; ordained natives 22; baptisms 80; churches 32; membership 873.

Mexico—Missionaries—Males 13, females 17; ordained natives 17; baptisms 202; churches 40; membership 1,428.

Brazil—Missionaries—Males 20, females 23; ordained natives 26; baptisms 1087; churches 84; membership 5016.

Argentina—Missioneries—Males 4, females 4; baptisms 58; membership 117.

Totals on Foreign Fields—Missionaries—Males 98, females 124; ordained natives 85; baptisms 2174; churches 229; membership 14179. We earnestly recommend that the pastors organize missionary societies in all our churches and use every reasonable effort to better inform all our members on this important work of sending the gospel to all nations, and also endeavor to secure systematic contributions from every member for this object.

Respectfully,

D. S. MORTON.

The above report was read by D. S. Morton and adopted. Pledges were also taken.

REPORT ON MINISTER'S RELIEF BOARD.

Your Committee begs to recommend the workings of this Board to the churches of our Association, asking a liberal contribution from each church to the support of our old and infirm ministers, and their widows, who have given their lives to the preaching of the gospel of Jesus Christ, who received such meager salaries that they could not lay aside anything for old age. Your Committee thinks it a shame to let such worthy men and women after having spent their useful days for God's glory and our good, to let those worthy ones suffer.

Your Committee, JOHN A. SUMMEY.

The foregoing report was read by J. A. Summey and adopted. Pledges were also taken.

SUNDAY SCHOOLS AND COLPORTAGE.

To do its best work a school must be organized. Too much organization is cumbersome; too little is a source of weakness. Seven characteristics of a well organized Sunday School are named below.

1. It should be controlled by the church. If the preaching in a church should be controlled and directed by the church certainly the teaching should be.

2. It should reach as many people as possible. This means an occasional house to house canvas and a permanent Look-out Committee. A home department and a dilligent following up of the absentees.

3. It should be well classified. A school where the scholars are merely in groups of widely different ages and degrees of intellectual development will not do the best work.

4. There should be efficient officers. No school will rise above the standard set by the officers. When the directing power is inefficient the whole school suffers.

5. There should be trained teachers, not necessarily well educated—that is helpful—but they should be so trained as to be able and willing to become efficient as teachers. Some honest home study on the part of the teachers.

6. Good music is a mark of a well organized Sunday school. When the worship of God in song is a lifeless service its influence is felt throughout the session of the school.

7. Appliances of the right sort and in sufficient quantity will help to make a good Sunday school. The right kind of rooms or better rooms help. Song books in sufficient numbers, role books, blackboards, literature, Bibles, maps, are all needful.

We recommend all the delegates of this Association urge their brethren to attend the Sunday schools and try to arouse a greater interest in them.

There is no colportage work being done in this Association but there should be. We recommend this Association appointing some one to do this work.

We urge our Sunday Schools to be represented in our annual Sunday School Convention.

We further urge our Pastors and Superintendents to hold Sunday School rallies next year.

We recommend that our schools use the literature of our Publishing house at Nashville, Tenn.

We urge our churches to co-operate with our State Committee and Secretary in their state Sunday School Mission work and in support of this we recommend our Sunday Schools to at least take one collection a year and forward it to Walters Durham, Raleigh, N. C.

J. S. HARRIS,
Committe.

The above report was received and adopted.

REPORT OF EXECUTIVE COMMITTEE.

We recommend that the State Board pay to E. M. Brooks $50.00 to preach at Plyler, and also pay to A. C. Davis $25.00 to preach at Smyrna, next year.

J. A. SUMMEY,
J. E. CROOK,
Z. D. COGGIN,
M. D. BROOKS,
I. L. SHEETS.
Committee.

The above report was read by J. A. Summey and adopted.

J. A. Summey, Chairman of Executive Committee, resigned, and C. J. Black was elected instead.

Messengers were appointed to Southern Baptist Convention and Baptist State Convention—See Directory.

On Motion of D. S. Morton, the following was adopted.

Resolved, That the sincere thanks of this body be, and are hereby tendered to the Prospect Church and community for the kind hospitality received during our session in their midst.

D. S. MORTON.

The Report on Finance was read and adopted.

Received from the churches the following, viz:
Foreign Missions, $46.00; Home Missions, $28.27; State Missions, $63.66; Baptist Orphanage, $82.92; Ministerial Relief, $21.00; Ministerial Education, $16.75; Minute Fund, $21.85. Total, $293.35; and have paid into the hands of the Treasurer.

E. D. TEETER,
E. E. MORGAN,
Committee.

HISTORIAN'S REPORT.

This session had no specially marked features except that on Saturday the congregation was unusually small on account of excessive rain. Two new churches, Pixler and Smyrna, were received as members of the body. Rev. L. Johnson made a great speech on State Missions but only a few of the churches increased their pledges, altogether a falling off from last year of $32, and no cash collection was taken as has been our custom. Rev. E. M. Brooks also, after visiting the Thomasville Orphanage, made an excellent report and a fine speech which was much applauded, and a collection was taken to pay him for the trip, but the pledges fell below those of last year $38.50; also no cash collection was taken for the Orphanage, as has been our custom for many years. Some attribute this to two causes—the financial panic and the political campaign. Although difficulties existed, the churches paid their pledges for last year, and we hope that we shall be able by God's grace through faith in him to arise to the height of our responsibilities and the demands of the Lord's cause. May the Lord by his grace sustain us by every trial and in every duty.

Respectfully,

D. S. MORTON, Historian.

Adjourned.

Benediction by D. W. Harrington.

C. J. BLACK, Moderator.

D. S. MORTON, Secretary.

STATISTICAL TABLE OF THE STANLY BAPTIST ASSOCIATION

CHURCHES—26	Counties in which Located	Sabbath of Preaching	PASTORS AND THEIR POST OFFICES.	CLERKS AND THEIR POST OFFICES.	Gain by Baptism	Gain by Letter	Gain by Restorat'n	Total Gain	Loss by Death	Loss by Letter	Loss by Exclusion	Total Loss	Net Gain	Net Loss	Present Memb'ship —Males	Present Memb'ship —Females	Total
First Albemarle	Stanly	§	B. W. N. Simms, Albemarle	A. P. Harris, Albemarle	5	19	1	25	..	6	..	6	19	..	76	138	214
West Albemarle	Stanly	1st & 2d	C. J. Black, Big Lick	B. M. Rogers, Albemarle	11	5	..	16	1	7	6	14	2	..	90	187	277
Anderson'sGrove	Stanly	4th	B. W. N. Simms, Albemarle	J. O. Mauldin, Albemarle	1	..	2	3	..	6	3	9	..	6	48	76	124
Barbee's Grove	Stanly	1st	...	M. P. Russell, Whitley	...	1	..	1	..	2	..	2	....	1	26	38	64
Big Lick	Stanly	2d	A. C. Davis, Olive Branch	P. G. Hartsell, Big Lick	8	6	1	16	1	6	2	9	6	..	62	95	157
Canton	Stanly	4th	E. M. Brooks, Albemarle	G. L. Efird, Big Lick	7	2	..	9	1	11	..	12	...	3	42	73	115
Corinth	Rowan	1st	Henry Sheets, Lexington	James H. Morgan, Gold Hill	9	..	..	9	1	....	2	3	6	.	54	85	139
Cottonville	Stanly	3d	C. J. Black, Big Lick	E. D. Thompson, Cottonville	9	..	..	9	2	...	2	3	6	.	36	94	130
Chaney's Hill	Cabarrus	4th	R. H. James, Marshville	C. S. Stogner, Carker	.	..	..	.	2	19	1	22	....	22	15	25	40
Ebenezer	Stanly	2d	D. W. Arnette, Albemarle	W. K. Littleton, Albemarle	8	2	..	10	..	2	..	2	8	..	44	56	100
*Gold Hill	Rowan	...	...	P. P. Brady, Gold Hill	...	...	...	...	..	..	..	...	...	..	16	17	33
Howells	Cabarrus	2d	J. A. Summey, Rockwell	D. W. Garmon, Concord	4	1	2	7	2	9	5	16	....	9	60	66	126
Kendalls	Stanly	1st	C. J. Black, Big Lick	T. L. Miller, New London	4	2	..	6	3	12	..	15	..	9	68	68	136
Locust	Stanly	1st	G. A. Huneycutt, Albemarle	P. E. Tucker, Locust	2	7	..	9	.	44	1	45	....	36	44	74	118
Mission	Stanly	3d	J. S. Harris, Big Lick	J. A. Harrington, Mt. Pleasant	12	2	..	14	1	3	13	17	....	3	32	53	85
*Mineral Springs	Stanly	4th	G. L. Eudy, Efirds Mills	A. Huneycutt, Leo	...	..	..	...	..	..	..	...	...	..	19	30	49
Norwood	Stanly	2d	G. O. Wilhoit, Ansonville	S. A. Poplin, Norwood	8	8	1	17	..	7	1	8	9	..	31	67	98
New London	Stanly	2d	C. J. Black, Big Lick	J. E. Crook, New London	18	8	..	26	..	1	..	1	25	..	42	52	94
Palmerville	Stanly	1st	D. W. Arnette, Albemarle	I. L. Sheets, Palmerville	...	..	..	...	..	6	..	6	....	6	34	36	70
Pleasant Grove	Stanly	1st	E. M. Brooks, Albemarle	W. H. Whitley, Big Lick	3	2	..	5	2	3	2	7	..	2	41	63	104
Philadelphia	Stanly	3d	E. M. Brooks, Albemarle	R. C. Dry, Big Lick, R. F. D. 2	...	6	..	6	..	2	..	2	4	..	27	35	62
Prospect	Stanly	3d	D. W. Arnette, Albemarle	G.H. Corriher, Albemarle, R F D 2	6	1	..	7	.	....	3	3	4	..	26	48	74
Plyler	Stanly	...	E. M. Brooks, Albemarle	J. L. Poplin, New London, R F D 1	...	..	..	...	..	..	..	...	...	..	11	14	25
Silver Springs	Stanly	3d	C. J. Black, Big Lick	L. H. Cooper, Porter	9	.	1	10	2	3	2	7	3	..	134	180	314
Smyrna	Stanly	3d	A. C. Davis, Olive Branch	J. C. Nance, Smith Ford	1	16	.	17	..	...	..	..	17	..	18	20	38
Union Grove	Stanly	2d	J. S. Harris, Big Lick	J. F. Huneycutt, Albemarle	2	..	..	2	..	1	..	1	1	..	16	28	44
Totals					127	88	8	223	17	150	43	210	110	97	1112	1718	2830

* Not represented. § Every Sunday and Sunday night.

SUNDAY SCHOOL STATISTICS OF THE STANLEY BAPTIST ASSOCIATION FOR THE YEAR 1908

CHURCHES	SUPERINTENDENTS AND THEIR POST OFFICES	SECRETARIES AND THEIR POST OFFICES	Months Kept Open	Qurterlies Taken	Volumes in Library	Contributions			Memb'ship			Average Attendance	Baptisms from School.
						Baptist Orphanage	Other Objects	Totel	Officers and Teachers	Scholars	Tital		
First Albemarle	A. P. Harris, Albemarle, N. C.	Marion Morrison, Albemarle	12	360	....	.....	.....	.....	14	182	196	120	...
West Albemarle	I. L. Morton, Albemarle, N. C.	B. M. Rogers, Albemarle	12	306	....	.....	.....	.....	13	250	263	140	4
Andersons Grove	W. I. Russell, Albemarle, N. C.	Henry Pickler, Albemarle	12	80	...	.....	.....	.....	8	70	78	35	...
Big Lick	A. M. Teeter, Big Lick, N. C.	Miss Bessie Cagle, Big Lick	12	72	....	.....	.....	.....	5	80	85	30	6
Barbees Grove	A. Austin, Ford, N. C.	Miss Bettie Coble, Ford	9	....	....	.....	.....	.....	5	30	35	20	....
Canton	A. F. Morton, Bloomington, N.C.	C. Almond, Bloomington	12	320	...	.....	.....	.....	6	76	82	69	...
Corinth	N J. Eagle. Richfield, N. C	James H. Morgan, Gold Hill	12	50	...	.....	.....	..	7	80	87	40	7
Cottonville	E.D. Thompson. Cottonville. NC.	Miss Lillie Bivins, Cottonville.	12	60	..	.....	.....	.....	7	36	43	30	....
Chaneys Hill	W. J. Connell, Carker, N. C.	C. S. Stogner, Carker	12	.	....	....	.....	.....	6	70	76	30	..
Ebenezer	W. R. Littleton, Albemarle, N. C.	Ray Ingram, Palmerville	12	85	....	.....	.....	.....	8	67	75	56	7
*Gold Hill					....	.....	.....	.....					
Howells	B. W. Garmon, Concord, N. C.	W. W. Medlin	12	65	.	.....	.....	.....	6	44	50	36	3
Kendalls	T. L. Miller, New London, N. C.	O. W. Miller. New London	12	120	40	.....	18 48	18 48	9	86	95	55	2
Locust	A. A. Hartsell, Locust, N, C.	D. D. Teeter, Locust	12	60	....	.....	7 32	7 32	12	80	97	56	1
Mission	J. A. Harrington, Mt. Pleasant.	W. A. Crayton, Mission	11	50	....	.....	8 70	8 70	5	35	40	23	6
*Mineral Springs					....	.....	.....	.....					
Norwood	G. W. Henderson, Norwood, N.C.	Ray Sinclair. Norwood	12	75	....	.....	.....	.....	7	50	57	30	7
New London	J. E. Crook, New London, N. C.	Henry Ritchie, New London	12	127	....	.....	.....	.	7	112	119	64	8
Palmerville	E. F. Eddins, Palmerville, N. C.	J. A. Bunch, Palmerville	12	100	100	10 00	.....	10 00	11	74	85	41	...
Pleasant Grove.	A. E. Eudy, Mt. Pleasant, N. C.	R. S. Barbee, Bridgeport	12	65		.....	.....	....	6	50	56	25	3
Philadelphia	R. C. Dry, Big Lick, N. C.	W. J. Huneycutt, Foust, R F D 1	12	.	....	.....	7 50	7 50	5	65	70	35	....
Prospect	J. W. Goodman, Albemarle, N.C.	J. F. Clayton, Albemarle	12	132	....	.....	....	.....	6	54	60	30	2
Plyler	J. P. Whitley, New London, N.C.		12	40	....	.....	.....	.....	5	40	45	30	....
Silver Springs	L. H. Cooper, Porter, N. C.	W. J. Russell. Jackdaw	12	320	....	.....	.....	.....	6	90	96	40	7
Smyrna	W. L. Teeter, Carriker, N. C.	Miss Mattie Nance, Smith Ford.		40	....	.....	.....	....	7	72	79	60	....
Union Grove	James Thomas, Albemarle. N. C.	J. H. Morton, Wihtley	12	50	....	.....	..	.....	4	40	44	30	2
Totals.				2577	140	$10 00	$43 00	$53 00	175	1833	2010	1125	61

FINANCIAL TABLE OF THE STANLEY BAPTIST ASSOCIATION

CHURCHES	Paid to the Objects of the Baptist State Convention by the Churches and other agencies.							PAID FOR CURRENT EXPENSES					PAID BY OTHER AGENCIES						PLEDGES FOR THE YEAR 1909						
	Foreign Missions	Home Missions	State Missions	Baptist Orphanage	Ministerial Education	Ministerial Relief	Total	Pastor's Salary	Building and Repairing	Other Expenses	Relief of Poor	For Minutes	Total	W. M. S.	L. A. S.	Sunday School	Total	Grand Total	Value of Church Property	Foreign Missions	Home Missions	State Missions	Baptist Orphanage	Ministerial Education	Ministerial Relief	Total
First Albemarle	$	$30 80	$50 00	$49 81	$35 00	$60 50	$226 11	$900 00	$25 00	$275 12	$	$2 00	$1202 12	$30 80	$60 50	$	$91 30	$1610 83	$4000 00	$50 00	$50 00	$25 00	$60 00	$10 00	$10 00	205 00
West Albemarle	15 60	5 00	5 00	20 00	5 00	.....	50 00	300 00	78 55	56 55	.....	2 55	437 65	.....	.....	.....	.....	118 95	600 00	7 00	2 50	3 00	7 50	1 50	1 50	23 00
Anderson's Grove	7 00	2 50	2 50	6 50	1 25	1 50	21 25	75 00	.....	22 00	.....	70	97 70	.....	.....	.....	.....	221 95	1560 00	15 00	5 00	7 50	10 00	2 50	2 50	42 50
Big Lick	10 00	3 00	5 00	10 00	2 50	2 50	33 00	160 00	.....	85 46	.....	1 10	186 56	2 40	.....	.....	.....	52 00	200 00	2 00	1 50	2 00	2 00	1 00	1 00	9 50
Barbee's Grove	2 00	1 50	2 00	2 50	1 00	1 00	10 00	35 00	.....	.....	6 00	1 00	42 00	.....	.....	.....	.....	119 30	100 00	8 00	4 00	4 00	6 50	1 00	1 50	25 00
Canton	8 00	4 00	4 00	6 50	1 00	1 50	25 00	75 00	.....	18 50	.....	80	186 30	.....	.....	.....	.....	222 86	1000 00	8 00	4 00	8 00	10 00	1 50	2 50	34 00
Corinth	9 93	4 00	8 60	10 00	1 50	2 50	36 50	149 00	.....	36 50	.....	.....	185 50	.....	.....	.....	.....	4 00	3 00	6 00	7 00	1 50	2 50	24 00		
Cottonville	4 00	3 00	8 00	7 00	2 00	2 50	26 50	75 00	1500 00	18 00	4 00	1 90	1598 90	.....	.....	.....	.....	1625 40	2000 00	4 00	3 00	6 00	7 00	1 50	2 50	24 00
Chaney's Hill	3 00	2 00	2 00	2 00	1 00	1 00	11 00	40 00	.....	.....	.....	.....	40 50	.....	.....	.....	.....	51 50	400 00	.....	.....	.....	.....	.....	.....	.....
Ebenezer	22 00	7 00	10 00	15 00	3 00	3 00	60 00	100 00	.....	27 00	10 00	.....	137 00	.....	.....	.....	.....	197 00	1000 00	22 00	7 00	16 00	12 00	.....	3 00	60 00
Gold Hill	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	800 00	.....	.....	.....	.....	.....	.....	.....
Howells	12 00	4 00	10 00	15 00	1 5	3 00	44 50	125 00	.....	5 60	.....	1 50	18 10	.....	.....	.....	.....	175 60	800 00	12 00	4 00	8 00	15 00	1 50	3 00	43 50
Kendalls	7 82	2 37	4 00	12 00	.....	3 50	29 69	125 00	80 35	16 36	.....	55	222 26	.....	.....	18 48	18 48	270 43	2000 00	15 00	3 00	4 00	10 00	.....	3 50	35 50
Locust	5 00	4 00	5 00	5 30	1 00	2 00	32 30	50 00	.....	20 30	.....	1 50	71 30	.....	.....	.....	.....	93 60	400 00	3 00	2 50	3 00	3 00	1 00	1 00	13 50
Mission	3 00	1 50	2 50	3 50	.....	.....	10 50	.....	2 00	50	.....	.....	3 00	.....	.....	8 50	8 50	22 00	600 00	3 50	1 50	2 00	3 00	50	50	11 00
Mineral Springs	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Norwood	5 00	5 00	8 00	5 15	.....	2 00	25 15	100 00	20 00	46 00	6 75	1 00	173 75	6 08	.....	.....	6 08	204 98	1000 00	5 00	5 00	8 00	12 00	.....	2 50	32 50
New London	10 05	2 00	8 00	15 00	3 00	3 00	41 05	200 00	.....	49 15	.....	2 55	350 35	.....	.....	.....	.....	291 40	1000 00	10 00	2 00	3 00	15 00	2 00	3 00	35 00
Palmerville	34 00	5 80	8 71	8 33	2 32	3 50	67 66	100 00	.....	15 30	.....	20	115 50	.....	.....	.....	.....	183 16	1200 00	25 00	8 00	12 50	8 00	2 50	3 00	59 00
Philadelphia	3 00	3 00	3 35	3 00	1 00	3 00	16 00	50 00	.....	15 15	.....	65	65 80	.....	.....	.....	.....	81 80	400 00	3 00	2 50	2 00	3 00	1 00	2 00	14 50
Pleasant Grove	6 25	2 50	6 25	7 50	1 50	2 00	26 00	60 00	75 00	24 50	.....	90	160 40	.....	.....	.....	.....	186 40	800 00	6 25	2 50	6 25	7 50	1 50	2 00	26 00
Prospect	10 35	2 85	6 55	10 72	1 50	1 50	33 47	100 00	.....	7 05	17 40	85	125 20	.....	.....	.....	.....	.....	800 00	8 00	4 00	8 00	10 00	1 50	2 50	34 00
Pfifer	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 00	1 00	.....	.....	.....	.....	1 00	.....	2 00	1 00	1 00	2 00	1 00	1 00	8 00
Silver Springs	20 00	7 00	18 00	25 00	.....	.....	77 00	150 00	270 40	69 65	50 00	3 00	543 05	.....	.....	.....	.....	620 15	1800 00	15 00	3 00	10 00	25 00	2 00	.....	55 00
Smyrna	2 50	2 50	2 50	2 50	.....	.....	10 00	.....	.....	.....	.....	1 20	1 20	.....	.....	.....	.....	11 20	.....	2 00	3 00	3 00	5 00	1 00	1 00	15 00
Union Grove	2 00	1 00	1 00	5 00	.....	1 50	10 50	40 00	.....	3 00	2 00	50	45 50	.....	.....	.....	.....	56 50	400 00	2 00	1 00	1 00	5 00	.....	1 50	10 50
Collection at Asso'n.	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 17	.....	1 00	6 17	.....	.....	.....	.....	6 17	.....	.....	.....	.....	.....	.....	.....	.....
Totals	$180 87	$110 32	$180 61	$247 31	66 07	$101 00	913 18	$2749 00	$1851 20	$816 86	$96 15	$27 75	$5896 61	$39 28	$60 50	$26 98	114 36	$7050 91	25835 00	242 75	125 00	158 25	363 50	39 50	57 00	886 00

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MINUTES

OF THE

TWENTY-FIFTH ANNUAL SESSION

OF THE

Stanly Baptist Association

HELD WITH

HOWELL'S BAPTIST CHURCH

Cabarrus County, N. C.

November 18 to 21

1909

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Place: Cottonville, Stanly County, five miles west of Norwood, N. C. Time: Thursday, 11 o'clock A. M., November 17 to 19, 1910. Preacher of Introductory Sermon, A. H. Wyncoop. Alternate, J. S. Harris.

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OF THE

TWENTY-FIFTH ANNUAL SESSION

OF THE

Stanley Baptist Association

FOR THE YEAR 1909.

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Z. D. Coggin, Palmerville, N. C.

ORDAINED MINISTERS.

Black, C. J., Big Lick. Brooks, E. M., Albemarle. Cleney, L. M., Raleigh. Eudy, G. L., Efirds Mills. Hartsell, P. G., Big Lick. Honeycutt, G. A., Albemarle. Hathcock U. F., Albemarle. Hodge, J. F., Craven. Harris, J. S., Big Lick. Honeycutt, W. H., Big Lick. Littleton, J. W., Albemarle. Morton, D. S., R. F. D. 1, Norwood. Teeter, E. D., Locust. Wynkoop, A. H., Albemarle.

REPRESENTATIVES APPOINTED.

Southern Baptist Convention—C. J. Black. Baptist State Convention—E. M. Brooks, J. S. Harris, S. A. Jenkins, P. B. Coggin. Member of State Mission Board—Prof. E. F. Eddins.

WRITERS FOR 1910.

Foreign Missions—A. H. Wynkoop. Home Missions—D. P. Morris. State Missions—E. M. Brooks. Orphanage—J. S. Harris. Ministerial Education, Schools and Colleges—P. B. Coggin. Ministerial Relief—J. A Bivins. Pastoral Support—E. D. Teeter. Periodicals—E. F. Eddins. Colportage—The Colporter. Sunday Schools—W. H. Bivins.

Committee to Inquire after Mineral Springs church—J. H. Harris and D. S. Morton.

Time and Place of Next Meeting—Cottonville church (five miles west of Norwood) 11 o'clock, Thursday, Nov. 17-19, 1910. Preacher of Introductory sermon—A. H. Wynkoop. Alternate—J. S. Harris.

PROCEEDINGS.

Howell's Baptist Church, Cabarrus County, N. C.,
Thursday, 11 o'clock, November 18, 1909.

The Stanly Baptist association met in its twenty-fifth annual session according to adjournment. Rev. E. M. Brooks preached the introductory sermon. Text: Matt. 13:38—"The field is the world." Rev. J. A. Bivins delivered an address of welcome, which was responded to by C. J. Black.

Adjourned for one hour. Benediction by J. S. Harris.

EVENING SESSION.

Reassembled at 1 o'clock p. m.

Singing: "How firm a foundation." Prayer, D. S. Morton.

Moderator C. J. Black called for the church letters, which were read by E. M. Brooks and J. S. Harris, and the messengers enrolled, viz.:

1st Albemarle—D. P. Morris, E. R. Burris.
West Albemarle—M. L. Tucker.
Anderson's Grove—E. M. Biles, W. I. Russell.
Big Lick—Jesse Morton, Clarence Tucker.
Barbee's Grove—T. S. Eudy, Grover Smith.
Canton—D. M. Herlocker, U. S. Burleyson.
Corinth—J. A. Morgan, Adam Jackson.
Cottonville—W. H. Bivins, W. .B Crump.
Chaney's Hill—C. S. Stogner, W. J. Connell, W. H Stancille
Ebenezer—P. W. Miller, James P. Calloway.
Gold Hill—D. D. McCarns, H. L. Arnhardt.
Howell's—John Hatley, M. L. Little, D. W. Garmon.
Kendall's—D. F. Ritchie.
Locust—E. D. Teeter, O. G. Hartsell, P. E. Tucker.
Mission—O. V. Mauney, T. J. Harrington, W. L. Swinson.
Mineral Springs—Not represented.
Norwood—S. A. Poplin, D. T. Singleton.
New London—J. E. Crook.
Palmerville—H. E, Coggin, P. .B Coggin.
Philadelphia—J. H. Dry, J. E. Brooks.
Pleasant Grove—W. H. Whitley, J. C. Murray.
Prospect—J. D. Cline, R. S. Morris.
Plyler—M. M. Hahn, James Eury.
Silver Springs—W. J. Russell, W. T. Foreman.
Smyrna—W. L. Teeter, J. C. Nance, H. R. Carnell.
Union Grove—G. W. Russell, J. .D Hudson.

Ministerial members present—C. J. Black, J. A Bivins, A. H. Wynkoop, E. M. Brooks, J. S. Harris, A. C. Davis, E. D. Teeter, D. S. Morton.

Visitors welcomed to seats—Rev. A. L. Betts, agent for the Biblical Recorder; Rev. W. R. Bradshaw, state evangelist; Rev. J. W. Snider, of the Mecklenburg and Cabarrus association, Bro R. Pope, of the Union association.

Officers were elected by acclamation (See Directory).

New pastors welcomed amoug us—Rev. A. H. Wynkoop, of First Albemarle church. Rev. J. A. Bivins, of Howell's church

The following committees were appointed to report at this present session: On religious exercises—Pastor and deacons of Howell's church.

On order of of business—E. D. Teeter, E. M. Brooks and J. E. Crook.

On finance—U. S. Burleyson, M. L. Tucker, S. A. Poplin.

On requests and queries—W. H. Bivins, S. A. Jenkins and D. M. Herlocker.

On obituaries—E. M. Brooks, J. S. Harris, D. P. Morris.

Report on Order of Business.

Thursday, 2.30 p. m. Report on Periodicals.
3.00 p. m. Ministerial Education, Schools, Colleges
Friday, 9.30 a. m. Devotional Services.
10 a. m. Report on State Missions.
11 a. m. Report on Home Missions.
1 p. m. Report on Ministerial Relief.
2 p. m. Report on Pastoral Support.
Saturday, 9.30 a. m. Devotional Services.
10 a. m. Report on Orphanage.
11 a. m. Report on Foreign Missions.
1 p. m. Discuss Sunday Schools.
2 p. m. Miscellaneous Business.

The above report was read by E. M. Brooks and adopted.

Report on Periodicals.

The Biblical Recorder has held a peculiar place in the affections of those who have known it during all the years of its life. There has been no growth but the Recorder was its prophet; no new enterprise or institution but the Recorder was the herald of its advance. But now to the obligations of gratitude and to the considerations of our own interests has been added a new reason. We have taken upon ourselves the right and power of naming its editor and directing its policy. Necessarily there follows a new responsibility. Having in our hands the

right to advise in its management, we should have in our hearts the desire to give it a larger success. From this time on, the Recorder should be a recognized agency of this convention, a department of our work, entitled to its own place on our programs and to its own share of our affections. The Recorder should stand at the door of the convention and of the various associations, not as a beggar seeking subscriptions, but as the voice of a great denomination calling us and all of us into a greater knowledge and a larger work. It through the Recorder we can reach our people every week, if they can come to know our work and its needs, if in its pages there may be established a community of thought and interest, then we may expect greater and still greater things for our cause, our growth and our usefulness to the world.

It is a strictly religious paper. It aims, true to its name, to be thoroughly Biblical. It undertakes to be fraternally but firmly Baptistic, loyal to Baptist doctrine , devoted to Baptist agencies, stimulating to Baptist progress, expressive of Baptist life. It is a state paper, representing exclusively and impartially the Baptist people of North Carolina, and being especially designed for them. It is the only paper covering its field, others dealing with sections of our territory or segments of our work.

It is distinctively Baptist property, being now owned by a few more than one hundred Baptists, without any one having a majority of the stock, hold it not for the financial gain, but for the good of the cause and the glory of God. It is the organ of our state convention, this body naming its editor, directing its policy, utilizing its columns, and having report on it every year ¶ It is among us the one great unifying agency: territorially, making neighbors of widely separated churches; organically, relating each reader to the whole of our state denominational work; doctrinally, binding us together in our views of Bible truth and duty. ¶ It recognizes a mutual need: for not only would it go into every Baptist home in the state as a benefactor informing, inspiring, upbuilding, outworking; but also it would go as a beneficiary to receive new friendship, sympathy, co-work and prayer. ¶ Hence the Biblical Recorder may truly claim what it ardently desires—a place in every Baptist home.

A. L. BETTS.

The above report was read and discussed by A. L. Betts and adopted.

Report on Education.

Education is power. It is power that brings things to pass

either for good or bad. It is a power that observes, judges, expresses, appreciates. Such a power should be turned into the one supreme end and purpose of service to God and man.

Some one has said: "An educated mind is the most complicated and costly mechanism we know, and it must justify itself in work done." An educated man is just that much more of a man and should do just that much more for the welfare of his fellowman and for the glory of God. With this definition and description of education, we may consider the central plants in the state, from which radiate the beauty, the light, the power and the glory of education. There are several high schools in the state under Baptist control, that are centers of power for the elevation and culture of our boys and girls. Some of our strongest and most useful men and women come from these schools, who never go further into college or university. This fact shows the important place these schools occupy in the educational world. The Baptists of this state should send their boys and girls to these schools, for many of them will never go to college or university. Wake Forest today has no superior in the South, and with her 350 young men, her increasing endowment fund, and her strong faculty, she is indeed a great factor in training young men who go forth to bless the world. There are 62 young men there who are preparing for the ministry, the majority of whom are poor boys and must have the aid of the education board.

Our college for our girls is located in the heart of the capitol of state. Its name has been changed to Meredith, in honor of the first editor of the Biblical Recorder. There were nearly 400 girls who attended this college last year, and had this institution an endowment fund of at least $100,000, her efficiency would be greatly increased. May God's people all over the state awake to a greater educational interest.

J. S. HARRIS.

The above report was read by J. S. Harris, discussed by J. S. Harris, A. H. Wynkoop, W. R. Bradshaw and adopted.

On motion of A. H. Wynkoop, the following resolution was adopted:

Resolved, That we patronize Palmerville school, under the wise direction of Prof. E. F. Eddins, and Wingate school, taught by Profs. Tyson and Carroll.

Report on Colportage.

In view of the fact that there are so many destitute sections in our Association, where little is known of Baptist principles and doctrines, be it resolved, that we, as an Association

take up the work of supplying the need by putting a man within our bounds to do the work of a colporter, distributing denominational works, state and foreign missionary literature, bibles, tracts, etc. Furthermore, be it resolved, That the churches be asked to pledge to this object, and that the colportage work be under the direction of the executive committee, who shall have power to appoint a man to this work. A. H. WYNKOOP.

The above report was read by A. H. Wynkoop, discussed by A. H. Wynkoop, C. J. Black and adopted. Pledges were taken (See financial table).

Evangelist W. R. Bradshaw, speaking of the need of more preachers, suggested that the Association offer prayer that the Lord might send more men to preach the gospel. Prayer was offered, J. A. Bivins leading.

D. W. Garmon read a report on entertainment, assigning the messengers, ministers and visitors. Adjourned. Benediction by A. H. Wynkoop.

FRIDAY MORNING.

Devotional services were conducted by A. H. Wynkoop. Scripture lesson, 1st Cor. 13.

The minutes of yesterday were read and approved.

Report on State Missions.

State Missions is the basis of all our work. As state missions has prospered, so has all our denominational life.

State missions aims to establish a Baptist church within the reach of every man and woman in the state. For seventy-nine years the State Mission board has been establishing churches. Its missionaries have been the human agencies of 75,000 professions, baptized 50,000 converts and organized one-half of the 2,000 churches. These churches organized give two-thirds of all the money contributed for the evangelization of the world at home and abroad.

Our needs—We need more men in eastern North Carolina.

We need a church building fund to aid the weak points in the erection of churches.

Conclusion—our people are more than ever alive to the importance of seizing the opportunities which confront us in this state. With face forward, with a host of 212,000 Baptists in North Carolina, we must move to make North Carolina a great Baptist state. W. R. BRADSHAW.

The above report was read by W. R. Bradshaw, discussed by W. R. Bradshaw, A. C. Davis and adopted. Pledges taken.

Home Missions.

The signs of the times are favorable for Home Missions. The million alien immigrants who come into our country each year, the still larger number of native people who move annually into the West and Southwest, the wonderful industrial change now in progress in the South—such facts as these have been used of God to arouse his people to take and hold this land for Christ.

The task proposed is great and demands devoted attention Of the 90,000,000 people in the United States, only 20,000,000 are members of evangelical denominations. Of the remaining 70,000,000, 12,000,000 belong to Catholics and other sects, while 58,000,000 make no profession of religion. The forces which tend to make this situation worse are active, powerful and determined.

Among the Christian denominations none has such a great opportunity and responsibility in winning America for Christ as have Southern Baptists. No other mission board in America last year showed the results in conversions, baptisms and additions to churches at all comparable to those which attended the efforts of the missionaries of our home board, located at Atlanta, Ga. Yet the Northern Baptists, Northern Presbyterians and Northern Methodists each spent three times as much for their home mission work as Southern Baptists spent. Northern Baptists raised $904,798 and had 8,462 baptisms; Southern Baptists raised $283,436 and had 25,109 baptisms. The total additions to mission churches last year from our work was 47,808, which is more than two-thirds the entire membership of the home mission churches of Northern Baptists.

In the Southern mountains, at a cost to the denomination at large of only about $5 for each student, 4,316 mountain boys and girls were educated. Of these, 441 were baptized into the fellowship of Baptist churches.

In the Southwest great gains came to Southern Baptists through home mission endeavor. Home board work in this department cost about $70,000 and there were in it 33,000 additions to mission churches. The state boards had a large share in this, but the result is none the less gratifying.

Among the negroes the evangelistic work of the board in cooperation with National Baptist convention (negro) is wonderfully successful. In fact the Home Mission board, in each department, brought in a harvest for the brotherhood and for Christ which was beyond precedent; yet the board feels that it is but beginning to enter upon the larger work of administering for Southern Baptists their larger gifts, which will enable them

indeed to take and hold the Southland for Christ.

Besides all the fruitful work mentioned above, the board aids in building houses of worship at needy and strategic points, giving last year to this object $85,769. ¶We recommend frequent and more liberal collections for home missions, and that each church get up a club of subscribers to Home Field, the admirable monthly magazine of the board, and that our pastors make it a point to more frequently and forcefully lay the claims of home missions before the brethren.

E. M. BROOKS.

The above report was read and discussed by E. M. Brooks, and adopted. Pledges taken. (See financial table).

EVENING SESSION.

Reassembled at 1 o'clock. Song service; prayer, J. W Snider leading.

Ministerial Relief.

The Ministerial Relief board has been in operation since 1881. We believe it has accomplished much good. We now have 35 on the board. One has died very recently, and one has been dropped from the list. They apply when necessity drives them to it and don't live very long. The board has received about $3,100, and hopes to have $4,000 by the time the convention meets. Brethren, let us make an advance of at least 25 per cent. next year for these venerable men of God.

The above report was read by E. D. Teeter, discussed by A. H. Wynkoop, A. C. Davis and adopted. Pledges taken. (See financial table.)

Pastoral Support.

God has called men to preach his gospel, first at Jerusalem and to all nations.He has taught us to support pastors; first, in the work to uplift fallen humanity; second, to supply their necessities of life. Let me recommend that each church make its deacons see their duty along this line, and each member try to make each meeting a success by their prayers, their presence and their offerings.

J. E. CROOK.

The above report was read and discussed by J. E. Crook, and adopted.

Adjourned. Hymn—"Praise God from Who all blessings flow.

Benediction by Moderator C. J. Black.

SATURDAY MORNING.

Devotional exercises were conducted by E. M. Brooks. Scripture reading 2d Cor. 4th chapter.

Report on Orphanage.

Your committee, pursuing the instructions of the Association, visited our orphanage at Thomasville, and submit the following report:

A granate monument now marks the spot where once stood the old hickory tree under which, in May, 1885, the first meeting was held in the interest of this grand Christian institution. Rev. C. Durham preached the sermon. Text—Mat. 19:14 An organization was effected, and Bro. John H. Mills was put in charge. He struggled for ten years, and at the end of that period he had buildings and sufficient means to care for 150 children. In 1897, Bro. Mills resigned and Rev. J. H. Boone was chosen as his successor. Under Bro. Boone's management new dormitories were erected and old ones enlarged. A central dining hall was built and waterworks installed. In ten years the institution was so enlarged as to care for 240 children.

In 1900, Bro. Boone retired and Rev. M. L. Kesler was chosen general manager. Under Bro. Kesler's judicious management the institution continues enlargement, and now has 4 0 acres of land. 4 horses, 4 mules; 10 hogs, 2 milch cows, farming implements, ten dormitories, a central school building, central dining hall. printing office, shoe shop, wood shop, steam laundry, sewing building, library building, homes for the general manager and treasurer, sewerage system and waterworks, electric lights and electric power that runs the printing press, the dough mixer and the farm machinery The Orphanage now has 35 employes and 390 children. Wise planning, systematic and judicious management, industry and economy are characteristics of the institution, upon wich the blessings of God and the sympathizing hearts of Christians seem to rest. The faculty appear happy, believing that they are rendering service to God and humanity while they are caring for, educating, and literally, morally and religiously training the orphan boys and girls entrusted to their charge; many of whom have gone forth into different parts of the state, and are occupying important. positions. The children are manly, hearty, healthy and happy There were only two in the infirmary at the time of ourvisit.

Bro. S. H. Averitt, the treasurer, superintends the farm and the Sunday school, and does it well. Farm products.—Corn, 600 bushes; wheat and mixed grain, 600 bushels; sweet potatoes, 1200 bushels; Irish potatoes, 400; insilage, 120 tons;

vegetables—a sufficient supply. Value of all farm products, $6,772.77; expenses, $5,515.24; net gain, $1257.53. Dairy products, $2,597.06; expenses. $2,337.55; net profit, $259.51. Shoe shop, $2,625.60; expenses, $2,329.31; net profit, $296.29. Laundry, expenses and improvements the past year, $759.32. Infirmary, cost of medicine and medical attention, $1,008.32. Cost per capita of maintaining and educating per month, $6.42½; $77.10 per year, and printing office. Net proceeds derived from Charity and Children, ads. and job work, $1,961.20.

To feed, clothe, educate and care for the 390 children now there requires $835.25 per day or $2,505.75 per month. For want ot regular systematic contributions, sometimes Bro. Kesler is compelled to borrow money, the interest on which is a clear loss to the Orphanage.

With the above facts in view, your committee recommend that the brotherhood all over the state send up a united prayer to the God of love that brethren of means may see the need of, and build more, dormitories on the orphanage grounds;

That every Sunday school be urged to take and read Charity & Children, and take a monthly collection for the Orphanage, and that the churches increase their contributions for the Orphanage.

D. S. MORTON.

The above report was read by D. S. Morton, discussed by D. S. Morton, A. H. Wynkoop, A. C. Davis, J. E. Crook, W. H. Bivins, W. J. Russell, and adopted. On motion of A. H. Wynkoop, the $12.76 in the hands of the treasurer from last year, was given to the Orphanage; also the Sunday school collections to be taken for this object. For pledges see financial table.

Foreign Missions.

"The field is the world. Go ye therefore into all the world and preach the gospel to every creature." The field of gospel enterprise is the world in a sense that it has never been before. The world was never so small in relation to time and facilities for reaching its uttermost parts as it is today. That point which it took months and sometime years to reach can now be reached in a few days. This makes it possible to do so much more with the same effort and expenditure of money towards the advancing of the work of the Kingdom.

Then again, it is possible to go to every part of the world, no country is now closed against the missionary of the cross, but on the other hand, the people are begging that men may be sent with the glad news of salvation. The world is wide open for the reception of the gospel. The church of Christ is more able than ever to meet the demands of new conditions

of religious affairs throughout the world: she has the men. she has the means to send them forth. The call is urgent, the work is great, but we are able to go up and possess the land if God goes with us.

We ought to make a more earnest effort in all our church to meet the obligations laid upon us for the evangelization of the world. Education along missionary lines should be taken up by all our pastors and churches. The young people of our churches should be informed and take some active part in the great work of missions

We recommend that a more earnest effort on the part of our pastors be made to supply their churches with missionary literature and information which would tend to enlarge their knowledge and arouse their sympathy for the great need on the foreign mission field. A. H. WYNKOOP.

The above report was read and discussed by A. H. Wynkoop; discussed also by D. P. Morris, D. S. Morton and adopted.

Adjourned one hour, Benediction by C. J. Black.

EVENING SESSION.

The subject of Sunday schools was discussed without a report, by A. C. Davis, E. R. Burris, E. M. Brooks, J. A. Bivins, J. S. Harris and C. J. Black.

Obituaries.

We are thankful to Almighty God that he has spared the lives of all the ministers belonging to this body. But among our laymen we miss from our ranks Bro. James W. Smith, a wise and honored deacon of Silver Springs church; Bro. R. S. Barbee, a noble citizen and an active member of Pleasant Grove church; Henry Yow, a pious member of Smyrna; A. S. Moss, a faithful member of Locust, and John M. Smith, a worthy deacon of Pleasant Grove. We recommend the bereaved families to the tender guardianship of our brotherhood.

E. M. BROOKS,
J. S. HARRIS,
D. P. BROOKS,
Committee.

The above report was read by E. M. Brooks and adopted. It was also requested that church clerks give the full name and date of birth and death of all deceased members in their Associational letters.

Your committee on Requests and Queries recommend that the next session of this Association meet on the regular time

with Cottonville church, and that A. H. Wynkoop preach the introductory sermon—J. S. Harris, alternate.

For writers on the different objects for next year, Committee of Inquiry, etc., etc., see Directory.

Finance.

Received from the churches, and paid to the treasurer, the following: Foreign missions, $21.29; home missions, $21.45; state missions, $25.45; Orphanage, $21.39; education, $10.08; ministerial relief, $8; colportage, $1.50; Sunday schools, $.50; associational missions, fifty cents; minute fund, $33.76. Total, $143.92.

M. L. TUCKER,
S. A. POPLIN,
U. S. BURLEYSON,
Committee.

Treasurer's Report.

Received of the finance committee the amounts given in their report, $143.92. E. D. TEETER, Treas.

The following was adopted on motion of C. J. Black:

Resolved, That the sincere thanks of this body be tendered Howell's church and community for their kind hospitality manifested while in their midst.

On motion the Association adjourned to meet at time and place appointed. Hymn—Doxology. Benediction E. M. Teeter.

At 11 o'clock, Sunday, C. J. Black preached an excellent sermon to a large congregation. Collection for orphanage $10.37

C. J. BLACK, Moderator.
D. S. MORTON, Clerk.

FINANCIAL TABLE OF THE STANLEY BAPTIST ASSOCIATION FOR THE YEAR 1909.

CHURCHES.	Paid to the objects of the Baptist State Convention by the churches and other agencies											Paid for current expenses								Paid by other agents.					Pledges for 1910.								
	Foreign Missions	Home Missions	State Missions	Ass. Mis. and Colportage	Baptist Orphanage	Ministerial Education	Ministerial Relief	Other Objects	TOTAL	Pastor's Salary	Build. & Repair	Sunday school Expen.	Other Objects	Relief of Poor	For Minutes	TOTAL	W M S	OtherSocieties	Sunday School	TOTAL	Gand Total All to cred. of chchs	Value church Property	Foreign Missions	Home Missions	State Missions	Colportage	Baptist Orphage	Min. Eduction	Min Relief	TOTAL
ge Albemarle	66 47	41 47	50 00		103 93	53 00	5 00	82 40	402 27	657 50	37 75	102 50	49 00		3 00	849 75	22 75		102 50	124 50	1262 02	3000 00	50 00	15 00	50 00	25 00	60 00	10 00	10 00	220 00
ge Albemarle	18 00	5 00	17 50		25 00	5 00	5 00		75 50	300 00	418 92	39 57	65 00		2 58	78 00	4 00		8 85	8 85	137 85	600 00	8 00	4 00	5 00	2 00	8 00	2 50	2 00	31 50
rgeon's Grove	7 00	3 00	3 00		11 10	1 50	1 50	22 25	49 35	75 00	3 90	8 85			77	88 50			11 85	11 85	213 37	2000 00	16 00	5 00	5 00	2 00	17 00	5 00	3 00	53 00
ock	17 00	7 00	9 50		15 00	2 50	2 50		53 50	125 00			32 87		2 00	159 87	11 00				62 80	100 00	1 00	1 50	2 00	1 00	2 00	1 00	1 00	9 50
ee's Grove	2 00	1 50	2 00		2 00	1 00	1 00		9 50	50 00		2 30			1 00	53 30					191 90	1000 00	7 00	4 00	4 00	1 00	6 50	1 00	1 00	24 50
ton	8 00	4 00	4 00		6 50	1 00	1 50		25 00	75 00	75 00		16 00		98	166 90					256 51	1000 00	8 00	5 00	10 00	1 00	10 00	2 00	2 50	38 50
orth	11 62	4 00	8 00		10 00	2 25	3 79		39 66	145 00			61 00		1 25	216 85					133 25	1500 00	5 00	4 00	10 00	2 00	10 00	5 00	3 00	39 00
nsville	4 00	3 00	6 00		7 00	1 50	2 50		24 00	100 00		7 25			2 00	109 25					29 20	400 00		50	2 00			1 00	1 00	4 50
ney's Hill		50	1 00						1 50	25 00		2 50			50	3 00														
keer	15 00	5 00	15 00		7 25	4 28			49 03	100 00		12 40	21 00	10 00	1 15	144 15			2 50	2 50	193 18	1000 00	15 00	6 00	15 00	50	12 00	4 00	2 00	54 50
h Hill										50 00		5 00			30	55 30			5 00	5 00	55 30	700 00	1 00	1 00	2 00	25	1 50	25	25	6 25
ard's	12 00	6 45	8 00	1 50	15 00	2 75	3 00		48 85	125 00		7 20	16 00	3 55	2 05	153 80					202 65	1000 00	12 00	4 00	10 00	1 50	15 00	2 00	3 00	47 50
Odell's	10 00	3 00	4 00		10 00	3 50			30 50	125 00	1 50	18 15	19 10		2 25	164 45					194 50	2000 00	15 00	3 00	5 00	1 00	15 00	2 00	3 00	44 00
ast	3 00	2 50	3 00		3 00	1 00	1 00		13 50	50 00	1000 00	16 43	5 50		1 00	1072 93			16 43	16 43	1086 43	1200 00	3 00	2 00	2 00	1 00	4 00	1 00	1 50	14 50
son	3 50	1 50	2 00		3 00				10 00	40 00		7 00	12 00	5 00	50	64 50			7 00	7 00	74 50	650 00	4 00	2 00	2 00	1 00	5 00	1 00	1 00	16 00
ural Springs																														
wood	5 00	5 00	8 00		12 00		2 50	1 30	33 80	125 00		35 00	35 00		1 00	196 00			35 00	35 00	229 80	1000 00	5 00	5 00	10 00	2 00	12 00	2 00	2 50	38 50
n London	10 00	2 00	3 00		15 00	2 00	3 00		35 00	150 00	100 00	27 83	16 25		2 00	296 08		10 00	3 79	13 79	343 87	1000 00	6 00	3 00	5 00	2 00	10 00	3 00	3 00	32 00
arville	12 50	8 00	8 00		10 97	3 00	3 00	18 00	62 47	100 00		7 00	6 00		1 00	114 56			49 50	49 50	177 03	1500 00	12 50	8 00	8 00	2 00	11 00	3 00	3 00	47 50
adelphia	3 00	2 50	2 00		3 00	1 00	3 00	20 00	34 50	60 00		6 00	15 00		7	81 70			6 00	6 00	116 20	1000 00	2 50	2 00	2 50	1 00	8 00	2 00	2 00	28 00
Mount Grove	6 25	2 50	6 25		7 50	1 50	2 00		26 00	150 00	25	5 94	37 00		1 65	194 74			5 94	5 94	220 74	900 00	6 25	2 50	2 50	1 00	10 00	2 00	1 50	24 00
Forest	8 00	4 00	8 00		15 90	1 50	2 50	14 00	53 90	75 00		3 96	60		1 15	80 66			9 86	9 86	134 56	800 00	5 00	2 00	1 00	1 00	2 00	1 00	1 00	10 00
ek	2 00	1 00	1 00		3 00	1 00	1 00		9 00	40 00	900 00	6 00	10 00		1 00	957 00			6 00	6 00	966 00	900 00	3 00	1 00	1 00	1 00	2 00	30 00	1 00	64 50
er Springs	15 00	3 00	10 00		30 00	2 00			60 00	165 00	10 00	13 25	32 00	25 00	3 00	248 25			13 25	13 25	308 25	2000 00	15 00	4 00	4 00	1 00	7 50	1 00	1 00	19 50
ma	2 00	3 00	3 00		5 00	1 00	2 00		16 00	100 00	800 00	5 84	12 90		1 00	919 74			5 84	5 84	935 74	800 00	3 00	2 00	4 00	1 00	1 50	6 00		2 00	12 50
e Grove	2 00	1 00	1 00		5 00				10 00	40 00		5 00	50		1 05	46 55			5 00	5 00	56 55	400 00	1 00	1 00	1 00					
ributions by Asso.					23 13																									
Total	243 34	77 42	183 25	1 50	349 28	90 28	45 79	157 95	1172 83	3047 50	3347 32	431 39	460 80	43 55	34 70	6314 83	73 75	10 00	269 08	406 05	8773 11	24650 00	219 25	95 00	195 75	57 75	291 00	63 75	60 75	982 25

SUNDAY SCHOOL STATISTICS OF STANL

CHURCHES.	Supt. and their P. O.	Sec. and their P. O.	No Schools	No Months
First Albemarle	A P Harris, Albemarle	M Morrison, Albemarle	1	12
West Albemarle	B M Rogers, Albemarle	J S Lewis, "	1	12
Anderson's Grove	W T Shaver, Albemarle	Henry Pickler "	1	12
Big Lick	M L Sames, Big Lick	Miss Bessie Cagle, Big L.	1	12
Barbee's Grove	J A Austin, Big Lick	Lee Cagle, Big Lick	1	6
Canton	D M Herlocker, Al'marle	Miss S Almond, Bloom'ton	1	12
Corinth	Adam Jackson, Gold Hill	G M Hoffman, Gold Hill	2	12
Cottonville	W H Bivin, Norwood, r 2	A A Thompson, Norwood	1	12
Chaney's Hill	W J Connell, Har'burg r 4	Arthur Sassamon, Har. 4	1	10
Ebenezer	W K Littleton, Albemarle	P W Miller, Albemarle	1	12
Gold Hill	P P Brady, Gold Hill	L D McCarnes, Gold Hill	1	12
Howell's	D W Garmon, Concord, r 7	W W Medlin, Concord 7	1	12
Kendall's	O W Milles, New London	Miss Birdie Austin, N. L.	1	12
Locust	A A Hartsell, Locust	Miss Lizzie Teeter, Locust	1	12
Mission	J A Harrington, Mt Pl'nt	W A Crayton; Mt P. 1	1	12
Mineral Springs	Not represented.			
Norwood	G W Hennderson Norwood	Frank Lilly, Norwood	1	12
New London	S E Crook, New London	G W Pickler, New London	1	12
Palmerville	E F Eddins, Palmerville	J A Bunch, Palmerville	1	12
Philadelphia	R C Dry, Big Lick	Q N Huneycutt, Locust	1	12
Pleasant Grove	A E Eudy, Mt. Pleasant 1	R S Barbee, Bridgeport	1	12
Prospect	G H Corricker, New Lon.	Miss Maggie Ritchie, N. L.	1	12
Plyler	J E Thompson, New L. 1	S L Poplin, New London	1	12
Silver Springs	L H Cooper, Norwood 1	W J Russell, Norwood 1	1	12
Smyrna	W L Teeter, Locust 2	Miss Mattie Nance Loc't 2	1	12
Union Grove	J D Hudson, Albemarle	J H Morton, Whitley	1	12
Total				

OF STANLEY BAPTIST ASSOCIATION FOR 1909

O.	Clks and their P. O.	Sabbath of Preaching	Gain by baptisms	Gain by letter	Gain by restoration	Total gain	Loss by letter	Lost by exclusion	Loss by death	Total loss	Net gain	Net loss	Present male memp.	Pres. female memp.	Total
harle	A P Harris, Albemarle.....	Ev.	31	11	..	42	7	5	..	12	30	...	77	154	241
.....	B M Rogers, Albemarle	.....	36	8	2	46	5	5	4	14	32	...	98	211	309
-ville	J O Mauldin, Albemasle ..	4th	19	5	..	24	2	5	..	7	17	...	61	73	134
.....	P G Hartsell, Big Lick	2d	22	4	1	27	2	...	2	4	23	...	71	108	179
anch	M P Russell, Whitley	1st	6	1	1	8	2	1	2	5	3	...	32	37	69
rle...	G L Efird, Big Lick	4th	6	1	..	7	5	2	..	7	...	...	45	69	114
;ton..	J H Morgan, Gold Hill	1st	9	...	..	9	6	3	1	10	...	1	52	84	136
.....	E D Thompson, Norw'd r2	3d	10	7	1	18	..	...	1	1	17	...	36	94	130
urg r4	C S Stogner, Harrisburg r1	4th	2	...	..	2	1	5	1	7	...	5	12	21	33
rville	W K Littleton, Albemarle	2d	...	4	1	5	1	...	1	2	3	...	46	55	101
...	P P Brady, Gold Hill.....	2d	2	...	1	3	1	13	..	15	...	13	5	14	19
3...	D W Garmond, Concord r7	1st	...	...	3	3	6	19	..	25	...	22	42	62	104
.....	T L Miller, New London...	1st	3	1	.	4	3	...	2	5	...	1	68	69	137
em le	P E Tucker, Locust.....	1st	5	...	..	5	2	...	1	3	2	...	44	76	120
...	J A Harrington, Mt Plnt 1	3d	11	2	1	14	2	...	..	2	12	...	40	60	100
ls...	A Huneycutt, Leo	4th	...	...	..	...	..	...	..	...	...	...	19	30	49
le...	S A Poplin, Norwood	2d	26	25	..	51	2	1	1	4	47	...	51	93	144
.....	J E Crook, New London...	4th	4	6	.	10	4	...	1	5	5	...	48	54	102
rville	I L Sheets, Palmerville.....	1st	...	3	..	3	4	...	1	5	...	2	35	33	68
le ...	R C Dry, Big Lick	1st	...	2	..	2	..	...	..	..	2	..	28	37	65
.....	M L Morton, Big Lick; r 2	2d	24	7	1	32	2	1	1	4	28	...	47	82	129
rville	G H Corriker, New Londor	3d	...	...	..	...	3	...	..	3	...	3	26	47	73
rle...	Sandy Morris, New L. r 1	3d	1	1	..	2	.	...	..	...	2	...	12	15	27
.....	L A Cooper, Norwood, r 1	3d	25	1	3	30	7	1	4	12	18	...	146	190	336
nch..	J C Nance, Locust.....	3d	2	10	.....	12	..	...	1	1	11	...	22	27	49
	J H Morton, Whitley.....	2d	2	3	.....	5	..	1	..	1	4	...	17	37	54
	.....	.....	246	103	15	364	67	62	24	152	255	44	1189	1832	3012

Dates of meeting	Place of Meeting	Preachers of introductory sermons ana their texts	Moderators	'V-Moderat
1885	Silver Springs	E P Harrington, Ps 100:1	C C Foreman	E P Harrin
1886	Barbee's Grove	T S Wright, John 5:41	W G Morton	" "
1887	Poplin's Grove	C C Foreman, Heb. 12:25	" "	J F Hodge
1888	Big Lick	D S Morton, Matt. 16:24	C C Foreman	E P Harrin
1889	Palmerville	J C Denny, John 21:17	" "	E F Eddins
1890	Locust Level	J C Denny, Matt. 16:28	J C Denny	" "
1891	Anderson's Grove	J W Griffin, 2 Cor. 8:9	J F Hodge	D S Morton
1892	Silver Springs	J W Littleton, Isa. 40:31	D S Morton	J F Hodge
1893	Albemarle	G W Henderson, Matt. 11:12	E F Eddins	" "
1894	Corinth	H Morris, Neh. 4:6	" "	" "
1895	Kendall's	J C Denny, Jer. 7:16	" "	" "
1896	Canton	G L Merrill, Matt. 13:38	J W Suttle	" "
1897	Big Lick	J W Suttle, Luke 17:10	E F Eddins	" "
1898	Ebenezer	A C Davis, Isa. 51:1-2	" "	" "
1899	Albemarle	H Morris, Matt. 9:36	" "	I L Sheets
1900	Locust Level	B H Matthews, 1 John 3:4	" "	J F Hodge
1901	Norwood	J A McKaughan, John 14;2 1-23	" "	J A McCau
1902	Silver Springs	J M Davenp't. Isa. 43:10, Acts 1:8	" "	J E Daven
1903	Palmerville	C J Black, 2 Tim. 4:2	" "	" "
1904	Kendall's	R H Herring, Matt. 11:29	" "	C J Black
1905	Big Lick	E M Brooks, Matt. 16:28	" "	" "
1906	Anderson's Grove	D S Morton, 1 Cor. 3:9	" "	" "
1907	Pleasant Grove	J R Miller, 1 Sam. 7:12	S A Jenkins	S A Jenkin
1908	Prospect	J A Summey, John 17:18	C J Black	" "
1909	Howell's	E M Brooks, Ma1t. 13:38	" "	" "

REMARKS—Those eight churches organizing this association had been mem
associations for that year. In 1887 C H Martin was emplayed as Associational n

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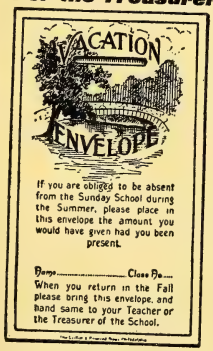
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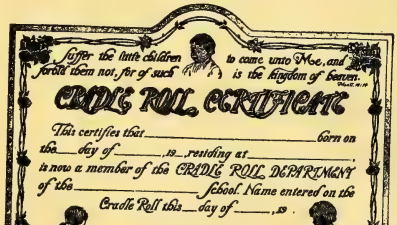
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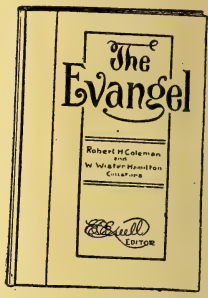

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MINUTES

OF THE

Twenty-sixth Annual Session

OF THE

Stanly Baptist Association

HELD WITH THE

COTTONVILLE BAPTIST CHURCH

Stanly County, N. C.

November 17–19, 1910

Officers and Their Post-offices

Moderator, C. J. Black, Big Lick, N. C.
Vice-Moderator, A. H. Wynkoop, Albemarle, N. C.
Secretary and Historian, D. S. Morton, R. No. 1, Norwood, N. C.
Treasurer, E. D. Teeter, Locust, N. C.

Executive Committee and Their Post-offices

C. J. Black, Big Lick, N. C.
M. D. Brooks, New London, N. C.
J. E. Crook, New London, N. C.
I. L. Sheets, Palmerville, N. C.
G. D. Coggin, Palmerville, N. C.

Messengers appointed to the Southern Baptist Convention: J. L. Kirk, Palmerville, N. C. Baptist State Convention: E. M. Brooks, A. H. Wynkoop, J. E. Crook, G. D. Coggin, and J. S. Harris.

Member of State Mission Board: E. F. Edins, Palmerville, N. C.

Next meeting, November 16–18, 1911, Mission Baptist Church, ten miles west of Albemarle, N. C. Preacher of introductory sermon, A. H. Wynkoop, at 11 o'clock A. M., November 16. Alternate, J. L. Kirk.

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MINUTES

OF THE

TWENTY-SIXTH ANNUAL SESSION

OF THE

Stanly Baptist Association

FOR THE YEAR 1910

DIRECTORY

Officers and Their Post-offices

Moderator, C. J. Black, Big Lick, N. C.
Vice Moderator, A. H. Wynkoop, Albemarle, N. C.
Secretary and Historian, D. S. Morton, R.No.1, Norwood,N.C
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M. D. Brooks, New London, N. C.
J. E. Crook, New London, N. C.
I. L. Sheets, Palmerville, N. C.
Z. D. Coggin, Palmerville, N. C.

Ordained Ministers Holding Membership With the Churches of This Association.

Black, C. J., Big Lick
Cleney, L. M., Raleigh
Hartsell, P. G., Big Lick
Honeycutt, G. A., Porter
Hatchcock, U. F., Albemarle
Littleton, J. W., Albemarle
Morton, D. S., R. No. 1, Norwood
Wynkoop, A. H., Albemarle.
Brooks, E. M., Norwood
Endy, G. L., Efird's Mills
Harris, J. S., Big Lick
Hedge, J. F., Craven
Kirk, I. L., Palmersville
Morris, D. P., Albemarle.
Teester, E. D., Locust.
Whitley, J. W., Union Mills.

Representatives Appointed

To Southern Baptist Convention, J. L. Kirk

To Baptist State Convention: E. M. Brooks, A. H. Wynkoop, J. E Crook, J. S. Harris and Z. D. Coggin.

Member of State Mission Board: E. F. Edding.

Pleasant Grove—A. E. Endy.
Prospect—N. A. Clayton.
Plyler—B. B. Morris and James Eury.
Silver Springs—J. C. Foreman, H L. Green, M. F. Wilhoit, W. M. Poplin and John Ingold.
Smyrna—J. T. Burris, T. W. Bass and S. A. Jenkins.
Union Grove—M. F. Rimrey, J. D. Hudson, G. W. Russell and James Thomas.

Ministerial Members Attending The Association.

C. J. Black, A. H. Wynkoop, E. M. Brooks, J. L. Kirk, A. C. Davis, J. S. Harris, P. G. Hartsell, E. D. Teeter and D. S. Morton

Officers were elected by acclamation, viz. Moderator, C. J Black; Vice Moderator, A. H. Wynkoop; Secretary and Historian, D. S. Morton; Treasurer; E. D. Teeter.

Visiting Brethern Welcomed by Moderator, C.J. Black

W. R. Bradshaw, State Evangelist.
A. Johnson, Editor Charity and Children.
J. S. Farmer, Agent for Biblical Recorder.
G. E. Lineberry, Agent for Schools and Colleges.
J. D. Bowen, State Missionary at Ashboro, N. C.
J. G. Carroll, of Wingate High School.

When welcomed by the Moderator each visitor responded by appropriate remarks.

Committees Appointed to Report at This Session

Order of Business—E. M. Brooks, E. D. Teeter and J. L. Kirk.
Finance—M. D. Brooks, H. L. Greene and W. B. Almond.
Obituaries—E. M. Brooks, J. L. Kirk and J. E. Crook.
Place of Next Meeting—A. F. Morton, E. F. Eddins and B. F. Lampley.

The Report on the Biblical Recorder was read by J. S. Farmer.

Report

The Recorder has served as organ of the Baptist State Convention of North Carolina for seventy-five years. It has always Stood for the cause of Christ as represented by Baptist, and has never sounded a false alarm. It has served so successfully that our people have grown into a mighty army. It is now in a position to serve more efficiently than ever before in its history. We commend the Recorder to every Baptist home, as worthy of a place in every family. If we desire to be more in-

lligent and more efficient in the work we are undertaking to do, the Recorder will help us.

It is the cheapest education for our people to be had any where, and should be carefully perused by every Baptist in the Stanly Association. Respectfully Submitted,

E. F. EDDINS & J. S. FARMER, Committee.

This report was discussed by E. F. Eddins, J. S. Farmer, and J. T. Burris and adopted.

W. H. Bivins read the report on Entertainment, assigning homes for messengers and visitors.

On motion of W. A. Hough, adjourned. Hymn, Praise God From Whom all Blessings Elow &c. Benediction by J. D. Bowen

Friday 9;45 O'clock, A. M., November 18, 1910.

Devotional Services were conducted by A. N. Wynkoop.

Scripture Reading—1 Cor. 13 chapter.

Hymns were sung and prayers offered, led by J. S. Harris, A. H. Wynkoop and J. L. Kirk.

Moderator C. J. Black, presiding, the following business was transacted.

The minutes of yesterday were read and approved.

The report on Pastoral Support was read by E. D. Teeter.

Pastoral Support

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things": Rom. 10:15.

"Do ye not know that they which minister about holy things live of the things of the temple, and they which wait at the alter are partakers with the alter. Even so hath the Lord ordained that they which preach the gospel should live of the gospel." 1 Cor. 9. 13, 14.

There are three ways in which we may help our pastors. 1st Talk them up; 2nd Pray them up; and 3rd Pay them up.

Respectfully,

E. D, TEETER.

The report on Ministerial Relief, having been written by J. A. Bivins, was read by J. S. Farmer.

Ministerial Relief.

The Aged Ministers Relief Board was organized about twenty years ago. Since that time it has made fairly good progress. Our contributions have increased considerably dur-

ing this time. It is the duty of every Baptist church and every christian to contribute to this worthy object and to aid in preparing homes for the pioneer preachers who opened the way and laid the foundation upon which we are building. The main pillows of our churchs of today are converts of those faithful preachers. The years have relapsed upon them until many are aged and infirm. Devoting their time to the cause of Christ, they have failed to accumulate wealth as many others have done. It is the duty of the strong to bear the infirmities of the weak. Let us take this matter to heart, and show our appreciation of their loyalty and faithful service by contributing more liberally to their support; and also to the care of the widows of those who have gone to their reward. Those who stayed the hands of soldiers of Christ during the battles of right and wrong. Respectfully,

J. A. BIVINS.

The two foregoing reports were discussed by E. D. Teeter, A. C. Davis and J. S. Farmer, and adopted.

Pledges were taken for Ministerial Relief.

The report of Baptist Orphanage was read by J. S. Harris.

Baptist Orphanage

On November 11, 1885, the first child was received into the Thomasville Baptist Orphanage. During these twenty-five years more than twelve hundred children have been received. The plant consists of 450 acres of land, ten dormitories, school building, library, central dining room, central sewing room, infirmary, shoe shop, printing offce, steam laundry, and many other necessary buildings. An up-to-date industrial building is now going up.

A complete system of Sewerage and waterworks makes it possible to keep the place in a sanitary condition.

The purpose of the institution is to furnish a home for indigent orphan children who are capable of education and training. Each year more equipment is being added to improve and enlarge the scope of this training, so that when they leave the institution they will be fitted to join the ranks of the men and women who are blessing the country. Many with a practical education in the different forms of industry and books, moral and spiritual training is also emphasized. The running expenses of the orphanage is about one hundred dollars a day. It costs about eighty dollars a year to support one child, not including building and repairs. Last year we averaged 380

children. There is perhaps no other orphanage in the world so dependent upon the Sunday Schools for its support as ours. We urge that every Sunday School take a collection once a month and also each school take a club of Charity and Children. It is one dollar a copy for single copies, but sixty cents in clubs of ten or more to one address. We earnestly recommend that every church take a special collection on Thanksgiving day, and where this is not convenient, we suggest that the church take this collection on the Sunday nearest to Thanksgiving day. Larger gifts are needed to meet the increased cost of living. Some Associations are taking steps to raise a fund for a church building on the grounds of the Orphanage, to be called the "Mills Memorial church". This is much needed. More dormitories are also needed to meet the distressing calls for help from hundreds of needy children. It is to be hoped that these are to be supplied by individuals.

Following is the crop report for this year: Beats, 70 bu., snape beans 302 bu.; green corn in ears 15850 bu.; cabbage 4700 lbs.; butter beans 60 bu.; cantalopes 89 bu.; irish potatoes 697 bu.; sweet potatoes 1700 bu.; cucumbers 33 bu.; tomatoes 630 bu.; squash 69 bu.; lettice heads 525; watermelons 3045; field peas 26 bu.; garden peas 26. bu.; onions 50.; bu.; peanuts 76 bu.; corn 125 bbls.; field peas, dry 300 bu.

The living stock consists of the following: Horses and mules 7; mule colts 2; cattle 40; hogs 70.

Respectfully,

J. S. HARRIS.

The subject of orphanage was discusssed by J. S Harris, Archibald Johnson and A. H. Wynkoop, and adopted. Pledges were taken.

Expenses of J. S. Harris to the orphanage, $3.05, being due a cash collection was taken amounting to $6.50. On motion of J. E. Crook, the surplus $3.45 was paid over to the treasurer for the orphanage. State missions having been made the special subjest for 11 o'clock, a. m., the report was read by E. M. Brooks.

State Missions

Everything that abides must have a foundation .The foundation of Home and Foreign missions is State missions. The strength of an army invading foreign soil does not consist wholly of its numbers and fine equipment. Much depends on the condition of things at home. The strength of foreign missions does not

lie altogether in the number of missionaries on the fields, but lies mainly in the churches at home, whose servants the missionaries are, and upon whom they depend for all earthly help.

State missions in the past have built up some of our strongest churches of the present, and many that promise to become strong in the near future by the aid of the board, but would cease to exist if aid were withdrawn. Weaken the support and you weaken the supported. It is folly to contend for the lengthening of the cords of foreign mission efforts until you strengthen the stakes of state missions. The ball that is shot farthiest into the enemies camp is the one that consumed the most powder in starting. The light that shines farthiest into the darkness, shines brightest at our feet. State missions makes us missionary. Anything that makes us missionary pays. The servent of God on the foreign field will tell you that nothing helps the course there more than carrying on state mission work at home.

In conclusion your committee would recommend that each church in this association take at least one collection every three months for state missions instead of waiting until the end of the year as formerly. Respectfnlly,

E. M. BROOKS.

On this report Brooks make a few brief and pointed remarks, then gave the right of way to W. R. Bradshaw who responded by delivering a great speech, telling much that had been accompiished, and also much that should yet be done by state missions. A. C. Davis and J. L. Kirk also made interesting speeches. E. F. Eddins in his address urged a present cash collection which was taken amounting to $61. The report was adopted and pledges were taken. J. D. Bowen addressed the association on the mission work at Ashboro, N. C., and solicited funds to build a church house at that place.

Adjourned one hour for dinner.

Benediction by W. R. Bradshaw.

Friday Evening Session

Reassembled at 10 o'clock p. m.

After a song service, prayer was offered, P. G. Hartsell, leading.

R. T. Vann, president of Meredith College, came into the house, but was immediately called back to Raleigh on a funeral occassion, to the regret and sorrow of us all. A. H. Wynkoop read the report on

Foreign Missions.

The Foreign Mission effort though getting gray with age, yet is even young, teaming with life and interest. This is because always there loomes upon the horizor new and larger problems to occupy our attention and energy. At the Southern Baptist Convention at Baltimore last May, the Foreign Mission Board asked for an advance of $100,000 over last year that they might lay hold on the opportunities and enter the larger fields open for missions. Of this $600,000 to be raised by the Southern Baptist Convention, $50,000 was apportioned to North Carolina. Therefore each Association will be called upon to make an advance in offerings for this work. Last year our Stanly Association gave to Foreign Missions $243.34, or 6.3 cents per member. Our pledges for this year amounted to $219.25 which is a falling off of $24.09 rather than an advance which is neeeded to meet the increased apportionment of the Board. Is there any reason why we should not double our pledges this year for Foreign Missions? When in all its history has this Association been so prosperous materially as this year? Good crops and good prices have filled our pockets with money and our store houses with plenty. It would be a sin of ingratitude if we were to put a padlock upon our pockets and storehouses and refuse to hear the call of those less fortunate than ourselves.

One of the great events of this year was the World's Missionary Conference, held at Edinborgh, Scotland, where more than one thousand delegates gathered from all points of the world to consider this great work. This conference was attended by our own Editorial Secretary, W. H. Smith, and our Field Secretary, S. J. Porter. The missionaries and natives from all the mission fields gathered. Here is the last of their closing message to the christian world.—"The providence of God has led us all into a new world of opportunity, of danger and of duty. We are called upon to make new discoveries of the grace and power of God, for ourselves, for the churches and for the world; and in the strength of that firmer and bolder faith in Him to face the new age and the new task with a new consectation.

Respectfully,

A. H. WYNKOOP.

A. H. Wynkoop, A. C. Davis and C. J. Black made interesting speches on this subject. The report was adopted, and

pledges were taken. On motion of E. F. Eddins the following resolution was adopted.

Resolution

Resolved—That the Association refer the Sunday School discussion to the Annual Sunday School Convention and that the Convention report to the Association, and that this report be incorporated in the minutes of the Assosiation.

Respectfully,

E. F. EDDINS,

The committee on place of next meeting reported the following which was adopted.

Next Meeting

Time—Thursday, 11 o'clock, a. m., Nov. 16, 1911.

Place—Mission Church, 10 miles west of Albemarle.

Preacher of Introductory Sermon—A. H. Wynkoop.

Alternate—J. L. Kirk.

On motion of E. M. Brooks, adjourned 'till to-morrow, 9.45 a.m. Benediction by G. E. Lineberry.

Saturday Morning Session

At 9.45 a. m., Devotional Services were conducted by E. F. Eddins. Bible reading—John 21st chapter. Singing. Prapers were offered, C. B. Beed and E. F. Eddins leading.

The minutes of yesterday were read and approved. The Moderator announced the writers on the different subjects for next year. See Directory.

Upon the suggestion of G. E. Lineberry—A. H. Wynkoop, J. L. Kirk and C. J. Black were appointed a committee on Mission Rallies. E. F. Eddins read the report on

Ministerial Education, Schools and Colleges

Proverbs 9: 10, 11, "The fear of the Lord is the beginning of wisdom; and the knowledge of the body is understanding." "For by me thy days shall be multiplied, and the years of thy life shall be increased". In an age of enlightment, much knowledge is being sought and obtained. Since knowledge is power, it is very necessary that education should be based upon right principals. The sources of knowledge should be pure. They should represent right ideals. As many of us think that christian education is necessary to the fullest and highest development of a christian civilization, we recommend the fullest patronage and support in every way of our own schools and

colleges. The men and women who go out from these schools must of necessity form much of the little leven that must leven the whole lump of our christian civilization. The Baptist State Convention has now under its direction 13 schools. Wake Forest and Meredith are our largest and strongest colleges. Chowan and Mars Hill colleges are useful and efficient schools The others are high schools under the direction of the State Convention. The success of these schools fully justifies the wisdom of the founding. We believe these schools are a great agency in the spread of christianity. Respectfully,

E. F. EDDINS.

This was discussed by E. F. Eddins, G. E. Lineberry, J. G. Carroll and J. F. Burris, and adopted.

Pledges were taken for Ministerial Education.

D. P. Morris read the report on

Colportage

In view of the fact that there are so many sections in our Association where little is known of Baptist principals and doctrin, it was resolved at the last meeting of the Association to put a man in the field to carry on this work. The work was started in March, 1910 and has been followed up with encouraging results until the present time. The following is the results in facts and figures as far as it is possible to tabulate them for the year 1910.

Days Worked

March 8; April 10; May 17½; June 20½; July 10; August 26; September 12; October 6. Total No. of days worked 110.

Money Received

From Board $57.02; From Meetings $32. Total $89.02.

Miscellanies

Aided in meetings 6 days; Spent in meetings 23 days, Added to churches 72; Baptised 2; Bibles and Testiments sold 70; Books and Manuals sold 160; Tracts and other literature given away 7,000; cost of Tracts given away $9.00.

Respectfully,

D. P. MORRIS.

The Colportage work was discussed by D. P. Morris and C. J. Black. The report was adopted and pledges were taken. On motion of A. H. Wynkoop this work is to cotinue during the next year.

Adjourned one hour for dinner.

Benediction by W. R. Bradshaw.

Evening Session

Reassembled at 1 o'clock, p. m.

Hymn, "Rock of Ages, &c." Prayer was offered, G. E. Lineberry leading.

The Moderator announced appointees to Southern Baptist Convention and Baptist State Convention and Member of State Mission Board. See Directory.

D. P. Morris read the report on Home Missions which was adopted without discussion, and pledges taken.

Home Missions

After his resurrection and before the ascension, our Lord announced his program of Missions, viz.

"All power is given unto me in heaven and on earth, go ye therefore into all the world and preach thegospel to every creature. Beginning at Jerusalem. I am with you alway even unto the end of the world." The plan of missions outlined by the Savior took in the entire world. This commission includes the lost who are near as well as those who are far away, and makes them of first importance.

Peter and John healed the lame man at the temple gate. The lame man of the present day sits at the gate of every church. Our Jerusalem Judea, and Smaria are in the United States. Are we doing our part to take and keep our country for Christ? Of the 90,000,000 population in the United States, there are only 20,000,000 members of the Evangelical Denominations. Are we not too much neglecting our Jerusalem, Judea and Smaria? Have our churches the unselfish Christian love and consecration to take hold of the crying needs of the neglected on the one hand and the pleasure seekers on the other? The world is asking whether we have a gospel that is strong enough to command the hearts and lives of sin-buffected men, and bring harmony of love where now abides the discord of hate and selfish greed. Alien imigrants flock to our shores at the rate of a million a year. The christian denominations of America are awakening to the magnitude of these problems, and also other problems not here mentioned. They are turning to Home Missions, as the means whereby such problems must be solved. Southern Baptist must take a large part in saving the lost of America. With an open bible, hold-

ing a pure gospel and out numbering any other christian denomination in the South, we are under the deeper obligations, under our Lord, to do more and greater things to advance His kingdom in this our highly favored and beloved country. God has set his approval upon the work of our Missionaries far more than similar work of other denominations. The Board last year reported 22,477 baptisms and 20,859 additions by letter.

No Home Mission Board in the world has reported results one-half so large, although others expended four times as much in the work.

Your Committee Recommend;

1st. That our pastors be requested to make an earnest effort at least once during the year to preach a special sermon on Home Missions.

2nd. That each of our churches during the year make at least one liberal offering for this work.

3rd. That a club of subscribers be raised in each church for the Home Field, the monthly magazine of the Home Board. The address of the Home Mission Board is 723 Austell Building, Atlanta, Georgia. Respectfully,

D. P. MORRIS.

G. E. Lineberry delivered an invitation sent to this body from the Union County Baptist Association requesting this Association to unite with them in enlarging their school at Wingate. On motion of T. M. Sasser this matter was referred to a committee. See Directory.

E. M. Brooks read the report on obituaries which was adopted.

Obituaries.

It becomes our sad duty to record the departure to homes beyond the skies the following brethern and sisters:

Adam A. Almond who was Senior Deacon of Big Lick Church, who was faithful in the walks of life. He had reached the age of 77 years. Mrs. Rebecca Turner, charter member and an active worker until her death, of Norwood Church. Also the beloved companion of J. Wesley Littleton, a member of Ebenezer Church. Respectfully,

J. L. Kirk and E. M. Brooks, Committee.

Treasurer's Report

Receipts From Financial Committee.

Foreign Missions $10.00; Home Missions $15.17; State Missions $105.00; Baptist Orphanage $35,53; Ministerial Education $18.34; Ministerial Relief $13.00; Colportage $24.50; Minutes and Clerk $35.03. From Union Grove church for Baptist Orphanage $7.00.

Disbursements.

Paid to W. R. Bradshaw—Foreign Missions $10.00; Home Missions $15.17; State Missions $105.00; Ministerial Education $18.34; Ministerial Relief $13.00.

Sent to S. H. Everitt for Baptist Orphanage $42.53.

Paid to D S. Morton, Secretary, for Minutes $35.03.

Paid to D. P. Morris for Colportage 24.50. Total $263.57.

Respectfully,
E. D. TEETER, Treasurer.

Moderator C. J. Black urged that the churches send the money due the different Boards, to those Boards, and bring only Corportage and Minute money to the Association.

It was ordered that the Clerk be paid $10 for services.

Historian's Report

This session was a very good one in many respects. The weather was clear and the air was bracing. There was a fairly good representation of messengers, ministers and visitors from first to last, though a few messengers left on Saturday evening without leave of the Association which is forbidden by the Constitution. We did not have a report on Temperance. This is a moral subject on which teaching will ever be necessary for the good of christianity.

Our pastors were faithful to the duties assigned to them. The laymen who were appointed on committees were also punctual and faithful to duties. The visitors by making good speeches on the different subjects, did much toward making this session a success. There was a very good attendance of the local community, but those faithful brethern and sisters who attended, certainly deserve the sincere thanks of the Association for the efficient manner in which they entertained this body. We tender to Cottonville church and community the sincerest thanks for their kind hospitality.

Respectfully.
D. S. MORTON, Historian.

C. J. BLACK,
Moderator.

D. S. MORTON,
Secretary.

Constitution of the Stanly Baptist Association.

ART. 1. This body shall be known as the Stanly Baptist Association.

ART. 2. It shall be composed of white messengers, elected by the churches connected with this body and ordained ministers who are members of or laboring in connection with said churches. Each church shall be allowed three messsngers.

ART. 3. The object shall be to devise and recommend measures for increasing the harmony, the intelligence, and the spiritual power of the churches, and for developing and directing their energies, their resurces and their gifts and advancing the Redeemer's Kingdom in the earth.

ART. 4. The Association shall have no power to infringe upon the sovereignty or the rights of the churches. It is neither an ecclesiastical legislature nor council, nor court of appeal. It may advise the churches and recommend measures of usefulness for their adoption, but cannot bind them in any way. Yet, in view of the combined wisdom, piety, and intelligence of the body, it may justly claim for itself, for its objects, and for its recommendations, the very highes consideration and regard.

ART. 5. The Association may desolve connection with any church that becomes interodox in doctrine or disorderly in practice, or that fails to represent itself, either by delegates or letter more than two suceessive sessions, without sufficient reasons; or that treats with contempt its objects and requirements; or upon application of a church for its dismission.

ART. 6. Each individual church shall hold and exercise all the functions of an independent church of Jesus Christ, As constituent members of the Association, the churches shall have the right to advise, when desired, in case of difficulty, and to suggest plans of usefulness to be adopted. If at any time, the Association shall assume an unwarranted power over the churches, they shall have the right to dissolve their connection with this body.

ART. 7. It shall be the duty of the churches to appoint as messengers as far as practicable, their most capable members, to require their attendance, and to send by them a contribution to the Association fund, to pay for the printing of the minutes and other necessary expenses.

ART. 8. It shall be the duty of each church to send an annual letter to the Association, giving; 1. Locality; 2. the names of its pastor and clerk, and their respective post offices; 3. The sabbaths of regular service; 4.The church statistics, including the number baptised, received by letter, restored, dismissed, deceased, expelled, and aggregate membership, male and female; 5. Sabbath school statistcs; 6. Amount Contributed to the benevolent objects, and the Association fund; 7. Names of the messengers and alternates; 8. Any other information deemed of special importance.

ART. 9. The officers of the Association shall be a Moderator, a Vice-Moderator, Historian, Clerk and Treasurer, who shall be elected at each annual session, after the names of the messengers have been enrolled, and shall continue in office until next annual election. As soon as the

new officers have taken their seats, the body shall be declared organized and prepared for business.

ART. 10. It shall be the duty of the Moderator to open the meetings punctually at the time appointed, to enforce the rules; to preserve order, and to exercise all the prerogatives of a presiding officer, according to the principals established by parliamentary usage.

ART. 11. It shall be the duty of the Vice-Moderator to discharge the duty of the Moderator in his absence.

ART. 12. It shall be the duty of the Clerk to keep a faithful record of the proceedings of the body, and superintend the printing and distribution of the same, and to keep on file the printed minutes and other important documents belonging to the body. He may appoint an assistant when necessary.

ART. 13. It shall be the duty of the Treasurer to receive and disburse the money contributed to the Association fund, as directed by the body, and to make an annual report of the same,

ART. 14. The Constitution may be altered at any annual session of the body by the votes of two-thirds of the members present.

RULES OF ORDER.

1. The Assiciation shall convene annually at the time and place of its own adjournment.

2. During each annual session it shall meet and adjourn from day to day at the hour fixed upon by the body.

3. All meetings of the Association shall be opened and closed with religious exercises.

4. A majority of the members present shall be a quorium for the transaction of business.

5. No member shall absend himself temporarily without leave of the Moderator, nor finally without permission from the body,

6 No member shall speak more than twice on the same subject vithout permission from the body.

7. No member shall be allowed to talk, stand up, read, or move about the house during business, except to gain or impart information on the subject under consideration.

8. No committee shall be in session during the hours of business without permission from the body.

9. The business of the Association shall be as follows: 1. Introductory Sermon; 2. Read and enroll messengers; 3. Organize; 4 Reading the Constitution and Rules of Order; 5 Call the names of those churches who failed to represent themselves at previous sessions or session and require their reasons for such failure; 6 Receive new churches on their petition through letter and messengers; 7 Invite visiting brethern and correspondent messengers to seats; 8 Appoint committees on Religious Exercises and finance 9 Receive reports of Missionary Committee; 10 Receive reports of Standing Committees; 11 Receive reports of other committees: 12 Appoint time and place for next meeting and a preacher and alternate; 13 Appoint new Standing Committees; 14 Hear reports from Corresponding Messengers; 15 Miscellaneous business;

10. All questions of order not herein provided for shall be decided by the rules of Mill's Parlimentary Practice.

11. These rules of order shall be read at the opening of each annual session of the Association.

STANDING RESOLUTIONS.

RESOLVED. That this Association will not hold fellowship with any church that knowingly retains a member that drinks Intoxicating liquors as a beverage. See minutes of 1885, P. 6. For resolution concerning the ordination of ministers see minutes for 1889 P. 7.

On mission work, see minutes for 1894, P. 7.

Concerning Temperance work, see minutes for 1897, P. 4; and 1894 P. 8; and 1905, P. 7.

For Committee on Church Letters, see minutes for 1905.

For Advisory Committee, see minutes for 1905, P. 8.

Finance.
H. L. Green
Thos. Layton

Trine and Plow.
W. A. Hough
J. L. Kirk
A. F. Morton,

WOMAN'S MISSION SOCIETIES — SUNDAY SCHOOL ST

CHURCHES	Presidents and Their P. O.	Membership	Contributions. Foreign missions	Other Objects	Total	Superintendents and Their P. O.
First Albemarle	Mrs. A. H. Wynkoop, Albemarle	75	33 50	$	33 50	A. P. Harris, Albemarle
West Albemarle			$		$	B. M Rogers, "
Anderson's Grove						W. T. Shaver, "
Big Lick	Mrs. Nancy Hatley, Big Lick	12	$2 00	43 88	45 88	M. L. James, Big Lick
Barbee's Grove						
Canton						A. F. Morton, Bloomington
Corinth						James H. Morgan, Gold Hill
Cottonville						W. A. Hough, R. 2, Norwood
Chaney's Hill						
Ebenezer						W. K. Littleton, Albemarle
Gold Hill						
Howell's						L. E. Dorton, R. 1, Concord
Kendall's						O. W. Miller, New London
Locust						C. C. Honeycutt, Locust
Mission						L. C. Stallings, R. 3, Mt. Pleasant
Mineral Springs						J. E. C. Coble, Big Lick
Norwood						G. M. Henderson, Norwood
New London						J. E. Crook, New London
Palmerville	Mrs. J. L. Kirk, Palmerville	13	2 00	7 00	9 00	E. F. Eddins, Palmerville
Philadelphia						D. W. Griffin. Big Lick
Pleasant Grove						A. E. Eudy, R. 1, Mt. Pleasant
Prospect						G. H. Carriker, New London
Plyler						M. M. Hahn, New London, R. 1.
Silver Springs						L. H. Cooper, R. 1, Norwood
Smyrma						H. R. Connell, R. 2, Locust
Union Grove						James Thomas, Albemarle
Total			37 50	50 88	88 38	

Delegate to State Convention,
Delegates to Southern Baptist Con,

Minister's 3.00

Com. on Program.
W. H. Bostick
E. M. Brooks.
~~J. L. Kirk~~ S. A. Underwood.

TICS OF THE STANLY BAPTIST ASSOCIATION FOR 191C

Secretaries and their P. O.	Number of Scholars.	Months Kept Open	Volumns in Library	Quarterlies Taken	Copies Char. & Chil. taken	Contributions								Membership				
						Foreign missions	Home missions	State missions	Ministerial Education	Ministerial Relief	Baptist Orphanage	S. S Expenses	Colportage	Other objects	Total	Officers and Teachers	Scholars	Total	Average Attendance	Baptised from School
Marion Morris, Albemarle	1	12		225						$	126 00			$	126 00	15	178	193	140	1(
Robert Tucker "	1	12	36	300						$		47 45		136 00	173 45	11	244	255	150	2(
Walter Laton "	1	12		230												9	63	72	45	
Spurgeon Black, Big Lick	1	12		72												7	108	115	40	
Claud Almond, Bloomington	1	12		75												7	75	81	55	
G. M. Hoffman, Gold Hill	1	12		40							5 00				5 00	8	40	48	25	
W. B. Crump, R. 2, Norwood	1	12		90												6	64	70	50	
Vivian Littleton, Albemarle	1	12		90												7	70	77	55	
Miss Lizzie Joyner, Bost's Mills	1	12		80												6	57	63	16	
Wade H. Miller, New London	1	12		100								19 42			19 42	9	80	89	50	
Miss Lizzie Teeter, Locust	1	12		60												6	50	56	31	
W. A. Crayton, R. 1, Mt. Pleasant	2	12		50							1 50	12 50			14 00	11	90	101	60	
B. H. Honeycutt, Big Lick	1	4														6	51	57	32	10
Elijah Hopkins, Norwood	1	12														6	130	136	100	6
G. W. Pickler, New London	1	12		125								46 83			46 83	9	100	109	50	8
J. A. Bunch, Palmerville	1	12	62	68								15 00		3 50	18 50	10	44	54	34	4
Q. N. Honeycutt, Locust	1	9		50								5 00			5 00	7	40	47	30	5
Silas Whitley, R. 2, Big Lick	1	12		250												6	89	95		
Miss Maggie Richie, New London	1	12		136												5	37	42	25	
Miss Grace Hahn, R. 1, "	1	9		40												5	25	30	15	
W. J. Russell, R. 1, Norwood	1	12		125	10							12 00			12 00	8	140	148	75	
Connie Teeter, R. 2, Locust	1	12		75							3 00	5 57			8 57	8	60	68	45	2
J. H. Morton, Whitley	1	12		70												5	65	70	35	15
	24		98	2351	10						135 50	163 77		139 50	428 77	177	1880	2057	1158	127

M M Mooney Mooney

FINANCIAL TABLE OF THE STANLY

CHURCHES	Paid to objects of Baptist S. Convention by Sunday Schools, Churches and Societies								Paid current expenses by			
	Foreign missions	Home missions	State missions	Baptist Orphanage	Ministerial Educa.	Ministerial Relief	Other Objects	Total	Pastor's Salary	Ministerial help	Colportage	Buildng and Repairs
First Albemarle	$33 50	$.....	$.....	126 00	30 00	5 00	.....	194 50	$750 00	$.....	$25 00	$..25 00
West Albemarle	15 00	7 00	20 00	$25 00	10 00	7 00	.....	84 00	300 00	.....	6 10	.....
Anderson's Grove	8 00	4 00	5 00	8 00	2 50	2 00	4 00	33 50	100 00	8 37	2 00	11 50
Big Lick	16 00	5 00	5 00	17 00	5 00	5 57	.....	53 57	125 00	.....	2 52	.....
Barbee's Grove	1 00	1 50	2 00	2 00	1 00	1 00	.....	8 50	58 00	11 50	1 00	900 00
Canton	7 00	4 00	4 00	6 50	1 00	1 00	.....	23 50	75 00	.....	1 00	.....
Corinth	14 22	5 00	12 81	15 00	3 55	2 55	.....	53 13	150 00	28 00	1 00	.....
Cottonville	5 00	4 00	10 00	10 00	5 00	3 00	.....	37 00	75 00	6 00	2 00	.....
Chaney's Hill	.....	50	2 00	.....	1 00	1 00	.....	4 50	25 00	.....	.....	.....
Ebenezer	18 15	6 00	15 00	12 00	2 84	.....	.....	53 99	100 00	.....	.....	.....
Gold Hill	Not Represented											
Howell's	12 00	4 00	10 00	15 00	2 00	3 00	.....	46 00	.....	.....	4 00	.....
Kendall's	15 00	3 00	5 00	15 00	2 00	3 00	.....	43 00	125 00	.....	1 00	.....
Locust	2 00	2 00	2 00	4 00	1 00	1 50	.....	12 50	50 00	5 35	1 00	125 00
Mission	4 00	2 00	2 00	6 50	1 00	1 56	.....	17 16	65 00	.....	6 00	.....
Mineral Springs	.....	.....	.....	2 00	.....	.....	.....	2 00	50 00	.....	1 00	.....
Norwood	5 00	5 00	12 50	15 00	2 00	2 72	.....	42 72	200 00	12 00	4 15	32 00
New London	6 00	3 00	5 00	10 00	3 00	3 00	.....	30 00	150 00	26 20	2 00	.....
Palmerville	25 50	8 50	8 00	11 00	3 00	3 00	3 50	62 50	112 50	20 00	2 00	17 00
Philadelphia	2 50	2 00	2 50	4 00	1 00	1 50	.....	13 50	50 00	.....	1 00	.....
Pleasant Grove	6 25	2 50	6 25	8 00	2 00	4 00	.....	29 00	150 00	18 57	3 12	.....
Prospect	5 00	2 50	3 00	10 00	2 00	1 50	.....	24 00	75 00	14 00	.....	.....
Plyler	3 00	1 00	1 00	2 35	1 00	1 00	.....	9 35	85 00	.....	1 00	700 00
Silver Springs	15 00	4 00	11 00	30 00	1 00	1 50	.....	62 50	175 00	35 90	3 00	20 60
Smyrma	3 00	2 00	4 00	17 45	1 00	2 00	.....	22 45	100 00	.....	1 54	35 02
Union Grove	.....	.....	.....	7 00	.....	.....	.....	7 00	50 00	.....	.....	.....
Collections at Asso.	.....	.....	61 00	3 45	.....	.....	.....	64 45	.....	.....	.....	.....
Total	201 12	78 50	149 06	375 25	83 89	57 40	7 50	1035 32	3200 50	185 79	71 43	1766 12

Expense of delegate to the Orphanage - J. E. Brook.

Expenses of Orphanage $1.00 per. day -

BAPTIST ASSOCIATION FOR THE YEAR 1910

Churches, S. Schools and Societies						Pledges for 1911							
S. S Expenses	Relief of Poor	Other objects	Minutes and Clerk	Total	General Total	Value of Church property	Foreign missions	Home missions	State missions	Baptist Orphanage	Ministerial Education	Ministerial Relief	Colportage	Total
100 00	$.....	$.....	$..3 00	$903 00	1097 50	$3000 00	$50.....	$15 00	$50 00	100 00	$10 00	$10 00	$50 00	$ 285 00
..47 45	..16 37	189 00	...3 00	..561 92	..645 92	..2000.....	..20.....	...7.....	..20.....	..50.....	..10.....	...8.....	..10.....	125 00
...4 94	.....	..47 26	...1 20	..175 27	..208 77	..1000.....	...9.....	...4.....	...6.....	..12.....	...2.....	...2 50	...5.....	40 50
..10 00	..50 00	..32 18	...2 00	..211 70	..265 27	..2000.....	..16.....	...2.....	...5.....	..20.....	...5.....	...5.....	...5.....	61 00
.....	..12 00	.....	...1 00	..983 50	..992 00	...900.....	...2.....	...1 50	...2.....	...3.....	...1.....	...1.....	...2.....	12 50
.....	.....	.....	...1 30	..100 80	..124 30	..1000.....	...7.....	...4 00	...4.....	...6 50	...1.....	...1.....	...2.....	25 50
...4 00	.....	.....	...1 15	..184 15	..237 28	..1000.....	...8.....	...5.....	..10.....	..10.....	...2.....	...2 50	...2.....	39 50
...8 00	...3 00	.....	...1 90	...95 90	..132 90	..1500.....	...6.....	...4.....	...6.....	..15.....	...5.....	...3.....	...5.....	44 00
.....	.....	.....	50	...25 50	...30 00	...400.....	...1.....	 50	...2.....	...2.....	50	...1.....	...1.....	8 00
..12 00	.....	..30 30	70	..143 00	..196 99	..1000.....	..15.....	...6.....	..15.....	..20.....	...4.....	...2.....	...2.....	64 00
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	...6 00	..22 92	...1 57	...34 49	...80 49	..1000.....	..10.....	...4.....	...8.....	..10.....	25	...3.....	...2.....	37 25
..19 42	.....	..19 75	...2 16	.....	.....	..2000.....	..15.....	...3.....	...4.....	..20.....	...2.....	...2.....	...3.....	49 00
...5 47	.....	..20 00	...1 50	..211 32	..223 82	..1500.....	...3.....	...2.....	...2.....	...6.....	...1.....	...1 50	...5.....	20 50
..12 50	...7 00	..41 00	60	..132 10	..149 26	...700.....	...5.....	...2.....	...2 50	...7.....	...1.....	...1 50	...5.....	24 00
.....	...1 25	75	75	...53 75	...55 75	.....	...1.....	...1.....	...1.....	...1.....	.....	...1.....	...2.....	7 00
..44 36	...1 44	..54 00	...1 50	..349 45	..392 17	..1700.....	...5.....	...5.....	..12 50	..15.....	...2.....	...2.....	...5.....	46 50
..46 83	.....	.....	...1 86	..226 89	..256 89	..1000.....	...6.....	...3.....	...8.....	..20.....	...3.....	...3.....	...4.....	47 00
..15 00	.....	..10 00	...1 00	..177 50	..240 00	..1500.....	...8.....	...8.....	...8.....	...8.....	...3.....	...3.....	...2.....	40 00
...5 00	...3 00	..25 50	...1 00	...85 50	...99 00	..1000.....	...2 50	...2.....	...2 50	...4.....	...1.....	...1 50	...2.....	15 50
.....	.....	.....	...1 55	..173 24	..202 24	...875	...7.....	...3.....	...7.....	...9.....	...2.....	...2 25	...5.....	33 25
.10 60	.....	.....	65	..100 25	..124 25	...800.....	...2.....	..2 50	...2.....	..12.....	...2.....	...1 50	...1.....	23 00
...3 75	.....	.....	...1 00	..797 75	..807 10	..1600.....	...3.....	...1.....	...2.....	...2.....	...1.....	...1.....	...1.....	11 00
..12 00	.....	...1 90	...3 00	..251 40	..313 90	..2000.....	..16.....	...5.....	..15.....	..40.....	...1.....	...5.....	...5.....	87 00
...5 57	...5 00	..30 00	...1 20	..178 43	..200 88	...900.....	...3.....	...2.....	...3.....	..10.....	...1.....	...2.....	...2.....	23 00
.....	.....	.....	.....	.....	.....	.....500.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	...3 05	.....	....3 05	...67 50	.....	.....	.....	.....	.....	.....	.....	.....	.....
336 89	105 06	527 61	35 70	6208 86	7701 18	28075 00	128 00	95 50	199 50	402 50	60 75	66 25	128 00	1165

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HISTORICAL TABLE OF THE STANLY BAP

Dates of meeting	Place of meeting	Preachers of introductory sermons and their texts	Moderators	V. Moderators	Secretaries
1885	Silver Springs	E P Harrington, Ps. 100:1	C C Foreman	E P Harrington	D S Morton
1886	Barbee's Grove	T S Wright, John 5: 41	W G Morton	" "	" "
1887	Poplin's Grove	C C Foreman, Heb. 12:25	" "	J FHodge	" "
1888	Big Lick	D S Morton, Matt. 16:24	C C Foreman	E P Harrington	" "
1889	Palmerville	J C Denny, John 21:17	" "	E F Eddins	" "
1890	Locust Level	J C Denny, Matt. 16:28	J C Denny	" "	W K Littleton
1891	Anderson's Grove	J W Griffin, 2 Cor. 8:9	J F Hodge	D S Morton	" "
1892	Silver Springs	J W Littleton, Isa. 40:31	D S Morton	J F Hodge	E D Teeter
1893	Albemarle	G W Henderson, Matt. 11:12	E F Eddins	" "	" "
1894	Corinth	H Morris, Neh. 4:6	" "	" "	" "
1895	Kendall's	J C Denny, Jer. 7:16	" "	" "	" "
1896	Canton	G L Merrill, Matt. 13:38	J W Suttle	" "	" "
1897	Big Lick	J W Suttle, Luke, 17:10	E F Eddins	" "	" "
1898	Ebenezer	A C Davis, Isa. 51:1-2	" "	" "	" "
1899	Albemarle	H Morris, Matt. 9:36	" "	I L Sheets	" "
1900	Locust Level	B H Matthews, 1 John 3:4	" "	J F Hodge	D S Morton
1901	Norwood	J A McKaughan, John 14:2 1-23	" "	J A McCaughan	" "
1902	Silver Springs	J M Davenport, Isa. 43:10, Acts 1:8	" "	J E Davenport	" "
1903	Palmerville	C J Black, 2 Tim. 4:2	" "	" "	" "
1904	Kendall's	R H Herring, Matt. 11:29	" "	C J Black	" "
1905	Big Lick	E M Brooks, Matt, 16:28	" "	" "	" "
1906	Anderson's Grove	D S Morton, 1 Cor. 3:9	" "	" "	" "
1907	Pleasant Grove	J R Miller, 1 Sam. 7:12	S A Jenkins	S A Jenkins	" "
1908	Prospect	J A Summey, John 17:18	C J Black	" "	" "
1909	Howell's	E M. Brooks, Matt. :13:38	" "	" "	" "
1910	Cottonville	J S Harris, Prov. 1130	" "	A H Wynkoop	" "

REMARKS—Those eight churches organizing this Association had been members of the Pee Dee Assocciations for that year. In 1887 C. H. Martin was employed as Associational missionary but no

TIST ASSOCIATION FOR THE YEAR 1910

Treasurers	Historians	No. churches	Baptised	Excluded	Restored	Died	Membership	Contributions to objects of the Baptist State Convention						
								State missions	Home missions	Foreign missions	Baptist Orphanage	Ministerial Relief	Ministerial Educa.	Total
P G Hartsell	T S Wright	8	80	5	1	1	417	$	$	$	$	$	$	$
" "	" "	11	189	26	19	4	829	7 85						7 85
" "	" "	11	51	18	2	12	845	151 00		3 00	2 00			155 00
" "	" "	15	30	41	2	10	1008	56 96	7 85	33 73	34 67		4 20	136 41
" "	" "	20	62	5	2	3	1021	132 75	6 78	19 26	27 10			186 88
" "	" "	20	93	28	8	9	1122	36 85	9 31	20 68	19 93		75	88 49
" "	" "	21	93	24	7	14	1185	49 96	20 70	25 98	15 60		6 58	117 22
W K Littleton	" "	21	127	33	14	19	1256	28 25	27 64	38 04	18 77		3 90	116 60
P G Hartsell	W K Littleton	21	22	44	11	9	1281	22 85	13 15	27 04	23 32		5 50	91 86
W K Littleton	D S Morton	21	116	29	20	12	1298	42 62	14 25	32 15	23 15		2 88	111 05
" "	" "	21	132	21	11	14	1395	46 83	12 63	37 79	30 81		11 00	139 06
I L Sheets	" "	22	90	11	10	13	1447	54 75	32 50	45 25	40 81	7 45	13 25	194 01
" "	H Morris	22	181	21	16	12	1621	72 13	35 58	49 56	61 33	10 31	15 75	244 66
" "	" "	19	79	31	6	20	1608	88 75	37 51	44 10	75 75		15 25	253 36
" "	W K Littleton	19	87	26	9	24	1719	105 24	13 22	55 15	77 16	18 00	17 35	286 12
" "	B H Matthews	20	73	34	18	21	1797	115 41	50 23	60 10	64 62	19 79	23 51	333 36
" "	D S Morton	20	168	34	18	21	1922	118 50	49 00	58 25	94 50	26 00	22 50	386 56
" "	" "	21	195	28	17	20	2027	115 50	42 00	14 50	114 50	25 50	20 50	331 50
W T Sinclair	" "	21	154	52	18	28	2259	126 97	97 10	125 85	108 71	26 20	16 50	506 83
I L Sheets	" "	24	89	32	12	23	2322	142 73	69 00	166 20	171 50	37 25	28 05	614 73
" "	" "	25	216	70	13	19	2467	282 25	72 72	248 79	200 87	40 80	36 57	881 90
" "	" "	24	254	24	12	15	2649	226 61	77 66	216 07	196 45	48 51	43 28	810 58
W A Cagle	" "	24	211	25	21	32	2804	328 73	123 64	298 04	402 37	55 92	58 87	12 54
I L Sheets	" "	26	127	43	8	17	2830	180 61	110 32	180 87	247 31	10 10	66 07	913 18
E D Teeter	" "	26	246	62	15	24	2812	183 25	77 42	243 34	340 28	45 75	90 28	989 32
" "	" "	26	254	63	19	30	3172	149 06	78 50	201 12	375 25	57 40	83 89	943 22

and Rocky River Association, and their contributions for 1885 are given in the minutes of these report to the Association. Hence no record in minutes

STATISTICS OF THE STANLY BAPTIST ASSOCIATION

CHURCHES	Pastors and their post offices	Clerks and their post offices	Sabbaths of Preaching	Gn. in M'm'p.				Loss in Me'p						Pres. Mem'p.		
				By Baptism	By letter	Restoration	Total gain	By Letter	By Exclusion	By Death	Total loss	Net Loss	Net Gain	Males	Fe-males	Total
First Albemarle	A. H. Wynkoop, Albemarle	C. W. Gaddy, Albemarle	4	11	19		30	15	2	2	19		11	91	160	251
West Albemarle	C. J. Black, Big Lick	B. W. Rogers, "	4	41	16		57	5	5	2	12		45	128	237	366
Anderson's Grove	J. L. Kirk, Palmerville	J. O. Maulden, "	4	18	11		29	1	2	5	8		21	56	68	124
Big Lick	C. J. Black, Big Lick	W. H. Hartsell, Big Lick	2	22	9	1	32	3	1	1	5		27	79	122	201
Barbee's Grove	H. G. Bryant, Wingate	M. P. Russell, Whitley	1	3			3	3	1	1	5		2	31	36	67
Canton	E. M. Brooks, Norwood	A. L. Burleyson, R.1, Albemar.	4	1			1	3	2	1	6	5		42	71	113
Corinth	Henry Sheets, Lexington	J. H. Morgan, Gold Hill	1	6		1	7		11	2	13	7		54	75	129
Cottonville	C, J, Black, Big Lick	E. D. Thompson, R.2, Norwood	3	7	1	1	9	1	3		4		3	40	100	140
Chaney's Hill	W. C. Hough, R.4, Harrisburg	C. S. Stagner, R.4, Harrisburg	4		2		2	6	4		15	8		10	16	26
Gold Hill	Not Represented													5	14	19
Ebenezer	J. L. Kirk, Palmerville	W. K. Littleton, Albemarle	2	11		1	12	4		2	6		6	54	54	108
Howell's	J. A. Bivins, Monroe	D. W. Garman, R. 7, Concord	1			2	2	15	2	1	18	16		35	53	88
Kendall's	C. J. Black, Big Lick	T. L. Miller, New London	1	1	1	2	4	8	4	2	14	11		62	64	126
Locust	J. S. Harris, Big Lick	P. E. Tucker, R. 1, Locust	1	4	1		5	2	1	1	4		1	44	77	121
Mission	" " "	J. A. Harrington, R.1, Mt.Ple.	3	18	1	7	26	2	14	1	17		9	43	65	108
Mineral Springs	G. L. Eudy, Efird's Mills	J. D. Tucker, Big Lick		13			13	1	2	3	6		7	24	32	56
Norwood	E. M. Brooks, Norwood	S. A, Poplin, Norwood	2	11	19	1	31	5		2	7		24	57	111	168
New London	C. J. Black, Big Lick	J. E. Crook, New London	4	13	3		16	2	1		3		13	52	61	113
Palmerville	J. L. Kirk, Palmerville	I. L. Sheets, Palmerville	1	4	2		6	11	2		13	7		30	31	61
Philadelphia	D. P. Morris, Albemarle	R. C. Dry, R. 1, Big Lick	1	8		1	9	5			5		4	26	39	65
Pleasant Grove	C. J. Black, Big Lick	M. L. Morton, "	2	12	2		14	3	2		5		9	50	89	139
Prospect	J. L. Kirk, Palmerville	G. H. Corriher, New London	3	7	2		9						9	29	51	80
Plyler	E. M. Brooks, Norwood	I. P. Whitley, " "	2	7			7	1	2	2	5		2	11	18	29
Silver Springs	C. J. Black, Big Lick	L. H. Cooper, R. 1, Norwood	3	20	4	1	25	9	1		10		15	150	201	351
Smyrma	A. C. Davis, Olive Branch	J. C. Nanca, R. 2, Locust	3	3	7		10						10	27	35	62
Union Grove	J. S. Harris, Big Lick	J. H. Morton, Whitley	2	15		1	16	6	1	2	9		7	24	38	62
Total				256	100	19	375	111	63	30	204	54	225	1254	1918	3172

[Statistics of the year 1909.

KEYSTONE GRADED LESSONS

INTERNATIONAL COURSES

I. Beginners' Graded Series

(To be completed in two years)

Lessons prepared by

MARGARET COOTE BROWN

FOR TEACHERS

The Keystone Beginners' Graded Series. A teacher's text-book. Illustrated. Price, **$1.00** for each year. Issued temporarily in quarterly parts, **25 cents** each.

Large Pictures to accompany the Keystone Lessons. Price, **$2.50** a year; **65 cents** per set per quarter.

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The Beginners' Stories, of the Keystone Series. An illustrated paper for each Sunday. Single subscription, **25 cents** a year. In quantities of five or more to one address, **20 cents** a year; **5 cents** each for three months.

II. Primary Graded Series

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ANTOINETTE ABERNETHY LAMOREAUX

FOR TEACHERS

The Keystone Primary Graded Series. A teacher's text-book. Price, **$1.00** for each year. Issued for the first year in quarterly parts, **25 cents** each.

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The Primary Stories, of the Keystone Series. An illustrated paper for each Sunday. Single subscription, **25 cents** a year. In quantities of five or more to one address, **20 cents** a year; **5 cents** each for three months.

III. Junior Graded Series

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The Keystone Junior Graded Series. A teacher's text-book. Price, **$1.00** for each year. Issued for the first year in quarterly parts, **25 cents** each.

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Junior Bible Work. With **Picture Supplement** and suggestions for handwork. Single subscription, **35 cents** a year. In quantities of five or more to one address, **30 cents** a year; **8 cents** each for one quarter.

IV. Intermediate Graded Series

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Lessons prepared by

REV. HERBERT F. EVANS, PH. D.

First year's Lessons ready by October 1, 1910

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The Keystone Intermediate Series. A teacher's text-book. Price, **$1.00** for each year.

FOR PUPILS

The Pupils' Work Sheet of the Keystone Series. (Full particulars later.)

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For preservation of pupils' papers. These are of heavy paper. Covers, **30 cents** per dozen; **$2.00** per hundred. Envelopes, **40 cents** per dozen; **$3.00** per hundred.

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Eight by eight inches, with eighteen leaves, fastened together with a cord. **18 cents** each; **$1.20** per dozen; expressage extra.

The prices given in this announcement include postage

We cannot send free complete sample copies of these courses, but sample lessons and full description will be sent free on application.

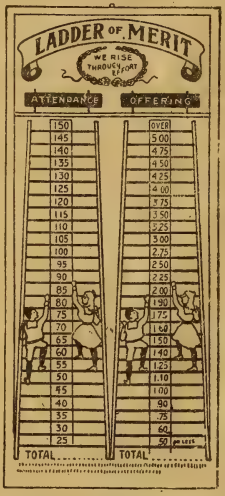
AMERICAN BAPTIST PUBLICATION SOCIETY

PHILADELPHIA BOSTON CHICAGO ST. LOUIS

AIDS FOR SUNDAY SCHOOL WORK

The Ladder of Merit

The newest and best device for stimulating attendance and offering. May also be used as a competitive chart between the boys and girls for



new scholars and increased offering. The progress of the competition is indicated by figures of boys and girls which accompany the chart and add to its effectiveness. Size of chart, 18 x 45 inches. Printed in colors, on linen. Price, **$1.00** postpaid.

Membership Certificate

No. 515 C. Beautifully printed in red, black, and gold, on extra fine paper, with illustration of

church and head of Christ, as per ... 12 x 9 inches. Price, **5 cents** each; **35 cents** per dozen, **$3.00** per hundred.

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cately tinted, coated paper. The gold seal and scroll effect add to its attractiveness. Price, **5 cents** per copy; **50 cents** per dozen.

A New Series of Birthday Cards

No. 6 C. To be given to each baby on their first birthday. Done in colors.

No. 7 C. Age, two. Printed on white card, in a soft brown tone.

Dear Baby,
With angels to bless you,
Kind friends to caress you,
May baby dear happy be all through the day
May joy ever meet you,
And happiness greet you
Wherever you journey along life's bright way.

No. 6 C

No. 8 C. Age, three. Printed in blue. Photographs of three pretty children, taken from life.

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Size, 5⅛ x 8 inches.

Price, each, **25 cents** per dozen.

NOTICE: The net profits of this business are devoted to the Missionary and Bible Work of the Society

MINUTES

OF THE

Twenty-Seventh Annual Session

OF THE

Stanly Baptist Association

HELD WITH THE

MISSION BAPTIST CHURCH

Stanly County, N. C.

November 16, 17, and 18, 1911

OFFICERS AND THEIR POST-OFFICES

Moderator, C. J. Black, Big Lick, N. C.
Vice-Moderator, E. M. Brooks, Norwood, N. C.
Secretary and Historian, E. D. Teeter, Locust, N. C.
Treasurer, P. G. Hartsell, Big Lick, N. C.

EXECUTIVE COMMITTEE AND THEIR POST-OFFICES

C. J. Black, Big Lick, N. C.
M. D. Brooks, New London, N. C.
J. E. Crook, New London, N. C.
I. L. Sheets, Palmerville, N. C.
Z. D. Coggins, Palmerville, N. C.

Member of State Mission Board, E. F. Eddins, Palmerville, N. C.

Messenger appointed to the Southern Baptist Convention, J. S. Harris, Big Lick, N. C.

Baptist State Convention, J. S. Harris, E. D. Teeter, J. L. Kirk, A. F. Morton, P. G. Hartsell.

Next meeting October 24, 25, and 26, 1912, Barbee's Grave Church, eleven miles southwest of Albemarle, N. C. Preacher of introductory sermon, E. M. Brooks, at 11 a. m., October 24. Alternate, Pastor of First Baptist Church, Albemarle, N. C.

Baptist Periodicals

FOR ALL GRADES

	IN QUANTITIES		SINGLE COPY
	Per Quarter	Per Year	Per Year
Senior Quarterly	$0.04	$0.16	$0.20
Advanced Quarterly	.02	.07½	.10
Junior Quarterly	.02	.07½	.10
Primary Quarterly	.03	.12	.15
Our Story Quarterly	.01¼	.04	.07
Picture Lessons	.02½	.10	.14
The Primary Teacher	.08	.30	.35
Advan. Quar., Home Dept.	.02	.07½	.10
Bible Lesson Pictures	.75	3.00	3.00
The Superintendent	.07	.25	.25
The Baptist Teacher	.13	.50	.60
Our Little Ones	.05	.20	.25
Bible Lessons	.01	.04	.08
Junior Lessons	.01	.04	.08
The Girl's World	.06½	.25	.30
Young People	.13	.50	.60
The Youth's World	.06½	.25	.30
Home and School	.10	.40	.50
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MINUTES

.....OF THE.....

STANLY BAPTIST ASSOCIATION

HELD WITH THE

MISSIONARY BAPTIST CHURCH

STANLY COUNTY, NORTH CAROLINA

November 16-18, 1911

OFFICERS AND THEIR POSTOFFICES

Moderator—C. J. Black, Big Lick, N. C.
Vice Moderator—E. M. Brooks, Norwood, N. C.
Secretary and Historian—E. D. Teeter, Locust, N. C., R. 1.
Treasurer—P. G. Hartsell, Big Lick, N. C.

EXECUTIVE COMMITTEE
AND THEIR POSTOFFICE

C. J. Black, Big Lick, N. C.
M. D. Brooks, New London, N. C.
J. E. Crook, New London, N. C.
I. L. Sheets, Palmerville, N. C.
Z. D. Coggins, Palmerville, N. C.

Member of State Mission Board, E. F. Eddins, Palmerville, N. C.

Messenger to Southern Baptist Convention, J. S. Harris, Big Lick, N. C.

Messengers to the Baptist State Convention, J. S. Harris, E. D. Teeter, J. L. Kirk, A. F. Morton and P. G. Hartsell.

Next Meeting October 24-26, 1912, Barbee's Grove Church, 11 miles Southwest of Albemarle. Preacher of introductory sermon, E. M. Brooks, at 11 A. M., October 24. Alternate pastor of First Baptist church, Albemarle.

ORDAINED MINISTERS HOLDING MEMBERSHIP WITH CHURCHES OF THIS ASSOCIATION

Black, C. J., Big Lick
Cleney, L. M., Raleigh
Hartsell, P. G., Big Lick
Hartsell, W. H., Wake Forest
Honeycutt, G. A., Albemarle, Route 1
Hathcock, U. F., Albemarle
Littleton, J. W., Albemarle
Morton, D. S., Norwood, R. 1
Reid, C. B., Big Lick
Brooks, E. M., Norwood.
Eudy, G. L., Efird's Mills
Hodge, J. F., Craven
Harris, J. S., Big Lick
Harrington, D. W., Buis' Creek
Hough, W. C., Harrisburg, Route 4
Kirk, J. L., Palmerville
Morris, D. P., Albemarle
Teeter, E. D., Locust, R. 1

PROCEEDINGS

OF THE TWENTY-SEVENTH SESSION OF THE

Stanly Baptist Association

Mission, N. C., November 16, 1911.

The Stanly Baptist Association met in its Twenty-seventh Annual Session with the Baptist Church at Mission, N. C. The Introductory Sermon was preached by E. S. Ivrey. Text—John 1, "They left John and followed Jesus." John 3, 11, "We speak that which we do know, and testify that we have seen."

Adjourned one hour for dinner, with benediction by Wallace Hartsell.

EVENING SESSION.

Reassembled at 1 p. m.

Moderator C. J. Black in the chair, appointed E. M. Brooks and Wallace Hartsell reading clerks. Letters read and Messengers enrolled, viz:

First Albemarle—

West Albemarle—W. A. Green and J. W. Almond.

Anderson's Grove—T. A. Layton.

Big Lick—S. L. McIntire.

Barbee's Grove—T. S. Eudy.

Canton—A. F. Morton and D. M. Herlocker.

Corinth—J. H. Morgan and Samuel Morgan.

Cottonville—W. A. Hough.

Chaney's Hill—W. C. Hough and W. H. Stancil.

Ebenezer—

Howell's—Martin Dorton and T. D. Joyner.

Kendall's—O. W. Miller and M. D. Brooks.

Locut—M. D. Craton, C. H. Hartsell and D. A. Treece.

Mission—N. M. Barbee, O. V. Mauney and J. A. Harrington.

Mineral Springs—

Norwood—F. A. Mabrey.

New London—C. H. Brooks.

Palmerville—E. F. Eddins.

Philadelphia—C. P. Dry and J. F. Austin.

Pleasant Grove—C. P. Talbert, J. L. Whitley and J. A. Burris.

Prospect—W. C. Morris and J. F. Clayton.

Plyler—M. M. Hahn, Daniel Eudy and Titus Morton.

Silver Springs—W. O. Poplin, J. C. Russell and H. L. Green.

Smyrna—J. T. Burris, J. C. Nance and J. D. Jenkins.

Union Grove—J. D. Hudson and W. N. Huneycutt.

A petition asking admission as a member of this body was received and read from Mt. Pleasant, a newly organized church. Messengers T. C. Stallings, L. P. Blackwelder and P. M. Barringer were received and seated with us.

Officers were elected by acclamation, viz:

Moderator, C. J. Black.

Vice-Moderator; E. M. Brooks.

D. S. Morton offered his resignation as Clerk and Historian on account of being in feeble health. Bro. Morton has served the Association with great acceptability for many years, and it was with reluctance that we accepted his resignation. E. D. Teeter was elected Clerk and Historian.

Treasurer, P. G. Hartsell.

Ministerial Members Attending the Association.

J. F. Hodge, D. S. Morton, P. G. Hartsell, G. A. Huneycutt, C. J. Black, J. L. Kirk, W. C. Hough, E. S. Ivrey, J. S. Harris, W. H. Hartsell, C. B. Reed and E. D. Teeter.

Visiting Brethren Welcomed by Moderator.

J. F. Davis, G. C. Ivrey and Chas. Tayler of the South Yadkin Association; W. R. Culum, Wake Forest; A. L. Betts, Agent for Biblical Recorder; W. R. Bradshaw, State Missions; J. W. Snyder, Mecklenburg and Cabarrus; W. A. Rowe, Pilot Mountain.

Committees Appointed to Report This Session.

ORDER OF BUSINESS—W. H. Hartsell, E. M. Brooks and S. A. Underwood.

FINANCE—H. L. Green and Thomas Layton.

PLACE OF NEXT MEETING—W. A. Hough, J. L. Kirk and A. F. Morton.

OBITUARIES—D. S. Morton, S. A. Jenkins and J. L. Kirk.

Writers for 1912.

FOREIGN MISSIONS—Pastor Albemarle Church.
HOME MISSIONS—E. M. Brooks.
STATE MISSIONS—E. S. Ivery.
BAPTIST ORPHANAGE—N. A. Teeter.
EDUCATION—R. G. D. Reynolds.
MINISTERIAL RELIEF—P. G. Hartsell.
PERIODICALS—D. S. Morton.
COLPORTAGE—Colportuer, D. P. Morris.
TEMPERANCE—J. S. Harris.
PASTORAL SUPPORT—E. F. Eddins.
OBITUARIES--E. D. Teeter.

The report on Home Missions was read by J. L. Kirk, as follows:

REPORT.

The work of the Home Mission Board of the Southern Baptist Con-

vention constitutes the bonds of sympathy that bind our work together as a whole in the South. It is our great inter-State agency; it helps weak but important places; it concentrates the combined benevolence of our denomination at great points, such as New Orleans, Galveston, Memphis and other great centers of population. It goes to the frontier of the West and joins our militant forces in that great region to build up the kingdom of our Lord in all that vast section of our country.

God has wonderfully blessed the labors of our missionaries this year. Last year the Board reported 43,336 additions to the churches—22,447 by baptism and 20,859 by letter. This year comes the happy and glorious report of 52,000 additions to our churches—27,000 by baptism and 25,000 by letter.

The Home Mission cause is the Lord's, and like that of Nehemiah's task in rebuilding the walls of Jerusalem:—the work is great and large. If each worker, preacher, pastor and member of the churches within the bounds of our convention would know and realize that our Lord and Master has assigned this great cause to His people, the Baptist of this South country, it would not be long until the Lord would possess it as a special treasure.

The work of strengthening and broadening the forces in all parts of our great Southland has been a significant feature of the Board's work this year. With this great host of 52,000 additions to our churches this year (almost 9,000 more than last year) and that more than three hundred churches are organized each year by our missionaries is a manifest token of God's approval and blessing upon the work of the Board. We earnestly urge hearty co-operation and enlarged contributions to this most worthy cause.

Respectfully submitted,

J. L. KIRK.

The report was discussed by J. L. Kirk, J. F. Davis and W. A. Hough, and was adopted.

J. A. Harrington, for the entertainment committee, assigned the brethren homes.

Adjourned with benediction by J. F. Hodge.

SECOND DAY—MORNING SESSION.

The Association reassembled at 9:45 a. m.

Devotional exercises were conducted by G. C. Ivrey, of Faith.

A petition was read from Wyatt's Grove, a newly organized church, and referred to committe of E. F. Eddins,

H. L. Green and W. A. Hough, which committee recommended its reception. Report adopted. Messengers were recognized and seated with us.

The report on Ministerial Education, Schools and Colleges was submitted by E. D Teeter as follows:

REPORT.

The tendency of today is toward Christain education, and since teaching is a divine, positive command, this is as it should be. Then the Christian minister ought to be trained and educated up to the requirements of the age. There have been many in the Baptist Church who have been eminently useful and there are many now whose labors God owns and blesses that have very limited educations. And while there is always a work for such to do, there is a demand for higher mental training to meet the enemy at all points. A number of our young men are trying to prepare themselves for their life's work.

Wallace H. Hartsell, of Big Lick church, is at Wake Forest; D. W. Harrington, of Mission church, is at Buis' Creek; Martin Tucker, of West Albemarle, is at Mars Hill; T. M. Sasser and C. B. Reid, of Big Lick, and B. G. Whitley, of West Albemarle, all expect to enter Wake Forest in the near future. Brethren, let us stand by these brethren and these schools with our prayers and our contributions.

Respectfully,

E. D. TEETER.

The report was discussed by W. R. Culum, of Wake Forest College; A. P. Harris, E. F. Eddins and W. H. Hartsell, and the report was adopted and pledges taken.

The report on State Missions was next read by J. S. Harris, as follows:

REPORT.

The most recent religious statistics are from 1890 to 1906. During this time the Baptist in North Carolina gained 90,068, or 29 per cent., while all others gained only 49,068, or 13 per cent., showing that our gain is more than twice as great as all others combined. This gain on the part of the Baptist is due, in large measure, to their aggressive State Missionary policy.

It would seem from these figures that there rests upon the Baptist a tremendous weight of responsibility so far as the religious future of our State is concerned. The call of State Missions is an appeal to Christian patriotism. He who contributes to State Missions is aiding in an ef-

fort to keep the religious progress of the State abreast with its material and educational development, and is at the same time helping to make North Carolina a greater power in hastening the coming of our Lord's kingdom throughout the whole world.

Respectfully,
J. S. HARRIS.

On motion to adopt W. R. Bradshaw spoke with much interest of the great work being done in the mountain section, and J. F. Hodge, Sr., spoke very feelingly of the great advancement of the work in his day and urged the brethren to go forward, and said probably it was the last time he would ever meet with us. E. F. Eddins also spoke with regard to personal pledges and cash collections. Collection taken—personal $37.00; public $6.37; pledges also taken. The report was adopted.

Adjourned one hour for dinner. Benediction by E. S. Ivrey.

SECOND DAY—AFTERNOON SESSION.

Prayer, J. S. Harris leading.

On motion Periodicals was made special order for 2 o'clock, p. m.

J. E. Crook read the report on the Orghanage as follows:

REPORT.

Your committee, pursuing the instructions of the Association, visited the Orphanage at Thomasville, November 7-8, 1911, and submit the following report:

The Thomasville Baptist Orphanage was founded in the year 1885, and was under the management of Jno. W. Mills for ten years. He laid the foundation upon which the present structure now stands. During Bro. Mills' management the institution acquired 300 acres of land upon which buildings were erected sufficient to shelter 150 children. At the end of a decade of heroic service Mr. Mills retired to his farm. He did not have long to linger. He was shortly summoned home to enjoy his reward.

Rev. J. B. Boon was elected at the annual meeting to succeed Mr. Mills. Bro. Boon also gave the Orphanage ten years of unselfish service.

At the end of the second decade Rev. M. L. Kesler, in 1905, as-

sumed control of the Orphanage. His work has been along the line of improvement of the organization and equipment, and the grand development of the Orphanage life on the broad basis laid by his predecessors. It is a notable fact that most of the dormitories or colleges have been built by individuals, while the current fund has always been supplied by the rank and file of our people. The last enrollment the 26th year makes the total number enrolled 1,309. Present now 385; ten family groups in ten separate buildings. At least 100 new applications with new applications almost every day.

Some of the apparent needs of the Orphanage; more cottages should be constructed so that the children may be separated into smaller groups, and so that other homeless boys and girls may be admitted.

The current expense bill averages approximately $100.00 a day—a barrel and a half of flour, two or three bushels of meal, almost a whole beef when used all round, ten bushels of sweet potatoes, four or five bushels of Irish potatoes when potatoes are used, and other things in proportion.

We have 10 cottages, 1 central dining hall and kitchen, 1 infirmery, 1 central school building, 1 library, 3 dwellings (general managers home, farmer and dairyman's houses), 1 publishing house, 1 industrial building, 1 laundry and central sewing room, 1 pavillion, 2 barns (one for horses and one for cattle), 2 potato houses, crib, 2 machine houses, 100 hogs, 46 cows, 18 milkers included, 6 work horses, 1 pony, 5 colts, 175 acres in cultivation, about 35 acres to truck farm included.

With the above facts before us, and the splendid management, let us urge:—1st. That every Baptist home have Charity and Children on your reading table. 2nd. That this Association help to erect a church or chapel in which the children may worship Him whose tender mercies permit their little lives to grow in His favor.

Your committee,

J. E. CROOK.

On motion to adopt J. E. Crook spoke at length on the Orphanage with much interest. Pledges were taken, also collection of $2.60, to pay Bro. Crook's expenses to the Orphanage. The report was adopted.

E. M. Brooks submitted the report on Foreign Missions:

REPORT.

The field is the world and but little of it has been fully worked. Mission work will need to be carried on until the Master returns, for two reasons: First, evangelization must go on as long as time lasts; and

second, the churches will need something to keep them from idleness and inactivity while they wait for the Master's coming.

Vast open doors stand as yet unentered by our representatives. China, with her four hundred and forty million souls is ready for the reformation and transformation, that only the Gospel can give. South America, Mexico, Italy and other Priest-ridden countries are ready for something better than they now have. Have we the "something better," and are we willing to give it to them?

The Board has in the field 273 missionaries with 531 native helpers. From these stations 3,618 baptisms were reported last year, which is a fraction over 13 baptisms for each man sent from the Southern Convention. The Board has seen the wisdom of having Christian physicians to treat the sick, and by that means has secured the good will of the people and broken up a lot of superstitious practices. There are 15 medical missionaries treating thousands of patients and opening the way to the hearts and homes of millions of the people.

We have seven hospitals and twelve dispensaries in which the missionaries, assisted by five missionary nurses, treated 40,716 patients.

The printing plants are sending out Biblos and millions of pages of religious literature in the languages of the natives.

Let us enlarge our pledges to this worthy object.

Respectfully,

E. M. Brooks.

Report adopted without discussion.

E. S. Ivery read the report on Periodicals, as follows:

REPORT.

Your committee appointed to write upon periodicals presents the following:

We feel it our duty as well as a privilege to have the Biblical Recorder and believe that it should be in every Baptist family in North Carolina. It is the medium through which we become acquainted with the great Baptist family of the State. If through the Recorder we can reach our people every week; if they can come to know our work and its needs; if in its pages there may be established a community of thought and interest, then we may expect greater and greater things for our cause, our growth and our usefulness to the world. It is a State paper, representing exclusively and impartially the Baptist people of North Carolina, and being especially designed for them. It may be the means of causing many to carry out Jude 1.3, "Earnestly contend for the faith which was once delivered unto the Saints.

Respectfully submitted,

E. S. Ivery.

Discussed by A. L. Betts and adopted.

On motion pledges were taken for Ministerial Relief. Adjourned with benediction by W. R. Bradshaw.

SATURDAY—MORNING SESSION.

At 9:45 devotional services were conducted by W. R. Bradshaw.

The minutes of yesterday were read and approved.

On motion the time of the annual meeting of our Association was changed to Thursday before the fourth Sunday in October.

On motion was decided to help the brethren of Mt. Pleasant to secure a building lot. Subscriptions secured to be paid by the fifth Sunday in December amounted to about $154.00.

E. F. Eddins read the report on Temperance, as follows:

REPORT.

The scriptures teach temperance; the Sunday school lesson helps, giving us four lessons a year on this subject; the public schools now teach temperance; the business world refuses employment to an intemperate man; the great people of North Carolina have decided that strong drink is a curse to the government, to society, to individuals and to the Church of Christ. We recommend that the churches practice temperance, teach temperance and uphold the prohibiting, the manufacture and sale of strong drink. E. F. EDDINS.

On motion to adopt E. F. Eddins made an earnest speech and emphasized the fact that it is thought that soft drinks are a growing evil. Report adopted.

On motion of E. F. Eddins it was decided to continue D. P. Morris in the colporture work another year. Remarks by E. F. Eddins, J. S. Harris and H. A. Rowe. Pledges taken. On account of serious sickness in Bro. Morris' family he was prevented from attending the Association, and he was requested to send his report to the Clerk.

Adjourned with benediction by P. G. Hartsell.

SATURDAY--AFTERNOON SESSION.

Prayer by Moderator.

Moderator announced appointees to Baptist State Convention and Southern Baptist Convention, and member of State Mission Board. See directory.

TREASURER'S REPORT.

Received from Finance Committee:—Foreign Missions $17.70, Home Missions $6.00, Baptist Orphanage $18.75, State Missions $17.00, Ministerial Education $4.25, Colportage $31.00, Ministerial Relief $9.27, Minute Fund $32.70. Collection for State Missions $37.50

P. G. HARTSELL, Treas.

OBITUARIES.

Again it becomes our sad duty to report the removal by death this year of so many of our faithful and beloved brethren and sisters, to their home beyond the skies where "they may rest from their labors and their works do follow them." The list of names of those who have laid down the armour is as follows:

Bro. D. A. Ketchie, who was for thirty or forty years a faithful and consistent member of Corinth church. Bro. Ketchie was faithful to attend almost every session of the Association and Union Meetings for a long time.

Sisters Margaret Almond and Louise Furr died the triumphant death, remaining consistent members of Mission church until the summons came. Also Louis Dorton, George Austin and Sister Bedie Dorton, who were consistent members of Howell's church and remained so until the hour of death. Sister Cora Pickler, wife of J. Lee Pickler, on the 8th of June, was summoned, leaving a devoted husband and four precious children. The infant babe, only two days old, she left to the motherly care of her sister-in-law. Sister Pickler's death caused such a cloud of sadness and intense grief as perhaps was never felt in Anderson's Grove church. With those who have passed away we record the death of sister Sarah Honeycutt, wife of one of our fellow ministers, Bro. G. A. Honeycutt.

Respectfully,

J. L. KIRK.

REPORT ON COLPORTAGE.

The great command of our Lord was to go into and preach the gospel to every creature. This command was given over nineteen hundred years ago and much has been done to carry it out, yet there remains much more to be done at home as well as in foreign lands.

Seeing the need of more labors in the Lord's vinyard in our midst, this Association decided two years ago to put a Colporteur in our Association. This work, while, at some times not progressing very rapidly, has not been in vain. Number of days spent in the work 78; number of prayers offered 500; wayside talks 300; tracts given away 6000; Bibles given away 1; Bibles and books sold 125; churches organized 1; baptisms 8.

Your humble servant in Christ,

D. P. MORRIS.

Resolved. That we, the Stanly Baptist Association, extend to this church and community our sincere thanks for the kind hospitality shown us during this session.

Respectfully,

C. J. BLACK.

HISTORIAN'S REPORT.

Two new churches were received; Mt. Pleasant and Wyatt's Grove Gold Hill church dissolved and reorganized and went to the South Yadkin Association. This session was harmonious and we trust much good was accomplished. By a unanimous vote the time of meeting was changed to Thursday before the fourth Sunday in October.

E. D. TEETER, Historian.

On motion the Association adjourned to meet with Barbee's Grove church on Thursday October 24, 1912, at 11 o'clock a. m.

Benediction by E. D. Teeter.

C. J. BLACK, Moderator.

E. D. TEETER, Secretary.

STATISTICS OF STANLY BAPTIST ASSOCIATION

CHURCHES	PASTORS AND THEIR POSTOFFICES	CLERKS AND THEIR POSTOFFICES	Sabbath of Preaching	Gain in M'mb'hip				Loss in Membership								
				By Baptism	By Letter	By Restoration	Total Gain	By Letter	By Exclusion	By Death	Total Loss	Net Loss	Net Gain	Males	Females	Total
First Albemarle		C. W. Gaddy, Albemarle, N. C.	4	1	9	1	11	16	1		17	6		85	150	235
West Albemarle	C. J. Black, Big Lick	B. M. Rogers, Albemarle	4	94	32	6	132	11	11	4	26		116	165	306	471
Anderson's Grove	J. L. Kirk, Palmerville	J. O. Maulden, Albemarle	4	4	5	1	10	12	4	1	17	7		48	69	117
Big Lick	C. J. Black, Big Lick	W. Hampton Hartsell, Big Lick	2	12	12	3	27	5	5	1	11		16	87	132	219
Barbee's Grove	D. P. Morris, Albemarle	M. P. Russell, Whitley	1	2	1		3	8			8	5		30	35	65
Canton	C. J. Black, Big Lick	U. S. Burleyson, Bloomington	4	17	9	3	29	1	1	1	3		26	56	83	139
Corinth	Jefferson Lanning, Denton	Jas. H. Morgan, Gold Hill	1			1	1	23		1	24	23		42	63	105
Cottonville	E. M. Brooks, Norwood	E. D. Thompson, Norwood, R 2	2	12	1		13	12	2	1	15	2		43	77	120
Chaney's Hill	W. C. Hough, Harrisburg R 4	J. O. Sossamon, Harrisburg R 4	4	6	6	1	13	3		1	4		9	13	22	35
Ebenezer	J. L. Kirk, Palmerville	W. K. Littleton, Albemarle	2	8	2		10	7			7		3	57	53	110
Howell's	J. S. Harris, Big Lick	D. W. Garmon, Concord, R 7	4	1	1	4	6	2	1	2	5		1	37	52	89
Kendall's	C. B. Reid, Big Lick	T. L. Miller, New London	1	10			10	1		1	2		8	74	71	145
Locust	J. S. Harris, Big Lick	P. E. Tucker, Locust R 1	1	18	4	2	24	4	1		5		19	53	87	140
Mission	J. S. Harris, Big Lick	J. A. Harrington, Mt. Pleasant	3	18	2	4	24	20	4	3	27	3		63	47	110
Mineral Springs	Not represented	Not represented												24	32	56
Mt. Pleasant	D. P. Morris, Albemarle	S. M. Stallings, Mt. Pleasant R 3	4	2		2	4						4	10	12	22
Norwood	E. M. Brooks, Norwood	S. A. Poplin, Norwood	1	17	5	1	23	4	4	1	9		14	70	112	182
New London	Thos. Carrik, High Point, N. C.	J. E. Crook, New London	3	2	5		7	3		1	4		3	51	61	112
Palmerville	L. L. Kirk, Palmerville	I. L. Sheets, Palmerville	1		2		2	1			1		1	30	31	61
Philadelphia	D. P. Morris, Albemarle	R. C. Dry, Big Lick	3	1		1	2	1	1	1	3	1		26	39	65
Pleasant Grove	C. J. Black, Big Lick	S. M. Whitley, Big Lick, R 2	2	11	8	1	20	11	5	1	17		3	52	84	136
Prospect	J. L. Kirk, Palmerville	G. H. Carriker, New London	3	5	2		7	1		1	2		5	32	57	89
Pyler	C. B. Reid, Big Lick	J. P. Whitley, New London	3	17	4		21						21	21	29	50
Silver Springs	C. J. Black, Big Lick	L. A. Cooper, Norwood, R 1	3	15	5	1	21	2	2	4	8		13	155	188	343
Smyrna	A. C. Davis, Olive Branch	J. C. Nance, Locust R 2	3	2	4		6		1		1		5	28	39	67
Union Grove	G. A. Honeycutt, Albemarle, R 1	J. H. Morton, Whitley	2	2	2	1	5	1			1		4	25	38	63
Wyatt's Grove	Jeff Lanning, Denton	Noah J. Eagle, Richfield	2							1		1		8	12	20
				277	121	33	442	149	43	26	217	48	271	1385	1981	3366

FINANCIAL TABLE OF THE STANLY BAPTIST ASSOCIATION.

CHURCHES	Pastor's Salary	Building and Repairing	Incidentals	Sunday School Expenses	State Missions	Home Missions	Foreign Missions	Colportage	Orphanage	Ministerial Education	Ministers Relief	Relief of Poor	Ministers and Clerks	Total	Value of Church Property	PLEDGES FOR 1912. Foreign Missions	Home Missions	State Missions	Baptist Orphanage	Ministerial Education	Ministerial Relief	Colportage	Total
First Albemarle	750 00	50 00			50 00	15 00	50 00	3 25	50 00				2 00	970 25	3000	50 00	15 00	50 00	60 00	30 00	5 00	50 00	200 60
West Albemarle	650 00		68 65		20 00	7 00	20 00	10 00	50 00	10 00	8 00	11 00	3 00	847 65	2000	15 00	10 00	20 00	50 00	10 00	7 00	10 00	122 00
Anderson's Grove	100 00	2 00	31 15		6 00	5 00	10 00	6 75	12 00	2 00	3 00	17 00	1 00	200 90	1000	8 00	5 00	6 00	8 00	3 00	5 00	5 00	43 00
Big Lick	125 00	60 00	85 00		7 55	4 30	18 00	5 00	22 30	16 00	6 65	20 00	2 00	381 00	2000	16 00	2 00	6 00	20 00	10 00	1 00	2 00	64 00
Barbee's Grove	50 00	350 00			2 00	1 50	2 00	3 00	3 00	1 00	1 00		1 00	413 00	1500	2 00	1 50	2 00	3 00	1 00	2 00	12 50
Canton			73 00		4 00	4 00	7 00	2 00	10 00	1 00	1 00		1 50		800	7 00	4 00	4 00	10 00	1 00	2 00	2 00	30 00
Corinth	122 00		177 65		10 00	5 00	8 00	2 00	10 00	2 00	2 50		1 15	340 30	1000	8 00	5 00	10 00	10 00	2 00	2 50	2 00	39 50
Cottonville	150 00	150 00	18 00		6 00	4 00	6 00	5 00	15 00	5 00	3 00		2 70	382 70	2000	5 00	6 50	8 00	15 00	6 00	3 00	5 00	48 50
Chaney's Hill	7 00				2 00	1 50				1 00	1 00			12 50	400			50	2 00	1 00	1 00	1 00	6 50
Ebenezer	100 00		20 00	11 90	11 00	2 25	8 00	1 11	20 00		2 17		50	176 93	1200	18 00	6 00	15 00	12 00	2 84	1 00	2 00	58 84
Howell's	100 00	16 75			8 00	4 00	10 00	2 00	10 00	25	3 00		1 00	155 00	800	10 00	4 00	8 00	13 00	2 00	2 00	2 00	40 50
Kendall's	148 00		40 00		4 00	3 00	15 00	3 00	20 00	2 00	2 00		1 50	239 00	2000	15 00	4 00	10 00	20 00	2 00	1 00	3 00	55 00
Locust	60 00		16 25	5 50	2 00	2 00	3 00	3 50	6 00	1 00	1 50	8 25	1 50	100 50	1500	3 00	4 00	2 00	5 00	2 00	1 00	3 00	18 00
Mission	100 00		41 00		2 50	2 00	5 00	5 00	7 00	1 00	1 50		1 00	166 00	400	5 00	2 50	5 00	8 00	2 00	2 00	5 00	23 50
Mineral Springs									4 30				25	4 55		2 00	50	1 00	2 00		50	1 00	7 00
Mt. Pleasant			48 00		12 50	5 00	5 00	5 00	15 00	2 00	2 00	14 76	1 50	310 76	1700	6 00	5 00	10 00	12 50	5 00	3 00	5 00	46 50
Norwood	200 00		30 00										1 20	163 20	1000	6 00	6 00	8 00	20 00	4 00	3 00	4 00	52 00
New London	132 00		15 35	6 00	10 42	8 40	13 25		4 11	11 80	2 60		50	174 43	1250	9 00	8 00	8 00	8 00	3 50	3 00	2 00	41 50
Palmerville	112 00		55		2 50	2 00	2 50	2 00	4 00	1 00	1 50	3 00	55	212 10	1000	2 50	2 00	2 50	4 00	1 00	1 50	2 00	15 50
Philadelphia	50 00	143 00			7 00	3 00	7 00	5 00	9 00	2 00	2 25		1 75	301 61	1000	7 00	3 00	7 00	5 00	2 00	4 00	5 00	33 00
Pleasant Grove	150 00	83 50	31 85		2 00	2 50	2 00	1 00	12 00	2 00	1 50		65	128 85	800	3 00	2 50	2 00	12 00	2 00	1 50	1 00	24 00
Prospect	75 00		19 60	5 95	1 00	1 00	3 00	1 00	2 35	1 00	1 00		1 00	82 85	1000	3 00	2 00	1 00	3 00	1 00	1 00	2 00	13 00
Plyler	50 00	16 00		6 50	15 00	5 00	16 00	5 00	40 00	1 00	5 00	20 00	3 00	467 60	2000	16 00	6 00	16 00	31 00	2 00	2 50	6 00	79 50
Silver Springs	200 00	15 00	142 00		3 00	2 00	3 00	2 00	10 00	1 00	2 00		1 25	199 67	900	3 00	2 00	2 00	10 00		2 00		19 00
Smyrna	100 00	54 00	15 15		1 00	2 00	2 00	1 50	10 25				85	17 60	500	2 00	2 00	2 00	5 00		2 00		13 00
Union Grove					4 25				2 35		77		85	475 87	450	1 00		1 00	1 00	1 00	1 00	1 00	6 00
Wyatt's Grove	40 00	400 00	24 00	3 75	37 50				2 60														
Collections at Asso.																							
	344 00	1411 25	216 20	39 50	230 70	90 95	214 75	74 11	215 85	54 05	54 94	94 10	33 20	6971 17	242 00	221 50	109 30	208 50	344 50	963 34	62 50	132 50	1114 44

SUNDAY SCHOOL STATISTICS OF THE STANLY BAPTIST SUNDAY SCHOOL CONVENTION

CHURCHES	SUPERINTENDENTS AND THEIR POST OFFICES.	SECRETARIES AND THEIR POST OFFICES	PRES. BARACCA	PRES. PHILALAETHIA	MEMBERSHIP									CONTRIBUTIONS							
					No. of Officers and Teachers	No. Scholars	Total	No Church Members Attending	No. Unconverted Attending	No. Baptisms From School	Months Kept Open	Quarterlies and Papers Taken	Average Attendance	Sunday School Expenses	Orphanage	Foreign Missions	Home Missions	State Missions	Incidentals	Total
First Albemarle	A. P. Harris, Albemarle	M. Morrison, Albemarle			15	180	196				12	250	125							
West Albemarle	B. G. Whitley, Albemarle	J. B. Morris, Albemarle	M. L Rogers, Albemarle	Miss Mary Furr, Albemarle	10	325	325	200	45	5	12	400	145	32 00					2 00	34 00
Anderson's Grove	Hamp Blackwelder, Albemarle	Walter Laton, Albemarle			9	55	64					250	40							
Big Lick	Jno. Hartsell, Big Lick, R 1	Spurgeon Black, Big Lick	M. L. James, Big Lick	Tumie Springer, Big Lick	6	91	97	37	33		12	204	50	5 26						5 26
Barbee's Grove	M. P. Russell, Whitley	Lee Coble, Big Lick			4	60	64			2	7	76	40	5 50						5 50
Canton	A. F. Morton, Bloomington	A. E. Hurlocker, Albemarle			6	68	74	32	18		12	75	45	6 00	10 00					16 00
Corinth	Adam Jackson, Gold Hill	T. Tank Morgan, Richfield, R. 2			6	53	59	36	23			100	28	1 00					1 00	2 00
Cottonville	W. H. Bivens, Norwood, R. 2	W. B. Crump, Norwood, R. 2			7	80	87	60	25		12	90	45	16 20					3 50	19 70
Ebenezer	W. K. Littleton, Albemarle	Vernie Miller, Albemarle			5	35	40			4	4		40							
Gold Hill	P. P. Brady, Gold Hill	Miss Carrie McCarnes, Gold Hill			8	65	73			2	12	80	50	11 90						11 90
Howell's	Jerome Garmon, Concord, R. 7	Walter Mullins, Concord, R. 7			6	30	35	7	20		12	30	20	6 60						6 60
Kendall's	S. L. Morton, Richfield	Esther Ritchie, New London			7	60	67				12	50	40	0						0
Locust	P. E. Tucker, Locust, R. 1	Miss Carrie Dry, Locust			7	95	102	52	43		12	440	50	9 40	15 00	15 00	3 00	5 00		47 40
Mission	J. A. Harrington, Mt. Pleasant	W. A. Craton, Mt. Pleasant, R. 1			6	70	76	34	41	7	12	72	50	5 50						5 50
Mt. Pleasant	T. C. Stallings, Mt. Pleasant R. 3				5	40	45	6	20	2	12	50	25	5 00	3 50				1 00	9 50
Norwood	R. A. Kendall, Norwood	F. M. Lilly, Norwood	D. C. Furr, Norwood	Myrtle Snuggs, Norwood	8	50	58	10	40		12	60	30	15 00	1 50			50		17 00
New London	J. E. Crook, New London	G. W. Pickler, New London			7	125	132	75	57	6	12	270	75	45 65					20 00	65 65
Palmerville	E. F. Eddins, Palmerville	H. E. Coggins, Palmerville	Pres. W. M. S , Mrs. J. L. Kirk, P'lm'ville		9	87	96			2	12	110	60							
Philadelphia	D. W. Griffin, Big Lick	Newton Honeycutt, Locust, R. 1			10	50	60				12	50	35							
Pleasant Grove	A. E. Eudy, Mt. Pleasant, R. 1	S. M. Whitley, Big Lick, R. 2			7	40	47				9		25							
Prospect	J. L. Greene, New London	Rulah Mills, New London			6	87	93	60	27		12		44	3 31	4 31	48	68			18 62
Plyler	M. M. Hahn, New London	Grace Hahn, New London			6	68	74				12	200	44	5 00						5 00
Silver Springs	L. H. Cooper, Norwood, R. 1	W. J. Russell, Norwood			6	50	56	16				55	35	4 50						4 50
Smyrna	H. R. Connell, Locust, R. 2	Connie Teeter, Locust, R. 2	Pres. W. M. S. Mrs. R. W. Simpson Loc'st		8	160	168				12	125	75	16 00						16 00
Union Grove	J. H. Harward, Albemarle, R. 1	J. H. Morton, Whitley			8	55	63			2	12	224	53	4 60						4 60
Wyatt's Grove	Noah J. Eagle, Richfield	Annie Carrol, Richfield			7	53	60			2	12	140	35	5 00						5 00
					8	69	77	35	34		12	57	50	1 20						1 20
					197	2141	2338	658	436	34		3432	1335	213 12	34 31	15 48	3 68	5 50	26 50	304 33

MINUTES

OF THE FIRST ANNUAL SESSION

OF THE

STANLY BAPTIST SUNDAY SCHOOL CONVENTION

Rowan County, N. C., April 28, 1911.

The Stanly Baptist Sunday School Convention, auxiliary to the Stanly Baptist Association, met in its first annual session at the aforesaid time and place. The Introductory Sermon was preached by C. J. Black at 11 o'clock a. m. Text—St. John 1, 25-29. Adjourned for dinner.

EVENING SESSION.

Reassembled at 1 o'clock p. m.

Pursuant to a resolution adopted by the Association at its session of 1910, on motion of C. J. Black, an organization was effected. Officers were elected, viz: Moderator, W. A. Hough; Secretary, D. S. Morton; Treasurer, W. A. Greene.

Enrollment.

Ministerial Members—C. J. Black, J. F. Hodge, Jefferson Lanning, J. L. Kirk, C. L. Taylor, D. P. Morris and D. S. Morton.

Messengers Enrolled.

West Albemarle—W. A. Greene.
Canton—A. F. Morton.
Corinth—The Sunday School.
Cottonville—W. A. Hough, Mrs. Bettie Thompson, Misses Neda Hough and Sally Nickles.
Gold Hill—P. P. Brady and L. D. McCarnes.
Mission—T. C. Stallings and M. Mauney.
Norwood—D. T. Singleton and Miss Jennie Ballard.
Pleasant Grove—A. E. Eudy.
Silver Springs—D. S. Morton.

The following churches sent reports but no messengers: Big Lick, Kendall's, Locust and Plyler.

Rev. Jefferson Lanning, pastor of Corinth church, was welcomed among us.

Query—"Present Outlook of the Sunday School Within Our Bounds," was discussed by J. L. Kirk, J. Lanning, A. F. Morton, D. S. Morton. W. A. Hough and J. F. Hodge.

Hymn—"Come Thou Fount of Every Blessing." was sung by the congregation.

Query, "Does the Sunday School Pay," was discussed by C. J. Black and J. F. Hodge.

On motion of C. J. Black the next session of this convention is to meet with Kendall's Church on Friday, March 29, 1912, at 11 o'clock a. m.

On motion of C. J. Black, the meeting adjourned until tomorrow 9:30 a. m. Hymn—"Praise God From Whom All Blessings Flow," was sung. Benediction by D. P. Morris.

Saturday, April 29, 1911, 9:30 a. m. Moderator W. A. Hough being absent J. Lanning was elected moderator pro tem.

Devotional services were conducted by D. P. Morris. Bible reading, II Corinthians 2nd chapter.

Minutes of yesterday were read and approved.

Rev. C. L. Taylor was welcomed among us.

The Subject, "Are Sunday Schools as Spiritual as They Should Be?" was discussed by D. P. Morris, D. S. Morton and J. L. Kirk.

Hymn—"Nearer My God to Thee," was sung by the congregation.

The Subject for Superintendents, "How Do You Conduct Your Schools?" was discussed by A. F. Morton, A. E. Eudy and D. P. Morris.

On motion of D. P. Morris the meeting adjourned for dinner.

Benediction by D. S. Morton.

Evening Session.

Hymns were sung and prayer was offered, D. S. Morton leading

Several hymns were led and sung by small children.

"How Can the Sunday School Literature be Used to the Best Advantage?" was discussed by J. L. Kirk, D. P. Morris, D. S. Morton and J. Lanning, and A. F. Morton and J. Lanning earnestly pressed the importance of using only as help in studying the Bible.

A vote of thanks was tendered Corinth church and community for their kind entertainment.

SUNDAY MORNING

10 a. m. In the absence of the clerk, Jas. H. Morgan was elected clerk pro tem.

Subject, "Who Ought to Attend the Sunday School?" was discussed by C. L. Taylor.

Song by the Choir—"Ever Keep Me Near the Cross."

2nd. subject—"How to Increase the Interest and the Attendance in the Sunday School," discussed by Eugene E. Morgan.

3rd. subject—"The Benefits and Results of Attending the Sunday School," was discussed by D. P. Morris.

Prayer, J. L. Kirk leading, Song by Mary Bell Morgan, "Tell Mother I'll Be There."

Adjournment to meet with Kendall's church on Friday at 11 a. m. before the fifth Sunday in March, 1912.

Harris Printery, Concord, N. C.

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Minutes

OF THE

Twenty-Eighth Annual Session

OF THE

Stanly Baptist Association

HELD WITH THE

BARBEE'S GROVE BAPTIST CHURCH,

STANLY COUNTY. N. C.,

October 24, 25, 26, 1912.

Next meeting October the 23, 24, 25, 1913, with Plyler Baptist Church, 7 miles west of Albemarle. Preacher of introductory sermon, Alexander Miller, at 11 A. M. October 23, 1913. Alternate J. S. Harris.

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OFFICERS AND THEIR POSTOFFICES.

Moderator—C. J. Black, Big Lick, N. C.
Vice-Moderator—E. M Brooks, Norwood, N. C.
Clerk—S. A. Jenkins, Route 2, Locust, N. C.
Treasurer—W. A. Hough, Norwood, N. C.

EXECUTIVE COMMITTEE AND THEIR POSTOFFICES.

C. J. Black, Big Lick, N. C.
Z. D. Coggin, Palmersville, N. C.
T. S. Parker, Albemarle, N. C.
S. L. Morton, Richfield, N. C.
S. A. Jenkins, Route 2, Box 3, Locust, N. C.
W. A. Hough, Norwood, N. C.
Alexander Miller, Albemarle, N. C.

Member of the State Mission Board—E. F. Eddins, Palmersville, N. C.

Messenger Appointed to the Southern Baptist Convention—Alexander Miller, Albemarle, N. C.

Menssengers Appointed to the State Convention—J. L. Kirk, Alexander Miller, E. S. Ivery, E. M. Brooks, J. S. Harris.

ORDAINED MINISTERS HOLDING MEMBERSHIP. WITH CHURCHES OF THIS ASSOCIATION.

Black, C. J., Big Lick, N. C.
Brooks, E. M., Norwood, N. C.
Eudy, G. L. Big Lick, N. C.
Hartsell, P. J., Big Lick, N. C.
Hartsell, W. H., Wake Forest, N. C.
Hodge, J. F., Craven, N. C.
Harris, J. S., Big Lick, N. C.
Honeycutt, G. A., Porter, N. C.
Hough, W. C., Route 4, Harrisburg, N. C.
Littleton, J. W., Albemarle, N. C.
Kirk, J. L., Palmersville, N. C.
Miller, Alexander, Albemarle, N. C.
Morris, D. P., Route 1, Big Lick, N. C.
Ivery, E. S., New London, N. C.
Reid, C. B., Wake Forest, N. C.
Teeter, E. D., Route 1, Locust, N. C.

PROCEEDINGS OF THE

TWENTY-EIGHTH SESSION OF THE STANLY BAPTIST ASSOCIATION.

Big Lick, Route 1, N. C., October 24, 1912.

The Stanly Baptist Association met in its twenty-eighth annual session with the Barbee's Grove Baptist Church. The introductory sermon was preached by E. M. Brooks. Text Acts 2:4. Subject "Fellowship." Adjourned one hour for dinner.

Afternoon Session.

Reassembled at 1 P. M. Prayer by E. S. Ivery. Moderator C. J. Black in the chair appointed J. L. Kirk and J. S. Harris reading clerks.

Letters read and messengers enrolled, viz:

First Albemarle—Alexander Miller.

West Albemarle—W. M. Rogers, R. S. Lowder, T. C. Parker.

Anderson's Grove—T. A. Layton, George Layton, Eddie Mauldin.

Big Lick—A. M. Teeter, J. C. Thomas, J. L. Almond.

Barbee's Grove—J. A. Austin, J. A. Taylor, T. S. Eudy.

Canton—A. F. Morton, D. M. Herlocker, Moses Herlocker

Corinth—James H. Morgan, David Agner.

Cottonville—W. A. Hough.

Chaney's Hill—William Connell.

Ebenezer—Don S. Littleton, C. G. Milton, W.K.Littleton.

Howell's—Thomas Joyner, H. F. Garmond.

Kendall's—S. L. Morton.

Locust—J. D. Teeter, C. H. Hartsell, N. J. Carter, Arthur Furr, J. A. Furr.

Mission—J. A. Harrington, O. V. Mauney.

Mt. Pleasant—T. C. Stallings, L. P. Blackwelder.

Mineral Springs—W. D. Kennedy, J. A. Tucker, W. R. Austin.

Norwood—Frank Lilly.

New London—C. H. Brooks, J. A. Honeycutt.

Palmersville—Z. D. Coggin.

Philadelphia—R. E. Smith, Claudie Brooks, A. A. Hathcock.

Pleasant Grove—J. F. Eudy, A. F. Hinson, N. A. Teeter.

Prospect—Seymour Hatley, N. A. Clayton.

Plyler—M. M. Hahn.

Silver Springs—J. C. Foreman, H. L. Green, D. A. Hinson.
Smyrna—J. D. Jenkins, T. W. Bass.
Union Grove—J. D. Hudson.
Wyatt's Grove—N. J. Eagle.
Antioch—J. T. Russell, R. F. Howard.

A petition was presented from Antioch, a newly organized church, and refered to a committee consisting of E. M. Brooks, E. S. Ivery and D. P. Morris, which committee recommended its reception. Report adopted. Messengers were recognized and seated with us.

Officers were elected by acclamation, viz: Moderator, C. J. Black; Vice-Moderator, E. M. Brooks; Clerk and Historian, S. A. Jenkins; Treasurer, W. A. Hough.

Ministerial members attending the Association: C. J. Black, D. P. Morris, E. D. Teeter, J. L. Kirk, P. G. Hartsell, E. M. Brooks, Alexander Miller, E. S. Ivery, G. L. Eudy, J. S. Harris.

Visiting brethren welcomed by moderator: H. Morton, of the Anson Association; J. S. Farmer, representive of The Biblical Recorder; John R. Jordan, of the South Yadkin Association; E. L. Middleton, Secretary of the Baptist Sunday School of N. C.; G. E. Lineberry, educational secretary of the Baptist State Convention; J. M. Arnett, corresponding secretary of the Ministerial Relief Board of the State Convention; J. W. Curtis, professor of Big Lick School; R. L. Doughton, Congressman of the Eighth District; A. C. Davis, of the Union Association.

Committees to report this session:

On Order of Business—E. M. Brooks, J. S. Harris, E. S. Ivery.

Finance—W. K. Littleton, J. C. Foreman.

Time and Place of Next Meeting—S. L. Morton, W. A. Hough, T. D. Joyner.

State of Churches—E. D. Teeter, A. Miller, J. L. Kirk.

Obituaries—D. P. Morris, A. F. Morton, E. D. Teeter.

Writers for 1913.

Foreign Missions:—E. S. Ivery.
Home Missions—J. S. Harris.
State Missions—Alexander Miller.
Baptist Orphanage—D. P. Mooris.
Education—J. W. Curtis.
Ministerial Relief—E. D. Teeter.
Periodicals—N. A. Teeter.

Colportage—The Colporteur.
Temperance—E. F. Eddins.
Obituaries—The Clerk.

The report on State Missions was read by E. S. Ivery, as follows:

Report.

Through the efforts of Elder Martin Ross, known as the father of the Baptist State Convention, an organization was effected in June, 1811, which was ultimately transformed (1830) into the Baptist State Convention of North Carolina. From the minutes of the first meeting of this Convention we learn that the two objects to be fostered by the convention were Education and Missions. At the first session a State Mission Board was appointed, which has been in continual and successful operation ever since. Through this agency, at least one-half of the churches in our State have been established. It is safe to say that more than half the churches in this Association owe their existence to the aid of the State Mission Board. Through its instrumentality one church was added to our number last year, and this year another child of State Missions is knocking for admittance into our Association.

The Board has been and is still planting churches all over our State.

Without its aid numberless communities could not have the message of salvation, the gospel as we believe it, preached to them. Great has been the struggle, steady the growth and wonderful the results of State Missions.

We are now rounding out our eighty-second year of organized State Mission work. Glorious have been the achievements of these eighty-two years. Under the blessings and guidance of God our people have been made the great force they are today in our State, and in the Kingdom of our God. To our gracious King and Commander be all the glory and praise for every battle fought and victory won.

But we may not yet lay down arms. Much can and will be said here today about the need and demands of State Missions. We call for more force to meet the tide of commercialism that is sweeping our State. We talk of improved methods in farming, higher prices for produce, good roads, our public school system, improved telephone and mail service, better homes and a number of such things which call for renewed zeal, firmer faith, and a greater struggle to

evangelize our country districts. But what, fellow Christians, is the prime motive for our efforts? It is the imperial command of our Lord Jesus Christ. He got out our missionary program, and here it is: "Ye shall be witnesses unto me both in Jerusalem and in all Judea, in Samaria, and to the uttermost parts of the earth."

His command is given, let us march forward. His marching orders are to begin at Jerusalem, and if we are true to Him, we must measure up to our responsibility in regard to State Missions. Let me say to this Association what William Carey said to his over one hundred years ago, "Expect great things from God; attempt great things for God." And in the language of the text Isaiah 54:2-3 of that memorable discourse at Nottingham, I say, "Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitation: Spare not, lengthen thy cords and strengthen thy stakes; for thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles and make the desolate cities to be inhabited."

Respectfully submitted, E. S. IVERY.

The report was discussed by E. L. Middleton and adopted and pledges taken.

The report on periodicals was read by J. S. Farmer, as follows:

Report.

Baptists have ever believed in culture and good reading matter. They believe in right information on Baptist doctrine and achievement. Believing in these things our fathers in 1833 founded the Biblical Recorder, which has since been a bond of unity for our people in North Carolina.

It has served our cause faithfully and was never better able to serve than now. We hope every delegate in this Association will subscribe for the Recorder. It would mean more to our general intelligence and efficiency than any other one thing.

We also heartily commend Charity and Children, The Foreign Mission Journal, and Our Home Field. These papers are valuable for our people and should be heartily supported. We further commend the literature of our Sunday School Board at Nashville, Tenn.

Respectfully submitted, J. S. Farmer.

The report was discussed by J. S. Farmer, Alexander Miller, J. L. Kirk, E. M. Brooks, H. L. Green, W. A. Hough,

H. Morton, Z. D. Coggin, E. D. Teeter, C. J. Black; and adopted.

D. P. Morris, for the Entertainment Committee, assigned the brethren homes.

Adjourned with benediction by E. D. Teeter.

SECOND DAY—Morning Session.

The Association reassembled at 9:30 A. M. Devotional exercises were conducted by John R. Jordan. The minutes of yesterday were read and approved.

On Motion to have printed in our minutes the Articles of faith as they appear in "Pendleton's Manual."

The report on Foreign Missions was read by Alexander Miller, as follows:

Report.

1. A just and comprehensive view of Foreign Mission opportunities at present is the greatest inspiration in the kingdom of God on earth.

2. The Foreign Mission Board, located at Richmond, Va., is a committeee appointed by the Southern Baptist Convention to carry on this, our Foreign Mission work, by the co-operation of all our churches and in behalf of all our people.

3. Our present fields are Argentine, Brazil, Mexico, Italy, Africa, Japan and China. The present number of missionaries is 271. The native workers have been increased to 577, making a total force of 848. The 342 native churches are growing in self-support and misionary efforts. The 422 Sunday Schools are doing aggressive work. Nine Women's Training Schools have 312 students, and ten theological schools have 245 students. These with the other 208 schools of all grades have 6,156 pupils. In six hospitals and thirteen dispensaries, thirteen medical missionaries treated 51,796 patients during the year. Four publishing plants are sending out millions of pages of religious literature.

The contributions for 1911-'12 were $580,408, a gain of $70,400 over the previous year. Of this amount 12 per cent. was used for expenses at home as follows: In Richmond, 5 per cent; W. M. U., 1 per cent.; interest 2½ per cent.; State expenses, 3½ per cent. This percentage of expenses is larger than the the Board wants it to be. Our people can reduce it very much by sending their money all through the year, so as to save the interest account. Let it also be remembered that a large part of the money used at home

is expended in efforts to arouse our people and increase contributions. The Southern Baptist Convention asked the churches to raise $618,000 for Foreign Missions this year. Every dollar of it is needed to meet past obligations and maintain the work on a hopeful basis. The convention apportioned this amount among the various States, and the amount asked of each State is apportioned among the associations. It is very important that this association, either through its executive committee or a special committee, apportion the amount asked of it among the churches.

One hundred years ago Adoniram Judson and Luther Rice went out to Inlia as Congregational missionaries. By the study of the Bible they became Baptist. This fact aroused the Baptists of America to undertake Foreign Missions in an organized way. The most significant advance ever ordered by the Southern Baptist Convention took place when the Oklahoma meeting last May authorized the Foreign Mission Board to raise one million, two hundred and fifty thousand dollars as an Equipment Fund in honor of the Judson Centennial. One million dollars of this to be used for equipping our schools and publication work. Two hundred and fifty thousand dollars is to be used for building chapels, hospitals and missionary homes. This is a mighty call, but it is made to a mighty people. This fund is to be raised during the next three years. It is to be entirely separate from the regular Foreign Mission offerings and the effort will be made to secure it in such a way as not to interfere with any other causes.

We recommend, 1. That all our people help in our Foreign Mision work by sympathy and prayer; by subscribing for and reading the Foreign Mission Journal; by distributing tracts which can be had for the asking; by making our offerings as large as posible; by sending in their gifts now and not waiting for the season of pressure in March and April.

2. That we solemnly pledge ourselves to do our part to raise the amount of $_____, which has been asked of our Association this year.

Respectfully submitted, ALEXANDER MILLER.

The report was discussed by Alexander Miller and the report was adopted and pledges taken.

The report of Women's Work was read by E. M. Brooks, as follows:

Report.

In North Carolina Woman's Missionary Work was organized over twenty-seven years ago. There are more than a thousand societies in the State. In Stanly county there are fifteen societies with a membership of about 183. Since last March most of these societies have reported every quarter; all have reported once is eight months. These societies have reported more than $80.

We feel grateful to our brethren who have obeyed the scriptural injunction to help these women. May we be faithful to our pastors, our churches and to the great cause which gives us salvation—the cause which brought Christ from heaven to earth—the vital life-giving Christ, obeying cause of missions.

Some day the Lord will be asking the question of you and of me: "Have you carried my love to my children here and from over the sea?"

Respectfully submitted, MRS. ALEXANDER MILLER,

Vice-President of Woman's Work of the Stanly Baptist Association.

The report was discussed by E. M. Brooks, J. L. Kirk, Alexander Miller, and adopted. On motion to take pledges for Mrs. Alexander Miller's expenses in the Woman's Work, see table.

The report on Home Missions was read by E. M. Brooks, as follows.

Report.

It seems that the work of the Home Mission Board has been marked by wonderful success and that from its beginning until now it has been under the approving smiles of heaven. Anything that has the ather's approval ought to be carried on, and any good thing that succeeds pays. The numbers of the workers of the band this year has been 1,309. They have preached the gospel at 2,368 points. As a partial result of their labors at these points there have been 26,899 baptisms, or 517 for every Sunday during the year. There have been 201 churches organized, or nearly four for every Sunday. Houses of worship have been built and remodeled or otherwise improved at 234 places.

Eighty-two workers among people of foreign speech have been employed. Besides these, sixteen missionaries have labored among the Indians. In addition to these features, it conducts twenty-nine mountain schools, having 4,636 stu-

dents. Seventy-five of the students are young preachers and during the year 267 converts were baptized among these students. These mission schools are doing a great work in the training of our mountain membership and in saying of their sons and daughters to the Baptist denomination.

Respectfully submitted, E M. BROOKS.

The report was discussed by E. M. Brooks, and adopted and pledges taken.

The report of Ministerial Education was submitted by J. E. Lineberry, as follows:

Report.

On the doctrine that everybody ought to have the opportunity of elementary education Baptists and the State are in accord. The Baptist interpretation of Christianity and of man commits us to the policy of universal education. Manhood suffrage in the State and the perpetuity of republican institutions presuppose universal education. It appears, therefore, that the Christian obligation united with the necessities of the Democratic State in the insistent demand for the education of all the people, the Baptist educational program would seem to include primary schools as well as secondary schools and colleges. But we recognize education as one of the chief functions of the State. For legislation and the administration of justice fall back on the education of the people. The social and political efficiency of the State is an exponent of the education of the people. All the problems of the State are settled in the right education of the people. The State must educate from the primary grades up to the graduate school. We do not antagonize the State system of schools. We support it and pay our proportion of the cost of its maintenance with reasonable cheerfulness. We go further and adopt a portion of that system as our own in a peculiar sense and so completely that we feel no obligation to provide a duplicate of it under Baptist auspices. The primary public schools of the State cover that period in the school life of our children when they are still under the home roof and their religious training may be still conducted in the family so that the risk of a wholly secular education for this period is greatly reduced and Baptists may consistently look to the State to make all the needed provision here.

But what is the provision and what by consequence is our educational standing? In 1910 the average rural school

term was 92.7 days for white children; the average white teacher's salary was $34.47 a month, and the average appropriation per white child was $2.88. Enrolled in these inadequate schools were 71.6 per cent of the white school population, and but 45 per cent. were in actual attendance. What wonder that 19.6 per cent. of the native white population ten years of age and upwards are illiterate, and that North Carolina is saved from the shame of being at the bottom of the list of States in illiteracy by New Mexico only? With this disgraceful and alarming situation full in view, the State in the last Legislature made to its three colleges appropriations which were more than five times what they were in 1903, whereas with the paltry exception of $25,000 in 1909, not one dollar of direct appropriation for the schools of all the people has been added since 1901. This looks like the perpetuation of the old aristocratic fiction that the masses of the people are accursed and have no rights. On the contrary, the education of the mases in the foundations of character and the first steps of freedom in the intellectual life is more vital to democratic institutions than the elaborate training of a small and elect class of the citizenship even if we grant what is manifestly not true, that the teachers of the primary schools come out of this class. We insist that the State has gone far enough in expanding the equipment of the institutions which serve less than 5 per cent. of the population quite far enough for the present. If it has extra money to spend let it go where the need is the greatest and the dishonor the deepest. The stress of the State's educational policy must now be on the foundations of its security and efficiency—the primary education of all of its children. It will continue to provide training for its profesional men, but its first concern must now be for the rank and file of its citizenship who have no hope except in the common school, and the main current which flows out of the public treasury must henceforth discharge itself in the public schools to extend their term, to enhance their efficiency and to enforce attendance upon them. For the high school period we have been unwilling as a people to trust our children to the secular guidance of the State. They are at the age for life decisions for irrevocable commitment to great ideals and great causes for the ultimate venture of faith, and the joyful surrender to the friendship of Jesus. And at this responsive critical time they are not at home. Hence the fourteen Baptist High

Schools in North Carolina supported and controlled each by two or more Baptist Associations, with the same course of study, in close affiliation with our Baptist Colleges, and recognizing as primary the Christian obligation as well as the educational. Let their names be known to all our people—Boiling Springs, Dell, Fruitland, Haywood, Liberty, Piedmont, Mars Hill, Mitchell, Murphy, Round Hill, South Fork, Sylva, Wingate, Winterville, Yancey. We do not prize them according to their value and importance. The Christian leaders of the future may get the wider ranges of their training in the colleges, but in most cases they get their motive and consecration in these Christian high schools. They are in no peril from the multiplication of the rural high schools of the State, which cannot approach them in standard and equipment, and can never supply what is in truth the fundamental need of the high school youth, namely, sympathetic, personal Christian guidance and teaching.

The preparation of high school students to take the college courses shows steady advance, and the high school attendance was never so large. Accordingly Meredith College and Wake Forest College have both of them unprecedented enrollments. And we must be ready for yet larger numbers in the future. For mere numbers in a catalogue parade we do not care, but we do care for the heavier fertilizing of the field which we cultivate. We do care for a wider service of the kingdom. And this means larger resources which Baptists will have to supply. If our colleges are worth maintaining we must maintain them. Baptists may fill the State treasury, but they will draw not a penny out of it. If we insist upon duplication of the State's provision for college education we must pay for it. Both our colleges are collecting notes for increased endowments. Wake Forest will begin shortly the erection of a dormitory and a building for the enlarging department of law. What is to be done in the face of the widening opportunity but to walk into it and trust the growing wealth, intelligence, and loyalty of North Carolina Baptists?

Respectfully submitted, J. E. LINEBERRY.

The report was discussed by J. E. Lineberry, and adopted and pledges taken.

On motion to adjourn 45 minutes for dinner. Benediction by J. S. Farmer.

SECOND DAY—Afternoon Session.

The Association reassembled at 1 P. M. Prayer by J. R. Jordan.

C. J. Black read the report on Colportage, as follows:

Report.

For the months of June and July, 1912: Number of families visited, 368; persons, 2,040; children under 12 years of age, 718; Christians, 755; sinners, 657; Baptists, 422; Methodists, 250; Lutherans, 20; Presbyterians, 18; Congregationalists, 5; Christian, 1; Reformed, 1; Holiness, 1; Holy Christian, 1; people not members, 26. Conducted 10 prayer meetings, preached 8 sermons, conducted 2 funeral services, visited a number of sick, assisted in 9 revival meetings, worked for the Association two months, sold about 300 of the Moody books, and 100 Bibles and Testaments, and quite a number of small books and tracts. Gave pamphlets and tracts a few Testaments, which amounted to $26.00.

Respectfully submitted, B. G. WHITLEY.

The report was discussed by C. J. Black, E. M. Brooks, D. P. Morris, Alexander Miller, J. S. Harris, J. L. Kirk. The report was adopted and pledges taken. On motion to continue the Colportage work.

N. A. Teeter read the report on the Orphanage, as follows:

Report.

Your committee following the instruction of the Association visited the Orphanage at Thomasville October 16th, 1912, and submits the following report:

The Thomasville Baptist Orphanage is located in one of the most ideal places and under the present economical management will prove a great factor in caring for our fatherless. The present general manager, with the aid of his co-workers, is carrying on the work on a broad basis and laying the foundation for greater work in the future. The last enrollment, the 27th year, makes the total enrolled 1,362. Present 382, with application already accepted enough to make the number 400. There were quite a number of applications on file and more coming in almost every day. We have ten beautiful, well furnished homes, erected by individuals, one new beautiful laundry, central sewing room, one central dining room hall and kitchen, one infirmary (erected by the sisters of the State), one central school

building, one fire-proof library (erected by Dr. J. B. Richardson in memory of his father), three dwellings, general manager's home, treasurer and dairyman's home, one publishing house, one industrial building, one pavilion (in which the annual meeting is held), two barns (one for cows and one for horses), one silo, two potato houses, one crib, two machine houses, one dairy house, one spring house, six work horses, one pony for the buggy, five colts, fifty cows (twenty milch cows included), seventy-five hogs, ninety ducks, and a large poultry yard full of chickens. Raised on farm 500 bushels of wheat, 800 bushels corn, 1,300 bushels sweet potatoes, 300 bushels peas; 175 acres in cultivation; 450 acres in farm.

On January 1, 1913, we will come in possession of 1,200 acres in Lenoir county, near Kinston, known as the Kennedy Home, which will make the plant worth near $400,000. We have ten children from Stanly there, as follows: Daniel Truce, Roy Brooks, Carrie May Brooks, Sallie Hathcock, Thaddeus Hathcock, Barney, Lucy and Gracie Ussery, Helene Moody, May Moody.

The cost of maintaining these children is $8.78 per month for each, making a grand total of $1,053.60.

With the above facts before us and the almost perfect economical management, your committee recommend and urge, 1st: That this Association arise in the strength of the Master and support our own and not let our brethren in other parts of the State bear our burdens.

2nd. That each Sunday School in this Association make monthly contributions to the Orphanage.

3rd. That each pastor strive to put Charity and Children in every home possible.

4th. That this Association help liberally to erect a church in which the children may worship God.

Respectfully submitted, N. A. TEETER.

The report was discussed by N. A. Teeter, Fuller B. Hamrick, A. Morton, C. J. Black, Alexander Miller, W. A. Hough. The writer refused pay for expenses to and from the Orphanage.

The report was adopted and pledges taken. Also a collection of $14.20.

P. G. Hartsell read the report on Ministerial Relief, as follows:

Report.

The Baptist Ministerial Relief Board was established in 1890; the first meeting of the Board of Trustees was held in Wilmington, North Carolina.

The Board is now located in Durham, with J. M. Arnett as Corresponding Secretary. The object of the Board is to afford aid and relief t oneedy Baptist ministers of North Carolina and their wives.

There are at present thirty-one beneficiaries. This is a smaller number than last year owing to the death of six during the winter. But there are several applications before the Board, showing that the gradual increase of the number of beneficiaries will continue.

These beneficiaries receive from forty to two hundred dollars a year. Many of them need more. Some of them have no means of support except the amount they receive from the Board. It should be the desire and strong effort of every Baptist that not one of those who have been worthy proclaimers of God's word should suffer for the actual necessities of life. This Association contributed last year to this object $62.50. There is increasing liberality on the part of our churches toward the work of this Board; but still nearly three-fifths of the churches of the State gave absolutely nothing for this object.

We recomend that this Association increase its donations to this worthy object.

Respectfully submitted, P. G. HARTSELL.

The report was discussed by J. M. Arnett. The report was adopted and pledges taken.

Adjourned to meet Saturday morning at 9:30 A. M. Benediction by E. S. Ivery.

SATURDAY—Morning Session.

This Association reassembled at 9:20 A. M. Devotional exercises were conducted by J. S. Harris.

On motion to have discussions on denominational schools, A. C. Davis, Alexander Milluer, C. J. Black and E. D. Teeter spoke with much interest and need of denominational schools.

J. S. Harris read the report on Temperance, as follows:

Report.

The cause of Temperance is not confined to any race, nation or condition of people, but like the drumbeat of En-

gland is heard around the word. Temperance is the moderate use of all necessities and total abstinence from all things harmful. This includes all things used as food and drink. Alcoholic liquors have been the greatest enemies to human progress known to the race. Alcohol is annually slaying hundreds of thousands of men. We as Christian men should do our best to prohibit the sale asd use of whiskey within our borders. The man who drinks should be dealt with, and if necessary confined, to save him from the power of strong drink. We should encourage our Congressmen to pass a national law prohibiting the shipping of all alcoholic liquors into prohibited territory. It is hoped that not one Baptist in Stanly county will encourage this ruinous business by buying any whiskey from blockaders. Let us practice total abstenance in all harmful things.

Intemperance is a curse to all nations of the earth; it fills police courts, it fills our jails and penitentiaries; fills drunkards' graves an dthe drunkards' hell; robs children of rightful possessions; it breaks up families and makes the wife a slave; it breaks the father's heart and sends the wife to an early grave; it is poison to the human body and sends the soul to hell. That we brand the bar as rightly named "a bar to heaven, a door to hell."

Respectfully submitted, J. S. HARRIS.

The report was discussed by J. S. Harris, W. A. Hough and the report adopted.

Alexander Miller read the report on Pastoral Support, as follows:

Report.

Resolved that the delegates go back to their churches and try to increase.

Respectfully submitted, ALEXANDER MILLER.

The report was discussed by Alexander Miller, Fuller B. Hamrick, J. D. Jenkins, E. D. Teeter, E. S. Ivery, C. J. Black, J. S. Harris, A. F. Morton, J. W. Curtise, and the report was adopted.

E. D. Teeter read the report on Obituaries, as follows:

Report.

The committee on Obituaries report that the following brethren and sisters have been called from their labor on earth to their rest and reward in heaven during the associational year now closing:

Brother Henry Yow, of Smyrna Church.

Sister Lydia Dry and Sarah Teeter, of Philadelphia Church.

Sister Mattie Morgan, of Howell's Church.

Sisters Ella Smith and Martha Howard, of Barbee's Grove Church.

Sister Lillie Bell, of Palmersville Church.

Sister Belle Thompson, of New London Church.

Brother Allan Holt, Sisters Mary Gurley and Mary Rumage, of Anderson's Grove Church.

Sister Harriett Morton, of Norwood Church.

Sister Fannie Hudson, of Union Grove Church.

"He giveth to his beloved sleep."

E. D. TEETER.
A. F. MORTON.
D. P. MORRIS.

The committee on State Churches reported as follows:

Report.

We, the committee on Condition of Churches, report a net gain of 185 to the membership of our churches. Our contributions to misions we paid a gain of $16.55 for Home Missions, a loss of $17.80 on State Missions, and a gain of $15.15 on Foreign Missions. For minute fund a loss of 15 cents.

We recommend that we pay our Clerk $10.00 for his services.

Respectfully submitted,

E. D. TEETER, Chairman.
ALEXANDER MILLER.
J. L. KIRK.

Treasurer's Report.

Received from Finance Committee:

Home Missions	$ 4.00
State Missions	16.95
Orphanage	38.00
Ministerial Education	4.00
Ministerial Relief	6.00
Foreign Missions	8.39
Colportage	37.50
Minute Fund	29.35
Total	$144.19

Respectfully submitted, W. A. HOUGH, Treas.

Resolved that we, the Stanly Baptist Asociation, extend to this church and community our sincere thanks for their kind hospitality shown usduring this session.

Respectfully submitted, ALEXANDER MILLER.

Historian's Report.

One new church was received, Antioch, a newly organized church located at Richfield, N. C.

This session was well attended, and we trust that much good was accomplished.

S. A. JENKINS, Historian.

On motion the Association adjourned to meeet with Plyler Baptist Church on Thursday before the fourth Sunday in October, 1913. Benediction by C. J. Black.

C. J. BLACK, Moderator.
S. A. JENKINS, Clerk.

DECLARATION OF FAITH.

OF THE SCRIPTURES.

We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without any mixture of error for its matter; that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true centre of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried.

OF THE TRUE GOD.

We believe that there is one, and only one living and true God, an infinite, intelligent Spirit, whose name is JEHOVAH, the Maker and Supreme Ruler of Heaven and Earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost; equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

OF THE FALL OF MAN.

We believe that Man was created in holiness, under the law of his Maker; but by voluntary transgression fell from that holy and happy estate; in consequence of which all mankind are now sinners, not by constraint but choice; being by nature utterly void

of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defence or excuse.

OF THE WAY OF SALVATION.

We believe that the salvation of sinners is wholly of grace, through the Mediatorial offices of the Son of God; who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins; that having risen from the dead, he is now enthroned in heaven; and uniting in his wonderful person the tenderest sympathies with divine perfection, he is every way qualified to be a suitable, a compassionate and an all-sufficient Saviour.

OF JUSTIFICATION.

We believe that the great Gospel blessing which Christ secures to such as believe in him is Justification; that Justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed, not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith his perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity.

OF THE FREENESS OF SALVATION.

We believe that the blessings of salvation are made free to all by the Gospel; that it is the immediate duty of all to accept them by a cordial penitent and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth, but his own inherent depravity and voluntary rejection of the Gospel; which rejection involves him in an aggravated condemnation.

OF GRACE IN REGENERATION.

We believe that in order to be saved, sinners must be regenerated, or born again; that regeneration consists in giving a holy disposition to the mind; that it is effected in a manner above our comprehension by the power of the Holy Spirit, in connection with Divine truth, so as to secure our voluntary obedience to the Gospel; and that its proper evidence appears in the holy fruits of repentance, and faith, and newness of life.

OF REPENTANCE AND FAITH.

We believe that Repentance and Faith are sacred duties, and

also inseparable graces, wrought in our souls by the regenerated Spirit of God; whereby being deeply convinced of our guilt, danger and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on him alone as the only and all-sufficient Saviour.

OF GOD'S PURPOSE OF GRACE.

We believe that Election is the eternal purpose of God, according to which he graciously regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy and unchangeable; that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy: that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the Gospel; that the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserves the utmost diligence.

OF SANCTIFICATION.

We believe that Sanctification is the process by which, according to the will of God, we are made partakers of his holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means——especially, the word of God, self-examination, self-denial, watchfulness and prayer.

OF THE PERSEVERANCE OF SAINTS.

We believe that such only are real believers as endure unto the end; and that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special providence watches over their welfare; and that they are kept by the power of God through faith unto salvation.

OF THE HARMONY OF THE LAW AND THE GOSPEL.

We believe that the Law of God is the eternal and unchangeable rule of his moral government; that it is holy, just, and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts, arises entirely from their love of sin: to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy Law, is one great end of the Gospel,

and of the Means of Grace connected with th establishment of the visible church.

OF A GOSPEL CHURCH.

We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the Gospel; observing the ordinances of Christ; governed by his laws; and exercising the gifts, rights, and privileges invested in them by his word; that its only scriptural officers are Bshops or Pastors and eacons, whose qualifications, claims and duties are defined in the Epistles of Timothy and Titus.

OF BAPTISM AND THE LORD'S SUPPER.

We believe that Christian Baptism is the immersion in water of a believer, into the name of the Father, and Son, and Holy Ghost: to show forth in a solemn and beautiful emblem, our faith in the crucified, buried, and risen Saviour, with its effect, in our death to sin and resurrection to a new life; that it is pre-requisite to the privileges of a church relation; and to the Lord's Supper, in which the members of the church by the sacred use of bread and wine, are to commemorate together the dying love of Christ; preceded always by solemn self-examination.

OF THE CHRISTIAN SABBATH.

We believe that the first day of the week is the Lord's Day, or Christian Sabbath; and is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations; by the devout observance of all the means of grace, both private and public; and by preparation for that rest that remaineth for the people of God.

OF CIVIL GOVERNMENT.

We believe that Civil Government is of Divine appointment, for the interests and good order of human society; and that magistrates are to be prayed for, conscientiously honored, and obeyed; except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the Prince of the kings of the earth.

OF THE RIGHTEOUS AND THE WICKED.

We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in his esteem; while all such as continue in impenitence and unbelief are in his sight wicked,

and under the curse; and this distinction holds among men both n and after death.

OF THE WORLD TO COME.

We believe that the end of this world is approaching; that at the Last Day, Christ will descend from heaven, and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness.

MINUTES OF THE SECOND ANNUAL SESSION OF THE STANLY BAPTIST SUNDAY SCHOOL CONVENTION.

Stanly County, N. C., March 29, 1912.

The Stanly Baptist Sunday School Convention, auxiliary to the Stanly Baptist Association, met in its second annual session at the appointed time and place. The introductory sermon was preached by Alexander Miller at 11 o'clock. Adjourned for dinner.

Afternoon Session.

Reassembled at 1 P. M. with W. A. Hough, Moderator; W. S. Coggin as secretary and treasurer.

Enrollment.

Ministerial Members—C. J. Black, J. F. Hodge, Alexander Miller, J. L. Kirk, D. P. Morris, Hezekiah Morton, E. S. Ivery and E. M. Brooks.

Messengers Enrolled.

First Albemarle—Alexander Miller, W. A. Calaway, E. R. Burris.
West Albemarle—Not represented.
Anderson Grove—Not represented.
Big Lick—Pastor Black.
Barbee's Grove—Not represented.
Canton—J. H. San.
Corinth—Morgan.

Cottonville—W. A. Hough.
Chaney's Hill—Not represented.
Ebenezer—Not represented.
Howell's—Not represented.
Kendall's—O. W. Miller and Austin.
Locust—Not represented.
Mission—Not represented.
New London—Not represented.
Palmersville—W. S. Coggin, I. L. Sheets.
Philadelphia—Not represented.
Pleasant Grove—I. I. Whitley.
Prospect—N. Cayton.
Plyler—Not represented.
Silver Springs—Martin.
Smyrna—Not represented.
Union Grove—J. Honeycutt.
Wyatt's Grove—Not represented.

The following churches sent in good reports: First Albemarle, West Albemarle, Big Lick, Pleasant Grove, Union Grove, Cottonville, Prospect, Palmersville, Corinth, Kendall's, Plyler and Anderson Grove. Twelve churches represented; fifteen not represented.

Rev. H. Morton, of Albemarle was welcomed among us.

Adjourned to meet at Pleasant Grove Baptist Church on March 28th, 29th and 30th, 1913. Rev. Alexander Miller to preach the introductory sermon; E. S. Ivery, alternate.

ENQUIRER PRINT, MONROE, N. C.

CHURCH, PASTOR, AND POSTOFFICES	CLERKS AND POSTOFFICES	Time of Preaching	Value of Church Property	Seating Capacity	Baptized	Rec'd by Letter	Restored	Dismissed by Letter	Excluded	Died	Number of Males	Number of Females	Total Membership
Albemarle—Alexander Miller, Albemarle, N. C.	C. W. Gaddy, Albemarle, N. C.	every	$ 3,500	400	15	14	3	14			94	159	253
W. Albemarle—C. J. Black, Big Lick, N. C.	B. M. Rogers, Albemarle, N. C.	every	2,000	800	41	35		11	10	1	183	345	528
Anderson Grove—J. L. Kirk, Albemarle, N. C.	J. O. Mauldin, Albemarle, N. C.	4	1.000	500	6		1	6	5	3	51	67	118
Antioch—E. S. Ivery, New London, N. C.	J. A. Mann, Richfield, N. C.										6	8	14
Big Lick—C. J. Black, Big Lick, N. C.	W. H. Hartsell, Big Lick, N. C.	2	2,000	500	10	3		9	1		87	134	221
Barbee's Grove—D. P. Morris, Big Lick, N. C.	Titus Whitley, Efird's Mill, N. C.	1	1,500	500	5	11		3	1	2	31	40	71
Canton—C. J. Black, Big Lick, N. C.	U. S. Burleyson, Bloomington,"	4	1,000	500	20	2	1	3	1		65	89	154
Corinth—J. Lanning, Denton, N. C.	Jas. H. Morgan, Gold Hill, N. C.	1	1.000	500	6		1	2	1		44	64	108
Cottonville—E. M. Brooks, Norwood, N. C.	E. D. Thomas, Norwood, N. C.	2, 4	2,000			1		10			45	50	95
Chaney's Hill—W. C. Hough, Harrisburg, N. C.	Jas. Sossamon, Harrisburg, N.C.	4	400	300	3	2	2				26	38	64
Ebenezer—J. L. Kirk, Palmersville, N. C.	W. K. Littleton, Albemarle, N.C.	2	1,000	400	6	9		2			61	59	120
Howell's—J. S. Harris, Big Lick, N. C.	D. W. Garmond, R. 7, Concord,"	4	800	600	15	3	3			1	50	59	109
Kendall's—E. S. Ivery, New London, N. C.	T. L. Miller, New London, N. C.	1	2,000	600	2		1	7	5		59	66	125
Locust—E. S. Ivery, New London, N. C.	P. E. Tucker, R. 1, Locust, N. C.	4	1,500		11	2		5	2	1	56	88	144
Mission—J. S. Harris, Big Lick, N. C.	J. A. Harrington, Mt. Pleasant	3	500	400	5	3	5	3	9		39	62	101
Mineral Springs—G. L. Eudy, Big Lick, N. C.	J. D. Tucker, Big Lick, N. C.	4	50	200		1	1	7	1		16	26	42
Mt. Pleasant—D. P. Morris, Big Lick, N. C.	S. M. Stallings, Mt. Pleasant,	2	600	500	15	8					22	23	45
Norwood—E. M. Brooks, Norwood, N. C.	S. A. Poplin, Norwood, N. C.	1, 3	1,700	300	1	7		3	1	1	72	115	187
New London—E. S. Ivery, New London, N. C.	J. E. Crook, New London, N. C.	2	1,000		4	9		9		1	50	59	109
Palmersville—J. L. Kirk, Palmersville, N. C.	I. L. Sreets, Palmersville, N. C.	1	1,200	350		4		2		1	29	31	60
Philadelphia—D. P. Morris, Big Lick, N. C.	R. C. Dry, R. 1, Big Lick, N. C.	3	1,000		4	3			1	1	29	41	70
Pleasant Grove—C. J. Black, Big Lick, N. C.	S. M. Whitley, Big Lick, N. C.	2	1,000	300	16	5	1	9	3		57	95	152
Prospect—J. L. Kirk, Palmersville, N. C.	G. H. Carriker, New London,N.C.	3	800	300	13	5		1	1		41	62	103
Plyler—E. S. Ivery, New London, N. C.	J. P. Whitley, New London, N.C.	3	1,100	400	7	4	1	2	3		22	34	56
Silver Springs—C. J. Black, Big Lick, N. C.	L. H. Cooper, R. 1, Norwood,N.C.	3	2,000	800	18	6	1	10	5		157	189	346
Smyrna—J. S. Harris, Big Lick, N. C.	J. C. Nance, R. 2, Locust, N. C.	1	800	300	3	3		4		1	29	40	69
Union Grove—G. A. Honeycutt, R.1 Albemarle	J. H. Morton, Albemarle, N. C.	2	500	260	3	2		7	1	1	26	36	62
Wyatt's Grove—J. Lanning, Denton, N. C.	N. J. Eagle, Richfield, N. C.	3	450		5						12	13	25
			$32,400	9710	234	142	21	133	51	14	1459	2092	3551

TABLE II—FINANCIAL OF DISTRICT BAPTIST ASSOCIATION.

CHURCHES	Pastor's Salary	Building and Repairing	Incidentals	S. S. Expenses	State Missions	Home Missions	Foreign Missions	Colportage	Baptist Orphanage	Ministerial Education	Ministers' Relief	Relief of the Poor	Miscellaneous	Minutes and Clerk	Total	Value of Church Property
First Albemarle	$1000.00	$ 247.00	$48.00	$45.00	$64.85	$15.00	$40.00	$	$97.63	$30.00	$ 5.00	$	710.00	$ 2.00	$2304.48	$3500.00
West Albemarle	650.00		233.41		20.00	10.00	20.00	10.00	70.80	10.00	7.00			3.00	1034.21	2000.00
Anderson Grove	100.00	27.96	28.28	9.86	6.00	5.00	8.00	5.00	8.00	3.00	3.00	17.31	3.85	.75	226.01	1000.00
Antioch																
Big Lick	150.00		72.00		6.00	4.25	19.00	5.00	20.00	10.00	5.00	1.00		2.50	294.75	2000.00
Barbee's Grove	50.00	10.00		6.00	3.20	1.50	2.00	2.00	3.00	1.00	1.00		17.25	1.00	97.95	1500.00
Canton	150.00	75.00	35.00	7.00	2.00	4.00	7.00	5.20	10.00	1.00	1.00			1.50	298.70	1000.00
Corinth	125.00		27.00		10.00	5.00	8.00	2.00	10.00	2.00	2.50			1.00	192.50	1000.00
Cottonville	150.00		10.00	15.00	8.00	6.50	5.00	5.00	15.00	6.50	3.00	5.00	12.00	2.00	243.00	2000.00
Chaney's Hill				1.50		4.00		1.00	1.00						7.50	400.00
Ebenezer	100.00		35.00	11.40	3.10		11.68		22.85					.50	184.53	1000.00
Howell's	150.00		19.00		8.00	4.00	10.00	1.50	13.00	2.00	2.00			1.50	211.00	800.00
Kendall's	150.00		19.90		10.00	4.00	15.00	3.00	20.00	12.00	1.00		31.85	1.20	267.95	2000.00
Locust	138.35	26.80	35.00	6.00	2.00	4.00	3.00	3.00	6.00	2.00	1.00	46.00	13.50	1.50	288.15	1500.00
Mission	100.00		15.00		5.00	2.50	5.00	3.00	8.00	2.00	2.00		20.00	1.00	163.50	500.00
Mineral Springs	50.00		8.00		1.00				1.00					.70	60.70	50.00
Mt. Pleasant	40.00	490.00	24.30		1.00	.50	2.00	1.00	2.00		.50			.50	561.80	600.00
Norwood	200.00	46.00	24.00		12.50	5.00	6.00	2.00	15.00	5.00	2.00	2.00	6.00	1.50	327.00	1700.00
New London	150.00	40.00		35.44	7.90	6.00	6.00	3.00	20.00	3.00	2.00			.85	274.19	1000.00
Palmersville	100.00			6.00	8.00	8.00	29.65		8.00	3.00	3.00		16.00		181.65	1200.00
Philadelphia	50.00			4.00	2.50	2.00	2.50	2.00	4.00	1.00	1.50		14.00	.50	84.00	1000.00
Pleasant Grove	150.00		25.41		7.00	3.00	7.00	5.00	16.00	2.00	4.00		18.00	2.35	239.76	1000.00
Prospect	75.00		26.00	5.50	2.00	2.50	3.00	1.00	18.00	2.00	1.50			1.00	137.50	800.00
Plyler	100.00	61.70	28.50		1.00	2.00	3.00	2.00	3.00	17.00	1.00		29.00	1.00	249.20	1100.00
Silver Springs	200.00		9.00	15.00	15.00	5.00	16.00	5.00	40.00	1.00	5.00	20.00	55.00	3.00	389.00	2999.99
Smyrna	100.00			3.75	2.00	2.00	3.00		10.00		2.00		19.85	1.25	143.85	800.00
Union Grove		23.96		6.00	2.00	2.00	2.00		6.00		2.00			.75	44.71	500.00
Wyatt's Grove	40.00			3.50	1.00	1.00	2.72	1.00	2.35	1.00	1.00			.67	54.24	450.00
Col. at Ass'n									14.20						14.20	
Total	4268.35	1048.42	722.80	180.95	211.05	108.75	236.55	67.70	464.83	116.50	59.00	91.31	966.30	33.52	8576.03	32400.00

STATISTICAL TABLE III—SUNDAY SCHOOL REPORT OF SUNDAY SCHOOL CONVENT ION.

CHURCHES SUPERINTENDENTS AND THEIR POSTOFFICES	SECRETARIES AND THEIR POSTOFFICES	Officers and Teachers	Scholars	Total Enrollment	Number of Church Members Attending	Unconverted Atending	Quarterlies and Papers Taken	Months Kept Open	Average Attendance	Number of Baptisms	Contributions for Missions, Orphanage, Etc.	School Expenses	Total Contribution
1st Albemarle—A.P.Harris,Albemarle	M. Morrison, Albemarle	15	200	215			300	12	135	6	$ 97.63	$ 45.00	$142.63
W. Albemarle—C. A. Carter "	J. B. Morris Albemarle	12	324	336	100	75	325	12	170		56.58	41.66	98.24
Anderson's Grove—H. A. Blackwelder Albemarle	Walter Layton, Albemarle	8	66	74			346	12	48	3		9.86	9.86
Big Lick—M. L. James, Big Lick	Jason Springer, Big Lick	5	95	100	37	58	216	12	50	3		12.32	12.32
Barbees Grove—J. M. Kimrey, "	J. S. Eudy, R. 1, BigLick	6	60	66			52	12	35	3		6.00	6.00
Canton—D. M. Herlocker, Albemarle	Miss Attie E. Herlocker,R.3 Albemarle	6	84	90	48	42	78	12	49	14		8.00	8.00
Corinth—A. T. Jackson, Gold Hill	C. C. Morgan, Gold Hill	8	55	63	38	25	70	12	30			5.00	5.00
Cottonville—Joe Bivens, Norwood	W. B. Crump, R. 2, Norwood	9	95	104			118	12	75			15.00	15.00
Chaney's Hill—W.J.Connell, Harrisb'g	Julia Caskey, Harrisburg	6	17	23			36	3	20			1.50	1.50
Ebenezer—W. K. Littleton, Albemarle	Vernie Miller, Albemarle	9	65	74			90	12	50	3		11.40	11.40
Howell's—Martin Dorton, Concord	Mattie Dorton, R. 7, Concord												
Kendall's—A. M. Miller, New London	Arthur Miller, New London	8	71	79	50	29	408	12	55	6		16.25	16.25
Locust—P. E. Tucker												6.00	6.00
Mission—J. A. Harrington													
Mineral Springs													
Mt. Pleasant—T. C. Stallings													

Norwood—R. A. Kendall, Norwood	F. M. Lilly, Norwood	7	100	107	40	60	200	12	75	15	12.00	24.00	36.00
New London—J. E. Crook, N. London	G. W. ickler, New London	9	109	118	30		128	12	52	2		15.39	15.39
Palmersville—E. F. Eddins, Palmersv.	H. E. Coggin, Palmersville	8	36	44	33	11	89	12	30		9.00	5.50	14.50
Philadelphia—D. W. Griffin, Big Lick	Claudie Brooks, R. 1, Locust	6	44	50			32	9	30			4.00	4.00
Pleasant Grove—A. E. Eudy, Mt.Pleas.	J. F. Eudy, R. 2 Big Lick	8	111	119	75	12	420	12	60½	9	8.59	13.17	21.76
Prospect—J. L. Green, New London	Carl Smith, Albemarle	5	74	79			250	12	50	4		5.50	5.50
Plyler—J. P. Whitley, New London	Miss Grace Holm,New London	6	61	67	40	8	56	12	45	7	9.00	6.50	15.50
Silver Springs—L.H.Cooper, Norwood	W. J. Russell, R. 1, Norwood	7	150	157	107	50	700	12	85	10		15.00	15.00
Smyrna—S. A. Jenkins, R. 2, Locust	Jack Yow, R. 2, Locust	7	35	42			176	12	28	2		3.75	3.75
Union Grove—J.H.Harward,Albemarle	Grover Holt, Albemarle	7	46	53	18	14	140	12	25	2		5.00	5.00
Wyatt's Grove—A.L.Ritchie, Ritchfield	Annie M. Carroll, Richfield	8	48	56				12	30	5		3.50	3.50
		170	1946	2116	616	384	4030		1227½	94	$192.80	$279.30	$472.10

President W. M. S.	President W. M. S.	President of Baraca	President of Philathea
First Albemarle—Mrs. Alex. Miller	New London—Mrs. Noie Mauney	West Albemarle—Fred Coggin	Big Lick—Tinie Springer
West Albemarle—Mrs. G. L. Gaddy	Palmersville—Mrs. W. H. Meigs	Big Lick—M. A. Tucker	Norwood—Miss Calla Lilly
Big Lick—Mrs. Nancy Hatley	Pleasant Grove—Mrs. Emma Eudy	Norwood—Elijah Hopkins	W. Albemarle—Victoria Furr
Barbee's Grove—Cora A. Morris	Smyrna—Mrs. Mary Simpson		
Kendall's—Desda Kendall	Union Grove—Alice Morton		
Norwood—Mrs. Mary Lilly			

CHURCHES	State Missions	Home Missions	Foreign Missions	Baptist Orphanage	Colportage	Ministerial Education	Aged Ministers	Woman's Work	Total
First Albemarle	$ 60.00	$ 15.00	$ 50.00	$125.00	$ 25.00	$ 35.00	$ 10.00	$ 2.00	$322.00
West Albemarle	20.00	10.00	15.00	75.00	10.00	10.00	10.00	2.00	152.00
Anderson's Grove	6.00	5.00	8.00	15.00	5.00	3.00	2.00	1.00	45.00
Antioch	2.00	2.00	1.50	2.00	1.00	1.00	.50		10.00
Big Lick	6.00	5.00	16.00	30.00	5.00	10.00	5.00	1.00	78.00
Barbee's Grove	2.00	1.50	2.00	5.00	2.00	2.00	2.00	.50	17.00
Canton	4.00	4.00	7.00	12.00	5.00	2.00	2.00		36.00
Corinth	10.00	5.00	8.00	12.00	2.00	2.50	2.50		42.00
Cottonville	6.50	6.50	5.50	20.00	5.00	6.50	4.00	1.00	55.00
Chaney's Hill	2.00	1.00	1.00	2.00	1.00	1.00			8.00
Ebenezer	10.00	3.00	15.00	25.00	2.00	3.00	2.00	1.00	61.00
Howell's	10.00	4.00	9.00	15.00	1.00	2.00	2.00	1.00	44.00
Kendall's	7.00	10.00	15.00	25.00	3.00	2.00	2.00	1.00	65.00
Locust	2.00	4.00	3.00	10.00	3.00	5.00	2.00	1.00	30.00
Mission	2.00	2.50	5.00	10.00	3.00	3.00	2.00	1.00	28.50
Mineral Springs	1.00		1.00	2.00					4.00
Mt. Pleasant	1.00	.50	.50	3.00	1.00	1.00	1.50		8.50
Norwood	10.00	5.00	5.00	15.00	2.00	5.00	3.00	2.00	47.00
New London	6.00	5.00	6.00	25.00	3.00	3.00	2.00	1.00	51.00
Palmersville	8.00	5.00	8.00	14.00	2.00	5.50	2.00	1.00	45.50
Philadelphia	6.50	3.00	2.50	4.00	2.00	1.00	1.50	1.00	21.50
Pleasant Grove	7.00	2.00	7.00	25.00	7.50	4.00	4.00	1.00	57.50
Prospect	2.50	2.50	2.00	13.00	1.00	4.00	1.50	1.00	27.50
Plyler	2.00	2.00	3.00	5.00	2.00	2.00	1.00		17.00
Silver Springs	10.00	7.00	18.00	50.00	5.00	5.00	5.00	1.00	101.00
Smyrna	1.00	1.00	2.00	10.00	1.00	1.00	2.00	.50	18.50
Union Grove	1.00	1.00	2.00	10.00	1.00	1.00	2.00	.50	18.50
Wyatt's Grove	1.00	1.00	1.50	2.50	1.00	1.00	1.00		9.00
Total	$206.50	$113.50	$219.50	$561.50	$101.50	$121.50	$ 74.50	$ 21.50	1420.00

MINUTES

OF THE

Twenty-Ninth Annual Session

OF THE

Stanly Baptist Association

HELD WITH THE

PLYLER BAPTIST CHURCH

STANLY COUNTY, N. C.

OCTOBER 23, 24, 25, 1913.

Next meeting on Wednesday after the second Sunday in October, 1914, with Corinth Baptist Church, Rowan County, N. C. Preacher of introductory sermon, C. E. Edwards; alternate, B. G. Whitley.

MINUTES

OF THE

Twenty-Eighth Annual Session

OF THE

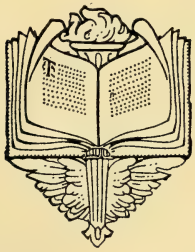
Stanly Baptist Association

HELD WITH THE

PLYLER BAPTIST CHURCH

STANLY COUNTY, N. C.

OCTOBER 23, 24, 25, 1913.



Next meeting on Wednesday after the second Sunday in October, 1914, with Corinth Baptist Church, Rowan County, N. C. Preacher of introductory sermon, C. E. Edwards; alternate, B. G. Whitley.

THE MONROE ENQUIRER, MONROE, N. C.

OFFICERS AND THEIR POSTOFFICES.

Moderator—C. J. Black, Big Lick, N. C.
Vice-Moderator—J. S. Harris, Big Lick, N. C.
Clerk—S. A. Jenkins, Route 2, Locust, N. C.
Treasurer—W. A. Hough, Route 2, Norwood, N. C.

ORDAINED MINISTERS HOLDING MEMBERSHIP WITH THE CHURCHES OF THE ASSOCIATION.

Black, C. J., Big Lick, N. C.
Black, J. F., Evangelist.
Brooks, E. M., Norwood, N. C.
Eudy, G. L., Big Lick, N. C.
Edwards, C. E., Palmersville, N. C.
Fogleman, T. W., Albemarle, N. C.
Hartsell, P. G., Big Lick, N. C.
Hodge, John F., Craven, N. C.
Honeycutt, G. A., Albemarle, N. C.
Hough, Willis, Route 4, Harrisburg, N. C.
Harris, J. S., Big Lick, N. C.
Hathcock, U. F., Albemarle, N. C.
Littleton, J. W., Albemarle, N. C.
Miller, Alexander, Albemarle, N. C.
Morris, D. P., Route 1, Big Lick, N. C.
Reid, C. B. Wake Forest, N. C.
Taylor, C. L., Albemarle, N. C.
Teeter, E. D., Route 1, Locust, N. C.
Whitley, B. G., Albemarle, N. C

EXECUTIVE COMMITTEE AND THEIR POSTOFFICES.

C. J. Black, Chairman, Big Lick, N. C.
S. A. Jenkins, Secretary, Route 2, Locust, N. C.
W. A. Hough, Norwood, N. C.
M. H. Austin, Route 7, Concord, N. C.
Z. D. Coggin, Palmersville, N. C.
N. A. Teeter, Route 2, Big Lick, N. C.
Alexander Miller, Albemarle, N. C.

Member of the State Mission Board—E. F. Eddins, Palmersville, N. C.

Messenger Appointed to the Southern Baptist Convention—J. S. Harris, Big Lick, N. C.

Messengers Appointed to the State Convention—C. E. Edwards, J. S. Harris, W. F. Mauney, D. W. Garmond, M. H. Austin.

ORDER OF BUSINESS.

1. Enrollment of delegates.
2. Election of officers.
3. Petitionary letters.
4. Appointment of committees for the session.
5. Appointment of standing committees.
6. Report of special committees.
7. Report of standing committees.
8. Report of other committees.
9. Miscellaneous business.

PROCEEDINGS
OF THE
TWENTY-NINTH ANNUAL SESSION
OF THE
STANLY BAPTIST ASSOCIATION

PLYLER, N. C., October 23, 1913.

The Stanly Baptist Association met in its twenty-ninth annual session with the Plyler Baptist Church. The introductory sermon was preached by Alexander Miller; text: Judges 6:34; subject: "The spirit of the Lord came upon Gideon." Adjourned one hour for dinner.

AFTERNOON SESSION.

Reassembled at 1 p. m. Prayer by E. D. Teeter. Moderator in the chair appointed Alexander Miller and E. M. Brooks reading clerks. Letters read and messengers enrolled, viz:

First Albemarle—Alexander Miller.
West Albemarle—B. G. Whitley.
Anderson's Grove—G. H. Pickler, Martin Dennis, J. L. Pickler, T. A. Layton.
Antioch—J. A. Miller, M. L. Parker.
Big Lick—Luther Tucker.
Barbee's Grove—J. F. Barbee.
Canton—D. M. Herlocker, A. F. Morton.
Corinth—Jas. H. Morgan, Carr Agner.
Cottonville—W. A. Hough, James Kimery, E. D. Thompson.
Chaney's Hill—Charlie McAnulty, J. A. Chaney.
Ebenezer—W. K. Littleton.

Howell's—M. H. Austin, D. W. Garmond.

Kendall's—J. C. Austin.

Locust—C. H. Hartsell, J. D. Teeter, E. D. Teeter.

Miami—J. E. Carter, W. E. Whitley.

Mission—J. A. Harrington, Jacob Hartsell, W. F. Mauney.

Mineral Springs—B. H. Honeycutt.

Mt. Pleasant—T. C. Stallings, C. C. Goodman, Rufus Henley.

Norwood—E. M. Brooks.

New London—C. H. Brooks, J. T. Edwards.

Palmersville—E. F. Eddins, J. D. Coggin, N. C. Coggin.

Philadelphia—Thomas Dry, C. J. Brooks.

Pleasant Grove—Marshal Hatley, S. G. Smith, N. A. Teeter.

Prospect—Seymore Hatley, N. A. Clayton, J. E. Morris.

Plyler—R. F. Eury, O. F. Solomon, Titus H. Morton.

Silver Springs—S. M. Mauldin, H. L. Green.

Smyrna—J. W. Nance, J. D. Jenkins.

Union Grove—J. D. Hudson, J. H. Harward.

Wyatt's Grove—Adam L. Ketchey.

A petition was presented from Miami, a newly organized church, and referred to a committee consisting of E. F. Eddins, Alexander Miller and J. D. Jenkins, which committee recommended its reception. Report adopted and messengers were recognized and seated with us.

On motion we elected the officers of the Association by acclamation, viz: Moderator, C. J. Black; Vice-Moderator, J. S. Harris; Clerk, S. A. Jenkins; Treasurer, W. A. Hough.

Ministerial brethren attending the Association: C. J. Black, Alexander Miller, J. S. Harris, E. M. Brooks. E. D. Teeter, D. P. Morris, B. G. Whitley, G. L. Eudy, C. E. Edwards.

Visiting brethren attending the Association: J. S. Farmer, representative of the Biblical Recorder; G. A. Martin, pastor of the Thomasville Baptist Orphanage Church; C. A. Upchurch, of Raleigh, Field Worker of the Home Mission Board.

Committees to report this session:

Order of Business—J. S. Harris, C. E. Edwards, E. D. Teeter.

Finance—E. D. Thompson, J. F. Barbee, Marshall Hatley.

On Time and Place—M. H. Austin, A. F. Morton, E. D.

Teeter.

Writers for 1914:

Foreign Missions—E. M. Brooks.

Home Missions—C. E. Edwards.

State Missions—E. F. Eddins.

Ministerial Education—Alexander Miller.

Ministerial Relief—J. S. Harris.

Religious Periodicals—P. B. Coggin.

Colportage—T. M. Sasser.

Temperance—D. P. Morris.

Orphanange—B. G. Whitley.

Obituaries—E. D. Teeter.

The moderator appointed a committee on Order of Business.

The report on the Orphanage was read by D. P. Morris:

REPORT ON ORPHANAGE.

The first child was received into the Orphanage November 11, 1885. Since that time 1,420 children have been enrolled, and the present number is 411. Average cost per child about $100 a year. Children are received between the ages of five and twelve and dismissed according to preparation rather than age.

At the Kennedy Memorial Home which is located in Lenoir county two dormitories are in process of erection and will be ready for the reception of children by January 1st. It is hoped that sufficient funds will come to completely equip this part of the institution so that the work there may go forward without interruption. About half of the necessary funds have been secured.

A valuable gift has been made to the Orphanage consisting of 370 acres of land in Transylvania county by Misses Mary and Victoria Galloway. This place is estimated to be worth $25,000 but is not available during the lifetime of Miss Mary Galloway. Another notable gift was the bequest in the will of Dr. S. W. Little, of Davie county which, it is believed, will turn into the Orphanage treasury some $25,000. These two great contributions in addition to a small sum left by the late John Pullen have all come since the beginning of the year 1913.

While we are grateful to record these noble gifts to the Orphanage, its constantly enlargement requires a steadily increasing current fund. Bequests are usually put in some permanent memorial to the giver, and are never used to buy meat and bread for the children. That part of the work has always devolved on our churches and Sunday schools, and, please God, it may ever be so!

The most careful attention is given to sanitary conditions, clean-

liness of buildings, grounds, as well as personal cleanliness, being rigidly required. The houses are always kept in neat and orderly condition.

About 175 acres of land are under cultivation. Four mules and six horses are scarcely sufficient for the team work during the summer months.

The growing herd of Holstein cattle is a good beginning for the dairy.

This department along with the trucking side of farm work is receiving special attention.

The work of the school is carried through the ninth grade. But the work in the sewing room, kitchen, laundry, printing office, shoe shop, and on the farm,—all are a part of a system of education

Work in domestic science is being taught this year for the first time.

The greatest work of the Orphanage is in surrounding the children with a moral atmosphere and instructiong them in spiritual things. A well organized Sunday school and church with their various departments, such as Baraca and Philatea classes, missionary society, mission study classes, etc., furnish excellent facilities for the growth in knowledge and in the grace of giving, and above all, pointing them to the Lamb of God who taketh away the sins of the world, is the supreme and crowning work of the institution.

About 40 per cent of the current fund comes from the monthly collections in the Sunday schools and yet scarcely one-third of our North Carolina Baptist Sunday schools are giving these monthely collections. We strongly insist that every Sunday school in this Association fall in line with this very sensible proposition and thus swell the number of monthly givers to this great object.

Our churches are magnifying Thanksgiving Day as a time to make a liberal contribution to the Orphanage. We hope all our churches will duly observe this day. We would suggest that in many churches it is best to select a Sunday nearest Thanksgiving Day to hold this special service. This can be done to advantage on country fields. Do not neglect this offering. It gives the extra shove as we enter upon the winter months.

Charity and Children is itself a great contributor to the Orphanage. Every Sunday school ought to take a club of the paper and thus increase its circulation and usefulness.

Respectfully submitted, D. P. MORRIS.

The report was discussed by D. P. Morris and G. A. Martin, and adopted, and pledges taken. On motion we took a collection to defray the expenses of the writer to and from the Orphanage, the remainder to be paid to the Orphanage.

Amount collected $4.50. On motion we take an individual subscription for the orphanage, the same to be paid during the next year.

List of subscribers: W. A. Hough $5.00, T. A. Layton $2.50, C. H. Hartsell $2.50, Martin Dennis $2.00, D. P. Morris $2.00, Sandy Morris $2.00, N. A. Teeter $10.00, E. F. Eddins $5.00, J. S. Harris $5.00, C. J. Black $10.00, J. D. Hudson $1.00, J. E. Carter $1.00, C. C. Stallings $1.00, E. D. Thompson $1.00, S. M. Mauldin $1.00, H. L. Greene $1.00, T. M. Sasser $1.00, A. F. Morton $1.00, John Page $1.00, Marshall Hatley $1.00, James Kimrey $1.00, Mrs. Thos. Layton $1.00, G. H. Pickler $1.00, S. A. Jenkins $1.00, Mrs. Wm. Whitley $1.00, Annie Huneycutt $1.00. Total amount subscribed $62.00.

The report on Periodicals was read by N. A. Teeter:

REPORT ON PERIODICALS.

Baptists have ever been a people believing in culture and refinement and therefore in our early days we find them encouraging the founding of The Recorder, which through all ages since has proved a great blessing in keeping our brethren informed along all denominational lines. But one sad feature is that our brotherhood as a whole has failed to grasp the opportunity as they should.

Your committee heartily recommends The Biblical Recorder, Charity and Children, The Foreign Mission Journal, Home Field and The Stanly Baptist so ably edited by our moderator.

Respectfully submitted, N. A. TEETER.

The report was discussed by N. A. Teeter and J. S. Farmer and adopted.

B. G. Whitley for the Entertainment committee assigned the brethren homes.

Adjourned with benediction by B. G. Whitley.

SECOND DAY—MORNING SESSION.

The Association reassembled at 11 a. m. Devotional exercises were conducted by J. S. Farmer. The moderator being absent the vice-moderator filled the chair.

The report on Home Missions was read by J. S. Farmer:

HOME MISSION REPORT.

The founders of the Republic desired that this should be a Christian nation. They set forth their ideas in many of the earlier State

papers. They refused to bolster up religious institutions by the State patronage.

History has justified their wisdom. The oppressed of every nation today look to America to show the way to better things. We haee tried and know of a truth that "Righteousness exalteth a nation." But our best efforts have been imperfect; we also know that "sin is a reproach to a nation." Of 94,000,000 people in America only about 21,000,000 are members of any evangelical religious body. Of 31,000,000 people in the Southern Baptist Convention territory fewer than 11,000,000 are members of evangelical bodies.

There remains a large task of pioneer mission work in our territory. After all the successful efforts of Home and State Missions, scores of communities in many States do not hear the gospel message. There has come about in addition a pioneer work of a new kind. It has to be found in the slums of the cities and sometimes along the fashionable boulevards. With the old task unfinished, many new ones are being added that are more difficult.

Southern Baptists are confronted by an immense vitalization task. Thousands of churches without resident pastors, with only once-a-month preaching, are finding themselves inadequately taught and trained to meet the pressing needs of today. "Teaching them to observe all things whatsoever I have commanded you," we are begining to see, is as truly a part of the Commission of our Lord as is evangelizing the lost. Our Home Board is undertaking to help in this great work for the enlightenment and strengthening of our undeveloped churches. To strengthen our Board in this work is to strengthen everything for which Baptists stand.

Three thousand unhoused churches in our Convention territory, with thousands of others in buildings that are not adequate to their needs, mutely appeal for a large and hearty support to the Home Board in raising the Million Dollar Church Building and Loan Fund.

In the Southwest, in Cuba and Panama, among the Southern mountains, in destitute city places and in needy rural districts throughout the South, among the Indians and Negroes and the foreigners, through evangelism, church building work and enlistment endeavor, our Home Mission Board is today doing the greatest work of all of its fruitful history.

With all these tasks pressing for vigorous, capable attention, our Board stands in the front ranks of those agencies of our Baptist body through which we seek to keep inviolate in a day of testing, the great Baptist principle of loyalty to Christ and the teachings of his word. There is danger that new and increasing Southern wealth shall lead men to drown the voice of spiritual appeal in the

noise of the marketplace. There is danger, now that the world has become a single community, that we shall love humanity in the abstract and forget to love our neighbors in their own persons—those who live with us and who are the inescapable test of the reality of our love for men. There is danger that hasty effort on the part of some of our churches to adjust themselves to new and involved social service requirements, may betray us into a wrong emphasis. There is danger that the quality of our impact upon society may be impaired by confusing the "goodly pearls" of social efficiency and human fraternity with "The Pearl of Great Price." Christianity means better living conditions among men, but the supreme business of the churches is to produce these better conditions by producing better men and women.

The Home Mission Board apportionment for the whole South is this year $431,750. The apportionment for our State is $25,171.12, that for our Association is $408.75. Every dollar of the apportionment will be needed, if the Board is to provide for even the most urgent necessities in the various departments of its work.

1. We recommend that the amount for our Association be ap portioned among the churches and each church requested to raise its entire amount.

2. That pastors and workers urge churches to subscribe for The Home Field, the monthly Home Mission magazine, and to make the largest use of the excellent Home Mission tracts, which are free on application.

3. That our churches remember Home Missions during the year and give with more regularity to meet the constant needs of the Board.

4. That earnest prayer be made for the cause of Home Missions in all the churches and that our pastors be requested to preach on this subject, as often as practicable.

The address of the Home Mission Board is Third National Bank Bldg., Atlanta, Ga.

Fraternally submitted,

J. S. HARRIS, Big Lick, N. C.

The report was discussed by J. S. Harris, J. S. Farmer, W. A. Hough, C. J. Black, and adopted, and pledges taken.

The moderator appointed a committee on Finance and Time and Place. Adjourned with benediction by C. J. Black.

SECOND DAY—AFTERNOON SESSION.

Reassembled at 1:30. Devotional exercises by J. S. Harris. C. A. Upchurch, of Raleigh, Field Worker of the Home Mission Board, was recognized by the moderator.

On motion to cut out the tabulated report in the letters

to the Sunday School Convention and incorporate them in the letters of the Association.

The committee on Order of Business submitted the following report:

Friday, 1:30 p. m.—Ministerial Relief.

2:15 p. m.—Foreign Missions; 2:50 p. M.—Colportage.

Saturday, 9:30 a. m.—Devotional exercises.

10:00 a. m.—Education; 10:30 a. m.—State Missions.

1:30 p. m.—Temperance; 2:00 p. m.—Obituaries.

The committee on Time and Place submitted the following report:

Your committee recommend that the next session of this Association will meet with Corinth Baptist Church on Wednesday after the second Sunday in October, 1914, and C. E. Edwards to preach the introductory sermon; B. G. Whitley, alternate Respectfully submitted,

M. H. AUSTIN,
A. F. MORTON,
E. D. TEETER.

The report on Ministerial Relief was read by E. D. Teeter:

REPORT ON THE BAPTIST MINISTERS' RELIEF WORK.

The Baptist Ministers' Relief Board was established twenty-three years ago. During that time it has brought relief to one hundred and three needy beneficiaries—ministers and widows of ministers. There are at present thirty-seven on the Board. This is the largest number ever receiving aid at one time. There are several applications pending, showing that the increase of beneficiaries may be expected to continue. The beneficiaries receive from twenty-five to two hundred dollars per year. Many of them need more. Some of them have no other means of support. That the aid extended may be adequate to the needs of the beneficiaries, it is frequently necessary to increase the appropriations.

It is the aim of this Board that no one who has been a worthy proclaimer of God's truth shall suffer for the necessities of life. We desire that every Baptist of the State shall share this ambition with us, and contribute towards its accomplishment. Many of our people already give gladly to this work, but nearly three-fifths of the churches of the State contribute nothing. More than one-fourth of the Associations give nothing for this object. From this it may be seen that the work of enlistment is only just begun.

We do, therefore, urge that each church of this Association make

regular contributions to this object, just as to State Missions, Orphanage, etc.

In acordance with the recommendations of the Baptist State Convention at its meeting at Wilson, we urge, in the second place, that each pastor present the needs and worthiness of this object to his people, and that a special collection for this work be taken on the Sunday nearest to Christmas on which the church may have services. Let it clearly be understood, however, that the Christmas offering is a special offering, not to be used to pay the church's pledge to this object, but separate and distinct from it. A Christmas check is sent to each beneficiary.

Respectfully submitted, E. D. TEETER.

The report was discussed by E. D. Teeter, E. M. Brooks, W. A. Hough, E. F. Eddins, and adopted, and pledges taken. On motion we took a collection for Ministerial Relief. Result of collection $4.75.

The report on Foreign Missions was read by C. E. Edwards, as follows:

REPORT ON FOREIGN MISSIONS.

We rejoice to report an increasing interest in Foreign Missions. Our churches are awaking to a sense of their duty to give the gospel to all the world. One of the best evidences of this is in the years 1910 and 1911 North Carolina Baptists gave to the cause of Foreign Missions a little more than $36,000. In the year 1911-12 more than $43,000, an increase of 20 per cent.

Then another hopeful sign is the large number of our best young men and young women who are offering themselves for foreign service in earth's most needy places.

Another encouraging fact is the growing willingness on the part of the heathen to hear the message of life. "How can they believe on Him of whom they have not heard?" They tell us that no longer the missionary's audience is composed exclusively of the poor and lowly, but soldiers, army officers and statesmen are taking time to give serious attention to the story of Jesus and His love.

Best of all, God is putting His seal of approval on the work. In the year ending April 30, 1912, there were 1,534 baptisms in China, 107 in Africa, 68 in Japan, 80 in Italy, 230 in Mexico, 2,169 in Brazil and 112 in Argentina, making a total of 4,300. But these figures do not give a full conception of the far-reaching influence of the gospel in heathen lands. The ten theological schools are training 245 preachers to carry the gospel light into the dark corners of their respective countries.

The nine women's training schools and 208 other schools give

the consecrated teachers the opportunity of reaching over five thousand scholars with the gospel of Jesus Christ.

Four hundred and twenty-two Sunday schools teach the way of life to 14,562 scholars; 342 churches stand like lighthouses inviting the millions who are sinking beneath the billowy waves of heathenism to come to the Rock of Ages.

The 19 hospitals and dispensaries with their 13 medical missionaries are touching with the ministry of healing more than 50,000 patients a year and thus have the privilege of telling them of Jesus the Great Physician of the soul.

With such thrilling opportunities and with such blessings from God on our labors we should go forward in the great work of the Lord. Respectfully submitted,

C. E. EDWARDS.

The report was discussed by C. E. Edwards, and adopted, and pledges taken.

The report on Colportage was submitted by J. S. Harris, as follows:

REPORT ON COLPORTAGE.

Homes visited, 50; unsaved spoken to, 100; books and Bibles sold, 100; Bibles given away, 2; tracts distributed, 500; churches organized, 1—Miami. Respectfully submitted,

J. S. HARRIS.

The report was discussed by J. S. Harris, C. A. Upchurch, D. P. Morris, B. G. Whitley, C. J. Black.

On motion that the Association will pay B. G. Whitley $18.00 for back services in colportage work and J. S. Harris $10.00 for 10 days' service for this year.

On motion to continue the Colportage work, pledges were taken. See table.

Adjourned with benediction by C. A. Upchurch.

SATURDAY, THIRD DAY—MORNING SESSION.

The Association reassembled at 9:30 a. m. Devotional exercises by N. C. Coggin.

Delegates to the Southern and State Baptist Conventions were appointed.

The report on Ministerial Education was read by N. C. Coggin:

REPORT ON MINISTERIAL EDUCATION.

Ministerial Education is simply our way of training young men whom God has called to preach His gospel. We have at Wake

Forest about one hundred young men preparing themselves for the work of the ministry. A great many of them are aided by the Board, the maximum amount being nine dollars per month. If it were not for this aid, perhaps, more than half of these young men would not be able to obtain a college training. This aid not only helps them to take the full college course, but is increasing the number that is going on for special training in the Theological Seminary.

Our preachers are men just like other men. But they are considered as the leaders of men. Christ told His disciples that they were the light of the world. Our preachers are the newspapers that everybody read. Hence they form public opinions to a great extent. If these statements be true, they should be made the strongest, most intelligent and well grown men that it is possible to make out of them. They must be men who know Jesus Christ, he must be seen in theirr life. They must know the Book that tells of Christ and his kingdom. With all knowledge of Jesus Christ, of the kingdom, they are doomed to fail unless they have an eye to see the lost condition of fallen man without the gospel.

They must not only know the gospel; they must know the age in which they are preaching the gospel. They must know the life of the men and women to whom they are to preach God's word. They must be in touch with its material advancement, with the educational progress, with its complex organizations for all purposes, and with the rise of the common man in the affairs of the world. In all these they must see the coming of the reign of the Lord.

Let us pray that the Lord will send more laborers into the harvest, and as a token of our interest give of our first fruits. It will take ten thousand dollars to carry on the work that should be done in North Carolina. If we will do our duty to this worthy object, we will make North Carolina the greatest prophet-producing province of God's kingdom on earth.

Respectfully submitted, N. C. COGGIN, For Committee

The report was discussed by N. C. Coggin, C. E. Edwards, and adopted, and pledges taken.

The report on State Missions was read by J. S. Harris, as follows:

STATE MISSION REPORT.

Missions is the yearning for souls whether in our Association, our home land or abroad—it is the same spirit. Yes, it is the spirit of Jesus, our Lord and Master.

I want to urge every delegate to pray and work and see that

the churches of our Association heartily respond to the needs within our State.

In our last State Convention Bro. Johnson plead that such systems of benevolence be introduced into our churches that will lead our people up to larger sacrifices for the cause, and to ask our people to make monthly contributions to State Missions.

This call comes to us, may we ask ourselves the question, are we holding back the Kingdom of our Lord?

In our Association we are receiving almost two-thirds more money than we are giving to State Missions. Brethren, this should not be.

Signed, ALEXANDER MILLER.

The report was discussed by C. A. Upchurch, and adopted and pledges taken.

Adjourned with benediction by C. J. Black.

SATURDAY AFTERNOON SESSION.

Reassembled at 1:30. Song by the choir. The Moderator appointed writers for 1914. The writer on Temperance being absent, C. E. Edwards made a motion that we discuss the question without a report and ask the clerk to prepare one and have it printed in the minutes of our Association.

REPORT ON TEMPERANCE.

Drink is a curse to a nation. It is a curse to society. It has wrecked its millions of homes. Intemperance is a curse to all cities and towns. It has filled our police courts; it fills our State penitentiary at Raleigh. It destroys the human system. It is the cause of many doctor bills. It is hoped that not one Baptist in the Association will advocate the cause of liquor in any way.

Respectfully submitted, J. S. HARRIS.

The report was discussed by D. P. Morris, C. E. Edwards, B. G. Whitley, and adopted.

The report on Obituaries was read by S. A. Jenkins, as follows:

The following brethren and sisters have departed this life since our last Association: Jennettie Fry, of Canton; Joshua Brooks and wife Ellen Brooks, of Philadelphia; Roy C. Jenkins, of Ebenezer; Hattie Harkey, of Mt. Pleasant; Shalior Dixon, Mintie Whitley and Bessie Solomon, of West Albemarle; O. V. Mauney and Lula Burleyson, of Mission; Green Treese, of Smyrna; Mary Jane Talbert, of Anderson grove. Respectfully submitted,

S. A. JENKINS.

The committee on Finance reported as follows:

Minute Fund	$34.38
Colportage	17.50
Total	$51.88

Respectfully submitted,
E. D. THOMPSON,
J. F. BARBEE,
MARSHALL HATLEY.

Resolved that we, the Stanly Baptist Association, extend to this church and community our sincere thanks for their kind hospitality shown us during this session.

Respectfully submitted, J. S. HARRIS.

HISTORIAN'S REPORT.

One new church was received, Miami, a newly organized church, located near Route No. 5, Concord, N. C. All the churches were represented and much interest taken in the objects of the Association.

Respectfully submitted, S. A. JENKINS, Historian.

On motion the Association adjourned to meet with Corinth Baptist Church, Wednesday after the second Sunday in October, 1914. Benediction by C. J. Black.

C. J. BLACK, Moderator.
S. A. JENKINS, Clerk.

SEVENTH ANNUAL SESSION
OF THE
STANLY BAPTIST SUNDAY SCHOOL CONVENTION.

The Stanly Baptist Sunday School Convention, auxiliary to the Stanly Association, met in its seventh annual session with Pleasant Grove Baptist Church March 28-30, 1913. The appointee to preach the introductory sermon being absent, Bro. B. G. Whitley filled the place. His subject was "Heaven;" text Rev. 21:1.

Adjourned one hour for dinner.

AFTERNOON SESSION.

Reassembled at 1 o'clock. Devotional exercises by J. S. Harris. The moderator being absent, moderator of the Association in the chair appointed B. G. Whitley and J. S. Harris reading clerks.

Letters read and messengers enrolled as follows:

First Albemarle—Alexander Miller.

West Albemarle—B. G. Whitley and W. H. Herrin.

Anderson's Grove—Flora Layton.

Antioch—_____

Big Lick—J. W. Curtis, C. P. Hartsell and Spurgeon Black.

Barbee's Grove—Willie Stoker and G. L. Eudy.

Canton—D. M. Herlocker, U. S. Burleyson, E. L. Efird and H. S. Almond.

Corinth—_____

Cottonville—W. A. Hough.

Chaney's Hill—_____

Ebenezer—_____

Howell's—_____

Kendall's—_____

Locust—E. D. Teeter, J. M. Little, Mary Furr, Mamie Teeter and J. D. Teeter.

Mission—J. A. Harrington, W. A. Crayton and T. F. Rowland.

Mineral Springs—_____

Mt. Pleasant—T. C. Stallings.

Miami—E. T. Whitley and Florence Whitley.

Norwood—E. M. Brooks.

New London—Nolis Mauney and C. H. Brooks.
Palmersville—_____
Philadelphia—By Letter.
Pleasant Grove—The Entire School.
Prospect—S. A. Hatley and C. C. Smith.
Plyler—Moses Herlocker.
Silver Springs—J. C. Russell and J. D. Crisco.
Smyrna—S. A. Jenkins and J. D. Jenkins.
Union Grove—_____
Wyatt's Grove—_____

Officers were elected by acclamation as follows: Moderator, B. G. Whitley; Secretary and Treasurer, S. A. Jenkins.

Ministerial members attending the Convention: Alexander Miller, C. J. Black, B. G. Whitley, J. S. Harris, G. L. Eudy, C. E. Edwards, D. P. Morris, E. M. Brooks, E. D. Teeter, P. J. Hartsell.

Visiting brethren welcomed by moderator: W. M. Green, representative of the Biblical Recorder; E. L. Middleton, Corresponding Secretary of the Sunday Schools of North Carolina.

PROGRAMME.

1. The Sunday School and the importance of doctrinal teaching in it.
2. Sunday School Organization and its equipments.
3. Its difficulties and triumphs.
4. A message to church members.
5. What the Sunday School has done for me.

The first question on programme being in order, was taken, which reads as follows: "The Sunday School and the importance of doctrinal teaching in it." Discussed by Alexander Miller, J. S. Harris, C. J. Black, C. E. Edwards.

Prayer by D. P. Morris. Adjourned with benediction by C. E. Edwards.

SATURDAY MORNING SESSION.

Reassembled at 9:30 o'clock. Devotional exercises were conducted by W. A. Hough. Minutes of yesterday were read and approved. The moderator appointed a committee on Time and Place as follows: W. A. Hough, A. F. Morton, C. C. Smith, T. C. Stallings, J. A. Harrington.

Second question on programme reads as follows: "Sunday School Organization and its Equipments." Speaker: C. E. Edwards.

Third question on programme reads as follows: "Its difficulties and triumphs." Speaker: E. M. Brooks.

Song, "Twilight," by the choir.

10:30 a. m—Fourth question on programme reads as follows: "A message to church members." Speaker: E. L. Middleton.

On motion that the messengers of Miami Sunday School were recognized in this Convention.

On motion that this was made the seventh annual session. Adjourned with benediction by Alexander Miller.

Reassembled at 1:00 p. m. Devotional exercises were conducted by E. M. Brooks.

The committee on Time and Place for next meeting submitted the following report: Place, Smyrna Baptist church; preacher of introductory sermon, C. E. Edwards; alternate, C. J. Black.

On motion a collection was taken for seats for Miami Baptist Church; amount received by collection $2.52.

1:30 p. m.—Last question on programme reads as follows: "What the Sunday School has done for me." Speakers: J. W. Curtis, J. T. Burris, E. M. Brooks, A. F. Morton, W. A. Hough, B. G. Whitley, D. P. Morris, C. J. Black.

Song; "Blest be the tie."

E. L. Middleton was requested to answer questions asked him concerning the Sunday School work. Several questions were asked by the brethren relative to grading, holding membership, training of teachers. The above questions were ably answered by E. L. Middleton.

Adjourned to meet with Smyrna Baptist Church.

B. G. WHITLEY, Moderator.

S. A. JENKINS, Clerk.

CHURCH CLERKS AND THEIR POSTOFFICES

Albemarle, First—C. W. Gaddy, Albemarle, N. C.
Albemarle, West—B. M. Rogers, Albemarle, N. C.
Anderson's Grove—J. S. Pickler, Albemarle, N. C.
Antioch—J. A. Mann, Ritchfield, N. C.
Big Lick, W. H. Hartsell, Big Lick, N. C.
Barbee's Grove—Titus Whitley, Efird's Mill, N. C.
Canton—U. S. Burleyson, Bloomington, N. C.
Corinth—Jas. H. Morgan, Gold Hill, N. C.
Cottonville—E. D. Thompson, Norwood, N. C.
Chaney's Hill—J. A. Chaney, Route 4, Harrisburg, N. C.
Ebenezer—W. K. Littleton, Albemarle, N. C.
Howell's—D. M. Garmond, Route 7, Concord, N. C.
Kendall's—T. L. Miller, New London, N. C.
Locust—P. E. Tucker, Route 1, Locust, N. C.
Miami—J. E. Carter, Route 5, Concord, N. C.
Mineral Springs—B. H. Honeycutt, Route 1, Big Lick, N. C.
Mission—T. F. Rowland, Route 1, Mt. Pleasant, N. C.
Mt. Pleasant—S. M. Stallings, Mt. Pleasant, N. C.
Norwood—S. A. Poplin, Shankle, N. C.
New London—J. E. Crook, New London, N. C.
Palmersville—I. L. Sheets, Palmersville, N. C.
Philadelphia—C. J. Brooks, Route 1, Locust, N. C.
Pleasant Grove—S. H. Whitley, Route 2, Big Lick, N. C.
Prospect—J. L. Greene, New London, N. C.
Plyler—J. P. Whitley, Route 1, New London, N. C.
Silver Springs—L. H. Cooper, Route 1, Norwood, N. C.
Smyrna—J. C. Nance, Route 2, Locust, N. C.
Union Grove—J. H. Morton, Albemarle, N. C.
Wyatt's Grove—N. J. Eagle,, Richfield, N. C.

PLEDGES FOR 1914.

CHURCHRES	State Missions	Home Missions	Foreign Missions	Baptist Orphanage	Colportage	Ministerial Education	Ministerial Relief	Total
Albemarle, First	$ 60.00	$ 15.00	$ 50.00	$ 2.00	$	$	$	$ 335.00
Albemarle, West	25.00	10.00	20.00	1.00	10.00	10.00	10.00	185.00
Anderson's Grove	7.50	5.00	8.00	20.00	6.00	5.00	2.00	53.50
Antioch	2.50	2.00	1.50	2.00	1.00	1.00	1.00	11.00
Big Lick	10.00	5.00	16.00	4.00	5.00	10.00	5.00	91.00
Barbee's Grove	3.00	2.00	2.00	5.00	2.00	2.00	2.00	18.00
Canton	6.00	4.00	7.00	12.00		2.00	1.00	32.00
Corinth	10.00	5.00	8.00	12.00	2.00	2.50	2.50	42.00
Cottonville	10.00	6.00	6.50	20.00	5.00	6.50	4.50	58.50
Chaney's Hill	5.00	1.00	1.00	2.00	1.00	1.00	2.00	15.00
Ebenezer	25.00	10.00	15.00	30.00	5.00	5.00	5.00	95.00
Howell's	10.00	4.00	8.00	15.00	1.00	2.00	3.00	45.00
Kendall's	10.00	10.00	12.00	30.00	3.00	5.00	2.00	72.00
Locust	5.00	5.00	5.00	20.00	3.00	3.00	2.00	43.00
Mission	3.00	2.50	5.00	3.00	3.00	2.00	2.00	28.50
Miami	10.00	3.00	1.00	3.00	2.00	2.00	1.00	22.00
Mineral Springs				5.00				5.00
Mt. Pleasant	2.00	1.00	1.50	4.00	1.00	1.00	2.50	13.00
Norwood	10.00	5.00	5.00	15.00	3.00	5.00	3.00	48.00
New London	6.00	5.00	5.00	25.00	3.00	3.00	3.00	50.00

PLEDGES FOR 1914—Continued.

CHURCHRES	State Missions	Home Missions	Foreign Missions	Baptist Orphanage	Colportage	Ministerial Education	Ministerial Relief	Total
Palmersville	20.00	10.00	15.00	15.00	5.00	5.00	5.00	75.00
Philadelphia	2.50	3.00	2.50	4.00	3.00	1.00	1.50	17.50
Pleasant Grove	8.00	3.00	8.00	35.00	8.00	4.00	4.00	70.00
Prospect	2.50	2.50	2.00	18.00	2.00	1.00	2.50	30.50
Plyler	5.00	2.00	3.00	5.00	2.00	2.00	1.00	20.00
Silver Springs	12.00	10.00	25.00	60.00	10.00	7.00	7.00	131.00
Smyrna	1.00	1.00	2.00	10.00	1.00	1.00	2.00	18.00
Union Grove	2.00	1.00	2.00	10.00	1.00	1.00	1.00	18.00
Wyatt's Grove	1.00	1.00	1.00	2.00	1.00	1.00	1.00	8.00
Individual Collection				62.00				62.00
	$274.00	$134.00	$238.00	$791.00	$ 89.00	$ 92.00	$ 88.50	$1706.50

STATISTICAL TABLE

CHURCHES, PASTORS AND POSTOFFICES.	Time of Preaching	Value of Church Property	Seating Capacity	Baptized	Received by Letter	Restored	Dismissed by Letter	Excluded	Died	No. of Males	No. of Females	Total Membership
Albemarle, First—Alexander Miller, Albemarle, N. C.	every	$ 4000.00	400	11	6		8	3	4	80	124	204
Albemarle, West—C. J. Black, Big Lick, N. C.	every	2500.00	800	28	20	1	6	6	3	185	340	525
Anderson's Grove—C. E. Edwards, Palmersville, N. C.	4th	600.00	400	10	4	4		8	1	53	71	124
Antioch—B. G. Whitley, Albemarle, N. C.	1st	600.00	400	7	5					12	15	27
Big Lick—C. J. Black, Big Lick, N. C.	2nd	2000.00	400	0	7		7	2		90	137	227
Barbee's Grove—D. P. Morris, R. 1, Big Lick, N. C.	1st	1500.00	500	1	4		2	1		27	44	71
Canton—C. J. Black, Big Lick, N. C.	4th	1000.00	500	20	3	4	4		4	67	102	169
Corinth—J. Lanning, Denton, N. C.	1st	1000.00	500	3		5	11		1	42	62	104
Cottonville—E. M. Brooks, Norwood, N. C.	3rd	1800.00	600	3			11		1	26	73	99
Chaney's Hill—J. S. Harris, Big Lick, N. C.	1st	800.00	600	10	5	2		1		39	42	81
Ebenezer—C. E. Edwards, Palmersville, N. C.	2nd	2000.00	500	5			6	2	1	59	55	114
Howell's—J. S. Harris, Big Lick, N. C.	4th	800.00	600	2		2	17	2		44	50	94
Kendall's—B. G. Whitley, Albemarle, N. C.	1st	2000.00	600	12	2	.	2	.	.	69	79	148
Locust—G. C. Ivery, Granite Falls, N. C.	1st	1500.00	500	3	2		4			58	88	146
Miami—J. S. Harris, Big Lick, N. C.	2nd	800.00	400	12	13					16	21	37
Mineral Springs—T. M. Sasser, Big Lick, N. C.	4th	50.00	75				2		1	14	25	39
Mission—J. S. Harris, Big Lick, N. C.	4th	600.00	300	1	9		4	4	2	36	56	92
Mt. Pleasant—D. P. Morris, R. 1, Big Lick, N. C.	2nd	1000.00	500	19	4		3		1	24	39	63
Norwood—E. M. Brooks, Norwood, N. C.	1st and 3rd	1700.00	300	13	10		10		1	73	117	190
New London—E. M. Brooks, Norwood, N. C.	4th	1000.00	400	4	6		8	3		45	47	92

TATISTICAL TABLE—Continue

CHURCHES, PASTORS AND POSTOFFICES.	Time of Preaching	Value of Church	Property Seating Capacity	Baptized	Received by Letter	Restored	Dismissed by Letter	Excluded	Died	No. of Males	No. of Females	Total Membership
Palmersville—C. E. Edwards, Palmersville,N.C.	1st and 3rd	1200.00	350	2	6		4	2		30	32	62
Philadelphia—D. P. Morris, R. 1, Big Lick, N. C.	3rd	1000.00	400	15				3	3	30	51.	81
Pleasant Grove—C. J. Black, Big Lick, N. C.	2nd	1000.00	400	12	6	1	3	4	1	61	96	157
Prospect—B. G. Whitley, Albemarle, N. C.	3rd	1000.00	500	10	6	1	3	2		50	65	115
Plyler—B. G. Whitley, Albemarle, N. C.	3rd	1600.00	400	2	1		1			25	34	59
Silver Springs—C. J. Black, Big Lick, N. C.	3rd	2000.00	700	15	2		5	2	2	186	143	329
Smyrna—J. S. Harris, Big Lick, N. C.	1st	800.00	300		4		4			28	39	67
Union Grove—C. J. Black, Big Lick, N. C.	1st	500.00	250	8	3				2	34	35	69
Wyatt's Grove—J. Lanning, Denton, N. C.	3rd	500.00	300	9	7		1	1		21	18	39
Total		$36850.00	12875	246	135	20	126	46	28	1524	2100	3624

SUNDAY SCHOOLS.

CHURCHES, SUPERINTENDENTS AND P. O.	Officers and Teachers	Scholars	Total Enrollment	No. of Schools	Church Members in School	Quarterlies Taken	Months Kept Open	Av. Attendance	No. of Baptisms	Contributions for Misssions, Orphanage, Etc.	School Expenses	Total Contributions
Albemarle, First—A. P. Harris, Albemarle, N. C.	13	175	188	1		300	12	114	11	$	$ 92.75	$ 92.75
Albemarle, West—B. M. Rogers, Albemarle, N. C.	12	278	290	1	112	1320	12	162	15	38.87	52.46	91.33
Anderson's Grove—H. A. Blackwelder, Albemarle	9	80	89	1	50	250	12	69	7	55.00	6.60	61.60
Antioch—R. F. Harward, R. 2, Richfield, N. C.	8	45	53	1	25		12	30	6		4.80	4.80
Big Lick—M. L. James, Big Lick, N. C.	5	95	100	1	30	324	12	45	3		11.68	11.68
Barbee's Grove—G. L. Eudy, Big Lick, N. C.	8	60	68	1	26	218	12	26	3		6.00	6.00
Canton—D. M. Herlocker, R. 3, Albemarle, N. C.	6	81	87	1	55	95	12	63	18		9.50	9.50
Corinth—Jas. H. Morgan, Gold Hill, N. C.	8	75	83	1	50		12	40	2	10.00	5.50	15.50
Cottonville—E. D. Thompson, R. 2, Norwood, N. C.	7	45	52	1	35	75	12	35			20.00	20.00
Chaney's Hill—Willie Connell, R. 4, Harrisburg, N. C	6	41	46	1	15		12	30	10	5.70	5.00	10.70
Ebenezer—W. K. Littleton, Albemarle, N. C.	8	60	68	1	35	80	12	40	3	27.25	10.50	37.75
Howell's—E. L. Bost, Route 4, Harrisburg, N. C.	6	30	36	1	20		12	25	2		7.00	7.00
Kendall's—W. R. Kendall, R. 1, New London, N. C.	7	52	59	1	32	135	12	59	12	4.50	11.00	15.50
Locust—P. E. Tucker, R. 1, Locust, N. C.	6	52	58	1	35	70	12	30	4	1.40	5.60	7.00
Miami—J. E. Carter, R. 5, Concord, N. C.	7	62	69	1	15	72	12	36			11.08	11.08
Mineral Springs—												
Mission—J. A. Harrington, R. 1, Mt. Pleasant, N. C.	5	50	55	1	25	100	12	25		2.00	8.75	10.75
Mt. Pleasant—T. C. Stallings, R. 3, Mt. Pleasant, N. C.	6	75	81	1	29	380	12	46	10	3.68	9.86	13.54
Norwood—Robert Kendall, Norwood, N. C.	8	125	133	1	40	125	12	75	10		56.00	56.00
New London—J. E. Crook, New London, N. C.	10	93	103	1	43	100	12	80	4		16.62	16.62

SUNDAY SCHOOLS—Continued.

CHURCHES, SUPERINTENDENTS AND P. O.	Officers and Teachers	Scholars	Total Enrollment	No. of Schools	Church Members in School	Quarterlies Taken	Months Kept Open	Av. Attendance	No. of Baptisms	Contributions for Missions, Orphanage, Etc.	School Expenses	Total Contributions
Palmersville—E. F. Eddins, Palmersville, N. C.	16	141	157	2	39	75	12	90	1	7.25	20.54	27.79
Philadelphia—D. W. Griffin, R. 1, Big Lick, N. C.	3	60	63	1	25	104	9	30	7		3.69	3.69
Pleasant Grove—Adam E. Eudy, R. 1, Mt. Pleasant,N.C.	9	140	149	1	71	484	12	66	7	18.36	17.30	35.66
Prospect—Seymore Hatley, New London, N. C.	7	88	95	1	58	348	12	51	6		27.36	27.36
Plyler—Sandy Morris, R. 1, New London, N. C.	7	40	47	1	30	200	12	25	7	11.00	5.50	16.50
Silver Springs—J. C. Russell, R. 1, Norwood, N. C.	7	125	132	1	92	500	12	80	15		15.00	15.00
Smyrna—S. A. Jenkins, R. 2, Locust, N. C.	7	43	50	1	35	150	12	43			6.00	6.00
Union Grove—J. H. Harward, R. 1, Albemarle, N. C.	7	46	53	1	45	60	12	30	6		7.50	7.50
Wyatt's Grove—N. J. Eagle, Richfield, N. C.	8	71	79	1	28		9	37	6		3.25	3.25
	215	2328	2543	29	1095	4125	342	1482	175	$185.01	$457.11	$642.12

FINANCIAL TABLE.

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Miscellaneous	State Missions	Home Missions	Foreign Missions	Colportage	Orphanage	Colleges and Schools	Ministerial Education	Aged Ministers	Minutes and Clerk	Total
First Albemarle	$1000.00	$ 10.00	$160.00	$ 92.75	$ 25.00	$500.00	$73.69	$20.00	$84.00	$	229.94	$10.00	$	$10.00	$ 2.25	$ 2217.63
West Alemarle	650.00	500.00		52.46	50.00	165.00	20.00	10.00	15.00		118.04	10.00	10.00	10.00		1610.50
Anderson's Grove	125.00			6.60		68.64	6.00	5.00	11.00		15.00		5.00	3.00	1.50	246.74
Antioch	25.00	600.00		4.30			2.00	2.00	1.50		2.00		1.00	.50	.50	688.80
Big Lick	150.00	10.00	32.53	10.68			6.00	5.00	16.00		45.70	5.00	10.00	5.00		295.91
Barbee's Grove	50.00			7.30			2.00	1.50	2.00		9.45		2.00	2.00	1.50	77.75
Canton	150.00		26.00	9.50	2.00	58.00	4.00	4.00	7.00	5.00	12.00		2.00	2.00	1.50	283.00
Corinth	125.00		22.00	5.50			10.00	5.00	8.00		10.00		2.00	2.50	1.50	191.50
Cottonville	150.00		25.00	12.00		1.00	6.50	6.50	5.50		20.00	5.00	6.50	4.00	1.50	243.50
Chaney's Hill	75.00	100.00	12.00	5.00	2.00		1.00	1.00	1.00		2.00		1.00	1.00	1.00	202.00
Ebenezer	150.00		25.00	10.50		24.68	25.00	3.81	20.00		30.00		3.03		1.40	293.42
Howell's	150.00		10.00	7.00		1.00	10.00	4.00	9.00	1.50	15.00		2.00	2.57	1.15	213.22
Kendall's	150.00		60.30	11.00		1.00	7.00	10.00	15.00		25.00	3.00	2.00	2.00		286.30
Locust	125.00		26.50	6.00	26.85		2.00	4.00	3.00	3.00	10.00		5.00	2.00	1.50	214.85
Miami	50.00	800.00	10.00	11.08			7.11		1.70		1.69			1.57	2.85	886.00
Mineral Sprins	50.00						1.00		1.00		2.00					54.00
Mission	50.00		5.00	10.75	15.00	30.00	2.00	2.50	5.00		10.00		2.00		1.00	132.25
Mt. Pleasant	70.00	106.00	52.22	9.86		29.14	2.48	.65	.75	1.00	3.85		1.00	1.80	.50	279.25
Norwood	200.00		26.00	56.00		2.00	10.00	5.00	5.00	1.00	15.00		5.00	3.00	1.50	329.50
New London	150.00		30.00	16.62	2.50		5.40	5.62	7.33		20.00	3.00	3.00	2.00	1.40	246.87

FINANCIAL TABLE—Continued

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	W. M. U. The Poor	Miscellaneous	State Missions	Home Missions	Foreign Missions	Colportage	Orphanage	Colleges and Schools	Ministerial Education	Aged Ministers	Minutes and Clerk	Total
Palmersville	100.00		10.00	20.54		30.00	40.00	13.50	16.25		8.25		5.52	5.00	1.00	250.06
Philadelphia	50.00		25.00	3.96			2.50	3.00	2.50	2.00	4.00	.60	1.00	1.50		96.06
Pleasant Grove	150.00	30.00	25.00	17.30	2.76		7.00	2.00	7.00		25.00	7.50	4.00	4.00	1.85	283.41
Prospect	127.60	275.00		27.36		1.00	2.50	2.50	2.00	1.00	18.73		4.00	1.50	1.45	464.64
Plyler	100.00		45.00	5.50		2.00	2.00	2.00	3.00		5.00		2.00	1.00	1.10	168.60
Silver Springs	225.00		160.00	15.00	30.00		10.00	7.00	18.00		50.00	5.00	5.00	5.00	3.50	533.50
Smyrna	100.00		15.00	6.00		18.31	1.00	1.00	2.00	1.00	10.00		1.00	2.00	2.00	159.31
Union Grove	100.00		38.20	7.00			1.00	1.00	2.00		10.00	1.00	1.00	2.00		163.20
Wyatt's Grove	40.00			3.25			1.00	1.00	1.50		2.50		1.00	1.00	1.00	52.25
Collection at Associat'n												.65	4.75			5.40
Total	4637.60	2431.00	840.75	450.81	156.11	931.77	270.18	130.58	273.03	15.50	730.80	50.10	91.80	77.14	34.45	11119.42

OTHER SOCIETIES.

Woman's Missionary Society	Members	Collection
Albemarle, 1st—Mrs.Alex.Miller,Pres., Albemarle		
New London—Pollie Mauney, Pres, New London	8	$5.50
Palmersville—Mrs.C.E.Edwards, P., Palmersville	12	19.20
	20	$24.75
Helping Hand Society		
Smyrna—Mrs. Mary Simpson, Pres., Locust____	12	$17.01

SUNDAY SCHOOL SECRETARIES.

Albemarle, First—W. C. Hill, Albemarle, N. C.
Albemarle, West—W. H. Herrin, Albemarle, N. C.
Anderson's Grove—Clarence Shepherd, Route 1, Albemarle, N. C.
Antioch—Miss Grace Miller, Route 2, Richfield, N. C.
Big Lick—Spurgeon Black, Big Lick, N. C.
Barbee's Grove—Thomas Eudy, Big Lick, N. C.
Canton—Brady N. Burleyson, Bloomington, N. C.
Corinth—Eli Morgan, Gold Hill, N. C.
Cottonville—J. C. Hough, Route 2, Norwood, N. C.
Chaney's Hill—J. A. Chaney, Route 4, Harrisburg, N. C.
Ebenezer—Myra B. Littleton, Albemarle, N. C.
Howell's—M. H. Austin, Route 7, Concord, N. C.
Kendall's—J. M. C. Pickler, New London, N. C.
Locust—Miss Mary Furr, Route 1, Locust, N. C.
Miami—Cleve Hartsell, Route 5, Concord, N. C.
Mission—W. A. Crayton, Mt. Pleasant, N. C.
Mineral Springs—_____
Mt. Pleasant—L. P. Blackwelder, Route 3, Mt. Pleasant, N. C.
Norwood—Frank Lilly, Norwood, N. C.
New London—J. B. Palmer, New London, N. C.
Palmersville—H. E. Coggin, Palmersville, N. C.
Philadelphia—C. J. Brooks, Route 1, Locust, N. C.
Pleasant Grove—J. F. Eudy, Route 2, Big Lick, N. C.
Prospect—Carl Smith, Albemarle, N. C.
Plyler—Luther Eudy, Route 1, New London, N. C.
Silver Springs—W. J. Russell, Route 1, Norwood, N. C.
Smyra—Jack Yow, Route 2, Locust, N. C.
Union Grove—N. J. Hartsell, Route 1, Albemarle, N. C.
Wyatt's Grove—Annie Carroll, Richfield, N. C.

MINUTES

OF THE

Thirtieth Annual Session

OF THE

Stanly Baptist Association

HELD WITH

CORINTH BAPTIST CHURCH,

ROWAN COUNTY, N. C.

OCTOBER 14, 15, 16, 1914.

Next meeting will be held on Thursday after the second Sunday in November, 1915, with New London Baptist Church, Stanly County, on the Southern Railroad. Preacher of introductory sermon, B. G. Whitley; alternate, J. S. Harris.

THE MONROE ENQUIRER, MONROE, N. C

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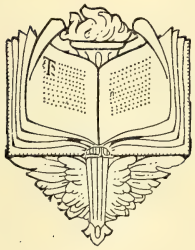

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OFFICERS AND THEIR POSTOFFICES.

Moderator—C. J. Black_____Big Lick, N. C.
Vice-Moderator—J. S. Harris _____Big Lick, N. C.
Clerk and Historian—S. A. Jenkins_____Route 1, Locust, N. C.
Treasurer—W. A. Hough_____Route 2, Norwood, N. C.

ORDAINED MINISTERS HOLDING MEMBERSHIP WITH CHURCHES OF THE ASSOCIATION

Black, C. J._____Big Lick, N. C.
Black, J. F. _____Knoxville, Tenn.
Brooks, E. M._____Norwood, N. C.
Edwards, C. E._____Palmersville, N. C.
Fogleman, T. W. _____Albemarle, N. C.
Hartsell, P. G. _____Big Lick, N. C.
Hodge, J. F. _____Craven, N. C.
Honeycutt, G. A. _____Porter, N. C.
Hough, Willis _____Cabarrus, N. C.
Harris, J. S. _____Big Lick, N. C.
Hathcock, U. F. _____Albemarle, N. C.
Hoffman, R. E. _____Gold Hill, N. C.
Littleton, J. W. _____Albemarle, N. C.
Miller, Alexander _____Albemarle, N. C.
Morris, D. P. _____Route 1, Big Lick, N. C.
Reid, C. B. _____Wake Forest, N. C.
Teeter, E. D. _____Route 1, Locust, N. C.
Whitley, B. G. _____Albemarle, N. C.

EXECUTIVE COMMITTEE AND THEIR POSTOFFICES.

Chairman—C. J. Black, Big Lick, N. C.; Secretary—S. A. Jenkins, Route 2, Locust, N. C.; W. A. Hough, Norwood, N. C.; M. H. Austin, Route 7, Concord, N. C.; Z. D. Coggin, Palmersville, N. C.; N. A. Teeter, Route 1, Big Lick, N. C.; S. P. Harris, Albemarle, N. C.

MEMBER OF THE STATE MISSION BOARD.

C. J. Black, Big Lick, N. C.

MESSENGER APPOINTED TO THE SOUTHERN BAPTIST CONVENTION.

C. J. Black, Big Lick, N. C.: Alternate, J. S. Harris, Big Lick, N. C.

MESSENGERS APPOINTED TO THE STATE CONVENTION.

W. A. Hough, S. A. Jenkins, E. M. Brooks, J. S. Harris, B. G. Whitley.

ORDER OF BUSINESS.

1. Enrollment of Delegates.
2. Election of Officers.
3. Petitionary Letters.
4. Appointment of Committees for the Session.
5. Appointment of Standing Committees.
6. Report of Special Committees.
7. Report of Standing Committees.
8. Report of Other Committees.
9. Miscellaneous Business.

PROCEEDINGS
OF THE
THIRTIETH ANNUAL SESSION
OF THE
STANLY BAPTIST ASSOCIATION

Gold Hill, N. C., October 14, 1914.

The Stanly Baptist Association met in its Thirtieth Annual Session with the Corinth Baptist Church. The introductory sermon was preached by C. E. Edwards. Text: John 15: 5 and 6. Subject, "I am the vine, ye are the branches: He that abideth in me and I in him, the same bringeth forth much fruit. For without me ye can do nothing. If a man abide not in me he is cast forth as a branch and is withered. And men gather them and cast them into the fire, and they are burned." Adjourned one hour for dinner.

AFTERNOON SESSION.

Reassembled at 1 P. M. Prayer by W. J. Russell. Moderator in the chair appointed J. S. Harris and B. G. Whitley reading clerks. Letters read and messengers enrolled, as follows:

Albemarle, First—Rev. Alexander Miller.

Albemarle, West—W. J. Russell, Marshall Mann, John Kennedy.

Anderson's Grove—Martin Dennis.

Antioch—T. R. Fesperman, M. L. Parker, J. A. Miller.

Big Lick—J. S. Harris.

Barbee's Grove—Rev. W. P. Morris.

Canton—D. M. Herlocker, A. F. Morton.

Corinth—John W. Morgan, G. H. Morgan, James H. Morgan.

Cottonville—W. A. Hough.

Chaney's Hill—A. L. Chaney, J. D. Sossamon.

Ebenezer—W. K. Littleton.

Howell's—D. W. Garmond, Jacob Joyner.

Kendalls—M. D. Brooks, T. L. Morton, J. C. Austin.

Locust—D. A. Treece, D. A. Jenkins, E. D. Teeter.

Miami—J. E. Carter, S. J. Green.
Mission—Albert Crayton.
Mineral Springs—Not represented.
Mt. Pleasant—T. C. Stallings—L. P. Blackwelder, T. F. Rowland.
Norwood—E. M. Brooks.
New London—E. C. Bost, Z. T. Russell, L. A. Casper.
Palmersville—Z. D. Coggin.
Philadelphia—By letter.
Pleasant Grove—W. E. Tucker, Frelon Eudy.
Prospect—S. A. Hatley, J. F. Clayton, Walter Clayton.
Plyler—Moses Herlocker.
Silver Springs—W. J. Russell.
Smyrna—John Newell.
Union Grove—J. D. Hudson, J. A. Hudson.
Wyatt's Grove—John F. Hodge, Adam Ketchie, Noan Eagle.

On motion, we elected the officers of the Association by acclamation, viz: Moderator, C. J. Black; Vice-Moderator, J. S. Harris; Clerk and Historian, S. A. Jenkins; Treasurer, W. A. Hough.

Ministerial Brethren Attending the Association—C. J. Black, J. F. Hodge. Jeff Lanning, B. G. Whitley, J. S. Harris, E. D. Teeter, D. P. Morris, C. E. Edwards, E. M. Brooks, R. E. Hoffman, T. W. Fogleman, Alexander Miller.

Visiting Brethren Attending the Association—Rev. H. Morton of the Piedmont Association; J. W. Snyder of the Mecklenburg and Cabarrus Association; J. L. Kirk of the South Yadkin Association; R. T. Vann, President of Meredith Female College of Raleigh, N. C.; C. L. Taylor and W. D. Lofton of the Liberty Association; G. A. Martin, pastor of the Baptist Orphanage Church; W. M. Green, representative of the Biblical Recorder.

COMMITTEES TO REPORT THIS SESSION.

Order of Business—E. M. Brooks, C. E. Edwards, R. E. Hoffman.

Finance—W. E. Tucker, W. K. Littleton, T. C. Stallings.

On Time and Place—E. D. Teeter, M. D. Brooks, Z. D. Coggin.

Nominate Executive Committee—J. S. Harris, T. C. Stallings, A. F. Morton.

WRITERS FOR 1915.

Foreign Missions—B. G. Whitley.
Home Missions—Alexander Miller.
State Missions—C. E. Edwards.
Schools and Colleges—E. M. Brooks.
Old Ministers Relief—W. A. Hough.
Religious Periodicals—E. F. Eddins.
Temperance—T. W. Fogleman.
Obituaries—J. S. Harris.

The Moderator appointed committee on Order of Business, Time and Place, and committee to nominate Executive Committee of the Association.

The committee on Order of Business submitted the following report:

Wednesday, 11 A. M.—Introductory sermon; 2:15 P. M.—Temperance; 2:45—Foreign Missions.

Thursday, 10 A. M.—Devotional exercises; 10:30 A. M.—Home Misions; 11:30 A. M.—Religious Periodicals; Intermission. 1:00 P. M.—Ministerial Education; 2:00 P. M.—Ministerial Relief.

Friday, 9:45 .A M.—Devotional exercises; 10 A. M.—State Missions; 11 A. M.—Orphanage.

Respectfully submitted,

E. M. BROOKS,
C. E. EDWARDS,
R. E. HOFFMAN.

On motion we receive the above report. The writer on Temperance having no written report, on motion we discuss it and D. P. Morris write one and hand in during the session.

REPORT ON TEMPERANCE.

There has been much said and written on this subject and this is a good way to create sentiment against this great evil called strong drink. We have laws to prohibit the sale of strong drink in North Crolina, and yet in almost every community strong drink is being sold. We believe it is the duty of every Baptist and lover of righteousness to put forth every honest effort to put down this great evil. Another State, old Virginia, gave 30,263 votes in favor of prohibition and North Carolina rejoices in this great victory.

God, as well as man, has put His disapproval on this great eveil. Lev. 11:9—Do not drink wine, nor strong drink, thou, nor thy sons with thee. Numb. 6:3—He shall separate himself from wine and

strong drink. Prov. 20:1—Wine is a mocker, strong drink is raging, and whosoever is deceived thereby is not wise. Isaiah 5:11 and 22—Woe unto them that rise up early in the morning that tney may follow strong drink. Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink. First Cor. 6:10 —Nor thieves, nor covetors, nor drunkards, nor revilers, nor extortioners shall inherit the kingdom of God. Eph. 5:18—And be not drunk with wine wherein is excess, but be filled with the spirit.

Respectfully submitted, D. P. MORRIS.

The report on Foreign Missions was read by E. M. Brooks.

REPORT ON FOREIGN MISSIONS.

The plans and principles of the gospel as set forth in the great commission, "Go ye into all the world and preach the gospel to every creature," will never be out of date till the whole world is evangelized or the Master Himself shall come and give other orders.

Just now while the entire earth is disturbed over the disastrous war in Europe our minds are in danger of being engrossed with the achievements of cruel earthly leaders and drawn away from the commands of a Greater One, who is going to win a victory over all, and Himself, be crowned King of Kings and Lord of Lords" and to rule a kingdom composed of subjects from all other kingdoms and to sit upon the throne that is eternal.

Brethren disposed to question the wisdom of Foreign Missions should note the fact that the nations now engaged in strife art not the nations where most of our missionary efforts have been made and that, therefore, mission operations can in no sense be responsible for the present trouble abroad. After all, this may be another instance where God shall be able to bring great good out of evil by causing the heart of every nation to be opened to the coming of the "Prince of Peace" when all the world shall cry for peace shall there not be a people that has it to offer through Him that willed it and died that men might have it. "Blessed are the peacemakers for they shall be called the children of God." This may prove to be America's opportunity. So may it be. "Have faith in God."

Respectfully submitted, E. M. BROOKS.

The report was discussed by E. M. Brooks, C. J. Black, C. E. Edwards, D. P. Morris, J. L. Kirk and H. Morton.

Pledges taken and alopted. On motion we adjourned.

R. E. Hoffman assigned the delegates homes. Benediction by C. E. Edwards.

SECOND DAY—MORNING SESSION.

Assembled at 10:00 A. M. Devotional execises by B. G. Whitley.

The minutes were read and approved.

The Moderator appointed committee on Finance.

The Moderator recognized R. T. Vann, President of Meredith Female College.

The report on Home Missions was read by C. E. Edwards.

REPORT ON HOME MISSIONS.

The interest in Home Missions grows every day as the importance of the work increases.

As the South develops in agriculture, manufacturing and other industries the need of the gospel becomes greater.

This age is marked by the rise and growth of towns and cities. Many towns in the South that are now small will be cities and many country places will be large towns.

Therefore as the South develops and its population becomes more dense the work of the Home Mission Board grows, and should be more vigorously pressed.

In 1880 the population of the South was 18,000,000. Today it is 33,000,000, and 22,000,000 make no profession of religion. If we count off 4,000,000 who, from infancy or other causes, are irresponsible, there are still in the South today a mighty host of unsaved people equal in number to the entire population in 1880.

The evangelistic effort is more successful in the Southern Baptist Convention than in any other part of the country. Last year more than 30,000 baptisms were reported by missionaries of our Home Mission Board, and more than 56,000 additions to the Baptist churches.

With such glorious successes achieved and the future equally as promising, we should catch a new inspiration and go forward in the work for still greater success. There never was a time in the South when so much depends upon the activity of consecrated men and women to possess the land for Christ. It is steadily becoming more and more difficult in our territory to win people to Christ, or to hold those who have been won to lives of service.

This has its cause in the changing conditions of life in our day. Old habits and ideals are being swept away and even the churches of Christ must adjust themselves to the change and learn how to make spiritual, and to direct, the new life.

These changes cry out to us for a heroic and statesman-like

Home Mission program. They mightily challenge us to throw the whole power of our body into a mighty missionary campaign for Christ, in which there shall be much study, teaching and preaching the Word of God.

We recommend that prayer be made in our churches for this great cause and for the saving and holding the South for our Lord Jesus Christ. We recommend The Home Field.

C. E. EDWARDS, for Committee.

The report was discussed by C. E. Edwards, R. T. Vann and pledges taken and adopted. Song, "Alas, and Did My Saviour Bleed."

The writer on Religious Periodicals being absent, on motion we discuss it without a report, and that R. E. Hoffman write one and hand in during the Association.

REPORT ON RELIGIUOS PERIODICALS.

The history of The Recorder, The Foreign Mission Journal, and The Home Field, and the rest of the periodicals is the same in purpose, all are seeking to unify, to enlist, and doctrinate our brethren in all parts of the State. This is necessary. Some one has said: "Information awakens interest, interest begets purpose, and purpose fruits in activity." There is no better way of enlisting the idle Baptists of North Carolina than putting these religious papers and magazines into their home and getting them to read them.

The Biblical Recorder has been the organ of the Convention for nealy four score years, and has grown in efficiency and interest from the first, and today The Recorder has a larger circulation than ever before. Some do not appreciate it as they ought, for we only need to reflect to realize that our great denomination could not have been what it is had it no been for The Recorder's work. Through the columns of The Recorder Secretary Johnson could multiply himself a thousand fold, ringing the appeal for State Missions throughout the length and breadth of the State, awakening a response of sympathy, prayer and giving on the part of every Baptist. Never in the history of North Carolina Baptists was the need of such a paper more imperative and never in the history of The Biblical Recorder was it better fitted and qualified to meet that need.

Time will permit only to call your attention to the glorious work done by our Foreign Mission Journal, and The Home Field. Also we are happy to mention our own Associational paper, The Stanly Baptist. It is perhaps enough to say it has a first place in

many of the Baptist homes, already, throughout the Association, and promises to be a continued inspiration to our people. Let us send our earnest petitions to the throne of grace for its efficient editor.

We recommend and earnestly urge that pastors and other leaders make it their care to increase the circulation of all our religious periodicals. The pastor can greatly aid by speaking of and commending them from their pulpits; they can also select suitable committees to canvass the membership for subscriptions. This they should do not as a work of charity, for the pastor can find no better way of anvancing his own work than supplying every home with this literature. The missionary and Aid Societies could also do effective work among their own members and among the other ladies of the churches. We would insist that all our people make an earnest effort to double its list of subscribers to the different periodicals and thereby double its power for good.

Finally, may the Holy Spirit abide with us so that spiritual blessings may be upon all our entire membership, and may there be an ever increasing power in the work of hastening the coming of the King.

Respectfully submitted,

R. E. HOFFMAN, for Committee.

The report was discussed by J. W. Snyder, J. S. Harris, B. G. Whitley, Alexander Miller, W. A. Hough, C. J. Black, C. E. Edwards, E.M. Brooks and H. Morton and adopted.

C. L. Taylor and W. D. Lofton of the Liberty Association were recognized by the Moderator.

Committee on nominations of the Executive Committee submitted their report, viz: C. J. Black, Chairman; S. A. Jenkins, Secretary; W. A. Hough, M. H. Austin, Z. D. Coggin, N. A. Teeter, A. P. Harris. On motion we received their report. Adjourned in order. Benediction.

SECOND DAY—AFTERNOON SESSION.

The Association reassembled at 1 P. M. Devotional exercises. The Moderator recognized G. A. Martin, pastor of the Baptist Orphanage Church, and W. M. Green, representative of The Biblical Recorder.

On motion, we give Howell's Baptist Church a letter of dismissal to unite with the Mecklenburg and Cabarrus Association.

Committee on Time and place report, viz: Your committee recommend that the next session of this Association meet with the New London Baptist Church on Thursday

after the second Sunday in November, 1915, and B. G. Whitley preach the introductory sermon; J. S. Harris, alternate.

Respectfully submitted,

E. D. TEETER,
M. D. BROOKS,
Z. D. COGGIN.

On motion we discussed Education without a report, and Alexander Miller to write one and hand in during the Association.

The report was discussed by Alexander Miller, R. T. Vann. A collection was taken for Meredith College; amount $20.00, and pledges were taken and adopted.

The report on Orphanage was read by B. G. Whitley.

REPORT ON ORPHANAGE.

The care of the unfortunate is a natural and fundamental expression of Christianity. Jesus was in His ministry what He would have us be. He emphasized things fundamental and cast the program for all ages. He glorified childhood and so related His gospel to the physical wants of life that we cannot hope to save the soul unless we also provide for the body. So far orphanage work has been the principal form of our benevolence, largely because it has been showing the most tangible results. It has been said by some that it is necessary only to let the people know the need of the Orphanage and they will be supplied. The coming year will show whether this is true or not.

With only four hundred and thirty children we have fallen behind. Children are already being received at the Kennedy Home. The Miles Durham nursery for very small children, will be completed before the winter months. If this is filled with children and we provide for those that are being received at the Kennedy Home, the current expense must be increased $10,000 over last year. It means that we must increase our contributions to this most worthy cause at least 25 per cent. Will this Association not go on record favoring this additional increase?

Among North Carolina Baptists nothing has so enlisted men and women in the work of the kingdom as the Ohphanage work. It has been the agency for the promotion of harmony, liberality and consecration. Thus in the larger work of the kingdom the little child is the leader.

Since the reception of the first child, November 11, 1885, 1,516 have been enrolled and the present number is 462 (with about 500 by the end of the year.) Average cost per child $107.64 a year.

The health record of the children for the past has been remarkable, there having been no deaths and few cases of serious illness.

Large and valuable additions are being made to the plant at Thomasville. A modern dairy barn has been completed. This department of our work along with the various other industrial features are to be emphasized. A splendid auditorium will be completed within a year. The erection of this important and greatly needed building will be made possible by the bequest of the late Dr. S. W. Little, of Davie County, whose honored name it will bear. Three new school rooms have been added with improvements on the old school building. A tenth grade has been put in the school course for the purpose of giving those who leave us a better preparation for life's struggles.

We would again urge and recommend:

(1.) That every Sunday School set aside one Sunday in each month as Orphanage Day.

(2.) A club of "Charity and Children" in each Sunday School and an individual copy to pastors and all homes that are not represented in the Sunday School.

(3.) A liberal Thanksgiving offering emphasizing the importance of "Work Day," giving not less than one day's work to the Orphanage. We would suggest that in many churches it is best to select a Sunday nearest Thanksgiving Day to hold this special service. This can be done to advantage on country fields.

If the people of our State would only visit the Orphanage, see the great number of Fatherless and Motherless boys and girls, then our barns and store houses asd pocketbooks would be thrown open to this institution.

Finally, brethren, let us keep in mind the appeal of the LARGER ORPHANAGE and remember as we save the child we not only save the State but we save ourselves and in doing this we find our greatest happiness. Respectfully, submitted,

B. G. WHITLEY,

The report was discussed by B. G. Whitley, G. A. Martin, W. A. Hough, Alexander Miller, D. P. Morris and C. J. Black, and a collection was taken for the Orphanage amounting to $7.93. Pledges taken and adopted.

On motion we give Miami Baptist Church a letter of dismission to unite with the Mecklenburg and Cabarrus Association.

The committee on Finance submitted the following report:

Minute Fund -- -- -- -- -- -- -- -- -- -- -- -- -- --$42.50
Colportage -- -- -- -- -- -- -- -- -- -- -- -- -- -- 15.51

Total -- -- -- ---- -- -- -- -- -- -- -- -- -- --$58.01

Respectfully submitted,
W. K. LITTLETON,
W. E. TUCKER,
T. C. STALLINGS.

Adjourned in order. Benediction by G. A. Martin.

FRIDAY MORNING SESSION.

The Association reassembled at 10 A. M. Devotional exercises by H. Morton. Minutes read and approved.

Writers for 1915 were appointed. Delegates to Southern Baptist Convention appointed.

On motion we appoint C. J. Black a member of the State Board of Missions.

The Moderator appointed delegates to the State Convention.

The writer on State Missions being absent, the Moderator instructed the Clerk to write to L. Johnson for a report.

REPORT ON STATE MISSIONS.

The State Mission Board has been in operation for 84 years. The missionaries of the board have been instrumental in the organization of a thousand churches, or nearly half of the Baptist Churches of the State. These churches organized by the board are giving two-thirds of the money that comes into the treasury of the Lord. Every mission church that becomes self-sustining adds to our denominational endowment. For this reason, State Missions is fundamental, and when we give to State Missions we are helping every department of our work.

The missionaries of our board reported last year 2,688 professions of faith and 2,137 baptisms. There were completed on mission fields 15 houses of worship and 41 were in course of construction, The mission churches contributed to the objects of the Convention last year over $20,000.00, put into church buildings over $40,000.00 and into pastors' salaries more than $30,000.00. These figures, when added, make a sum of almost twice as much as the amount appropriated by the board to the support of these mission points.

Very much yet remains to be done, because of the rapid material development of our State. The rural sections are capable of

supporting a very much larger population than now live in the country and the new lines of railway, together with the development of new industries, will cause towns to spring up in every section of the State. We may expect an influx of immigration as soon as the European war is over and many of these will pour into North Carolina, because we have much unoccupied territory. Through the work of the State Missions, we must get ready for that day.

This year we have 156 missionaries at work and their field covers the whole State, from Murphy to Manteo. We are undertaking to raise $55,000.00. Of this amount $30,00.00 must come in before the books close on November 30th. A heavy debt now would set back our mission work, at a time when the door of opportunity stands wide open, and when the calls are more imperious than ever before. To meet this situation, every church should take a collection between now and the close of the Convention year.

Respectfully, L. JOHNSON.

The report was discussed by C. E. Edwards, Alexander Miller, J. F. Hodge, H. Morton, C. J. Black, W. A. Hough. Pledges were taken and adopted.

The report on Colportage was read by T. W. Fogleman.

REPORT ON COLPORTAGE.

Worked 6 days; Homes visited, 20; books and Bibles sold, 25; sermons preached, 4. An effort was made to run a meeting in North Albemarle, but could not secure a suitable place.

Human nature is the greatest study in religious progress. If human nature could be solved the world would be Christianized. We mean when we speak of solving human nature, that every man has a few natures aside to himself that cannot be applied to human nature in general. There are a few natures that belong to every individual. Namely: Selfishness, habit, etc. If habit belonged to Christianity alone it would not be such a difficult thing to Christianize the world. Habit also belongs to sin. This being a fact, we should do everything possible to form Christian habits. The habit of reading gospel literature is one of the most important habits for man. The question is, How are we to do this? We can do it only through the colportage work.

Respectfully submitte, T. W. FOGLEMAN.

The report was discussed by T. W. Fogleman.

On motion we dispensed with the Colportage work for the ensuing year.

On motion the report be adopted.

The report on Ministerial relief was read by J. S. Harris.

On motion we divided the time with H. Morton to make a report of the original and early work of Corinth Church.

REPORT ON MINISTERIAL RELIEF.

More beneficiaries have received aid last year than during any previous year of the Board's history. Thirty-eight were aided for the greater part of last year. But during the last quarter seven went to their eternal reward where there is no poverty. But as fast as death breaks into the ranks there are new applicants, and we may expect the number of beneficiaries to increase. Contributions last year for this worthy object were the largest they had ever been since the Board was organized. Receipts show an increase of well nigh 50 per cent over last year. By this hearty response made to the Board's representatives, North Carolina Baptists have said to their aged and afflicted ministers, We have you in our hearts as truly as Paul said to the Church at Philippi. We should all be willing to help these worthy men who have given their lives for ours, and "inasmuch as ye did it to one of the least of these, my brethren, ye did it to me," said Jesus.

If we remember the hardships and trials that these men have undergone in order to give us churches here and there, we as the Stanly Baptist Association will do our part.

We recommend that every church of our Association do their very best for this worthy object, and may God help us to increase our pledges for the aged ministers.

Respectfully submitted, J. S. HARRIS.

The report was discussed by J. S. Harris. Pledges were taken and adopted.

H. Borton submitted the early history of Corinth Church, which will be published in The Baptist Messenger.

The report on Obituaries was read by E. D. Teeter.

REPORT ON OBITUARIES.

It is fitting that we pause in our business to place a tribute on the graves of those who have been called to their reward. Some of our brothers and sisters have gone to the great Asociation in the skies, whose sessions never end. We would make mention of the following:

Rev. G. L. Eudy, of Barbee's Grove Church.

J. L. Palmer, of New London Church.

Brother and Sister Matthew Watson and Mrs. M. F. Giles, of First Albemarle Church.

Caroline Morris and George H. Carriker, of Prospect Church.

Walter Griffin, of Ebenezer Church.

Dellie Wyatt, of Wyatt's Grove Church.

Sarah A. Honeycutt, and Naomi Rumage, of Canton Church.

Daniel Shoe and Julia Arrowood, of Mission Church.

George P. Austin, Alice Jones and Elizabeth Johnson, of Howell's Church.

Francis Carter, of Locust Church.

Eliza Davis and E. A. Honeycutt, of Cottonville Church.

M. P. Maulden, Jonah Turner, W. M. Poplin, Eliza Morton, Mrs. David Holt, and Lucy Curlee, of Silver Springs Church.

Charles Morgan, of Corinth Church.

Mrs. W. W. Austin, of Miami Church.

Lola Herlocker, of Plyler church.

Caroline Holt and Minnie Turner and Mrs. Eph. Turner, of Union Grove Church.

Mrs. Julia I. Austin, of Barbee's Grove Church.

"O how sweet it will be there to meet
The dear ones all at home."

Respectfully submitted, E. T. TEETER, for Committee.

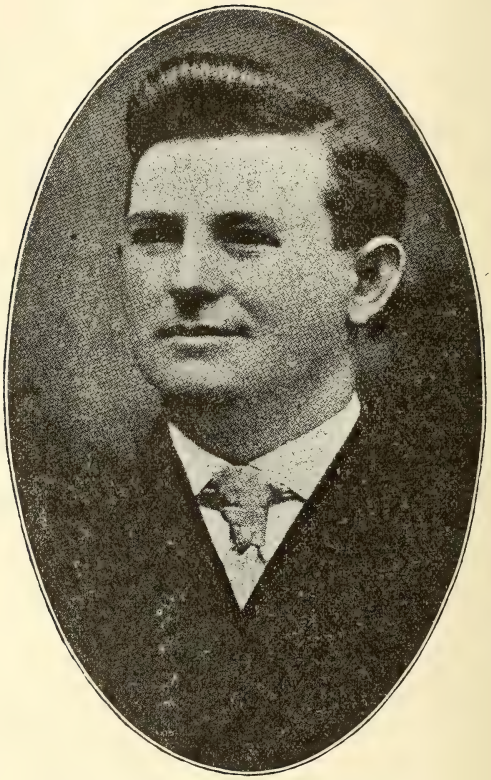
The report was adopted.

Resolved, That we extend our most sincere thanks to this church and community for their generaus hospitality while attending the Association here.

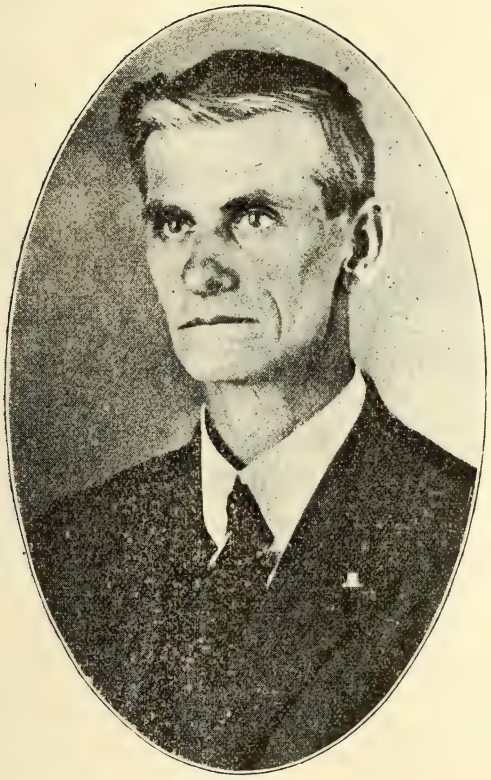
Respectfully submitted, C. E. EDWARDS.

Adjourned in order. Song, "Blest Be the Tie." Benediction by H. Morton.

REV. C. J. BLACK, Moderator.
S. A. JENKINS, Clerk.



REV. C. J. BLACK, Wingate, N. C.



S. A. JENKINS, Secretary,
Route 1, Locust, N. C.

PLEDGES FOR NEXT YEAR

CHURCHES	State Missions	Home Missions	Foreign Missions	Orphanage	Ministerial Relief	Aged Ministers
First Albemarle	$ 85.00	$ 30.00	$ 50.00	$200.00	$ 10.00	$ 15.00
West Albemarle	35.00	10.00	25.00	150.00	10.00	5.00
Anderson's Grove	8.00	5.00	8.00	20.00	5.00	5.00
Antioch	2.50	2.00	1.50	2.00	1.00	1.00
Big Lick	10.00	5.00	16.00	30.00	5.00	10.00
Barbee's Grove	3.00	2.00	2.00	5.00	2.00	2.00
Canton	5.00	4.00	7.00	10.00	1.00	1.00
Corinth	10.00	5.00	8.00	12.00	2.00	2.50
Cottonville	12.00	6.50	7.00	20.00	5.00	7.00
Chaney's Hill	5.00	1.00	2.00	2.00	2.00	1.00
Ebenezer	25.00	10.00	20.00	35.00	5.00	5.00
Howell's	10.00	4.00	10.00	15.00	3.00	2.00
Kendall's	10.00	5.00	12.00	15.00	2.00	2.50
Locust	5.00	4.00	3.50	12.00	2.00	3.00
Mission	3.00	2.50	5.00	10.00	2.00	2.00
Miami	10.00	3.00	2.00	5.00	1.00	2.00
Mineral Springs	1.00			4.00		
Mt. Pleasant	4.50	1.00	2.00	4.50	2.00	1.00
Norwood	10.00	5.00	5.00	15.00	3.00	2.00
New London	5.00	5.00	5.00	20.00	3.30	2.00
Palmersville	20.00	10.00	15.00	15.00	5.00	5.00
Philadelphia	2.50	3.00	2.50	3.00	1.50	1.00
Pleasant Grove	8.00	3.00	8.00	30.00	5.00	4.00
Prospect	2.50	2.50	2.00	20.00	2.50	1.00
Plyler	2.00	2.00	3.00	5.00	2.00	2.00
Silver Springs	10.00	10.00	20.00	60.00	5.00	5.00
Smyrna	1.00	1.00	2.00	10.00	2.00	1.00
Union Grovt	2.00	2.00	2.00	10.00	2.00	1.00
Wyatt's Grove	2.00	2.00	1.50	3.00	1.50	1.00
Total	$ 30.90	$145.50	$147.00	$742.50	$ 93.30	$ 91.00

TABLE II.—FINANCIAL.

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses.	The Poor	Minute Fund	State Missions
Albemarle, First	$1000.00	$2107.68	$226.83	$110.28	$12.50	$ 1.10	$78.79
Albemarle, West	700.00	10.00	247.69	140.65		5.00	25.00
Anderson's Grove	125.00			7.50	40.00	1.21	10.00
Antioch	50.00	20.00	22.00	5.00		.55	2.50
Big Lick	150.00		60.00	12.60	15.00	1.50	14.81
Barbee's Grove	50.00					1.00	3.00
Canton	150.00		64.00	9.00	2.00	2.00	4.00
Corinth	125.00	135.00	16.00	6.00			10.00
Cottonville	150.00	43.00	25.00	25.00	20.00	2.00	10.00
Chaney's Hill	100.00		2.00	6.00	5.00	2.50	5.00
Ebenezer	150.00		5.00	19.00		.25	20.03
Howells	150.00		27.50	10.00		1.00	10.00
Kendall's	150.00	81.89	75.48			1.00	5.00
Locust	125.00		35.50	9.00		1.25	3.00
Miami	50.00	13.00	27.02	11.00		1.50	10.00
Mineral Springs Mission	100.00			10.00	25.00	1.50	3.00
Mt. Pleasant	76.25		125.71	24.01		.90	2.50
Norwood	200.00	59.00	103.00	56.00	4.75	1.50	10.00
New London	150.00	75.00	50.00	41.50		2.00	4.00
Palmersville	100.00		15.00	25.00		.75	41.50
Philadelphia	50.00		13.65	2.25		1.00	2.50
Pleasant Grove	150.00	334.00	45.40	20.01		2.05	8.00
Prospect	130.00	15.00	2.37	20.00		1.00	2.50
Plyler	100.00			6.75		2.00	5.00
Silver Springs	250.00	5.00	40.00	15.00	25.00	2.50	12.00
Smyrna	100.00			5.85		2.00	3.00
Union Grove	100.00	500.00	40.25	7.50		1.50	2.00
Wyatt's Grove	50.00	200.00	26.80	4.00		1.10	1.00
	4778.25	3788.77	1296.20	608.90	145.25	41.66	308.13

TABLE II.—FINANCIAL—Continued.

Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Ministerial Relief	Colportage	Other Objects	Total
$ 20.30	$ 84.00	$ 36.49	$254.65	$ 10.00	$ 10.00	$	$ 40.00	$3992.62
10.00	20.00		149.09	10.00	10.00			1327.43
10.00	12.00		25.00	5.00	3.00		18.64	257.35
2.00	1.50		2.00	1.00	1.00	1.45		289.70
5.00	16.00		26.10	10.00	5.00			317.01
2.00	2.00		5.00	2.00	2.00	2.00		69.00
4.00	7.00		12.00	2.00	2.00			258.00
5.00	8.00		10.00	2.00	2.50			319.50
6.00	6.50		20.00	6.50	4.50		5.00	323.50
1.00	1.50	2.00	1.50	2.00	1.50		15.00	145.00
10.00	20.29		44.55	7.89	4.36		70.00	351.12
4.00	8.00		15.00	2.00	3.00			230.50
10.00	10.00		11.09	5.00	2.00	3.00		254.46
3.00	3.00		8.00	1.50	1.00	1.50		191.75
5.00	6.00		3.00	2.00	1.00			129.92
2.50	5.00		10.00	2.00	2.00	3.00	26.00	180.00
1.00	1.50		6.70	1.05	2.80	1.00		243.42
5.00	5.00		25.00	3.00	3.00			475.25
6.00	6.68		24.68	2.00	2.00			363.86
29.40	40.00		15.00	3.00	3.60		95.00	368.25
3.50	2.50		4.00	1.00	1.50	2.00		83.90
3.00	8.00		35.00	4.00	4.00	4.31		617.17
2.50	2.00		18.00	1.00	2.50		41.25	238.12
2.00	3.00		5.00	2.00	1.00	2.00		128.75
10.00	25.00		60.00	7.00	8.00			459.50
1.00	2.00		10.00	1.00	2.51		9.59	136.95
3.17	3.00		20.52	1.00	1.73		32.00	712.67
1.00	1.00		2.00	1.00	1.00	1.00		289.90
$197.27	$309.97	$ 38.89	$822.78	$ 97.94	$ 87.70	$ 21.26	$352.48	12754.60

CHURCH CLERKS AND THEIR POSTOFFICES.

Albemarle, First—C. W. Gaddy, Albemarle, N. C.
Albemarle, West—B. M. Rogers, Albemarle, N. C.
Anderson's Grove—J. L. Pickler, Albemarle, N. C.
Antioch—J. A. Miller, Route 2, Richfield, N. C.
Big Lick—C. P. Hartsell, Big Lick, N. C.
Barbee's Grove—Titus Whitley, Efird's Mill, N. C.
Canton—W. S. Burleyson, Bloomington, N. C.
Corinth—James H. Morgan, Gold Hill, N. C.
Cottonville—E. D. Thompson, Route 2, Norwood, N. C.
Chaney's Hill—J. A. Chaney, Midland, N. C.
Ebenezer—W. K. Littleton, Albemarle, N. C.
Howell's—D. W. Garmond, Route 7, Concord, N. C.
Kendall's T. L. Miller, New London, N. C.
Locust—P. E. Tucker, Locust, N. C.
Mission—T. F. Rowland, Mt. Pleasant, N. C.
Miami—J. E. Carter, Route 5, Concord, N. C.
Mineral Springs—
Mt. Pleasant—S. M. Stallings, Mt. Pleasant, N. C.
Norwood—S. A. Poplin, Shankle, N. C.
New London—H. E. Coggin, New London, N. C.
Palmersville—I. L. Sheets, Palmersville, N. C.
Philadelphia—C. J. Brooks, Locust, N. C.
Pleasant Grove—S. M. Whitley, Route 2, Big Lick, N. C.
Prospect—J. L. Green, Route 2, New London, N. C.
Plyler—L. M. Eudy, Route 4, Albemarle, N. C.
Silver Springs—L. H. Cooper, Route 1, Norwood, N. C.
Smyrna—J. C. Nance, Route 2, Locust, N. C.
Union Grove—J. H. Morton, Albemarle, N. C.
Wyatt's Grove—N. J. Eagle, Richfield, N. C.

SUNDAY SCHOOL SECRETARIES AND THEIR POSTOFFICES.

Albemarle, First—W. B. Hill, Albemarle, N. C.
Albemarle, West—John Kinnery, Albemarle, N. C.
Anderson's Grove—Clarence Shepherd, Albemarle, N. C.
Antioch—Grace Miller, Richfield, N. C.
Big Lick—Pruett, Hartsell, Big Lick, N. C.
Barbee's Grove—Caleb Eudy, Route 1, Big Lick, N. C.
Canton—Brady N. Burleyson, Bloomington. N. C.
Corinth—Eli Morgan, Gold Hill, N. C.
Cottonville—Ethel Kimery, Route 2, Norwood, N. C.
Chaney's Hill—Autie Little, Midland, N. C.
Ebenezer—Freda Lefler, Albemarle, N. C.
Howell's—M. H. Austin, Route 7, Concord, N. C.
Kendall's—
Locust—Bryson Carter, Route 2, Locust, N. C.
Miami—M. L. Talley, Route 5, Concord, N. C.
Mineral Springs—
Mission—P. A. Coley, Route 1, Mt. Pleasant, N. C.
Mt. Pleasant—L. P. Blackwelder, Route 4, Concord, N. C.
Norwood—F. M. Lilly, Norwood, N. C.
New London—J. B. Palmer, New London, N. C.
Palmersville—H. E. Coggin, Palmersville, N. C.
Philadelphia—T. F. Honeycutt, Locust, N. C.
Pleasant Grove—A. G. Murray, Route 2, Bg Lick, N. C.
Prospect—U. T. Hudson, Route 2, Albemarle, N. C.
Silver Springs—W. J. Russell, Route 1, Norwood, N. C.
Smyrna—Jack Yow, Route 1, Locust, N. C.
Union Grove—W. C. Carpenter, Albemarle, N. C.
Wyatt's Grove—Ruth Wyatt, Richfield, N. C.

TABLE I.—STATISTICAL.

CHURCH, PASTOR AND P. O.	Time of Preaching	Value of Church Property	GAINS			LOSSES			Number of Males	Number of Females	Total Membership
			By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death			
Albemarle, First—Alexander Miller, Albemarle, N.	Every	$6850.00	8	7	1	7		3	72	134	206
Albemarle, West—C. J. Black, Big Lick	1st and 4th	2500.00	38	7	2	11	6	5	215	407	622
Anderson's Grove—C. E. Edwards, Palmersville,	3rd	600.00	2	2	2	2	1		55	71	126
Antioch—B. G. Whitley, Albemarlt, N. C.	1st	800.00	3	5		2			15	18	33
Big Lick—C. J. Black, Big Lick, N. C.	1st	2000.00	6	3	1	3	6	2	87	138	225
Barbee's Grove—D. P. Morris, Route 1, Big Lick,	1st	1500.00				2		1	26	42	68
Canton—C. J. Black, Big Lick, N. C.	4th	1000.00	16		3	2	1	3	76	104	180
Corinth—J. Lanning, Denton, N. C.	1st	1000.00			2	5	1	1	40	60	100
Cottonville—C. J. Black, Big Lick, N. C.	3rd	1800.00	15	3		4	4	3	44	65	109
Chaney's Hill—J. S. Harris, Big Lick, N. C.	1st	1000.00	10	2	8				31	38	69
Ebenezer—C. E. Edwards, Palmersville, N. C.	2nd and 4th	2000.00		6		5		1	58	51	109
Howell's—J. S. Harris, Big Lick, N. C.	4th	800.00	5	1	2	5		3	39	55	94
Kendall's—B. G. Whitley, Albemarle, N. C.	1st	2000.00	6	1			1		71	82	153
Locust—G. C. Ivery, Granite Falls, N. C.	1st	1500.00	2	2	1	1	5	2	54	88	142
Mission—B. G. Whitley, Albemarle, N. C.	4th	400.00	9	9	6		3	2	41	68	109
Miami—J. S. Harris, Big Lick, N. C.	2nd	800.00	6	1		11	1	1	12	17	29
Mineral Springs—											
Mt. Pleasant—B. G. Whitley, Albemarle, N. C.	4th	1000.00	13	2		1	1		29	48	77
Norwood—E. M. Brooks, Norwood, N. C.	1st and 3rd	1700.00	8	7			1	.2	83	124	207

TABLE I.—STATISTICAL—Continued.

CHURCH, PASTOR AND P. O.	Time of Preaching	Value Church Property	GAINS			LOSSES			No. Males	No. Females	Total Membership
			By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death			
New London—E. M. Brooks, Norwood, N. C.	4th	$1000.00	7	9		8	2	2	57	52	103
Palmersville—C. E. Edwards, Palmersville, N. C.	Every Sun. night	1200.00	6	3		1	3		28	36	64
Philadelphia—D. P. Morris, Big Lick, N. C.	3rd	1000.00	3		1	2	3		28	49	77
Pleasant Grove—C. J. Black, Big Lick, N. C.	2nd	1500.00	6	1		2			60	101	161
Prospect—B. G. Whitley, Albemarle, N. C.	3rd	1000.00	5	2	1	4		2	50	66	116
Plyler—T. W. Fogleman, Albemarle, N. C.	3rd	1600.00	2	1		1		1	28	32	60
Silver Springs—C. J. Black, Big Lick, N. C.	3rd	1200.00	18	3	1	18	1	5	186	141	327
Smyrna—J. S. Harris, Big Lick, N. C.	1st	800.00	2	2		2			30	39	69
Union Grove—C. J. Black, Big Lick, N. C.	1st	1200.00	15	11	1	2		3	45	47	92
Wyatt's Grove—J. Lanning, Denton, N. C.	3rd	700.00	5	2					24	21	45
		40400.00	216	92	32	101	40	42	1584	2214	3798

TABLE III.—SUNDAY SCHOOLS.

CHURCH, SUPERINTENDENT AND POSTOFFICE	Number of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in S.S.	Months Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Albemarle, First—A. P. Harris, Albemarle, N. C.	1	13	175	188		12		$110.28	$ 36.49	$254.65	$ 40.00	$441.42
Albemarle, West—W. J. Russell, Albemarle, N. C.	1	12	407	419	275	12	25	80.34	10.22	149.09	50.00	289.65
Anderson's Grove—H. A. Blackwelder, Albemarle	1	8	80	88	50	12	1	7.50	12.00	13.00	30.00	62.50
Antioch—J. T. Russell, Richfield, N. C.	1	7	40	47		12	1	5.00				5.00
Big Lick—M. L. James, Big Lick, N. C.	2	12	129	141	50	12	4	12.60				12.60
Barbee's Grove—G. L. Eudy, R. 1, Big Lick, N. C.	1	5	60	65	28	12	3	3.32	2.95			6.27
Canton—A. F. Morton, Bloomington, N. C.	1	6	97	103	62	12	6	9.00				9.00
Corinth—Adam Jackson, Gold Hill, N. C.	1	7	40	47	32	9		6.00				6.00
Cottonville—E. D. Thompson, R. 2, Norwood, N. C.	1	7	103	110	85	12	15	25.00		20.00	5.00	50.00
Chaney's Hill—W. L. Teeter, R. 1, Locust, N. C.	1	6	50	56	25	12	6	6.00	2.00	2.00	15.00	25.00
Ebenezer—W. K. Littlean, Albemarle, N. C.	1	8	90	98	25	12		19.00		35.00	3.00	57.00
Howell's E. L. Bost, R. 1. Cabarrus, N. C.	1	7	65	72		12		10.00				10.00
Kendall's—No report.												
Locust—A. A. Hartsell, R. 1, Mt. Pleasant, N. C.	1	6	50	56	20	12		6.00			3.00	9.00
Miami—J. E. Carter, R. 5., Concord, N. C.	1	6	66	72		12	3	11.00	13.65			24.65
Mineral Springs—No Sunday School												
Mission—J. A. Harrington, R. 1, Mt. Pleasant, N.C.	1	6	66	72	12	12	3	10.00			1.00	11.00

TABLE III.—SUNDAY SCHOOLS—Continued.

CHURCH, SUPERINTENDENT AND POSTOFFICE	No. Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in S. S.	Months Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Mt. Pleasant—T. C. Stallings, R. 3, Mt. Pleasant__	1	7	95	102	40	12	7	24.01	2.67			26.68
Norwood—R. A. Kendall, Norwood, N. C. __ __ __	1	8	117	125	50	12	4	56.00				56.00
New London—J. R. Godfrey, New London, N. C.__	1	8	78	86	50	12	6	41.50				41.50
Palmersville—E. F. Eddins, Palmersville, N. C.__	2	14	150	164	30	12	5	25.00				25.00
Philadelphia—D. W. Griffin, Big Lick, N. C. __ __	1	6	40	46	25	9	2	2.25				2.25
Pleasant Grove—I. I. Whitley, Big Lick, N. C. __	1	7	157	164	76	12	3	20.01		9.25		20.01
Prospect—S. A. Hatley, Ntw London, N. C. __ __	1	7	78	85		12	3	20.00		9.25		29.25
Plyler—Sandy Morris, Route 4, Albemarle, N. C._	1	7	50	57	35	12	1	6.75				6.75
Silver Springs—J. C. Russell, Route 1, Norwood_	1	8	130	138		12		15.00				15.00
Smyrna—S. A. Jenkins, Albemarle, N. C. __ __ __	1	7	60	67		12	2	5.85				5.85
Union Grove—J. A. Morton, Albemarle, N. C. __	1	7	90	98		12	12	7.50				7.50
Wyatt's Grove—N. J. Eagle, Richfield, N. C. __ _	1	8	84	92	34	12	3	4.00				4.00
	28	212	2649	2861	1004		115	$549.91	$ 80.04	$492.24	$147.00	1269.19

TABLE IV.—WOMAN'S MISSIONARY UNION.

NAME OF ORGANIZATION, AND PRESIDENT AND P. O.		Number of Members	State Missions	Home Missions	Foreign Missions	Other Objects	Total Contributions
Albemarle, 1st—Woman's Mis. Society	Mrs. Alexander Miller, Albemarle, N.C.		$ 62.60	$ 20.30	$ 38.85	$	$121.75
Palmersville—Woman's Mis. Society	Mrs. C. E. Edwards, Palmersville, N.C.	10	6.50	7.00	6.00	.60	20.10
Smyrna—Ladies Aid Society	Mrs. Mary Simpson, Locust, N. C.	10	2.00			9.59	11.59
		20	$ 71.10	$ 27.30	$ 44.85	$ 10.19	$153.44

MINUTES

OF THE

THIRTY-FIRST ANNUAL SESSION

OF THE

Stanly Baptist Association

HELD WITH

NEW LONDON BAPTIST CHURCH
STANLY COUNTY, N. C.,
November 18, 19, 20, 1915.

Next meeting will be held on Thursday before the third Sunday in November, 1916, with Canton Baptist Church, Bloomington, N. C., 7 miles west of Albemarle, N. C. Introdustory sermon by J. C. Gillespie; alternate, R. P. Walker.

MINUTES

OF THE

THIRTY-FIRST ANNUAL SESSION

OF THE

Stanly Baptist Association

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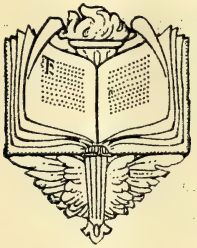
NEW LONDON BAPTIST CHURCH

STANLY COUNTY, N. C.,

November 18, 19, 20, 1915.



Next meeting will be held on Thursday before the third Sunday in November, 1916, with Canton Baptist Church, Bloomington, N. C., 7 miles west of Albemarle, N. C. Introdustory sermon by J. C. Gillespie; alternate, R. P. Walker.

OFFICERS AND THEIR POSTOFFICES.

Moderator—E. M. Brooks, Palmersville, N. C.
Vice-Moderator—J. S. Harris, Oakboro, N. C.
Clerk—S. A. Jenkins, Stanfield, N. C.
Treasurer—W. A. Hough, Route 2, Norwood, N. C.

ORDAINED MINISTERS HOLDING MEMBERSHIP. WITH CHURCHES OF THE ASSOCIATION.

Brooks, E. M., Palmersville, N. C.
Fogleman, T. W. Albemarle, N. C.
Gillespie, J. C., Norwood, N. C.
Hartsell, P. G., Oakboro, N. C.
Hodge, J. F., Craven, N. C.
Honeycutt, G. A. Porter, N. C.
Harris, J. S., Oakboro, N. C.
Hoffman, R. E., Gold Hill, N. C.
Littleton, J. W., Albemarle, N. C.
Morris, D. P., Shankle, N. C.
Reid, C. B., Wake Forest, N. C.
Teeter, E. D., Route 1, Locust, N. C.
Walker, R. P., Albemarle, N. C.
Whitley, B. G., Albemarle, N. C.

EXECUTIVE COMMITTEE AND THEIR POSTOFFICES.

R. P. Walker. Albemarle, N. C.; J. C. Gillespie, Norwood, N. C.; S. A. Jenkins, Stanfield, N. C.; W. A. Hough, Norwood. N. C.; Z. D. Coggin, Palmersville, N. C.; J. E. Crook, New London, N. C.; A. P. Harris, Albemarle, N. C.; E. F. Eddins, Palmersville, N. C.

MEMBER OF THE STATE MISSION BOARD.

E. F. Eddins, Palmersville, N. C.

MESSENGERS APPOINTED TO THE SOUTHERN BAPTIST CONVENTION.

E. M. Brooks, Palmersville, N. C.; alternate, J. C. Gillespie, Norwood, N. C.

DELEGATES TO THE STATE CONVENTION.

J. C. Gillespie, W. A. Hough, R. P. Walker, B. G. Whitley, J. F. Hodge and D. P. Morris.

ORDER OF BUSINESS.

1. Enrollment of Delegates.
2. Election of Officers.
3. Petitioning Letters.
4. Appointment of Committees for the Session.
5. Appointment of Standing Committees.
6. Report of Special Committees.
7. Report of Standing Committees.
8. Report of Other Committees.
9. Miscellaneous Business.

PROCEEDINGS

Of the Thirty-First Annual Session of the Stanly Baptist Association.

New London, N. C., November 18, 1915.

The Stanly Baptist Association met in its Thirty-First Annual Session with the New London Baptist Church. The introductory sermon was preached by B. G. Whitley. Text, John 3:36. Subject, "The Eternal Blessings of the Believer."

Adjourned one hour for dinner.

THURSDAY AFTERNOON SESSION.

Reassembled at 1 P. M. Prayer by W. A. Hough. The moderator being absent, the vice moderator, J. S. Harris, in the chair. Appointed E. F. Eddins and B. G. Whitley reading clerks. Letters read and messengers enrolled as follows:

Albemarle, First—C. M. Palmer, E. R. Burris.

Albemarle, West—David Herrin, A. J. Mann, and R. D. Thompson.

Anderson's Grove—Ralph Harris, T. A. Layton.

Antioch—M. L. Parker, R. F. Howard and J. A. Miller.

Big Lick—P. G. Hartsell, Arthur Tucker and C. P. Hartsell.

Barbee's Grove—G. W. Russell, W. B. Stoker.

Bethel—C. O. Tucker.

Canton—W. H. Whitley, H. S. Herlocker.

Corinth—James M. Morgan, John W. Morgan, N. M. Morgan and G. H. Morgan.

Cottonville—W. A. Hough, Allen Deese, E. D. Thompson.

Chaney's Hill—By Letter.

Ebenezer—P. W. Miller, L. T. Jenkins and W. K. Littleton.

Kendall's—J. C. Austin, T. L. Miller and O. W. Miller.

Locust—By Letter.

Mission—Eli Whitley, M. H. Harris, P. A. Coley and J. C. Whitley.

Mount Pleasant—L. P. Blackwelder, T. F. Rowland and P. M. Barringer.

Norwood—S. A. Poplin, D. P. Morris, J. C. Gillespie and W. G. Russell.

New London—E. C. Bost, J. E. Crook and J. T. Edwards.

Palmersville—Z. D. Coggin, E. T. Eddins and J. A. Bunch.

Philadelphia—T. F. Honeycutt, C. J. Brooks.

Pleasant Grove—Marshal Hatley, J. F. Eudy and Tiler Hinson.

Prospect—G. F. Smith, N. A. Clayton.

Plyler—M. M. Hatley, A. L. Smith and D. J. Herlocker.

Porter—R. G. Foreman, R. N. Honeycutt and A. I. Honeycutt.

Silver Springs—L. H. Cooper, J. C. Russell and W. J. Russell.

Smyrna—J. T. Burris.

Union Grove—J. D. Hudson, T. F. Mabry, J. A. Hudson and J. H. Howard.

Wyatt's Grove—A. L. Ketchey, Jonas E. Wyatt and Noah C. Wyatt.

Petitioning letters of Bethel and Porter Churches for admission were read and referred to a committee of P. G. Hartsell, G. W. Russell and D. P. Morris. The committee reported favorable.

On motion we receive the report. The moderator extended the right hand of welcome to the messengers of the new churches and seated them with us.

On motion we elect the officers of the Association by acclamation, viz: Moderator, E. M. Brooks; vice-moderator, J. S. Harris; Clerk, S. A. Jenkins; treasurer, W. A. Hough.

Ministerial Brethren Attending the Association—E. M. Brooks, J. S. Harris, P. G. Hartsell, B. G. Whitley, J. F. Hodges, D. P. Morris, R. P. Walker, W. T. Fogleman, J. C. Gillesie.

Visiting Brethren Attending the Association—H. Morton, of the Piedmont Association; J. L. Kirk, of the South Yadkin Association; W. R. Bradshaw, representative of the State Mission Board; R. T. Vann, representative of the Board of Christian Education; Archibald Johnson, from the Orphanage at Thomasville; J. M. Broadaway, clerk of the Anson Association; E. L. Middleton, Corresponding Secretary of Sunday Schools; James I. Kendrick, financial agent Convention appointed on Wake Forest Church.

Committees to report this session:

Order of Business—S. A. Poplin, T. W. Fogleman, T. E. Honeycutt.

Petitioning Letters—P. G. Hartsell, G. W. Russell, D. P. Morris.

Finance—T. A. Layton, W. H. Whitley, Thomas Miller.

Time and Place—W. A. Hough, L. S. Parker, Silas Herlocker.

Nominate Executive Committee—L. H. Cooper, S. A. Poplin, J. E. Crook, J. T. Burris and James Morgan.

Writers for 1914—Foreign Missions, J. S. Harris; Home Missions, J. C. Gillespie; State Missions, R. P. Walker; Christian Education, E. F. Eddins; Old Ministers' Relief, J. C. Russell; Religious Periodicals, R. R. Ingram; Orphanage, W. A. Hough; Temperance, D. P. Morris; Obituaries, B. G. Whitley; Sunday Schools, T. F. Honeycutt.

The moderator appointed a committee on Order of Business. The above committee submitted the following report, viz.: Thursday, 2:30 P. M., Old Ministers' Relief; 3:30 P. M., Miscellaneous; 7:30 P. M., Sunday School Work.

Friday, 9:45 A. M., Devotional, Ralph Harris; 10 A. M., Temperance; T. W. Fogleman; 11 A. M., Christian Education; 12 M., Dinner. 1 P. M., Orphanage; 2 P. M., State Missions; 3 P. M., Obituaries; 3:30 P. M., Miscellaneous; 7:30 P. M., Preaching by R.P. Walker.

Saturday, 9 A. M., Devotional, by D. P. Morris; 10 A. M., Home Missions; 11 A. M., Foreign Missions; 12 M., Adjournment. Respectfully submitted,

S. A. POPLIN,
THEDO HONEYCUTT,
T. W. FOGLEMAN.

On motion we receive the above report.

On motion we discuss Old Ministers' Relief without report, and W. A. Hough write one and hand in during the Association.

OLD MINISTERS' RELIEF.

There has never been a more worthy object presented before our denomination than that of helping and aiding our old worn-out ministers. They have gone bravely forth at their own expense blazig out the way and establishing churches in destitute places. Now can we afford to let them in their declining years suffer for the comforts of life and let us feel the same responsibility to care for their wives and widows. In Matthew 25 and 40 our Lord has

said, "And the King shall answer and say unto them, Verily I say unto you, inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me." May we ever remember that we cannot serve God alone, we only can serve Him through humanity. What we do is a yard-stick to measure our love for Him. Respectfully submitted,

W. A. HOUGH.

The report was discussed by W. A. Hough, H. Morton, J. F. Hodge and R. P. Walker, and adopted.

The moderator appointed a committee on time and place. viz.: W. A. Hough, T. S. Parker, Silas Herlocker.

Adjourned in order. The moderator assigned the delegates homes. Benediction by R. P. Walker.

THURSDAY EVENING SESSION.

Reassembled at 7:30 P. M. Devotional by J. C. Gillespie. E. L. Middleton discussed Sunday Schools without a report. Will send in one during the Association.

SUNDAY SCHOOL REPORT.

Our Baptist Sunday School work was never more hopeful than now. God is showing His favor in many ways. The schools are growing in numbers, in size and in efficiency. In North Carolina we have nearly 2,100 schools with an enrollment of 210,000.

In every section of the State our people are showing an interest in knowing how to do up-to-date Sunday School work. In our own Association we want to bring our schools up to the best. To do this we recommend the following as a policy for next year:

1. That in every church we try to enlist more of our church members in sympathetic co-operation in the work.

2. That we urge every school to learn the requirements to become an A-1 or "Standard School," and work zealously to reach this standard.

3. That our workers shall enlist for Teacher Training in the Manual Course or Reading Course or in both.

4. That our workers shall secure tracts on the various phases of Sunday School work. These tracts may be secured free from our Secretary, E. L. Middleton, Raleigh, N. C.

5. That our schools shall be requested to take at least one collection next year for Sunday School Missions. This is to carry on Baptist Sunday School work in the State.

The report was discussed by E. L. Middleton.

Benediction by J. L. Kirk.

FRIDAY MORNING SESSION.

Reassembled at 9:30 A. M. Devotional by Ralph Harris. Minutes read and approved.

Modeartor appointed committee to nominate Executive Board, viz.: L. H. Cooper, S. A. Poplin, J. E. Crook, J. T. Burris, James M. Morgan.

On motion that we accept the following recommendations and incorporate them in our minutes: That a committee be appointed on Order of Business for next session composed of four brethren with the pastor of the entertaining church as chairman, whose duty it shall be to prepare and publish a program some days before the sitting of the next Association.

On motion the the Executive Committee be requested to make written reports of all work done and in such reports to suggest the needs and state of the churches so far as they have information. That this report shall be made in order for the Executive Committee and other brethren to discuss the local needs of the Association.

The moderator recognized W. R. Bradshaw, representative of the State Mission Board of Missions. R. T. Vann, representative of the Board of Christian Education; Archie Johnson, from the Orphanage at Thomasville; J. M. Broadaway, clerk of the Anson Association; James I. Kendrick, Financial Agent the Convention Committee on the Wake Forest Church. J. C. Gillespie, pastor at Norwood, and R. P. Walker of Albemarle, were welcomed as new pastors in this Association.

10 A. M.—The Report on Temperance was read by T. W. Fogleman.

REPORT ON TEMPERANCE.

The temperance question is being agitated throughout the Nation. People have become aware of the great evils of intemperance. The great awakening within the last few years is due to the continuous efforts of the Anti-Saloon League and the temperance taught in our public schools in the study of physiology. Temperance has climbed from height to height until there is now pending in Congress a resolution for National prohibition. We find the temperance forces will not be satisfied until PROHIBITION shall have been written in the Constitution of our great land of liberty.

There were fourteen dry States January 1, 1915. This year, by act of the General Assembly, Alabama, Arkansas, Iowa and Idaho

were made dry States, and the General Assemblies of Vermont, South Carolina, South Dakota and Montana submitted prohibition to a vote of the people. South Carolina voted dry the 14th of September, giving us nineteen dry States now. Ohio voted on the matter November 2nd.

The amendment enacted by the last State Legislature restricting the shipping amount from one gallon per week to one quart every fifteen days has proved very beneficial to the State. The receipt of liquor ow is about one-fifth what it was under the old law.

I recommend that this Association heartily uphold every temperance movement and act, and appeal to the law-making Assemblies of our land for mor eand better prohibition, especially NATIONAL PROHIBITION. It will mean higher morals and better society. Higher morals and better society will mean a more rapid advancement of Christianity. The rapid advancement of Christianity will mean less misery and more and more joy and peace in the homes of our land. Respectfully submitted,

T. W. FOGLEMAN.

The report was discussed by T. W. Fogleman, J. T. Burris and adopted.

On motion we take pledges on Sunday School Missions. (See tables).

Resolved that this Association request that the churches that made no pledges to Sunday School Missions to take one offering some time during the year for this object.

The moderator appointed a committee on Finance, viz.: T. A. Layton, W. H. Whitley, Thomas Miller.

11:10 A. M.—The Report on the Orphanage was read by Archie Johnson.

REPORT ON ORPHANAGE.

The Orphanage now has 500 children under its care, 450 at Thomasville and 50 at the Kennedy Home. On account of the enlargement of the institution a debt of $35,000 has been made which means that money lenders are getting $2,000 in interest that ought to go to the children.

No other Orphanage in the State is so well equipped. The houses are all of modern construction, exactly adapted to the needs of the work. Stanly county has 11 children in the Orphanage, which means that $1,200 are annually expended on the children from our county. We ought at least to support our own children and not call upon other Associations to pay our debts.

We would urge our people to enter heartily into the plan which

is proposed by all our people, namely, to contribute the price of one day's labor to the Orphanage. If our people in the Stanly Association will do this it would mean more by far than we have ever given in any one year before.

Our North Carolina Baptist Sunday Schools are now contributing about 40 per cent of the current fund. We would urge all the Sunday Schools of the Stanly Association to adopt the plan of taking a monthly collection for this object.

Charity and Children is sent to Sunday Schools in clubs of 10 or more to one address at 50 cents a year. This paper which gives us a weekly story of our Orphanage life ought to be taken by every Sunday School in the Association.

Let every church within our bounds hold a Thanksgiving service.

P. G. HARTSELL.

The report was discussed by Archie Johnson, J. L. Kirk, W. A. Hough. Pledges taken and adopted. Adjourned in order. Benediction by R. P. Walker.

FRIDAY AFTERNOON SESSION.

Reassembled at 1 P. M. Devotional by W. R. Bradshaw.

On motion the moderator, clerk and the pastor of the entertaining church a committee on program for next meeting of the body.

Jame I. Kendrick, financial agent of the Convention Committee on the Wake Forest Church, now speaks of that work. On motion the Association undertakes to raise at least two hundred dollars including what has already been given and appoint a committee consisting of E. F. Eddins, R. P. Walker and A. P. Harris to apportion this amount among the churches and have charge of the matter in this Asociation until it is completed.

E. M. Brooks read the report on Christian Education.

REPORT ON CHRISTIAN EDUCATION.

Our denomination has ever stood for Christian Education. With all the State has done and is doing for the education of the masses, it has not and cannot do the work of the denominational schools. They have a place to fill and a work to do that is all their own. Their mission is an important one and must of necessity be done by them or go unaccomplished through the present and future ages. Our Christian schools are a blessing alike both to the State and the denomination. While this is true the State is neither inclined to

give nor we to receive aid from public funds. Hence the life of these schools depends on the loyalty of the several denominations conducting them.

Speaking for the Baptists of North Carolina it may be said that we should be deeply concerned for the continual welfare of our thirteen high schools and four colleges, enrolling annually nearly four thousand students, and worth in plants, equipments and endowments over $1,500,000. Besides in common with other Southern Baptists we own and control the Seminary and Womans Training School at Louisville, Ky., which enroll nearly four hundred students, and worth $1,670,000.

But their present endowment is not enough to insure their continual existence, much less their greatest efficiency. This will require systematic and liberal giving. To secure this desired end it was seen that the Baptist State Convention and the schools themselves must be brought into closer and more vital relations. To this end all our schools and colleges were put under the management of a new board by action of the Convention at Raleigh last December, and the churches are all requested to put Christian Education on their regular budgets and to contribute to this as to the other forms of mission work. As we have been giving to ministerial Education only, now because of the far wider scope, our contributions should increase proportionately.

Dr. R. T. Vann, so long the successful president of Meredith College for Women, was elected Secretary of this new board and to him we should go for any details or information not in possession of the writer of this report. Your committee recommends that this Association make their pledges on a basis of $300. Let each church take notice and do its part.

E. M. BROOKS, for Committee.

The report was discussed by R. T. Vann. Cash collection taken, $16.26. Recommend that we try to raise three times the amount raised last year. On motion to refer to committee, viz.: E. F. Eddins, R. P. Walker and A. P. Harris to apportion among the churches.

W. R. Bradshaw read the Report on State Missions.

REPORT ON STATE MISSIONS.

Our Lord's gospel is a gospel for "every creature." The Baptists of North Carolina are endeavoring to carry out this idea within the bounds of the State through the work of the State Mission Board. As a denomination we believe every individual and com-

munity is entitled to the privilege of hearing the gospel as we believe it, and that we are bound by obedience to our Lord to furnish them with the privilege. We believe every community to be missionary ground where there is not a Baptist Church. In holding this view we are not narrow, but loyal to our Lord.

The Board has accomplished much in establishing and maintaining Baptist churches in destitute places. Many of these churches in destitute places. Many of these churches are now among the strongest and most liberal of our churches in the State. State Missions and Baptist progress in North Carolina are inseparable.

The work of the Board was laid out this year on a $55,000 basis. In order that a debt may not be reported at the Convention at Charlotte our people will have to do some mighty giving to State Missions during the next eight days that yet remain before the books close. Let every pastor preach and take a collection for our State Mission work next Sunday, so that we may gladden the heart of Dr. Livingston Johnson and fulfill our obligation to Him who said, "Go into the highways and hedges and compel them to come in."

Respectfully submitted, W. R. BRADSHAW.

The report was discussed by W. R. Bradshaw. Pledges taken and adopted. Adjourned in order. Benediction by R. T. Vann.

SATURDAY MORNING SESSION.

Reassembled at 9:30 A. M. Devotional by D. P. Morris. Committee on Time and Place report, viz.: Your committee recommend that the session of this Association meet with Canton Baptist Church on Thursday before the third Sunday in November, 1916, and J. C. Gillespie preach the introductory sermon, R. P. Walker alternate.

Committee to nominate Executive Committee report, viz.: R. P. Walker, J. C. Gillespie, J. E. Crook, S. A. Jenkins, W. A. Hough, Z. D. Coggin, A. P. Harris.

Respectfully submitted, S. A. Poplin, J. T. Burris and James M. Morgan.

On motion to elect E. F. Eddins on the Executive Board.

Delegates to the State Convention: J. C. Gillespie, W. A. Hough, R. P. Walker, B. G. Whiley, J. T. Hodge and D. P. Morris.

Delegate to Southern Baptist Convention: E. M. Brooks, alternate J. C. Gillespie.

On motion to turn over the money in the treasury for

Colportage to the Executive Committee for distribution.

R. P. Walker read the report on Home Missions.

REPORT ON HOME MISSIONS.

Patriotism is defined as "Love and devotion to one's country; the spirit that, originating in love of country, prompts to obedience to its laws, to the support and defense of its existence, rights and institutions, and to the promotion of its welfare." The most important asset of any people is its moral character, and the highest type of patriatism is that which has as its purpose the promotion of the moral welfare of the nation. But, in stating the purpose of this highest patriotism, we have stated the purpose of Home Missions. Home Missions, therefore, is the highest expression of our patriotism.

Since the Home Mission Board has been at work for seventy-eight years some might suppose the Home Mission task to be about completed. But, on the contrary never before has it been so large as at the present time. Listen to this sentence to the report of our Home Mission Secretary: "There are two and one-half times as many people in Southern Baptist Convention territory who make no profession of religion as was the number of the entire population of the South in 1845." To assist over three thousand homeless churches to secure houses of worship, to assit in the maintenance of thirty-four mountain chools, to support and nelarge the work in Cuba and Panama, to help in the religious training of ten million negroes, to grapple with the city problem, to evangelize the three million foreigners who now reside within our bordrs, and make provision for the evangelization of the sixty thousand others who are coming to us annually, to see that moral development keeps pace with material development in the great Southwest, this multiform work constitutes the Home Mission task.

The past year has been the most successful from many standpoints the Home Mission Board has ever had notwithstanding the fact that the war conditions have stood in our way. The amount contributed was $359,296.46, and this was done notwithstanding the fact that there were 11,000 churches in the South that did not contribute anything to thi sobject, and yet we regret to say that more than four hundred of those churches are located in North Carolina, and one of them within the bounds or theStanly Association. The Board employed 1,561 missionaries. These missionaries baptized 38,310 converts and received by letter 26,660. The Evangelistic Department secured for the ministry 1,301. There were 216 churches

organized, and 220 churches built and improved. Truly the past year has been one of rich fruitage.

The Southern Baptist Convention, at its last meeting, instructed the Home Mission Board to plan its work on a basis of $441,750, this being $82,480.54 above hat we did last year. North Carolina's part in this is $37,000. There is but one way for this increase to be made, and that is by larger giving on the part of the churches. To this end we urge that all of the churches of this Association enter heartily into the plans for Missionary giving which will mean a great spiritual uplift to all who give.

We further urge the messengers to this Association to make an effort to increase the circulation of the "Home Field," one of the best Missionary magazines published.

Respectfully submitted, ROBERT P. WALKER.

The report was discussed by R. P. Walker, James I. Kendrick. Pledges taken and adopted.

B. G. Whitley read the report on Foreign Missions.

REPORT ON FOREIGN MISSIONS.

Our Foreign Mission work is the effort on our part to carry out the last command of our Lord and Master to go into all the world and make disciples of all nations. The challenge of the hour to all our churches is the present call of our Foreign Mission work. The conditions of the world today are giving tremendous emphasis to the fact that all men everywhere need a simple, plain New Testament religion. Men and women of all nations are as never before nequiring for the path of peace and the way of life. The harvest fields are ripe ad we should now thrust in the sickle and reap he golden grain.

Our Foreign Mission Board, located at Richmond, Virginia, is composed of eighteen local members and eighteen State members, representing each State in co-operation with "The Southern Baptist Convention," is conducting work in Italy, Brazil, Mexico, Argentine, China, Japan and Africa. In these fields the missionaries reported last year 382 churches with 819 out-stations, 33,584 church members, 442 Sunday Schools with 23,959 scholars and 8,833 students in mission schools, 384 of whom are in Theological Seminaries and Training Schools preparing to preach the Gospel to their own people. There are 300 missionaries on the fields, 20 of whom were sent out during the past year, and a total of 651 native workers. Our missionaries have reported 5,190 baptisms for the past year.

The distressing financial conditions throughout the South for the past two years has caused a great falling off i contributions to Foreign Missions last year. Many of the churches made sacrifical efforts but some of them were not able to keep up their usual contributions. The Southern Baptist Convention at Houston, Texas, asked for an apportionment of $624,000 for Foreign Missions this year. Every dollar of it will be needed to carry on the work successfully. Brethren, let's faithfully do our part and the Lord will do His. Let every Baptist be a Bible Baptist and the Ship of Zion will move. Respectfully submitted,

B. G. WHITLEY.

The report was discussed by B. G. Whitley. Pledges taken and adopted .

W. A. Hough read the report on Obituaries.

REPORT ON OBITUARIES.

From the church letters we learn that twenty-six of our brethren and sisters have departed this life:

Barbee's Grove—Sister Esther Stoker.

Canton—Brethren Ernest Almond and Adam Burris.

Silver Springs—Deacon J. C. Foreman, Brother W. S. Mauldin, and Sister Jane Howard.

Cottonville—Sisters Florence Kimmery and Sallie Caudle.

Norwood—Sister Mary McIntire.

Mission—Brethren Henry Shoe, Daniel Blackwelder, Wat Swinson and Sister Lizzie Shoe.

Kendalls—Brother R. G. D. Pickler and Sister Bettie Caloway.

Prospect—Brother Ellis Morris and Sisters Fannie Earnhardt and Mary Talbert.

Mount Pleasant—Rev. Franklin Stallings.

West Albemarle—Brethren Geo. W. Rogers, James R. Dunn and Sisters Mollie Burleyson, Minnie Shank, Mary Talbert, Elmetta Bagwell and Nancy Andrews.

We miss these dear friends from our meetings here but let us press forward and soon we shall meet them again in the great congregation on high.

W. A. HOUGH, for Committee.

TREASURER'S REPORT.

Orphanage, $7.54; Ministerial Relief, $2.00; Home Missions, $2.00; State Missions, $1.00; Foreign Missions, $1.00. Total, $14.04. Minute Fund, $_____

Resolved, that we the messengers of the Stanly Baptist Association tender to this church, town and community our heartfelt thanks for the hospitality extended to us during this session, promising to return the compliment when opportunity affords. Respectfully submitted.

P. G. HARTSELL.

Adjourned in order. Benediction by H. Morton.

E. M. BROOKS Moderator.
S. A. JENKINS, Clerk.

PLEDGES.

	State Missions	S. S. Missions	Home Missions	Foreign Missions	Orphange	Old Ministers	Total
Albemarle, First	$85.00	$ 2.00	$30.00	$50.00	200.00	$18.00	$385.00
Albemarle, West	35.00		10.00	20.00	150.00	5.00	220.00
Anderson's Grove	8.00		5.00	8.00	15.00	5.00	41.00
Antioch	2.75		2.00	1.75	2.00	1.00	9.50
Big Lick	5.00	1.00	5.00	10.00	20.00	5.00	46.00
Barbees Grove	3.00		2.50	2.00	5.00	2.00	14.50
Canton	9.00		4.00	7.50	10.00	1.00	31.50
Corinth	10.00	1.00	5.00	8.00	12.00	3.00	39.00
Cottonville	13.00	1.50	7.00	8.00	22.50	3.00	55.00
Chaneys Hill	5.00		1.00	2.00	2.00	1.00	11.00
Ebenezer	25.00	1.00	10.00	20.00	35.00	5.00	96.00
Kendalls	10.00	.50	5.00	12.00	15.00	3.00	45.50
Locust	5.00		4.00	3.50	12.50	3.00	28.00
Mission	5.00	1.00	3.00	5.00	12.00	2.50	28.50
Mineral Springs							
Mount Pleasant	4.50		1.00	2.00	5.00	2.00	14.50
Norwood	20.00	3.00	10.00	10.00	25.00	3.00	53.00
New ondon	6.00	2.00	4.00	5.00	15.00	3.00	35.00
Palmersville	15.00	1.00	10.00	15.00	15.00	5.00	61.00
Philadelphia	3.00		3.00	2.50	2.50	2.00	15.50
Pleasant Grove	4.50		3.00	8.00	30.00	4.50	50.00
Prospect			2.50	2.00	20.00	2.00	26.50
Plyler	2.00		2.00	3.00	5.00	2.00	14.00
Silver Springs	10.00	1.00	10.00	20.00	60.00	5.00	106.00
Smyrna	1.00		1.00	2.00	10.00	1.00	15.00
Union Grove	2.00		2.00	2.00	10.00	1.00	17.00
Wyatt's Grove	2.00		2.00	1.50	3.00	1.00	9.50
Bethed	1.00		1.00		2.00	.50	4.50
Porter	2.00		2.00	1.00	4.00	1.00	10.00

CHURCH, PASTOR AND POSTOFFICE.	CLERK AND POSTOFFICE
Albemarle, First—R. P. Walker	R. C. Hill—Albemarle, N. C.
Albemarle, West—C. J. Black—Wingate, N. C.	B. M. Rogers—Albemarle, N. C.
Andersons Grove—C. E. Edwards—Palmersville, N. C.	J. L. Pickler—Albemarle, N. C.
Antioch—B. G. Whitley—Albemarle, N. C.	J. A. Miller—Route 2, Richfield, N. C.
Big Lick—A. C. Davis—Olive Branch, N. C.	C. P. Hartsell—Big Lick, N. C.
Barbees Grove—J. S. Harris—Oakboro, N. C.	Titus Whitley—Efirds Mill, N. C.
Bethel—S. M. McIntire—Big Lick, N. C.	O. G. Hartsell—Locust, N. C.
Canton—None at present	Z. S. Burleyson—Bloomington, N. C.
Corinth—None at present	James Morgan—Gold, Hill, N. C.
Cottonville—J. C. Gillespie—Norwood, N. C.	E. D. Thompson—Route 2, Norwood, N. C.
Chaneys Hill—G. C. Ivey—Granite Falls, N. C.	J. A. Chaney—Midland, N. C.
Ebenezer—C. E. Edwards—Palmersville, N. C.	W. K. Littleton—Albemarle, N. C.
Kendalls—B. G. Whitley—Albemarle, N. C.	W. R. Kendall—Route 1, New London, N. C.
Locust—G. C. Ivey—Granite Falls, N. C.	P. E. Tucker—Locust, N. C.
Mission—B. G. Whitley—Albemarle, N. C.	T. F. Rowland—Route 1, Mount Pleasant, N. C.
Mount Pleasant—B. G. Whitley—Albemarle, N. C.	S. M. Stallings—Mount Pleasant, N. C.
Norwood—J. C. Gillespie—Norwood, N. C.	S. A. Poplin—Shankle, N. C.
New London—E. M. Brooks—Palmersville, N. C.	H. E. Coggin—New London, N. C.
Palmersville—E. M. Brooks—Palmersville, N. C.	I. L. Sheets—Palmerсville, N. C.
Philadelphia—E. M. Brooks—Palmersville, N. C.	C. J. Brooks—Locust, N. C.
Pleasant Grove—C. J. Black—Wingate, N. C.	S. M. Whitley—Oakboro, N. C.
Prospect—B. G. Whitley—Albemarle, N. C.	J. L. Green—New London, N. C.
Plyler—T. W.Fogleman—Route 4, Albemarle, N. C.	L. M. Eudy—Route 4, Albemarle, N. C.
Porter—B. G. Whitley—Albemarle, N. C.	A. I. Honeycutt—Porter, N. C.
Silver Springs—J. C. Gillespie—Norwood, N. C.	L. H. Cooper—Route 1, Norwood, N. C.
Smyrna—J. S. Harris—Oakboro, N. C.	J. C. Nance—Route 1, Locust, N. C.
Union Grove—J. Lanning—Denton, N. C.	J. H. Morton—Albemarle, N. C.

TABLE I.—STATISTICAL—Continued.

CHURCHES	Time of Preaching	Value Church Property	GAINS			LOSSES			Number of Males	Number of Females	Total Membership
			By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death			
Albemarle, First	every	$7000	6	6	1	17		1	72	128	200
Albemarle, West	1–3	3500	13	18	1	14	5	6	206	386	595
Andersons Grove	4	600	8	1	3	7	4	1	55	76	131
Antioch	1	800	4		1	2			16	19	35
Big Lick	3	2000	8	5		14	2	2	82	139	221
Barbees Grove	3	1500	7	1		6		1	28	41	69
Bethel			3	5			1		5	8	13
Canton		1000	9	2		1	9	2	74	106	180
Corinth	1	1000			2	2	1		39	59	98
Cottonville	2–4	2000	5	1	2	9	1	2	40	68	108
Chaneys Hill	3	1000	1	4		1	1		26	34	60
Ebeneer	2–4	2000	3	4	1	7	3	1	52	55	107
Kendalls	1	2000	8	1		7	8	1	68	79	147
Locust	1	1500	7	5	2	8	1	1	53	94	147
Mission	4	1500	29	2	3			2	53	102	155
Mount Pleasant	4	1000	3	6		2	4	1	30	45	75
Norwood	1–4	1000	33	15	1	7	1	1	95	140	235
New London	4	1075	5	3	1	7	1		50	56	106
Palmersville	1	1200	1	6		3			27	33	60
Philadelphia	3	1000	1	1		3	1		27	49	76
Pleasant Grove	1	1500	8	2	2	3	2		55	105	160
Prospect	3	1000	3	1		1	3		50	66	116
Plyler	3					4	2	1	25	28	53
Porter	2								14	13	27
Silver Springs	1–3	1200	16	1	1	15	5	3	183	139	322
Smyrna	1	800	2	2		3			29	36	65

TABLE II—FINANCIAL.

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals S. S. Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Ministerial Relief	Other Objects	TOTAL
Albermarle First	$1000.00	$10.00	$34.37	$99.96	$10.00	$ 2.00	$85.00	$10.46	$15.00	$	$99.22	$10.00	$	$	$1376.01
Albemarle, West	600.00		137.10	66.84		1.50	35.00	10.00	25.00		150.00	10.00	5.00	201.50	1248.94
Andersons Grove	125.00		10.20	12.80	100.00	1.00	8.00	5.00	8.00		15.00	2.50		26.00	313.50
Antioch	50.00		1.20	2.70		.60	2.50	2.00	1.50		2.50	1.00	1.00		65.00
Big Lick	150.00	20.00	2.00	11.82		1.50	5.00	5.00	10.00		20.00	5.00	5.00		236.27
Barbees Grove	50.00			5.00			3.00	2.00	2.00		5.00	2.00	2.00	23.15	94.15
Bethel						.25	.50				1.00				1.75
Canton	150.00					1.40	5.00	4.00	7.00		10.00	1.00	1.00		179.40
Corinth	125.00		1.00	6.20			10.00	5.00	8.00		12.00	2.50	2.50		172.20
Cottonville	200.00		100.00	30.00		1.65	12.00	6.50	7.00		20.00	5.00	2.00		384.15
Chaneys Hill	100.00		40.00	6.00	5.00	1.00	5.02	4.58	1.00		1.50				283.72
Ebenezer	150.00		15.00	30.00		.70	14.57	5.00	12.13		22.50	3.24	.58	30.00	283.72
Kendalls	150.00	12.00	137.28	19.35		1.05	11.00	5.00	13.00		16.00	2.50	3.00		371.18
Locust	127.50		33.06	6.00	3.65	.80	3.00	3.00	3.00		12.00	1.00	1.00		194.01
Mission	100.25		2.50	8.00		2.00	3.00	2.50	5.00		24.50	2.00	2.00	25.00	176.75
Mt. Pleasant	63.19			20.70	1.29	.70	1.50	1.00	2.00		15.00	2.00	1.00	65.77	174.15
Norwood	300.00	60.00	101.00	56.60	11.60	3.00	10.50	9.60	13.40	3.80	15.00	3.00	2.00	.	589.50
New London	150.00		50.00	13.48			5.00	5.00	5.00		20.00		3.30		251.78
Palmersville	100.00		9.40	7.25		.75	30.25	12.00	18.00	20.75	15.00	5.00	3.00	75.45	296.85
Philadelphia	60.00		14.30	5.07		1.50	2.50	3.50	2.50		4.00	1.00	1.50		95.87

TABLE II—FINANCIAL. Continued.

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Ministerial Relief	Other Objects	Total
Pleasant Grove	125.00		10.20	14.62			8.00	3.00	8.00		30.00		9.00		207.82
Prospect	120.00	2.30		13.23	1.00			2.50	2.00		20.00		1.00	25.00	187.03
Plyler	100.00	22.00		4.25		.30	2.00	2.00	3.00		7.00	2.00	2.00		144.55
Porter														15.00	15.00
Silver Springs	366.00		90.00	25.00	10.00	2.00	10.00	10.00	20.00	26.75	60.00	5.00	5.00		629.75
Smyrna	100.00		15.00	6.00			1.00	1.00	2.00		10.00	1.00	2.00	18.00	156.00
Union Grove	100.00		31.50	7.00	1.00	.62	2.00	2.00	2.00		10.00		2.00		158.12
Wyatts Grove	50.00		16.30	3.75		1.00	2.00	2.00	1.50		3.00	1.50	1.00		82.05

Albemarle, West—For colleges and schools, $1.00. Big Lick—Associational Missions, 50c.

TABLE III—SUNDAY SCHOOLS

	Officers and Teachers	Pupils	Total Enrollment	Church Members in S.S.	Months Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Albemarle, First	13	172	185		12		99.96		99.22		199.18
Albemarle, West	12	300	312	200	12	10	66.84				66.84
Andersons Grove	9	95	104	65	12	4	12.80				12.80
Antioch	6	45	51	22	9	3	2.70				2.70
Big Lick	7	94	101		12	4	11.82	.95			12.77
Barbees Grove	5	30	35		9	4	5.00				5.00
Bethel											
Canton	6	81	87	55	12	18	9.50				9.50
Corinth	8	79	87	50	12		6.20				6.20
Cottonville	8	110	118	60	12	5	30.00		20.00		50.00
Chaneys Hill	8	85	93	31	12	1	6.00				6.00
benezer	9	86	95	33	12	2	30.00	8.02	22.50		60.52
Kendalls	10	137	147	100	12	8	16.00	3.35			19.35
Locust	6	50	56	10	12	3	6.00				6.00
Mission	6	90	96	25	12	10	8.00		12.35	2.00	22.35
Mt. Pleasant	9	139	148	35	12	3	20.70				20.70
Norwood	9	108	117	84	12	22	56.60	3.80			60.40
New London	10	124	134		12	3	13.48		9.00		22.48
Palmersville	10	45	55	27	12	1	7.25	6.75	9.00	5.00	28.00
hPiladelphia	5	91	96	27	9	1	5.07				5.07
Pleasant Grove	7	137	144	53	12	5	14.62	3.06	22.73	.93	41.34
Prospect	7	65	72	42	12		5.85		5.18	2.30	13.33
Plyler	5	41	46		12		4.25				4.25
Porter											
Silver Springs	8	225	233	128	12	13	25.00				25.00
Smyrna	7	43	50	35	12	2	7.00				7.00
Union Grove	7	109	117		12	5	7.00				7.00
Wyatts Grove	8	87	95	40	9		3.75				3.75

WOMAN'S MISSIONARY UNION.

Norwood—W. M. Union; Miss maud Culp president, Norwood, N. C. Members, 17; for State Missions, $2.00.

Palmersville—W. M. U., Mrs. J. J. Johnson president. Members, 15; for State Missions, $4.90; Home Missions, $5.70; Foreign Missions, $2.50; Training School, $1.00; other objects, $1.00; total $15.10.

Smyrna—Ladies' Aid Society, Mrs. R. W. Simpson president, Locust, N. C. Members, 8: Miscellaneous expenses, $3.50

SUNDAY SCHOOL SUPERINTENDENTS AND SECRETARIES

Albemarle, First—A. P. Harris; W. C. Hill, Albemarle, N. C.
Albemarle, West—J. T. Honeycutt; Ada Parker, Albemarle, N. C.
Andersons Grove—D. A. Morton; Guy Blackwelder, Albemarle, N. C.
Antioch—J. T. Russell; Gracie Miller, Route 2, Richfield, N. C.
Big Lick—M. L. James; Pruett Hartsell, Big Lick, N. C.
Barbees Grove—W. P. Stoker; Caleb Eudy, Route 1, Oakboro, N. C.
Bethel—C. O. Tucker; J. W. Hatley, Locust, N. C.
Canton—D. M. Herlocker, Route 2, Albermarle, N. C.; Brady N. Burleyson, Bloomington, N. C.
Corinth—R. E. Hoffman; Harvey Morgan, Gold Hill, N. C.
Cottonville—E. D. Thompson; Ethel Kinnery, Route 2, Norwood.
Chaneys Hill—D. A. Jenkins, Locust, N. C.; Auty Little, Cabarrus, N. C.
Ebenezer—J. S. Sapp; Freda Lefler Albemarle, N. C.
Kendalls—W. T. Pickler, Richfield, N. C.; S. C. Miller, New London, N. C.
Locust—A. A. Hartsell, Mt. Pleasant, N. C.; Bryson Carter, Locust, N. C.
Mission—J. A. Harrington; P. A. Coley, Mt. Pleasant, N. C.
Mt. Pleasant—C. H. Hill, Mt. Pleasant, N. C.;L. P. Blackwelder, Route 4, Concord, N. C.
Norwood—Robert Kendall; F. M. Tilley, Concord, N. C.
New London—J. R. Godfrey; H. E. Richie, New London, N. C.
Palmersville—E. F. Eddins; H. E. Coggin, Palmersville, N. C.
Philadelphia—D. W. Griffin, Big Lick, N. C.; T. F. Honeycutt, Locust, N. C.
Pleasant Grove—S. M. Whitley; A. G. Murray, Route 2, Oakboro, N. C.
Prospect—S. A. Hatley; Anna Richie, New London, N. C.
Plyler—W. E. Poplin, Route 1, New London, N. C.; L. M. Eudy, Riute 4, Albemarle, N. C.
Porter—Not given.
Silver Springs—J. C. Russell; W. J. Russell, Route 1, Norwood, N. C.
Smyrna—W. L. Teeter, Locust, N. C.; J. A. Jenkins, Stanfield, N. C.
Union Grove—J. A. Morton, Route 5, Albemarle; J. H. Morton, Route 5, Albemarle, N. C.
Wyatts Grove—N. J. Eagle; Ruth Wyatt, Richfield, N. C.

MINUTES

OF THE

THIRTY-SECOND ANNUAL SESSION

OF THE

Stanly Baptist Association

HELD WITH THE

CANTON BAPTIST CHURCH

NOVEMBER 16, 17, 18, 1916

Moderator—E. M. Brooks,	Palmerville, N. C.
Vice-Moderator—J. S. Harris,	Oakboro, N. C.
Clerk—J. C. Gillespie,	Norwood, N. C.
Treasurer—W. A. Hough,	Norwood, N. C., R. 2
Historian—E. F. Eddins,	Palmerville, N. C.

The next session is to be held with the Ebenezer Baptist Church, Badin, N. C., beginning Thursday before the third Sunday in November, 1917.

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ORDAINED MINISTERS.

E. M. Brooks ---------- Palmerville, N. C.
T. W. Fogleman ---------- Albemarle, N. C.
J. C. Gillespie ---------- Norwood, N. C.
P. G. Hartsell ---------- Big Lick, N. C.
J. F. Hodge ---------- Craven, N. C.
Willie Hough ---------- Cabarrus, N. C.
G. A. Hunnycutt ---------- Albemarle, N. C., R. 5.
J. S. Harris ---------- Oakboro, N. C.
R. E. Hoffman ---------- Gold Hill, N. C.
J. W. Littleton ---------- Albemarle, N. C.
D. P. Morris ---------- Norwood, N. C., R. 2.
C. B. Reid ---------- Albemarle, N. C.
W. J. Russell ---------- Albemarle, N. C.
T. M. Sasser ---------- Oakboro, N. C.
E. D. Teeter ---------- Stanfield, N. C.
R. P. Walker ---------- Albemarle, N. C.
B. G. Whitley ---------- Albemarle, N. C.

EXECUTIVE COMMITTEE.

R. P. Walker ---------- Albemarle, N. C.
J. C. Gillespie ---------- Norwood, N. C.
E. D. Teeter ---------- Stanfield, N. C., R. 1.
W. A. Hough ---------- Norwood, N. C., R. 2.
J. E. Crook ---------- New London, N. C.
Z. D. Coggin ---------- Palmerville, N. C.
E. F. Eddins ---------- Palmerville, N. C.
J. H. Morgan ---------- Gold Hill, N. C.

Member State Mission Board—J. C. Gillespie.

Associational Vice-President Home Mission Board—B. G. Whitley.

Messenger to Southern Baptist Convention—R. P. Walker. B. G. Whitley, Alternate.

Delegates to Baptist State Convention—J. C. Gillespie, B. G. Whitley, J. S. Harris.

ORDER OF BUSINESS.

1. Enrollment of Delegates.
2. Election of Officers.
3. Petitionary Letters.
4. Appointment of Committees for the Session.
5. Appointment of Standing Committees.
6. Report of Special Committees.
7. Report of Standing Committees.
8. Report of other committees.
9. Miscellaneous Business.

PROGRAM FOR NEXT SESSION.

Introductory Sermon—R. P. Walker. Alternate, J. S. Harris.

WRITERS OF REPORTS.

State Missions—J. C. Gillespie.
Home Missions—B. G. Whitley.
Foreign Missions—T. W. Fogleman.
Christian Education—R. P. Walker.
Ministerial Relief—J. S. Harris.
Orphanage—E. D. Teeter.
Religious Periodicals—D. P. Morris.
Sunday Schools—E. F. Eddins.
Obituaries—C. B. Reid.

PROCEEDINGS

Canton Baptist Church, Stanly County, N. C.,
November 16, 1916.

The thirty-second annual session of the Stanly Baptist Association was held with the Canton Baptist church.

At 11 A. M. E. M. Brooks read the Scripture selection and offered prayer. The introductory sermon was preached by J. C. Gillespie from Revelation 1:20.

Adjourned for an hour. Benediction by J. C. Gillespie.

AFTERNOON SESSION—1:30 P. M.

After song by the Canton choir and prayer offered by W. A. Hough, the Moderator, E. M. Brooks, called the body to order. The Clerk being absent, J. C. Gillespie was asked to act as Clerk pro tem. J. C. Russell and M. D. Brooks were appointed reading clerks.

The roll of the churches was called and the delegates enrolled as follows:

Albemarle, First—A. M. Morton and Martin M. Tucker.

Albemarle, West—W. J. Russell, T. H. Biles, and B. M. Rogers.

Anderson Grove—Ralph Harris and J. R. Thompson.

Antioch—M. L. Parker and R. F. Howard.

Barbee's Grove—Marshall Hatley, Caleb Eudy, and Paul Barbee.

Big Lick—C. P. Hartsell and T. M. Sasser.

Canton—W. B. Almond and G. L. Efird.

Chaney's Hill—William Austin and William Connell.

Corinth—A. T. Jackson, J. H. Morgan, and R. E. Hoffman.

Cottonville—W. A. Hough, J. D. Deese, and E. D. Thompson.

Ebenezer—J. S. Sapp and G. W. Ingram.

Kendalls—M. D. Brooks and T. L. Miller.

Locust—E. D. Teeter and P. E. Tucker.

Mission—J. A. Harrington and M. H. Hinson.

Mount Pleasant—T. C. Stallings and L. P. Blackwelder.

New London—Z. T. Russell.

Norwood—D. P. Morris, D. T. Singleton and J. C. Gillespie.

Oakboro—J. F. Barbee and C. M. Smith.

Palmerville—E. F. Eddins and H. E. Coggin.

Philadelphia—A. A. Hathcock and Macon Brooks.

Pleasant Grove—J. C. Murray, J. A. Smith and John Eudy.

Plyler—M. M. Mahn and D. J. Herlocker.

Porter—R. N. Hunnycutt.

Prospect—Represented by Letter.

Silver Springs—J. D. Crisco, J. A. Kimery, and J. C. Russell.

Smyrna—J. T. Burris.

Union Grove—M. L. Kimery and J. H. Howard.

Wyatt's Grove—A. L. Ketchie, David Bean, and J. E. Wyatt.

The body then proceeded to the election of officers. On motion J. C. Gillespie cast the vote of the body for E. M. Brooks as Moderator and J. S. Harris as Vice-Moderator, both to succeed themselves.

J. C. Gillespie was elected Clerk, W. A. Hough was re-elected Treasurer, and E. F. Eddins Historian.

A motion carried to discontinue the reading of letters.

A petitionary letter was received from the Oakboro church and referred to a committee consisting of T. M. Sasser, D. P. Morris and D. T. Singleton, who, after examining the articles of faith, etc., of this new church, recommended the reception of this new church into our body. Upon the recommendation it was received and the Moderator gave to her messengers the hand of welcome and fellowship.

The following visiting brethren were recognized: E. L. Middleton, representing the State Mission Board; M. L. Kesler, representing the Baptist Orphanage; C. J. Thompson, representing the Biblical Recorder, C. E. Brewer, representing Christian Education; S. F. Conrad, in the interest of Thrift Baptist church; H. Morton, of the Piedmont Association; Reuben James, J. C. Culledge, and A. C. Davis, of the

Union Association, and V. M. Carter, of the Caldwell Association.

J. C. Russell read the report on Ministerial Relief, which is as follows:

REPORT ON MINISTERIAL RELIEF.

We do not believe that there is a more worthy object before us than that of aiding our old, worn out ministers. The Baptist people did a great thing when the Ministers' Relief Board was established in 1890 for the purpose of aiding our worn out ministers and their widows.

There are at present thirty-five beneficiaries receiving aid from the Board and there are several more applications in for aid.

These worthy ministers have gone through this country in heat and cold blazing out the way and establishing churches in destitute places, and have worn themselves out declaring the Gospel of Jesus Christ.

We Christian people should not let these old servants lack for the support and comforts of life.

Can we afford not to be liberal when we have an opportunity of aiding these worthy servants of God? God's Word requires us to aid His servants who are faithful in carrying on His work. Let us remember that when we are helping these little ones, we are helping God Himself.

Respectfully submitted. J. C. RUSSELL.

Pending a motion to adopt, remarks were made by J. C. Russell. Pledges were taken. (See table of pledges.)

The report was adopted.

The report on Temperance was ready by D. P. Morris. It was as follows:

REPORT ON TEMPERANCE.

One of the greatest evils in the past and one of the greatest that confronts us today is strong drink. It fills our land with all kinds of crime, fills our jails and chaingangs with criminals, and is filling many homes and many hearts with sadness and sorrow. It is filling our charitable institutions with inmates, filling our land with widows and orphan children, and filling a devil's hell with lost souls. And is giving our churches trouble on every hand. Believing it to be one of the greatest foes to mankind, it is therefore the duty of every lover of the Lord, righteousness, and sobriety to help in putting this great evil from among us.

Respectfully submitted. D. P. MORRIS.

J. T. Burris offered the following amendment:

As the youth of our land is greatly injured by the use of cigarettes, we wish to appeal to parents, teachers, and pastors to urge a relentless warfare against this present-day evil.

After remarks by D. P. Morris, the report was adopted as amended.

The following report on Sunday Schools was read by E. L. Middleton:

REPORT ON SUNDAY SCHOOLS.

Our Baptist Sunday Schools are showing a healthy growth. In North Carolina we have more than doubled in ten years. They continue to grow in members.

Along other lines, such as improved buildings and equipment, teacher training, grading, etc., there is a marked improvement.

As a policy for next year, we recommend the followin:

1. A systematic effort to increase our enrollment, making special effort to reach more of the church members. To reach them we need a religious census for their enlistment and organized classes for their activities.

2. A plan for teacher training in every church either through the Normal Course or reading course. Let our workers, and our young people who will be our workers in the near future, learn the plans for this work, and then prosecute it to completion.

3. A meeting of several days for an institute for all our workers to study together our problems and how to solve them. We name R. P. Walker, E. M. Brooks, and E. F. Eddins to plan time, place, and speakers for this meeting.

4. A more definite effort in our Sunday-schools for winning the lost to Christ. It is well for us to sow seeds of truth but is just as important to make our schools harvest fields.

5. A closer touch with our State Sunday School work of the Mission Board. We urge our workers to write to our Secretary, E. L. Middleton, Raleigh, N. C., for free tracts and other helpful things in enlarging and improving their schools. We also urge all our schools to make a liberal offering for the support of this work.

Respectfully Submitted. E. L. MIDDLETON.

Remarks were made by E. L. Middleton. Pledges were taken for Sunday School Missions. (See table of pladges).

Report was adopted.

At this juncture, the Moderator appointed the following as finance committe: E. D. Teeter, J. H. Morgan, and Z. T. Russell.

Adjourned by benediction to meet tomorrow at 9:30.

FRIDAY MORNING SESSION—9:30 A. M.

Devotional services were conducted by the Moderator.

The time now having arrived for the report of the Executive Committee, R. P. Walker read the following report:

REPORT OF CHAIRMAN OF EXECUTIVE COMMITTEE.

We, your committee, have tried during the past year to serve the Association to the best of our ability. We have tried to take a survey of the field to see what there is to be done which would mean something to our Lord's Kingdom in our midst. Our impression is that some things should be given earnest attention.

First, we feel that there should be a greater spirit of unity among the churches in forming fields. A pastor with a widely scattered field cannot do the good in reaching the lost and training the saved that he could do with a compact field, located in their midst or as near them as possible. If two or more churches together form a field, pay their pastor a living salary, and furnish him a home, they would soon see the good effects of this policy.

Second, we notice that some of our best pastors have to live on very inadequate salaries and sometimes borrow money and wait until fall for their salaries. This cripples the pastor's work, and such should not be permitted to exist.

Third, we need better equipment for Sunday School work. Some of our churches are seeing this need. We need rooms for classes in order to get the bst rsults. This can be done with a very small expense.

Fourth, we are very anxious to see a place in our regular program for Woman's Work. A live, enthusiastic Woman's Missionary Society is a great blessing to any church. Therefore we urge all our churches to see that a Woman's Missionary Society is organized real soon in every church in the Association.

Fifth, we are sure every thoughtful man in the Association will agree with us when we say we need an Associational School. Our boys and girls are being educated in other schools, in many cases not Baptist schools, and so these young people are weakened for future usefulness in our churches. Then we need such a school for greater efficiency. A good, strong, Associational school would be of untold benefit to our churches. Therefore, we suggest that we take this matter under serious consideration, and at the earliest possible moment, formulate plans for the erection of a good school building in Stanly Association at a point to be agreed upon late.

Respectfully submitted. R. P. WALKER,
Chairman.

Remarks were made by R. P. Walker. Report was adopted.

Report on Christian Education was read by E. F. Eddins, as follows:

REPORT ON CHRISTIAN EDUCATION.

Education has become the watchword of modern times. Utility is fast becoming the end sought in education. Citizenship, culture, wealth, and such things are continually held up to us as inducements for educating the rising generation. These are worthy motives but are not the highest ends to be attained in education.

God wants men to be happy. He wants them to be useful. He wants them to be helpful. He wants them to glorify his Son.

It took Moses forty years to be educated in all the learning of the Egyptians and then he was qualified to deliver God's people

from bondage. Forty years in a foreign land with none to look to except God was necessary to qualify Moses to be a leader for uninstructed and oppressed people. Education needs the leven of Christianity to enable it to fill the large place of uplifting humanity and save the world from the service of the devil and the consequences of sin.

Can the much needed leven be put in education without Christian schools? Can we educate our children for the best service in other than Christian schools? Can the Stanly association fill its highest duty without a Christian school?

Respectfully submitted. E. F. EDDINS.

Pending a motion to adopt remarks were made by E. F. Eddins and C. E. Brewer.

Pledges were taken for Christian Education. (See table of pledges).

Report was adopted.

At this juncture, a motion was made by R. P. Walker and carried that the matter of the Associational School be left in the hands of the Executive Committee, the pastors and one from each church.

The Moderator announced the following committees: To nominate the Executive Committee, J. S. Harris, D. P. Morris, E. D. Thompson, J. D. Deese, and J. S. Sapp.

On time, place, and preacher, J. F. Barbee, J. C. Russell and H. E. Coggin.

Adjourned forty-five minutes. Benediction by H. Morton.

AFTERNOON SESSION—1:45 P. M.

Devotional services led by the Moderator.

REPORT ON RELIGIOUS PERIODICALS.

The undersigned in his report recommends that the Churches throughout the Association incouraging the reading of good wholesome literature because literature enlarges the thought and vision of the members, increases their efficiency for church work and enables them to serve their God more intelligently.

Among the many religious periodicals the Sunday Schools should at least subscribe for the Bibical Recorder and Charity and Children in order that the pupils and church members may be informed along all lines pertaining to Church work, strengthen them in their faith and inspire them to do great things for their Master.

Respectfully submitted. R. R. INGRAM.

Remarks were made by Rev. C. J. Thompson.

The report on the Baptist Orphanage was read by W. A. Hough, as follows:

According to instruction of the association, your committee visited the Orphanage in person in order to get first hand knowledge of facts and present conditions at the institution. He begs to submit the following:

The Thomasville Baptist Orphanage was established in the year 1885. In November of the same year the first child was received. Since that date there have been 1,712 children received. The number of children now being cared for at Thomasville in 450. To this number should be added 50 at the Kennedy Home, making a total of 500. The daily cost of a child is 30 cents. The annual cost of a child is $108.08. The daily cost of the 500 children is $150.00. The yearly cost of the 500 is $54,515.00.

The cry of the Hebrew babe in the river Nile appealed to the heart of the heathen Princess and Moses was saved and was raised up to lead Israel out of bondage.

Our Saviour saw the possibilities of the children and tenderly blessed them. They are looking to us today for help. There are 50 applicants per month pressing us. Shall we hear their cry and make room for them? Or shall we turn them away unheeded and unhelped? Some one will find them, will be a friend to bless them or a cold beast brute to destroy? Brethren, in the providence of God they have been laid at our doors. Let us arise to the task and prove our faith by our works. At least let us take care of our own. Stanly County has eight children there. These, according to the figures given above, cost the institution annually $872.72. Our contributions last year were $480.-22. Our pledges for the present year are $719.50, which lacks $53.22 meeting the expenses of our own children. This is too small an amount for us to fail in meeting. We ought to do it cheerfully.

Respectfully submitted. W. A. HOUGH.

Remarks were made by W. A. Hough and M. L. Kesler. Pledges were taken for the Orphanage. (See table of jledges).

Report was adopted.

The report on State Missions was read by R. P. Walker, as follows:

REPORT ON STATE MISSIONS.

To give the gospel to the destitute sections of North Carolina was one of the prime motives that prompted the organization of the Baptist State Convention in 1832. That is the prime object of our district associations. The work is called State Missions because this board operates only within the bounds of our State.

To write the history of State Missions would be to give a history of all the leading churches in North Carolina. The first church to be helped by this board was the First Baptist church of Wilmington. In the year 1832 that church received $100.00. Now the Baptists are very strong in that city, having three large self-sustaining churches. Today that board is aiding weak churches from the mountains to the seashore, and God has greatly blessed the efforts of the missionaries on the various fields of labor.

In Eastern North Carolina the Baptist destitution is very great.

Not many of the churches, even in the towns, are self-sustaining. But God is blessing the work, and these churches, one after another, come off the Board as they get able to carry on the work without help. This destitution is due largely to the neglect of these fields in the past.

In Central North Carolina the great problem is to give the gospel to cotton mill communities. These people came from their farms to these rapidly growing manufacturing communities and must have the gospel, for they are largely Baptists. This part of State Mission work will be open as long as time lasts, because these people are not able, in many cases, to support a pastor. However, the work in our industrial sections is growing and many of these churches become self-supporting.

In the Western part of the State, Baptists possess the land, but small towns are springing up every year, and the people are going to these new towns, and we must have these places held by good Baptist preachers. If we fail to do this, the cause will suffer all through the years to come.

The field is white to harvest everywhere. Over half of the adult population of our State is unsaved today. There are over half a milion people in our State who need Christ as a personal Saviour. What a task for us Baptists!

But how are we to meet this great challenge is the question that confronts us today. There have been several answers to the question. We have been following the old beaten paths of spcial collections in the fall of the year which usually lands us without debt, but oh, the agony that is forced upon our Secretary and every interested Baptist throughout the State. Is there no real help out of this situation? It seems to the writer that we need to stress the matter of stewardship in our preaching more and more. As long as we continue in the way our fathers did it will be hard to meet the $50,000 goal we set at last convention which met in Charlotte. If we admit the Lordship of Jesus, then we must admit our stewardship, for "He called his own servants and delivered unto them His goods." (Matt. 25:14). Notice two things here "His servants" and "His goods," and surely He has a right to His own.

We need to pray that God's people shall bring the "Whole tithe into the storehouse" (Mal. 3:9-17), but also, like the Phillippians, who "First gave themselves" and then, "according to their power, yea and beyond their power, gave of their own accord," (II Cor. 8:2-5) and that on the basis of I Cor. 16:2, periodically, "Upon the first day of the week," personally, "Every one of you," and proportionately, "According as the Lord has prospered you." We are having some fine giving by a few, but we need to pray and labor for a revival of this "grace" among many.

In our own association the calls for help to plant the cause on promising fields come to us over and over, and yet insufficient funds collected among our own churches to meet the needs right here through our State Board. Stanly county never had a greater demand on her than now. What shall we do about it? Shall we pass by and say, "It is nothing to me," or shall we answer, "Lord send me," in person through my means with which God has entrusted me? Last year our 3,571 Baptists in our association gave $277.34 to State Missions, or a very small fraction over seven and one half cents per capita. Think of such a state of affiairs! Many gave $10 per capita and more, but the main mass of our people gave nothing. Brethren and Sisters, let us awake and let our strength be felt in kingdom work, building here in

our own beloved State for God and our Lord Jesus Christ. It was HE that told us to "go" and shall we not obey? His blessings abide on those who obey. He has promised that, "and lo I am with you unto the end of the world." Matt. 28:20.

Respectfully submitted. R. P. WALKER.

Remarks were made by R. P. Walker and E. L. Middleton.

Pledges were taken for State Missions. (See table of pledges.)

Report was adopted.

J. S. Harris read the report on Foreign Missions. The following is the report:

REPORT ON FOREIGN MISSIONS.

Thre are seven foreign countries in which the Foreign Mission Board of the Southern Baptist Convention is operating. These are Africa, Argentina, Brazil, China, Italy, Japan, and Mexico. There are thirteen missionaries in Africa, seven men and six women. Two of the men are medical missionaries. In Argentina there are sixteen missionaries, eight men and their wives. Two of these are Mr. and Mrs. Justice who were at home during the Southern Baptist Convention at Asheville, N. C. Mr. Justice is a native of Hendersonville, N. C. In Brazil we have fifty-four missionaries none of whom are from North Carolina. China is our greatest missionary field. This because of its extensive territory and dense population. This accounts for the large number of missionaries. But when we think of the 400,000,000 population unevangelized, we can see how inadequate our forces of workers are. We have in China, 160 missionaries of whom 16 are from North Carolina. In Italy the Board has six missionaries. We have twenty missionaries in Japan, two of whom are from North Carolina, Mrs. C. K. Dozier and Mrs. C. T. Willingham, Japan is a very important mission field because it is destined to dominate the far east having China now in a great measure under its influence. Japan is preparing to send a large number of Buddist missionaries to China believing that if they can shape the future religion of that country it will be easier to control its civic affairs. In Mexico the Board has 17 missionaries. One of these is Miss Laura Cox, from Winterville, North Carolina. Mexico has been kept before the world for the last few years because of the series of revolutions that have been going on in that important country. They need more than anything else, a religious revolution.

In addition to the work of evangelism, the Board has established schools and hospitals in several of the foreign fields. Last year the Board reported 339 schools with a total enrollment of 8,838 pupils. There are eight medical buildings or hospitals, three medical dispensaries, and thirteen medical missionaries. There were treated by these medical missionaries last year 56,949 patints.

Respectfully submitted. J. S. HARRIS.

Remarks were made by J. S. Hrris and C. J. Thompson.

Pledges were taken for Foreign Missions. (See table of pledges).

Report was adopted.

The Committee on time, place and preacher made the following report:

Time, Thursday before the third Sunday in November, 1917.

Place, Ebenezer Baptist Church, Badin, N. C.

Preacher, R. P. Walker. Alternate J. S. Harris.

Respectfully submitted.

J. F. BARBEE.
J. C. RUSSELL
H. E. COGGIN.

Report was adopted.

The committee to recommend the Executive Cimmittee reported as follows:

We the committee to recommend the executive committee, recommend the following brethren:

R. P. Walker—Albemarle, N. C.
J. C. Gillespie—Norwood, N. C.
E. D. Teeter—Stanfield, N. C.
W. A. Hough—Norwood, N. C. N. 2.
Z. D. Coggin—Palmerville, N. C.
J. E. Crook—New London, N. C.
J. H. Morgan—Gold Hill, N. C.
E. F. Eddins—Palmerville, N. C.

J. S. SAPP.
D. P. MORRIS.
J. S. HARRIS.
J. D. DEESE.
E. D. THOMPSON.
Committee.

Report was adopted.

The Moderator announced the following to prepare reports for next session:

State Missions—J. C. Gillespie.
Foreign Missions—T. W. Fogleman.
Home Missions—B. G. Whitley.

Christian Education—R. P. Walker.
Old Ministers—J. S. Harris.
Orphanage—E. D. Teeter.
Religious Periodicals—D. P. Morris.
Sunday Schools—E. F. Eddins.
Obituaries—C. B. Ried.
Adjourned to meet at 10 A. M. To-morrow.
Benediction by D. P. Morris.

SATURDAY MORNING SESSION—10 A. M.

Devotional services were led by E. D. Teeter.
The roll of delegates was called and corrected.

The report on Home Missions was read by J. C. Gillespie as follows:

HOME MISSIONS.

The Home Mission Board is the agency through which Southern Baptists address themselves to the task of saving the lost and building up the churches in the whole South.

The task of Home Missions is immense. There are in America 50,000,000 people of responsible age who make no profession of religion, and of that number the South has 18,000,000. This Southern territory embraces 1,000,000 square miles and has in it all told about 36,000,000 persons. "As goes America, so will go the world," and the way America is to go depends largely on the way the South is to go.

To meet this great need, our Board maintained wholly and in part, last year, 1,409 missionaries. These reported 43,792 baptisms, and brought into the churches 71,386 persons. They constituted 167 churches and 321 Sunday Schools. They preached to more than 5,000 communities, Jesus the light of the world and the Saviour of mankind. No mission board in America was ever blessed with such marked evidence of the favor of God on its workers.

The Convention apportioned this year $438,750 for Home Missions to be raised by Baptist churches in seventeen states. This is less than $18 for each church, an amount almost any one of the weaker churches can raise, and thousands of the strongest should do much more.

In the presence of the above facts, we recommend:

1. That our churches be urged to use the free tracts of the Board which tell of each phase of the Board's work.

2. That earnest prayer be made in all the churches for the Board, and that at least one sermon yearly be preached in every church on Home Missions.

3. That an increase of ten per cent. be made on our apportionments for the coming year.

4. That our people be urged to subscribe for and read the Home and Foreign Fields, the new consolidated missionary journal for the Home and Foreign Boards.

5. That we make the Church Building and Loan Fund one of the objects of our association.

Fraternally submitted. J. C. GILLESPIE.

Remarks were made by J. C. Gillespie.

The Report was adopted and Pledges were taken for Home Missions and the Building Fund. (See table of pledges.)

J. C. Gillespie was elected member of the State Mission Board.

J. C. Gillespie, B. C. Whitley, and J. S. Harris were appointed delegates to the Baptist State Convention.

R. P. Walker was appointed messenger to the Southern Baptist Convention and B. G. Whitley alternate.

B. G. Whitley was appointed Association Vice-President of the Home Mission Board.

S. A. Underwood offered the following resolution: To the North Carolina State and to the Southern Baptist Missions Boards:

Having thrust upon our eastern borders at Badin, N. C., the South's greatest single development today, a water power proposition second only to that of Niagara Falls, a city of around ten thousand within a single twelve months. A city whose streneous population shall outnumber the inhabitants of North Carolina's largest city today, and since in the providence of God the Baptists —and Baptists only—are pioneers in the ownership of an adequate site, but a little inadequate house of worship.

The Stanly County Association in session assembled at Canton Church November 18, 1916, does deeply appeal for a $10,000 house in order to capture the people who are pouring in here from every quarter of the earth.

After some remarks by S. A. Underwood the resolution was adopted.

REPORT ON OBITUARIES.

This report was read by B. G. Whitley and is as follows:

We, the members of the Stanly Baptist Association, submit to the will of Him who does all things for our good and His glory. Since our last associational meeting, God in His alwise providence, has called from the battlefields here on earth some of his faithful and untiring soldiers. Their absence can be noticed in our midst today. The ones that so faithfully stood by us in our churches, communities, and in our homes, are today enjoying the beautiful home of the redeemed. While a number of hearts have been made sad, a great number have rejoiced by hearing the testimonies of our loved ones before crossing to the other shore. The following have answered their last roll call here on earth to answer that great roll call in heaven.

Albemarle, First—Linsey Lowder and Nellie Drake.

Albemarle, West—Marshall Mann, Genie Solomon, Patsy Almond and Nannie Carriker.

Antioch—Elizabeth Miller.
Cottonville—Ellen Deese.
Kendalls—Rebeca Henderson.
Mission—Ada Almond and Harrett Blackwelder.
Mount Pleasant—Sallie Smith.
Norwood—Mettie Sossomon.
New London—Calvin H. Brooks.
Prospect—Maggie Hatley, Sarah Morris, Pattie Richie, and Letish Layton.
Porter—Clifford Hunnycutt.
Silver Springs—Lottie Glass, Daisy Mae Hudson, and W. R. Kimery.
Union Grove—Lou Jennie Harrington, Mary Ann Hunnycutt, Eva Dan Harwood, and Shepherd Hunnycutt.
Respectfully submitted. B. G. WHITLEY.

Following the reading of the report, B. G. Whitley made an interesting memorial address.

REPORT ON FINANCE.

The committee offered the report on finance as follows:

Received for Minutes and Clerk .....$49.00.

DISBURSEMENTS.

Paid to W. A. Hough, Treasurer, $49.00 for Minutes and Clerk.

Respectfully,

E. D. TEETER.
Z. T. RUSSELL
J. H. MORGAN.

Report was adopted.

TREASURER'S REPORT.

Treasurer W. A. Hough made the following report:

On hand Nov. 20, 1915, for Associational Missions	$17.32
Received November 17, 1916:	
From Kendalls for Associational Missions	1.00
From Philadelphia for Associational Missions	1.50
From Biglick, for S. S. Missions	1.00
From Chaney's Hill, State Hissions	1.00
From Chaney's Hill, Home Missions	1.00
From Chaney's Hill Foreign Missions	1.00
From Chaney's Hill S. S. Missions	1.00
From Chaney's Hill, Baptist Orphanage	2.00
From Chaney's Hill, Min. Relief	1.00
From Chaney's Hill, Schools and Colleges	1.00
Total	$28.83

DISBURSEMENTS.

Paid to D. P. Morris, Nov. 1916	
From Associational Missions	$17.32
Paid to D. P. Morris, Nov. 18, 1916	
From Associational Missions	2.50
Paid E. L. Middleton, Nov. 18,1916	
S. S. Missions	2.00
Paid W. Durham, Nov. 18,1916	
State Missions	1.00
Home Missions	1.00
Foreign Missions	1.00
Baptist Orphanage	2.00
Min. Relief	1.00
Schools and Colleges	1.00
Total disbursements	$28.83

Respectfully. W. A. HOUGH.

The report was adopted.

B. G. Whitley and D. P. Morris offered the following resolution of thanks.

Resolved that we as the messengers of the Stanly Baptist Association tender to this church and community our heartfelt thanks for their kind hospitality extended to us during this session. We pray God's richest blessings upon these good people.

The resolution was adopted.

The following preamble and resolutions were offered by J. C. Gillespie.

Whereas the ever increasing demands of the work of the Kingdom of our Lord make it necessary for us to increase steadily in our contributions to the various objects; and whereas the plan of calling the churches and taking pledges at the association does not seem to be meeting this demand; and believing that this matter can be better adjusted with the churches and pastors at home. Therefore be it resolved:

1. That we discontinue the custom of calling the roll of churches and taking pledges at the association.

2. That we refer this matter back to the churches and pastors to be done at least ten days before the meeting of the association with the request that the pledges for the coming year be forwarded to the clerk just as soon as decided upon; that he may tabulate them before the meeting of the association.

3. That each church be requested to increase at least ten per cent. in its contributions over the preceding year.

Pending a motion to adopt remarks were made by J. C. Gillespie, A. C. Davis, T. J. Burris, E. D. Teeter, W. A. Hough and E. M. Brooks.

The resolution was adopted.

E. M. Brooks offered the following resolution:

Resolved that our associational year close the first Sunday in November. The resolution was adopted.

Adjourned to meet with the Ebenezer Baptist, church, Badin, N. C., Thursday before the third Sunday in November, 1917.

Benediction by H. Morton.

E. M. BROOKS, Moderator. J. C. GILLESPIE, Clerk.

TABLE I—STATISTICAL

Church	Pastor and Post-Office	Clerk and Post-Office	Time of Preaching	Value of Church Property	Gains			Losses			No. of Males	No. of Females	Total Membership
					By Baptism	By Letter	By Restorat'n	By Letter	By Exclusion	By Death			
Albemarle, First	R. P. Walker, Albemarle	R. C. Hill, Albemarle	Every	$ 19,000	57	50	2	9		2	100	194	294
Albemarle, West	B. G. Whitley, Albemarle	B. M. Rogers, Albemarle	1 & 3	4,000	63	14	6	10	4	4	238	423	661
Anderson Grove	B. G. Whitley, Albemarle	W. T. Shaver, Albemarle	4	650	10	3	2	2			58	86	144
Antioch	G. W. Stanley, Mollie	J. A. Miller, Richfield	4	800	6					1	18	22	40
Barbee's Grove	G. G. Grubb, Salisbury, R. 1	C. L. Eudy, Oakboro, R. 1	1	2,000	3	5		9		1	28	39	67
Bethel	J. S. Harris, Oakboro	Oscar Hartsell, Mt. Pleasant	1	600	4	8					6	19	25
Big Lick	A. C. Davis, Marshville, R. 2	C. P. Hartsell, Big Lick	3	2,000		4	1	25	10	3	67	129	196
Canton	G. W. Stanley, Mollie	U. S. Burleyson, Albemarle, R. 6	4	1,000	4			1			75	102	177
Chaney's Hill	C. B. Ried, Albemarle	J. A. Chaney, Midland	1	1,000	3	5	1				41	55	96
Corinth	G. W. Stanley, Mollie	J. H. Morgan, Gold Hill		1,000	1	2	1		1		40	58	98
*Cottonville	J. C. Gillespie, Norwood	E. D. Thompson, Norwood, R. 2	2 & 4	2,000	18	5		6	1	2	55	54	119
Ebenezer	E. M. Brooks, Palmerville	W. K. Littleton, Albemarle	1 & 3	2,000	1	19		5			60	57	117
Kendall's	G. W. Stanley, Mollie	W. R. Kendall, New London	1	2,000	8		1	8		1	68	79	147
Locust	J. A. Grubb, Salisbury	P. E. Tucker, Stanfield	1	1,500	10	4		5			54	100	154
Mission	C. B. Ried, Albemarle	T. F. Rowland, Mt. Pleasant	3	600	16	5	2		1	1	60	116	176
Mt. Pleasant	D. P. Morris, Norwood, R. 2	T. F. Rowland, Concord, R. 4	2 & 4	1,000	6	9		5	3	1	28	50	78
New London	E. M. Brooks, Palmerville	H. E. Coggin, New London	4	1,075		4		8		1	46	55	101
Norwood	J. C. Gillespie, Norwood	S. A. Poplin, Shankle	2 & 4	5,500	4	12		9	1	1	101	131	232
Oakboro	J. A. Grubb, Salisbury	J. W. Helms, Oakboro			4	13							17
Palmerville	E. M. Brooks, Palmerville	I. L. Sheets, Palmerville	1	1,500	5	1		3			28	39	67
Philadelphia	J. A. Grubb, Salisbury	C. J. Brooks, Stanfield	3	1,000	8	2	2	2	1		32	52	84
Pleasant Grove	T. W. Fogleman, Albemarle	S. M. Whitley, Oakboro	1	1,500	5	2	1	7	1		54	105	159
Plyler	T. W. Fogleman, Albemarle	L. M. Eudy, Albermarle	2	1,000	6	1		4	2		24	31	55
Porter	B. G. Whitley, Albemarle	A. I. Hunnycutt, Porter	2	1,000	6	4				1	14	13	27
Prospect	B. G. Whitley, Albemarle	J. L. Green, New London	2	1,000	2	1		4	1	4	51	55	106
Silver Springs	J. C. Gillespie, Norwood	L. H. Cooper, Norwood, R. 1	1 & 3	1,200	16	2	1	12	2	3	182	144	326
Smyrna	J. S. Harris, Oakboro	J. C. Nance, Stanfield	1	800	6			3	1		29	39	68
Union Grove	B. G. Whitley, Albemarle	J. H. Harward, Albemarle	2		6	4		1		4	52	47	99
Wyatt's Grove	J. Lanning, Denton												49
Totals				$ 56,725	278	179	20	138	29	30	1,609	2,294	3,903

*Cottonville has 20 delinquent members.

TABLE II—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidental	S. S. Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Ministerial Relief	Colleges and Schools	Other Objects	Total
Albemarle, First	$ 1,000 00	$5100 17	$ 121 63	$ 78 66	$30 00	$10 00	$ 5 00	$ 108 15	$ 50 60	$ 65 95	$ 1 00	$ 124 71	$12 50	$16 46	$20 45	$ 205 90	$ 6951 18
*Albemarle, West	500 00	200 00	77 68	99 16	55 00	5 00	------	25 00	10 00	20 00	2 00	150 00	------	5 00	------	257 98	1400 76
Anderson Grove	125 00	75 00	45 42	7 00	9 00	1 30	------	8 00	5 00	8 00	------	20 00	5 00	5 00	------	40 24	352 66
Antioch	45 00	160 00	28 00	4 00	------	60	------	2 75	2 00	1 75	------	2 00	------	1 00	2 05	------	248 55
Barbee's Grove	50 00	150 00	------	5 00	------	1 00	------	3 00	2 50	2 00	------	5 00	------	2 00	------	13 50	234 00
Bethel	25 00	6 00	10 00	5 00	2 00	50	------	1 00	1 00	50	50	2 00	------	50	------	------	54 00
Big Lick	150 00	------	5 00	12 00	20 00	1 60	------	5 00	5 00	10 00	1 00	20 00	------	5 00	------	------	234 60
Canton	150 00	------	1 50	------	------	1 50	------	9 00	4 00	7 50	------	10 00	------	1 00	------	------	185 50
Chaney's Hill	100 00	------	4 00	------	------	60	------	1 00	1 00	1 00	1 00	2 00	1 00	1 00	1 00	------	113 60
Corinth	------	------	------	------	------	1 10	------	10 00	5 00	8 00	------	12 00	------	3 00	------	------	39 10
Cottonville	200 00	------	50 00	15 00	10 00	3 00	------	13 00	7 00	8 00	1 50	22 50	------	3 00	5 00	------	338 00
Ebenezer	150 00	------	60 60	------	------	1 50	3 68	35 68	10 35	15 00	------	------	7 73	5 00	------	------	289 54
Kendall's	150 00	------	323 85	25 00	------	1 55	1 00	20 00	13 00	15 00	50	15 00	1 30	3 00	------	------	569 20
Locust	100 00	------	36 50	8 50	------	1 50	------	3 50	3 50	3 50	------	10 00	------	3 00	------	------	172 00
Mission	100 00	75 00	60 20	------	------	2 00	------	5 00	3 00	5 00	1 00	10 00	------	2 50	------	208 50	232 30
Mt. Pleasant	70 00	31 75	40 00	16 24	------	1 00	------	4 50	1 00	2 09	------	6 58	------	2 00	------	------	175 27
New London	150 00	------	61 56	105 39	------	2 00	1 40	6 40	4 00	6 00	3 00	16 60	3 00	3 00	------	126 60	489 95
Norwood	300 00	3500 00	44 15	76 31	------	3 00	------	20 00	10 00	10 00	3 00	33 57	4 50	3 00	4 50	48 00	4065 53
Oakboro	40 46	------	------	------	------	1 00	------	------	------	------	------	------	------	------	------	27 10	70 56
Palmerville	100 00	160 00	12 28	------	------	2 00	3 48	19 95	14 00	27 70	------	16 88	8 00	5 00	------	32 40	101 69
Philadelphia	75 00	------	18 85	3 58	------	1 00	1 50	2 50	3 00	2 50	------	4 00	1 00	1 50	------	1 40	116 23
Pleasant Grove	100 00	40 00	------	11 95	8 81	1 00	------	4 00	4 00	3 00	------	25 00	2 00	2 00	------	------	178 76
Plyler	100 00	------	------	4 25	------	1 10	------	2 00	2 00	3 00	------	7 00	2 00	2 00	------	23 00	146 35
Porter	50 00	------	------	------	------	1 00	------	2 00	2 00	1 00	------	4 00	------	1 00	------	------	61 00
Prospect	120 00	------	3 00	7 23	------	------	------	------	2 50	2 00	------	13 75	------	2 00	------	42 75	193 33
Silver Springs	400 00	20 00	------	67 12	------	2 50	------	10 00	10 00	20 00	1 00	60 00	------	5 00	------	------	595 62
Smyrna	100 00	------	------	5 00	------	1 00	------	1 00	1 00	2 00	------	10 00	------	1 00	------	------	121 00
Union Grove	100 00	40 00	28 00	------	2 00	------	------	2 00	2 00	2 00	2 00	10 00	------	2 00	------	------	195 00
Wyatt's Grove	50 00	------	16 00	3 50	------	1 00	------	2 00	2 00	1 50	------	3 00	------	1 00	------	------	80 00
Totals	4600 46	9557 92	1049 22	559 89	136 81	50 35	16 06	326 43	180 45	253 90	17 50	615 59	48 03	86 96	28 50	1029 37	17012 98

†West Albemarle reports $53.81 of the amount in the column of Other Objects as missions collected through the Sunday School.

TABLE III—SUNDAY SCHOOLS

Church	Superintendent and Post-Office	Secretary and Post-Office	No. of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in S. S.	Mos. kept open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Albemarle, First	A. P. Harris, Albemarle	W. C. Hill, Albemarle	1	13	241	254		12	33	78 66		79 51	225 25	383 42
Albemarle, West	D. M. Herrin, Albemarle	Ada Austin, Albemarle	1	12	406	418	225	12	25	99 16	22 81	15 00	16 00	152 97
Anderson Grove	D. A. Morton. Albemarle	Sallie Morton, Albemarle	1	8	82	90	30	12		7 00				7 00
Antioch														
Barbee's Grove	Caleb Eudy, Oakboro	Lee Coble, Oakboro	1	5	40	45	20	12	3	5 00				5 00
Bethel	C. O. Tucker, Mt. Pleasant	C. L. Smith, Oakboro	1	5	45	50	20	12	4	5 00				5 00
Big Lick	A. L. Hunnycutt, Big Lick	Pruette Hartsell, Big Lick	1	7	90	97		12		12 00	1 00			13 00
Canton	A. F. Morton, Albemarle R. 6	Attie Herlocker, Albemarle, R. 3	1	7	115	122		12						
Chaney's Hill	Pliney Biggers, Midland	Minnie Smith, Midland	4	5	50	55	40	12	3					
Corinth	A. T. Jackson, Gold Hill	Harvey Morgan, Gold Hill	1	8	80	88			1	5 00				5 00
Cottonville	G. H. Boone, Norwood, R. 2	E. D. Thompson, Norwood, R. 2	1	8	85	93	75	12	18	15 00		22 50	7 20	44 70
Ebenezer	J. S. Sapp, Palmerville	D. S. Littleton, Albemarle	1	12	198	210		12		57 86		35 43		93 29
Kendall's	W. T. Pickler, Richfield	Travis Pickler, Richfield	1	11	149	160	75	12	7	20 00		5 00		25 00
Locust	A. A. Hartsell, Mt Pleas'nt, 1	Bryson Carter, Stanfield, R. 2	1	6	60	66		12	8	8 50				8 50
Mission	J. A. Harrington, Mt. Ple'snt	P. A. Coley, Mt. Pleasant	1	9	125	134	50	12	7	15 00		8 80		23 80
Mt. Pleasant	T. C. Stallings, Rockwell, R. 2	L. P. Blackwelder, Concord, R. 4	1	6	75	81	25	12	6	16 24	91	5 81		22 96
New London	J. R. Godfrey, New London	H. E. Richie, New London	1	10	107	117		12		59 18		46 21		105 39
Norwood	R. A. Kendall, Norwood	B. C. Scott, Norwood	1	12	194	206	175	12	2	76 31	3 00			79 31
Oakboro														
Palmerville	E. F. Eddins, Palmerville	H. E. Coggin, Palmerville	1	10	98	108	30	12	5	10 00	8 75	26 75		45 50
Philadelphia	T. F. Hunnycutt, Stanfield	C. J. Brooks, Stanfield	1	11	91	102	40		5	3 58				3 58
Pleasant Grove	Ellis Burris, Oakboro	J. L. Whitley, Oakboro	1	5	125	130	75	12	3	11 95	1 55	8 85	85	23 20
Plyler	A. L. Miller, Albemarle	M. M. Hahn, New London	1	5	49	54	40	12	5	4 25				4 25
Porter	R. N. Hunnycutt, Porter	R. G. Foreman, Porter												
Prospect	Walter Morris, New London	Anna Richie, New London	1	7	73	80	44	12	2	7 23		7 75		14 98
Silver Springs	J. C. Russell, Norwood, R. 1	W. J. Russell, Norwood, R. 1	1	9	227	236	157	12	14	67 12	4 00			71 12
Smyrna	W. L. Teeter, Stanfield	Annie Yow, Stanfield	1	7	45	52	35	12	5	5 00				5 00
Union Grove	J. H. Harward, Albemarle	J. H. Morton, Albemarle	1	7	93	100		12	5	7 50				7 50
Wyatt's Grove	N. J. Eagle, Richfield, R. 2	Ruth Wyatt, Richfield, R. 2	1	6	75	81								
Total			29	211	3018	3227	1156		161	586 54	42 02	261 61	249 30	1648 89

TABLE IV—WOMAN'S MISSIONARY UNION

Church	Name of Organization	President and Post-Office	No. of Members	State Missions	Home Missions	Foreign Missions	Training School	Other Objects	Total Contributions
Albemarle, First	W. M. Society	Mrs. O. D. Morris, Albemarle	22	$ 21 00	$ 26 80	$ 16 60	$ 7 50	$	$ 71 90
Albemarle, First	Sunbeams	Miss Banks Foreman, Albemarle	20		5 96	5 25		20 68	31 89
Norwood	W. M. Society	Mrs. W. H. Harris, Norwood	16						
Palmerville	W. M. Society	Mrs. J. J. Johnson, Palmerville	12	3 90	3 55	3 55	2 80	108 90	122 70
Palmerville	Sunbeams	Miss Ruth Hildebran, Palmerville	18						
*Smyrna	Helping Hand Society	Mrs. R. W. Simpson, Stanfield	9					6 50	6 50
Total			97	24 90	36 31	25 40	10 30	136 08	232 99

*Smyrna paid $5.00 of the $6.50 in column of Other Objects to Baptist Orphanage.

TABLE OF PLEDGES FOR NEXT YEAR

Churches	State Missions	Home Missions	For'gn Missions	S. S. Missions	Orphanage	Christ'n Educa.	Minist'l Relief	Church Building Fund	Total
Albemarle, First	$ 125 00	$30 00	$75 00	$ 2 00	$ 200 00	$40 00	$18 00	$	$ 490 00
Albemarle, West	25 00	10 00	20 00	2 00	150 00		5 00		212 00
Anderson Grove	7 00	7 00	7 00		15 00		5 00		41 00
Antioch	2 75	2 00	1 75		1 00		1 00		8 50
Barbee's Grove	2 50	5 00	5 00		5 00		1 00		18 50
Bethel	2 00	2 50			2 00	50	50		7 50
Big Lick	5 00		5 00	1 00	15 00	2 00	5 00		33 00
Canton	4 00	4 00	7 50	1 00	10 00		1 00		27 50
Chaney's Hill	2 50	1 00	2 00		2 00	1 00	1 00		9 50
Corinth	10 00	5 00	8 00	1 00	12 00	2 00	3 00		41 00
Cottonville	14 00	8 00	9 00	2 00	24 00	5 00	3 50	2 00	67 50
Ebenezer	25 00	10 00	20 00	2 00	35 00	8 00	5 00	2 00	107 00
Kendall's	10 00	5 00	12 00	50	15 00	2 00	3 00		47 50
Locust	3 00	4 00	3 00	50	12 00	1 00	3 00		26 50
Mission	5 00	3 00	5 00	1 00	12 00	2 00	2 50		30 50
Mt. Pleasant	4 50	1 00	2 00		5 00	1 00	2 00		15 50
New London	6 00	5 00	5 00	2 00	15 00	5 00	3 00	1 00	42 00
Norwood	20 00	10 00	20 00	3 00	33 00	5 00	3 00	5 00	99 00
Oakboro	5 00		5 00	1 00	5 00	1 00	1 00		18 00
Palmerville	15 00	10 00	15 00	2 00	15 00	5 00	5 00	2 00	69 00
Philadelphia	2 50	3 00	3 00		5 00	1 00	2 00		16 50
Pleasant Grove	4 00	4 00	3 00	1 00	25 00	2 00	1 00		40 00
Plyler	1 00	2 00	2 00		8 00		1 00		14 00
Porter		2 00		1 00	10 00		1 00		14 00
Prospect			2 00		20 00		2 00		24 00
Silver Springs	10 00	10 00	20 00	1 50	60 00	4 00	5 00		110 50
Smyrna	1 00	1 00	2 00	1 00	10 00	2 00	2 00		19 00
Union Grove	2 00	2 00	2 00	2 00	10 00	1 00	1 00		20 00
Wyatt's Grove	2 00	2 00	1 50	50	3 00	50	1 00		10 50

MINUTES

OF THE

THIRTY-THIRD ANNUAL SESSION

OF THE

Stanly Baptist Association

HELD WITH

EBENEZER BAPTIST CHURCH

NOVEMBER 15, 16 and 17, 1917

Moderator—E. M. Brooks, . . .	Palmerville, N. C.
Vice-Moderator—J. S. Harris, . .	Oakboro, N. C.
Clerk—J. C. Gillespie, ...	Norwood, N. C.
Treasurer—W. A. Hough, . .	Norwood, N. C.
Historian—E. F. Eddins, . . .	Palmerville, N. C.

The next Session is to be held with the Silver Springs Baptist Church, R. 1, Norwood, N. C., beginning Thursday before the third Sunday in November, 1918.

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MUTUAL PUBLISHING COMPANY, PRINTERS
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ORDAINED MINISTERS.

Brooks, E. M. ..... Palmerville, N. C.
Burris, C. C. ..... Stanfield, N. C.
Gillespie, J. C. ..... Norwood, N. C.
Harris, J. S. ..... Oakboro, N. C.
Hartsell, P. G. ..... Oakboro, N. C.
Hodge, J. F. ..... Salisbury, N. C.
Hoffman, R. E. ..... Salisbury, N. C.
Hunnycutt, C. C. ..... Stanfield, N. C.
Hunnycutt, G. A. ..... Porter, N. C.
Hunnycutt, R. N. ..... Porter, N. C.
Hunnycutt, T. F. ..... Stanfield, N. C.
Johnson, G. L. ..... Badin, N. C.
Kimery, J. T. ..... Albemarle, N. C.
Littleton, J. W. ..... Albemarle, N. C.
Morris, D. P. ..... Norwood, N. C.
Reid, C. B. ..... Mt. Pleasant, N. C.
Russell, W. J. ..... Albemarle, N. C.
Sasser, T. M., ... Oakboro, N. C.
Stallings, T. C. ..... Rockwell, N. C.
Teeter, E. D. ..... Stanfield, N. C.
Walker, R. P. ..... Albemarle, N. C.
Whitley, Willard ..... Wake Forest, N. C.

EXECUTIVE COMMITTEE.

Coggin, Z. D. ..... Palmerville, N. C.
Eddins, E. F. ..... Palmerville, N. C.
Gillespie, J. C. ..... Norwood, N. C.
Hartsell, P. G. ..... Oakboro, N. C.
Hough, W. A. ..... Norwood, N. C.
Morgan, J. H. ..... Gold Hill, N. C.
Teeter, E. D. ..... Stanfield, N. C.
Walker, R. P. ..... Albemarle, N. C.

Member State Mission Board—J. C. Gillespie.

Messenger to Southern Baptist Convention—E. F. Eddins.

Delegates to Baptist State Convention—J. C. Gillespie, J. R. Godfrey, and J. T. Kimery.

PROGRAM FOR NEXT YEAR.

Introductory Sermon—J. S. Harris. Alternate, T. M. Sasser.

WRITERS OF REPORTS.

State Missions—E. F. Eddins.
Home Missions—D. P. Morris.
Foreign Missions—J. T. Kimery.
Christian Education—J. C. Gillespie.
Ministerial Relief—W. J. Russel.
Orphanage—J. M. Smith.
Religious Periodicals—R. P. Walker.
Sunday-schools—T. M. Sasser.
Temperance—W. A. Hough.
Obituaries—J. S. Harris.
Woman's Work—Mrs. J. M. Palmer.
Historian—E. F. Eddins.

ORDER OF BUSINESS.

1. Enrollment of Delegates.
2. Election of officers.
3. Petitionary Letters.
4. Appointment of Committees for the Sessions.
5. Appointment of Standing Committees.
6. Report of Special Committees.
7. Report of Standing Committees.
8. Report of other Committees.
9. Miscellaneous Business.

PROCEEDINGS

Ebenezer Baptist Church, Badin, N. C., November 15, 1917.

The Stanly Baptist Association convened today in its thirty-third annual session with the Ebenezer Baptist Church.

At 11 a. m. there was a song service by the choir. Then followed the reading o wthe Scripture lesson by J. S. Harris. Following this the Aassociational appointee, R. P. Walker, preached the annual sermon choosing for his text II Tim. 4:2, "Preach the Word."

Adjourned until 1:30 p. m. Benedition by J. S. Harris.

AFTERNOON SESSION—1:30 P. M.

Devotional services were conducted by the Moderator, E. M. Brooks. The Moderator appointed W. K. Littleton and J. M. Smith as tellers. Then cards were distributed and delegates enrolled as follows:

Albemarle, First—N. J. Pennington, R. P. Walker, H. M. Morton, and B. A. Foreman.

Albemarle, West—J. F. Blalock, J. Y. Thomas, J. O. Whitley, J. T. Kimery, and W. J. Russell.

Anderson Grove—Samuel Mills.

Antioch—R. F. Howard and M. L. Parker.

Barbee's Grove—C. L. Eudy and M. A. Hatley.

Bethel—J. M. Page and C. O. Tucker.

Big Lick—J. S. Harris and S. L. McIntyre.

Canton—A. F. Morton.

Chaney's Hill—M. D. Hagler and E. W. Griffin.

Corinth—G. M. Hoffman and J. H. Morgan.

Cottonville—W. A. Hough, J. R. Hudson and J. H. Bivens.

Ebenezer—M. P. Russell, J. S. Sapp, E. F. Smith, P. W. Miller and W. K. Littleton.

Kendall's—L. P. Miller, W. R. Kendall and Thos. Miller.

Locust—E. D. Teeter, N. N. Furr, Willie Furr, and Paul Teeter.

Minieral Springs—Q. E. C. Coble.

Mission—J. A. Harrington, F. J. Harrington, D. C. Hartsell and M. H. Herrin.

Mt. Pleasant—T. C. Stallings and Daniel Hill.

New London—J. R. Godfrey and N. T. Russell.

Norwood—D. P. Morris and J. C. Gillespie.

Oakboro—M. L. James, J. W. Helms and J. A. Austin.

Palmerville—J. W. Jenkins, Z. D. Coggin and D. H. Coggin.

Philadelphia—T. M. Sasser.

Pleasant Grove—Ellis Burris and T. I. Whitley.

Plyler—A. L. Millerand M. M. Hahn.

Porter—A. I. Hunnycutt.

Prospect—S. Hatley.

Silver Springs—J. A. Kimery, L. H. Cooper, J. M. Smith and J. C. Russell.

Smyrna—J. T. Burris.

Union Grove—Represented by letter.

Wyatt's Grove—J. E. Wyatt and A. L. Ketchey.

On motion all the old officers were re-elected as follows: E. M. Brooks, Moderator; J. S. Harris, Vice-Moderator; J. C. Gillespie, Clerk—W. A. Hough, Treasurer, and E. F. Eddins, Historian.

J. S. Harris read the Report on Ministerial Relief as follows:

REPORT ON MINISTERIAL RELIEF.

Some of those who have "lured" to brighter worlds and led the way now find this world a place of suffering and want. Hunger is now the experience of some who have refused to "grow fat while the hungry sheep look up and are not fed."

Small salaries, large givings out of meager incomes, the cost of frequent moving, a willingness to work on the corners of the Kingdom, limited education, afflictions, physical or mental, and the dead line are some of the reasons why there are among us ministers of the gospel who are in need of financial help.

But chief among the reasons why the work of this board is necessary is that ministers as a class have refused to let their lives be commercialized.

Since the preacher dares not become entangled with financial ventures or thoughts of worldly gain, we may expect the demand upon this board to increase with the years.

It is the purpose of this board to extend aid to every aged or afflicted minister who is in want, and whose poverty is the result of a life given to the preaching of the gospel. We are oft-

times too unmindful of this class of ministers who have given their all in money, time and energy in making the world better; while on the other hand, we do not only find such ministers in want, but find those dependent upon them in dire circumstances, and it is but our duty to see that the declining years of such persons be made as pleasan to them as possible.

Respectfully submitted,

J. S. HARRIS.

After remarks by J. S. Harris and J. T. Burris the report was adopted.

Report on Christian Education was read by R. P.Walker as follows:

REPORT ON CHRISTIAN EDUCATION.

We are glad to know that Jesus was called the great Teacher. He never was called a great preacher but once. John's disciples went back with this report: "Never man spake like this man." But we think wherein they were astonished was in the manner of His teaching, for He taught as one having authority, and not as the scribes and pharistes. Then when He commissioned His disciples to make disciples of all nations, He told them to teach. The best preaching is the teaching kind.

Our Baptist forefathers saw the need of Christian Education. When the Baptist Stae Convention was organized, about 1832, they began to think of Christian Education and began the erection of Wake Forest College, and two young ministers were supported by the Convention. They saw at that early date that the State cannot meet the need of the denomination with their system of schools. No education is of the right sort where Christ is not enthroned as King.

Our denomination has built well and wisely. We have a fine system of high schools in our State, scattered from one end of the State to the other. There are thirteen high schools with Chowan, Meredith and Wake Forest Colleges at the head of the system of schools. In these institutions are 197 teachers, and 3,947 students. The property of these schools is worth about one and one-half million dollars. Every Baptist should feel a just degree of pride in these excellent schools.

Up to a few years ago we had Ministerial Education, but now we have Christian Education, for we have widened the scope of our work so that any boy or girl wishing to prepare himself for the Lord's work can be assisted. It does not matter now what line of Christian work one wants to do, he is assisted, if we have the money with which to assist. Young ministers are taken care of first. Every young minister is to be assisted when he gives proof of his calling as a minister of Jesus Christ. For some reason God often calls men into the ministry who are poor

and unable to get an education without help. To aid both young minister and layman is a Godgiven duty and privilege.

After a young minister has finished his course in Wake Forest College, and the young woman her course at Meredith College, then we have the Seminary and Training School at Louisville, Ky., to give them special training. Just now our minds also turn to the new training school for ministers, laymen and women at New Orleans, La., where the Southern Baptist Convention has bought splendid property ready for use at a very low figure.

Let every Baptist in Stanly County make a liberal offering to Christian Education during the coming year and help carry forward the great commission of our Lord.

Respectfully submitted,

ROBERT P. WALKER.

Pending a motion to adopt, remarks were made by R. P. Walker, Archibald Johnson, E. F. Eddins and C. E. Snyder.

The report was adopted.

At this juncture the Moderator recognized the following visiting brethren: J. S. Farmer, representing the Biblical Recorder, Hoyle Love of Rockville, E. R. Burris of Stoughton Street Baptist Church, Boston, C. E. Snyder of the Unnion Association and who was present in the interest of the Wingate High School, J. L. Kirk of the Robeson Association, J. D. Joyner of the Mecklenburg-Cabarrus Association, Archibald Johnson, representing the Orphanage and Charity and Children, and I. F. Thomas, N. P. Liles, and J. M. Tyson of the Anson Association, and J. M. Arnette, of Mebane, N. C.

The Moderator announced the following committees: on Time, Place, and Preacher: L. H. Cooper, Z. D. Coggin and T. M. Sasser.

On Finance—Thomas Layton, I. L. Sheets and N. P. Harrington.

Adjourned to meet tonight at 7:30. Benediction by T. M. Sasser.

EVENING SESSION—7:30 P. M.

Song service by the choir. Prayer was offered by Hoyle Love. D. P. Morris read the Report on Religious Periodicals as follows:

REPORT ON RELIGIOUS PERIODICALS.

We are living in a rapidly progressive age. A time when all classes in life read and thing. Shall we not spend as much time and money for good books and papers for our religious benefit as we do for worldly knowledge and benefit? A large number of our brethren bring one or more daily papers into their homes to keep posted on the times. These cost from six to ten dollars per year. And a number of these same brethren will tell you that they are not able to pay $2.00 a year for their church paper, saying it costs too much. If I should select a text for this report it would be found in Prov. 16:16, "How much better is it to get wisdom than gold. And to get understanding rather to be chosen than silver." We desire good and wholesome food for ourselves and our children. Our bodies live and grow on what we feed them. And just so our minds are to grow and develop on what we feed them. Shall we not read good books and papers and see that our children read the same? The world is being flooded with all kinds of books and papers. Let us act wisely and see to it that our homes are all supplied with the best. I believe the Baptists publish and send out as good books as the world affords. There may be some cheaper, but some books and papers are high at any cost, for they are not fit to read. They teach things contrary to sound doctrine. The Biblical Recorder is a good, nice and well edited paper—one that all the family can read and get great good out of and that every Baptist should be proud of and give it his support. The Charity and Children, published at the Orphanage, should be taken, not only by the brethren individually, but we would recommend that each Sunday-school take a club. Then our Home and Foreign Fields is a splendid journal for dispensing missionary information, and we would recommend that we strive to get a copy in each Baptist home. By reading these papers we shal be able to get more knowledge of our Lord's work on earth.

Respectfuly submitted,

D. P. MORRIS.

After remarks were made by D. P. Morris, J. S. Farmer, Archibald Johnson, I. F. Thomas, E. R. Burris, and N. P. Liles. The report was adopted.

Adjourned to meet tomorrow at 10 a. m. Benediction by J. C. Gillespie.

FRIDAY MORNING SESSION—10 A. M.

J. M. Arnette conducted the devotional services.

At this time the Moderator recognized the following visiting brethren: W. N. Johnson, Corresponding Secretary of

Baptist State Convention, and J. M. Broadway, J. A. Thomas, and P. I. Davis of the Anson Association.

The State Mission Report was read by J. C. Gillespie as follows:

REPORT ON STATE MISSIONS.

The missionary propoganda is that the gospel shall be preached to all nations beginning at Jerusalem. It is of the utmost importance that we look well to the work at home both because in this way the home may be saved and because by so doing we may have a strong base of supply. It is wonderfully interesting to see what the board is doing on this line. The report of our State Mission work last year shows that there were last year 319 churches served 116 outstations supplied. As a partial result there were 2,211 baptisms, 1,583 were added by letter, there were 41 churches in buildings and 11 completed, while there were seven new organizations formed. This year there are 150 missionaries of the board and 276 churches have been supplied up to date. The work is laid out on a basis of $47,500 exclusive of Sunday-school and Associational Missions.

Evangelization is the root of this work. Not quite half the population of our State belongs to any church. So North Carolina is still less than half evangelized. In this the board has always, and does now, put first emphasis.

Then the matter of church buildings is to be considered as being very close to the work of evangelism. The best interest of the believer and the cause can be secured only in proportion as we can furnish adequate buildings in which to house our churches. The wonderful readjustments now taking place in our State, on account of new developments on almost every line, make it necessary to aid many of the churches which would otherwise wither and die. And yet we have only $10,000 to put into this part of our work each year.

Enlistment is another very important part of the board's work. Out of the 278,000 white Baptists in North Carolina about 200,000 are not regularly enlisted. About 200 pastors have volunteered to lead in enlistment protracted meetings in the churches this year and in this way an effort is being made to reach these unenlisted 200,000. During the next year shall we not push all phases of our State Mission work? This means that it is necessary for us to increase our contributions. And we would especially urge that all our people not only give but give more largely to State Missions.

Let us strive to that point where we may have $60,000 for State Missions in North Carolina.

Respectfully submitted,

J. C. GILLESPIE.

Pending a motion to adopt remarks were made by W. N. Johnson. The report was adopted.

E. D. Teeter read the following Report on the Orphanage.

REPORT ON ORPHANAGE.

The Orphanage is a training camp for dependant boys and girls enlisted for life's work. It is exempt from many of the temptations which beset the pathway of youth outside its walls. It puts the ban on cigarettes, tobacco and uncleanness. Its purpose is to inculcate manliness, sobriety, truthfulness, temperance, and loyalty to country and to God.

It is making men and women.

Number of children at Thomasville	450
Number of children at Kennedy Home	55
Total	505
Daily cost for the support of a child	.35
Monthly cost per child	10.50
Monthly cost per child 4 years ago	8.35
Annual cost for support of a child	127.75
Daily cost for the support of 505 children	176.75
Annual cost for the support of 505 children	64,513.75
Net income from printing office	5,695.17
Profit from Kennedy Home farm	3,249.52
Farm and dairy products consumed	12,662.43
Gallons of milk consumed last year	31,468
Current fund year ending June 15, 1917	64,800.36
Permanent improvements Kennedy Home	12,000.00
Permanent improvement at Thomasville	4,000.00
Children received since Nov. 15, 1885	1,795
Present indebtedness	$10,000.00

Includes three meals, clothing, shots, house, furnishing, school supplies, lights, power, fuel, medicine and medical attention, salaries, insurance, etc.

We do not need to change our plans for raising money for the Orphanage, but we do need to work the plans we already have with more energy and enthusiasm. A once-a-month collection in every Sunday-school has stood the test of time. A special offering at Thanksgiving has been urged from the beginning. But, for the last few years we have given it more definite form by asking everybody to make this thank offering equal to "One Day's Hork," or the income of one day's work. This has grown within the last two years to be a great collection. But for this we could not have paid off our debt last year. In addition to the increasing cost of supplies the new cottage at the Kennedy Home will be ready for twenty-five or thiry boys by January first, and this will add its demands upon our current fund.

Wt cannot retrench but are driven forward by these growing demands and distressing appeals.

May every church of the Stanly Association and every member as much as within them, led by the Great Giver, all pull together and make this "One Day for the Orphanage" thank offering the best in our history.

Respectfully submitted,

E. D .TEETER.

Remarks were offered by E. D. Teeter, T. M. Sasser, Archibald Johnson. The report was adopted.

E. F. Eddins was appointed to offer a resolution regarding food conservation.

The Moderator appointed the following committee to nominate the Executive Committee: W. K. Littleton, J. A. Harrington, H. E. Coggin, Thomas Miller, and Ellis Burris.

Adjourned till 1:20 p. m.

AFTERNOON SESSION—1:20 P. M.

Music was rendered by the choir and prayer was offered by the Moderator.

The Committee on Time, Place and Preacher made the following report:

Place, Silver Springs. Time, Thursday before third Sunday in November unless conditions should arise so that it should become necessary to change the time, in such a case the Moderator and Clerk along with the Executive Committee are to arrange the time. Preacher, J. S. Harris. Alternate, T. M. Sasser.

R. P. Walker, Chairman of the Executive Committee, offered the following report:

REPORT OF CHAIRMAN OF EXECUTIVE COMMITTEE.

We, your committet, have been studying the problems confronting the Baptists of Stanly County during the past two years. So we wish to make a report according to our findings.

First, we are glad to see signs of spiritual unity among our people. That is the most hopeful thing we have seen. Our people must love each other more and co-operate more in the future than we have in the past.

Second, we still see the need of our churches getting together and calling a pastor and locating him in their midst. No man can be pastor here and live in a distant county. Suppose a member gets sick, the pastor is not there and another, and many times some one of another faith looks after the sick, buries the

dead and marries the young people and thus we are losing ground. Let us make up our minds to co-operate.

Third, we are paying too small salaries for a minister to live on and give his time to the work to which his Lord has called him. Brethren and sisters, give your minister a fair chance to do his best. Then if he can't meet your needs tell him like a Christian brother and then ask God to send you the man you need.

Fourth, our churches are forcing some of our pastors to do too much and therefore they can't do their best work as pastors. However we are delighted to know that Ebenezer Church is now planning to have every Sunday preaching and will pay a pastor a fair living. Brethren, did it ever occur to you that everything costs about twice the amount it did two years ago, and he pastor's salary stands about where it did then. Every man's salary has been increased except the pastor's. A thousand dollars does not mean but about $500 ten years ago. Think on these things and act accordingly.

Fifth, we are glad to note that some of our churches are making preparation for better Sunday-schools. Let us have no school without organized classes and an evergreen Sunday-school. We also wish to urge upon every church to put forth an effort to enlist at least fifty per cent of the entire church membership for the Sunday-school.

Sixth, we urge upon every pastor and delegate here the necessity of organizing at once a Woman's Missionary Society in every church. If your pastor will not stand for this forward step get rid of that pastor. The mother of Jesus was a member of the first Woman's Missionary Society. Country churches can have a society by having it on Saturday before preaching. Let the ladies mtet one hour before preaching and study and pray for missions. If this cannot be done well they can meet during the month at the home of some of the members and spend the afternoon or day as they may wish working for the Master's kingdom. They will find great joy in doing this. Then a Sungeam Society for the children will be a great blessing to the children.

Brethren, let us awake and put on the whole armor of God and do valiant service for Him.

Seventh, brethren, let us form our fields and build parsonages during the coming year. Let us make it easier for our pastors to serve us, for the time is short for us to do our best.

Get in behind members who move away and do not support the church of which they are members.

Respectfully submitted,

ROBERT P. WALKER, Chairman.

After remarks by R. P. Walker, J. T. Burris and E. M. Brooks, the report was adopted.

R. P. Walker made the following Report for the Committee on Associational School.

REPORT ON ASSOCIATIONAL SCHOOL.

The Committee appointed by the Association one year ago consisting of the Executive Committee, pastors in the Association, and one delegate from each church have tried to perform their duty so far as they have been able. So today we submit our report.

We used the papers to a large degree in putting the school question before the people of the Association, and invited bids for our school. Several propositions were submitted to us and then we appointed a sub-committee to make a very thorough investigation of the matter. After they investigated he propositions they made a report to the general committee recommending the proposition offered by Messrs. D. D. Parker and A. C. Heath and others for the school in North West Albemarle. Here is their proposition:

"For the erection of a school building to be owned and controlled by the said Association the following parties hereby agree to donate lands for the school buildings to be erected upon.

"D. D. Parker and A. C. Heath, five acres, A. J. Mann about two acres, S. C. Whitley, one acre approximating a total of eight acres. Said land located at or near the top of what is known as Stoker Hill, a beautiful heights overlooking the town of Albemarle and being an ideal location morally and sanitarily for said school.

"Jethro Almond further agrees to erect a power line for the transmission of the electricity for lighting and other purposes necessary and guarantees that said power will cost no more than if the school had been supplied by the town of Albemarle."

Then follows a list of subscriptions to be paid in when the work starts on the building amounting to $2,850.00.

This proposition is the best proposition that was tendered this committee, according to our judgment.

At the last meeting of your committee which was hled in the First Baptist Church of Albemarle last July, the above proposition was unanimously adopted by those of the committee present.

Respectfully submitted,

ROBERT P. WALKER,
Chairman General Committee on School.

After remarks by R. P. Walker, E. F. Eddins, and T. M. Sasser, by motion the matter was tabled.

E. F. Eddins offered the following resolution on Food Conservation:

Resolved, That we recommend to our people and to everybody to respond to all measures for the conservation of food in our land for these reasons: First, That there may be food for our children at home and at our Orphanage: Second, That we may have foor four ourselves that we may be kept strong physically that we may be able to bear up under the burdens that must come in the present great task of service in the world for freedom and for Christ. Third, That we may be able to feed our boys of the nations who are fighting to free the world from Kaiserism.

Respectfully,

E. F. EDENS.

The resolution was adopted.

At this juncture the congregation was led in prayer by J. L. Kirk for the boys in the camps and in the trenches.

J. C. Gillespie, J. R. Godfrey and J. T. Kimery were appointed delegatest othe Baptist State Convention.

E. F. Eddins was appointed messenger to the Southern Baptist Convention.

The Moderator announced the follinwg to write reports for next year:

State Missions—E. F. Eddins.
Home Missions—D. P. Morris.
Foreign Missions—J. T. Kimery.
Christian Education—J. C. Gillespie.
Ministerial Relief—W. J. Russell.
Orphanage—J. M. Smith.
Religious Periodicals—R. P. Walker.
Suday School—T. M. Sasser.
Temperance—W. A. Hough.
Obituaries—J. S. Harris.
Woman's Work—Mrs. J. M. Palmer.
Historian—E. F. Eddins.

The committee recommend Executive Committee and member of the State Board makes the following report:

EVECUTIVE COMMITTEE.

Z. D. Coggin.....Palmerville, N. C.
E. F. Eddins.....Palmerville, N. C.
J. C. Gillespie.....Norwood, N. C.
P. G. Hartsell.....Oakboro, N. C.
W. A. Hough.....Norwood, N. C.
J. H. Morgan.....Gold Hill, N. C.

E. D. Teeter.....Stanfield, N. C.
R. P. Walker .....Albemarle, N. C
Member State Mission Board, J. C. Gillespie.

The Moderator recognized Pastor McGlothlin of the Presbyterian Church at this time.

The Committee on Finance made the following report:

Received from Plyler Church:

For State Missions	$ 1.00
For Home Missions	2.00
For Foreign Missions	2.00
For Orphanage	10.00
For Ministerial Relief	1.00
For Christian Education	1.00
For Minute Fund	.70
Received from Mt. Pleasant:	
For Minutes Fund	.50
Received from Ebenezer:	
For Minute Fund	5.00
Total	$23.20

All of the above mentioned amounts were turned over to the clerk.

Adjourned to meet tonight at 7:30. Benediction by R. P. Walker.

EVENING SERVICE—7:30 P. M.

Song service by the choir. Prayer offered by E. R. Burris. The Moderator recognized L. W. Harris of Montgomery Association. The Report on Home Missions was read by J. T. Kimery as follows:

HOME MISSION REPORT.

Our Home Mission Board at Atlanta, Georgia, has the distinction of reporting yearly more converts and baptisms through the work of its missionaries than have ever been reported by another Home Mission Board in America, though several of these expend more money than our Board does.

Our Board last year reported 37,724 baptisms, 22,945 of which were creditable directly to Home Missions, while the rest were creditable to co-operative agencies. Last year the total receipts of the Board for all objects were $474,792, while the administrative costs were $22,638. This suggests great economy in administration.

While we applaud a wise economy, we must not forget that efficiency in secular business has nearly always required considerably larger administrative costs than this.

Our Board must not only wisely expend money; it must aid in nurturing and instructing the resources of its supply, which are among nearly 3,000,000 Baptists, most of whom belong to churches with only once-a-month preaching by absentee pastors. To do this service with any real effectiveness will necessitate some expense. We would encourage our Board in incurring expenses required for efficiency.

The great world war is a challenge to every moral and spiritual resource in America. Hundreds of thousands of homes will experience a new soul-hunger, a new sense of need, in the giving of their sons to fight in the nation's armies for justice and democracy.

The American farmer must feed the world. The farmer's church, already in need of inspiration and new methods, that it may serve a new rural world, must be the center from which the farmer shall gain added understanding and courage to do his part for God and for country. Southern Baptists must do their full share to save and to serve the religious needs of our American boys in the camps, and to protect them from the foul birds of prey that gather in the wake of every army.

Realizing that new and heavier burdens must in the crisis be borne by Baptists of the South in the Home Mission field, the Southern Baptist Convention at New Orleans instructed the Board to pursue its work on the basis of an apportionment of $505,193, and the annual meeting of the Board in June planned the year's work on that basis. It is the first time Southern Baptists have undertaken to raise half a million dollars for Home Missions, but the abounding needs and opportunities call for it. Our Baptist people are prosperous. They can enjoy their prosperity without moral deterioration only by serving God and country and men with their substance.

Patriotism and true religion call us to a large support of Home Missions.

Respectfully submitted,

J. T. KIMREY.

Remarks were made by J. T. Kimery, J. C. Gillespie, S. L. McIntyre and E. M. Brooks.

Report was adopted.

E. F. Eddins read the Report on Sunday Schools as follows:

ANNUAL SUNDAY-SCHOOL REPORT.

By E. L. Middleton, Sunday-school Secretary.

(From Biblical Recorder)

Nothing is more clearly taught in the Bible than the fact that God wants us to teach His Word to the people. Every time Israel wandered away from God they were brought back largely through teaching. In New Testament times Jesus and the Apostles made teaching a great factor in the spread of the Gospel. Since the close of the Bible story whenever God's people have magnified teaching His cause has prospered and whenever they have neglected it His cause has languished.

The Sunday-school work goes well among North Carolina Baptists. We take just three glimpses of the facts regarding these schools. In 1897 there were 914 schools with a membership of 66,046; in 1906 there were 1,460 schools with a membership of 115,709; in 1916 there were 2,123 schools with a mtmbership of 221,148.

There is progress along all lines—teacher training, improved buildings and equipment, taking a religious census to reach the people, grading the schools to improve the organizations, organizing home departments to reach the shut-ins, buying workers' libraries to learn the best methods and planning evangelistic campaigns to win the lost.

The size of the Sunday-school as compared with church membership should be considered. In the entire State there are eighty in Sunday-school for every 100 church members. How is it with you?

In the State about thirty-four per cent of the church members belong to the Sunday-school. How is it in your Association?

In the State the Sunday-schools gave over $50,000.00 to Missions and benevolence. They gave a little more than this for Sunday-school expenses. See that all Sunday-schools are led to co-operate in giving to the Orphanage, to Missions, Education and Ministers' Relief.

Every Sunday-school in every Association should work along definite lines. The State Convention in its last session adopted recommendations for this year's work. We give them in substance as follows:

1. Definite campaigns for reaching more of our people for our schools. A religious census with a follow-up canvass will help greatly.

2. A lining up of our men and women in the "Convention Adult Bible Class Department" of our Sunday School Board at Nashville.

3. An earnest effort to get our officers and teachers enlisted in the great work of Teacher Training. Our schools can never be what they should be until we have trained workers.

4. A close touch and co-operation with the Sunday School Department of our Mission Board. The Secretary, E. L. Middle-

ton, Raleigh, N. C., will furnish free, valuable tracts and suggestions on every phase of Sunday-school work. Let this cooperation include liberal offerings in our schools for the expenses of Sunday-school Missions.

5. Finally, a vitalizing of all our schools to make them more effective in evangelism and definite in training every one for personal service.

E. F. EDDINS.

After remarks by E. F. Eddins and E. R. Burris the the report was adopted.

Adjouned to meet tomorrow at 10 a. m.

Benediction by J. C. Gillespie.

SATURDAY MORNING SESSION—10 A. M.

After song by the choir, W. A. Hough led in prayer.

At this juncture a short memorial service was held in honor of our brethren and sisters who have passed over the river since our last Association, conducted by the Moderator. By referring to our church letters we find that twenty-six of our members have passed over into the beyond during the past year. We shall miss these faces in our meetings here but it is cheering to think that they are now members of the great congregation on high.

J. M. Smith read the Report on Temperance as follows:

REPORT ON TEMPERANCE.

Temperance has ever been of vital importance to the world. Intemperance has ever been the enemy of mankind. Remember Benhadad, the drinking king with the soldiers that he had, and how he was defeated by only a few intelligent, clear-thinking young men. Booze not only costs you your money, it takes from you the power to think aright, it takes the home of love, it takes the husband frm the wife, the father from the children and makes a widow of the wife and orphans of the children. It robs the youth of his strength, of his morals, and brings him down to disgrace and ruin. It has taken from the young woman her virtue, her beauty, and her health, and placed her with the lowest of humanity. The temperance movement became strong enough to get an election in 1881 but not strong enough to carry the State. Instead of getting better the situation grew worse unil 1908 when another election was held and North Carolina rolled up a good majority, to the glory of God and for the peace and comfort of its people. Since that time North Carolina has been moving forward materially, religiously, and educationally. But there are many forms of intemperance that are

creeping in to cripple the rising generations. Let us not think that the work is done, but if we want to raise a temperate generation let us preach and practice temperance at home and abroad.

Respectfully submitted,

J. M. SMITH.

E. M. Brooks offered the following amendment:

As the youth of our country is greatly injured by the use of cigarettes and dopes, we appeal to parents, pastors, and teachers to wage a relentless war-fare against these evils.

After remarks by J. M. Smith, E. M. Brooks, J. C. Gillespie, and W. A. Hough the report was adopted.

The Report on Foreign Missions was read by W. A. Hough as follows:

REPORT ON FOREIGN MISSIONS.

Last year in Southern Baptist history of Foreign Mission achievements a total of $961,970.48 was raised, which included $180,000 debt, amount contributed to Judson Centennial and to current support. This is the greatest advance ever made by any denomination in the South to Foreign Missions in a single year. If Southern Baptists had raised $38,092.52 more they would have reached the round million dollar mark.

The above record was made possible both by the large numbers who contributed, and the large gifts of a few who recognized the extreme necessities of our Foreign Mission work. The expenses of the work were reduced by nearly $10,000, 90.7 per cent of the money given was applied to the foreign field and only 9.3 per cent was required to meet all home expenditures.

$6,347 converts were baptized, 12,930 students were enrolled in our schools, and our misisonary doctors treated 67,556 patients. We have at present 458 churches with 47,167 members. 115 of the churches are self-supporting. The members contributed last year $132,371.05.

There is immediate and urgent need of a large number of missionaries for evangelistic, medical, school and other departments of the work. To meet this need, the Board was able to send out but twelve missionaries at its annual meeting. This number is not one-fourth of the number needed. Of the 458 churches most of them have inadequate houses of worship, and more than one-half of these have no houses at all.

Obeying the wish of the Convention which met in New Orleans in May, the Board has been compelled to assume obligations, which amounted to $165,000 more thau Southern Baptists

contributed to current support last year, and this amount leaves more than $200,000 in urgent needs unprovided for.

States, Associations, churches and individuals are earnestly besought to greatly increase their contributions to this work in order to save it from the peril of growing obligations and enable the Board to enter new fields to which providence has thrown the doors wide open and waving harvests invite us.

Respectfully submitted,

W. A. HOUGH.

Pending a motion to adopt remarks were made by W. A. Hough, J. C. Gillespie, J. L. Kirk, and E. M. Brooks.

The report was adopted.

By motion the clerk was allowed $10 for his services.

Treasurer W. A. Hough made his report as follows:

Received from Canton Church Nov. 16, 1917, for different missions and benevolences for the year	$26.65
Received from Plyler Cuhrch Nov. 16, 1917, for missions and benevolences for the year	17.00
Received from collection at association	13.00
Total	$56.65
Paid to E. O. Teeter	$ 3.50
Paid to A. Johnson	9.50
Paid to Clerk	43.65
Total	$56.65

Respectfully submitted,

W. A. HOUGH, Treasurer.

The Report on Woman's Work was read by Mrs. Verona Daniels, which stated that there were five Woman's Missionary Societies (Mt. Pleasant was reported later) with a total contribution to all objects of $676.53. E. M. Brooks spoke to the report and it was adopted.

J. C. Gillespie offered the following resolution, which was adopted.

Resolved, That we, the messengers of the Stanly Baptist Association, tender our heartfelt thanks to the Ebenezer Church, to her pastor, E. M. Brooks, and to the community for their kind hospitality extended us during this session of our Association.

Adjourned to meet with the Silver Springs Baptist Church, R. 1, Norwood, N. C., Thursday before the third

Sunday in November, 1918, unless the committee to which this matter was referred arrange a different date for the meeting.

Benediction by J. C. Gillespie.

J. C. GILLESPIE, Clerk.

E. M. BROOKS, Moderator.

Note—Quite a number of the churches sent up money for missions and benevolences to the clerk and he has taken pleasure in sending it to its proper destination, along with that received from the Treasurer, but hereafter please send the money to the proper boards and do not send any to the Clerk, for missions and benevolences. Send him only the Minute Fund. Clerk.

WOMAN'S AUXILIARY.

Shortly after the adjourning of the Association, the sisters met in the house and organized a W. M. U., auxiliary to the Stanly Association.

Mrs. J. M. Mauney, of New London, was elected Superintendent, Mrs. R. P. Walker, of Albemarle, Assistant Superintendent, Mrs. J. L. Valentine, of Badin, Secretary, and Mrs. Verona K. Daniels of Palmerville, Treasurer. County Sunbeam Leader, Mrs. West, of Albemarle.

The next session will be held with Albemarle First Church.

TABLE I—STATISTICAL

Church	Pastor and Post-Office	Clerk and Post-Office	Time of Preaching	Value of Church Property	Gains			Losses			No. of Males	No. of Females	Total Membership
					By Baptism	By Letter	By Restor'tion	By Letter	By Exclusion	By Death			
Albemarle, First	R. P. Walker, Albemarle	R. C. Hill, Albemarle	E. S.	$ 27000	4	32	1	20		4	121	208	329
Albemarle, West	J. T. Kimery, Albemarle	B. M. Rogers, Albemarle	1 & 3	4000	14	10	4	18	1	6	240	430	670
Anderson Grove	J. T. Kimery, Albemarle	W. T. Shaver, Albemarle	4	700	19	1		7		2	66	91	157
Antioch	G. W. Stanley, Mollie	J. A. Miller, Richfield	2	800		2		1			18	23	41
Barbee's Grove	W. J. Russell, Albemarle	C. L. Eudy, Oakboro	1	2050	4	1		1	1	1	25	35	60
Bethel	J. S. Harris, Oakboro	O. G. Hartsell, Mt. Pleasant	4	600	8	7			1		11	30	41
Big Lick	J. C. Gillespie, Norwood	C. P. Hartsell, Oakboro	4	2000	17	1	1	12	1		73	126	199
Canton	G. W. Stanley, Mollie	U. S. Burleyson, Albemarle	4	1000	9		3	1	2	2	78	102	180
Chaney's Hill	C. B. Reid, Mt. Pleasant	J. A. Chaney, Midland	2	1500	6	7		1					108
Corinth	G. W. Stanley, Mollie	J. H. Morgan, Gold Hill	2	1000	3			1		1	42	58	100
Cottonville	J. C. Gillespie, Norwood	J. H. Bivens, Aquadale	2 & 3	2000	4			4	1		57	56	113
Ebenezer	E. M. Brooks, Palmerville	W. R. Littleton, Albemarle			6	64		11		1	72	96	168
Kendall's	G. W. Stanley, Mollie	W. R. Kendall, New London	1			3					75	71	146
Locust	J. A. Grubb, Salisbury	P. E. Tucker, Stanfield	1	1500	2			1	1		53	101	154
Mineral Springs	T. M. Sasser, Oakboro	Q. E. C. Coble, Oakboro	4	1500	9	5				1	25	37	62
Mission	C. B. Reid, Mt. Pleasant	T. F. Rowland, Mt. Pleasant	3	800	45		6	3	2	1	75	118	193
Mt. Pleasant	D. P. Morris, Norwood	T. F. Rowland, Concord	2 & 4	1000		2		2			25	46	71
New London	E. M. Brooks, Palmerville	H. E. Coggin, New London	4	1078	10	5	1	2		1	51	63	114
Norwood	J. C. Gillespie, Norwood	S. A. Poplin, Shankle	1 & 2	6000	12	5	1	12	2		88	149	237
Oakboro	J. A. Grubb, Salisbury	J. W. Helms, Oakboro	2								9	13	22
Palmerville	E. M. Brooks, Palmerville	I. L. Sheets, Palmerville	1	1500	3	6		3			32	39	71
Philadelphia	J. A. Grubb, Salisbury	C. J. Brooks, Stanfield	3	1000	5	4		3		1	33	49	82
Pleasant Grove	J. C. Gillespie, Norwood	S. G. Smith, Oakboro	4								54	101	155
Plyler	J. T. Kimery, Albemarle	L. M. Eudy, Albemarle	2	1000	3	3	1	4	2		24	32	56
Porter	Supply	A. I. Hunnycutt, Porter	1 & 3	1500	4	9		3	1		23	24	47
Prospect	F. W. Fry, Mocksville	J. L. Green, New London	4	1500	5	1		3		2	50	62	112
Silver Springs	J. C. Gillespie, Norwood	L. H. Cooper, Norwood	1 & 3	1300	16	2	2	3	4	3	186	148	334
Smyrna	J. S. Harris, Oakboro	J. C. Nance, Stanfield	1	800	3	1					30	40	70
Unioh Grove	W. J. Russell, Albemarle	J. H. Harward, Albemarle	2	1500	11	6					55	57	112
Wyatt's Grove	J. Lanning, Denton	N. J. Eagle, Richfield	1	700	10						30	29	59
Total				65328	232	177	20	116	19	26	1819	2434	4253

TABLE II—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Ministerial Relief	Other Objects	Total
Albemarle, First	$ 1200 00	$ 5080 11	$ 121 00	$ 191 39	$ 30 00	$ 5 00	$	$ 125 00	$ 30 00	$ 129 00	$ 2 00	$ 150 00	$12 50	$18 00	$ 78 57	$ 7177 48
Albemarle, West	500 00		50 88	36 86		5 00		25 00	10 00	20 00	2 00	150 90		8 08	244 19	1015 15
Anderson Grove	125 00		16 53	10 00	35 00	2 10		5 00	7 00	7 00		17 50		5 00	100 00	329 03
Antioch	75 00		19 30	4 60		1 20		2 75	2 00	1 75		2 00		1 00		109 60
Barbee's Grove	50 00			3 50		1 37		2 50	2 50	2 50		5 00		1 00		118 37
Bethel	25 00	391 00		6 00	2 50	1 00		2 00	2 50			2 00	50	50	21 00	454 00
Big Lick	150 00		5 00		5 00	2 00		5 00	7 00	5 00	1 00	15 00	2 00	5 00		202 00
Canton	172 00		67 00	15 00	10 00	1 50		4 00	4 00	7 50	1 00	10 00		1 00		121 00
Chaney's Hill	100 00				1 00	1 00		2 00	5 00	1 00		3 00	1 00	1 00	1 00	115 00
Corinth	150 00		26 00			1 65		10 00	5 00	8 00		12 00		3 00		214 00
Cottonville	200 00		20 00	31 00		3 00		14 00	8 00	9 00	2 00	24 00	5 00	3 50	14 00	336 50
Ebenezer	250 00		109 35	175 82		5 00	2 00	64 90	15 00	33 05	12 00	105 52	10 00	7 85	579 95	1370 64
Kendall's	150 00		32 75	21 62		75		10 00	5 00	12 00	50	15 00	3 00			252 62
Locust	100 00		55 15	8 00	3 06	1 80		3 00	4 00	3 00	50	12 00	1 00	3 00		192 71
Mineral Springs	80 00	1100 00				1 00						5 00				1186 00
Mission	150 00	75 00	10 00	21 91	22 75	2 50		5 00	3 00	5 00	1 00	44 04	2 00	5 50		347 70
Mt. Pleasant	50 09		8 55	15 91	10 00	50		6 43	3 50	4 00		8 80	1 22	2 00	47 50	158 41
New London	150 00		58 72	50 00		2 00		13 00	9 30	8 00	5 00	84 90		3 00	9 00	302 92
Norwood	300 00	425 00	102 42	86 31	16 90	3 00		24 00	14 11	25 47	3 00	34 59	5 00	3 00	47 40	1090 21
Oakboro	61 50					1 50		5 00		5 00	1 00	5 00	1 00	1 00	37 40	118 40
Palmerville	150 00		43 00	19 00		2 00		37 35	28 90	21 20	48 00	36 28	6 50	5 00	286 19	683 33
Philadelphia	75 00	176 00	18 95	3 00		50		2 50	4 00	3 00		5 00	1 00	2 00	4 00	136 61
Pleasant Grove	150 00	51 50		10 73		1 50		4 00	4 00	3 00	1 00	25 00	2 00	1 00	27 00	280 63
Plyler	100 00			4 25		70		1 00	2 00	2 00		10 00	1 00	1 00		120 95
Porter	67 50					1 75		4 00	2 00		1 00	10 00		1 00		83 25
Prospect	125 00	67 14		14 54		1 00				2 00		33 85		2 01		245 53
Silver Springs	400 00	100 00	13 00	20 00	40 00	2 50		10 00	10 00	20 00	1 50	60 00	4 00	5 00	50 00	933 50
Smyrna	100 00			5 00		50		1 00	1 00	2 00		10 00			5 00	124 00
Union Grove	100 00	70 00	47 00	11 90	2 00	2 12	1 00	2 00	2 00	2 00	1 00	10 00	1 00	2 00		254 09
Wyatt's Grove	50 00		21 17	3 50		1 00		2 00	2 00	1 50	50	3 00	50	1 00		85 17
Totals	5356 00	11535 75	845 77	769 84	178 21	56 44	3 00	392 42	192 81	342 97	84 00	908 46	60 22	92 44	1525 11	18495 30

TABLE III—SUNDAY SCHOOLS

Church	Superintendent and Post Office	Secretary and Post Office	No. Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in Sunday School	Mos. Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Albemarle, First	A. P. Harris, Albemarle	W. C. Hill, Albemarle	1	14	245	259	100	12	4	$87 56	$ 4 56	$84 25	$15 02	$ 191 39
Albemarle, West	D. M. Herrin, Albemarle	Jennie Herrin, Albemarle	1	12	430	442		12		36 86			47 13	83 99
Anderson Grove	Dorse Morton, Albemarle	Bud Maulden, Albemarle	1	8	80	88	58	12	5	10 00				10 00
Antioch	J. T. Russell, Richfield	John Whitley, Richfield	1	6	17	23	16	9		4 60				4 60
Barbee's Grove	C. L. Eudy, Oakboro	W. P. Stoker, Oakboro	1	6	50	56	20	9	4	3 50				3 50
Bethel	C. O. Tucker, Mt. Pleasant	O. G. Hartsell, Mt. Pleasant	1	6	59	65	28	12	6	6 00				6 00
Big Lick	A. F. Hunnycutt, Oakboro	Pruette Hartsell, Oakboro	1	9	100	109	35	12	9	9 83	1 95			11 78
Canton	A. F. Morton, Albemarle	Bessie Lowder, Albemarle	1	6	105	111	58	12		15 00				15 00
Chaney's Hill	M. D. Hagler, Midland		1		65			12		25 00				25 00
Corinth	A. T. Jackson, Gold Hill	Harvey Morgan, Gold Hill	1	5	80	85	62	12	3	6 00				6 00
Cottonville	G. H. Boone, Norwood	E. D. Thompson, Norwood	1	8	85	93	60	12	4	31 00				31 00
Ebenezer	E. F. Smith, Badin	W. S. Feezer, Badin	1	14	184	198	84	12	5	175 82	17 68	68 94		262 44
Kendall's	W. T. Pickler, Richfield	Travis Pickler, Richfield	1	11	138	149	75	12		21 62	6 62	31 63		59 87
Locust	A. A. Hartsell, Mt. Pleasant	R. B. Carter, Stanfield	1	6	65	71		12	2	8 00				8 00
Mineral Springs														
Mission	J. A. Harrington, Mt. Pleasant	P. A. Coley, Mt. Pleasant	1	11	162	173	102	12	35	21 91		32 04	15 00	68 95
Mt. Pleasant	P. M. Barringer, Mt. Pleasant	L. P. Blackwelder, Concord	1	7	50	57	25	12		15 91	5 00	2 00	50	23 41
New London	J. R. Godfrey, New London	J. B. Palmer, New London	1	8	82	90	75	12	9	50 00	7 10	63 00	9 00	129 10
Norwood	R. A. Kendall, Norwood	B. C. Scott, Norwood	1	12	191	203		12	5	86 31			32 00	118 31
*Oakboro														
Palmerville	E. F. Eddins, Palmerville	H. E. Coggin, New London	1	9	98	108	30	12	1	10 00	14 50	13 00	9 00	46 50
Philadelphia	T. F. Hunnycutt, Stanfield	Macon Brooks, Stanfield	1	7	80	87	30	12	2					
Pleasant Grove	Ellis Burris, Oakboro	J. L. Whitley, Oakboro	1	6	128	134	38	12		10 73	2 08	11 50		24 31
Plyler	A. L. Miller, Albemarle	M. M. Hahn, New London	1	5	53	58		12	3					
Porter	R. N. Hunnycutt, Porter	R. G. Foreman, Porter	1	6	75	81		12	4			4 00	5 32	9 32
Prospect	W. C. Morris, New London	Anna Rildin, New London	1	7	77	84	50	12	3			26 35	14 54	40 89
Silver Springs	J. C. Russell, Norwood	W. J. Russell, Norwood	1	8	192	200	100	12	10	20 00				20 00
Smyrna	W. L. Teeter, Stanfield	Annie Yow, Stanfield	1	7	35	42	20	12	2	5 00				5 00
Union Grove	G. C. Russell, Albemarle	Clarence Mabry, Albemarle	1	7	102	109	75	12	7	11 90				11 90
Wyatt's Grove	David Beam, Richfield	Ruth Wyatt, Richfield	1	8	95	103	40	9	10	3 50	50			4 00
Total				232	3123	3355	1171		133	676 05	59 99	336 71	147 51	1225 46

* Oakboro worships in Methodist Church, hence cannot have a school of her own.

TABLE IV—WOMAN'S MISSIONARY UNION

Churches	Name of Organization	President and Post-Office	No. Members	State Missions	Home Missions	Foreign Missions	Training School	Other Objects	Total
Albemarle, First	W. M. S.	Mrs. O. D. Morris, Albemarle		$ 30 15	$ 9 40	$ 14 00	$ 6 00	$ 9 00	$ 68 55
Ebenezer	"	" J. J. Johnson, Badin	14	3 75	3 05				6 80
Ebenezer	Ladies' Aid Society	" E. F. Smith, Badin	41					438 42	438 42
Norwood	W. M. S.	Miss Elma Johnson, Norwood	25	4 00	4 11	5 47	.2 24	10 40	26 22
Norwood	Sunbeams	Mrs. J. C. Gillespie, Norwood	19					1 59	1 59
Palmerville	W. M. S.	" W. H. Meigs, Palmerville	15	6 35	12 40	3 20	3 00	102 00	126 95
Smyrna	Helping Hand	" R. W. Simpson, Locust	8					8 00	8 00
Mt. Pleasant	W. M. S.	" Earse Rowland, Mt. Pleasant							
Total			122	44 25	28 96	22 67	11 24	569 41	676 53

TABLE OF PLEDGES FOR NEXT YEAR

	State Missions	Home Missions	Foreign Missions	S. S. Misisons	Orphan-age	Chris-tian Education	Minis-terial Relief	Church Bldg. Fund	Totals
Albemarle, First	$125.00	$ 30.00	$129.00	$ 2.00	$150.40	$12.50	$18.00	$.....	$ 466.50
Albemarle, West	25.00	10.00	20.00	2.00	150.00	.....	5.00	.....	212.00
Anderson Grove	6.00	8.00	8.00	.....	20.00	.....	6.00	.....	48.00
Antioch	.....	.....	.....	.....	.....	.....	.....	.....	.....
Barbee's Grove	2.50	2.50	2.50	.....	5.00	.....	.....	.....	12.50
Bethel	2.50	2.00	.....	.....	2.00	.50	.50	.....	7.50
Big Lick	6.00	7.00	6.00	1.00	16.00	5.00	1.00	.....	42.00
Canton	.....	.....	.....	.....	.....	.....	.....	.....	.....
Chaney's Hill	.....	.....	.....	.....	.....	.....	.....	.....	.....
Corinth	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cottonville	14.00	8.00	9.00	2.00	24.00	5.00	3.50	2.00	67.50
Ebenezer	25.00	10.00	20.00	2.00	35.00	8.00	5.00	2.00	107.00
Kendall's	.....	.....	.....	.....	.....	.....	.....	.....	.....
Locust	3.00	4.00	5.00	1.00	12.00	1.00	3.00	.....	29.00
Mineral Springs	1.00	1.50	2.00	.....	5.00	1.00	1.00	.....	11.50
Mission	6.25	3.75	6.25	1.25	55.05	2.50	6.90	.....	81.95
Mt. Pleasant	.....	.....	.....	.....	.....	.....	.....	.....	.....
New London	6.00	5.00	5.00	2.00	15.00	5.00	3.00	1.00	42.00
Norwood	20.00	10.00	20.00	3.00	33.00	5.00	3.00	5.00	99.00
Oakboro	5.50	4.00	5.50	1.10	8.00	1.00	1.00	.....	26.10
Palmerville	15.00	10.00	15.00	2.00	15.00	5.00	5.00	2.00	69.00
Philadelphia	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pleasant Grove	4.40	4.40	3.30	1.10	27.50	2.20	1.10	.....	44.00
Plyler	1.00	2.00	2.00	.....	10.00	1.00	1.00	.....	17.00
Porter	.....	2.00	.....	2.00	10.00	.....	1.00	.....	15.00
Prospect	.....	.....	.....	.....	.....	.....	.....	.....	.....
Silver Springs	11.00	14.00	15.00	.....	.....	.....	.....	.....	.....
Smyrna	.....	.....	.....	.....	.....	.....	.....	.....	.....
Union Grove	.....	.....	.....	.....	65.00	5.00	5.50	.....	115.50
Wyatt's Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....

MINUTES

OF THE

THIRTY-FOURTH ANNUAL SESSION

OF THE

Stanly Baptist Association

HELD WITH THE

SILVER SPRINGS BAPTIST CHURCH

NOVEMBER 14, 1918

OFFICERS:

Moderator—E. M. Brooks,	New London, N. C.
Vice-Moderator—J. S. Harris,	Oakboro, N. C.
Clerk—J. C. Gillespie,	Oakboro, N. C.
Treasurer—W. A. Hough,	Norwood, N. C.
Historian—E. F. Eddins,	Palmerville, N. C.

The next session is to be held with the Union Grove Baptist Church, four miles south of Albemarle, beginning Thursday before the third Sunday in November, 1919.

RALEIGH
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ORDAINED MINISTERS.

Arnett, J. M. ..... Badin, N. C.
Brooks, E. M. ..... New London, N. C.
Burris, C. C. ..... Stanfield, N. C.
Davis, Q. C. ..... Albemarle, N. C.
Gillespie, J. C. ..... Oakboro, N. C.
Harris, J. S. ..... Oakboro, N. C.
Harris, Ralph ..... Albemarle, N. C.
Hartsell, P. G. ..... Oakboro, N. C.
Hodge, J. F. ..... Salisbury, N. C.
Hough, Willis ..... Cabarrus, N. C.
Hunnycutt, C. C. ..... Locust, N. C.
Hunnycutt, R. N. ..... Porter, N. C.
G. A. Hunnycutt ..... Porter, N. C.
Hunnycutt, T. F. ..... Stanfield, N. C.
Johnson, G. L. ..... Badin, N. C.
McIntyre, S. L. ..... Oakboro, N. C.
Morris, D. P. ..... Norwood, N. C.
Reid, C. B. ..... Mt. Pleasant, N. C.
Russell, W. J. ..... Albemarle, N. C.
Sasser, T. M. ..... Oakboro, N. C.
Smith, T. G. ..... Marshville, N. C.
Taylor, A. J. ..... Albemarle, N. S.
Teeter, E. D. ..... Stanfield, N. C.
Whitley, Willard ..... Wake Forest, N. C.

EXECUTIVE COMMITTEE.

Coggin, Z. D. ..... Palmerville, N. C.
Eddins, E. F. ..... Palmerville, N. C.
Gillespie, J. C. ..... Oakboro, N. C.
Hartsell, P. G. ..... Oakboro, N. C.
Hough, W. A. ..... Norwood, N. C.
Morgan, J. H. ..... Gold Hill, N. C.
Taylor, A. J. ..... Albemarle, N. C.
Teeter, E. D. ..... Stanfield, N. C.

Member State Mission Board—J. C. Gillespie.

Messengers to Baptist State Convention—J. S. Harris, J. C. Gillespie and J. B. Palmer.

Messenger to Southern Baptist Convention—A. J. Taylor, J. C. Gillespie, alternate.

PROGRAM FOR NEXT SESSION.

Annual Sermon—J. M. Arnett.

Writers of Reports.

State Missions—A. J. Taylor.
Home Missions—W. J. Russell.
Foreign Missions—E. F. Eddins.
Christian Education—Q. C. Davis.
Ministerial Relief—J. M. Arnett.
Orphanage—J. M. Smith.
Religious Periodicals—J. C. Gillespie.
Sunday Schools—W. K. Littleton.
Temperance—J. S. Harris.
Woman's Work—Mrs. J. M. Mauney (To be discussed by E. M. Brooks).
Obituaries—T. M. Sasser.
Historian—E. F. Eddins.

ORDER OF SERVICE.

1. Enrollment of Delegates.
2. Election of Officers.
3. Petitionary Letters.
4. Appointment of Committees for the Session.
5. Appointment of Standing Committees.
6. Report of Special Committees.
7. Report of Standing Committees.
8. Report of Other Committees.
9. Miscellaneous Business.

PROCEEDINGS

Silver Springs Baptist Church,

R. 1, Norwood, N. C., Nov. 14, 1918.

The Stanly Baptist Association convened today in its thirty-fourth annual session with the Silver Springs Baptist Church. At 11 a. m. there was a song service by the choir. This was followed by the reading of the Scripture lesson by T. M. Sasser. Then the associational appointee, J. S. Harris, preached the annual sermon choosing for his text Matt. 12:50, "For whosoever shall do the will of my Father which is in heaven, the same is my brother and sister and mother."

The enrollment cards were distributed and delegates enrolled as follows:

Albemarle, First—Represented by letters.
Albemarle, West—Pastor A. J. Taylor and T. H. Biles.
Anderson Grove—T. A. Laton.
Antioch—R. F. Howard.
Barbee's Grove—Brother Stoker.
Bethel—Represented by Pastor J. S. Harris.
Big Lick—Represented by Pastor J. C. Gillespie.
Canton—Bennie Burleyson and Q. C. Burleyson.
Chaney's Hill—Represented by letter.
Corinth—A. T. Jackson and J. H. Morgan.
Cottonville—W. A. Hough.
Ebenezer—Pastor J. M. Arnett and J. T. Valentine.
Kendall's—J. S. Miller, S. L. Morton and Travis Pickler.
Locust—Represented by letter.
Mineral Springs—S. L. McIntyre.
Mission—Represented by letter.
Mt. Pleasant—No report.
New London—Pastor E. M. Brooks, J. M. Mauney and J. B. Palmer.
Norwood—F. M. Lilley.
Oakboro—J. F. Barbee and T. S. Eudy.
Palmerville—Represented by letter.
Philadelphia—Pastor T. M. Sasser.
Pleasant Grove—Pastor R. H. James.
Plyler—W. B. Poplin.
Porter—R. N. Hunnycutt, A. I. Hunnycutt and R. G. Foreman.
Prospect—S. L. Thompson.
Silver Springs—J. C. Russell and D. P. Morris.

Smyrna—Represented by letter.
Union Grove—T. F. Lowder.
Wyatt's Grove—Represented by letter.

Then went into the organization of the body when by motion the formers officers were elected which are as follows:

E. M. Brooks, of New London, Moderator.
J. S. Harris, of Oxboro, Vice-Moderator.
J. C. Gillespie, of Oakboro, Clerk.
W. A. Hough, of Norwood, Treasurer.
E. F. Eddins, of Palmerville, Historian.

At this time the Moderator recognized the following visiting brethren:

J. S. Farmer, representing the Biblical Recorder.
W. N. Johnson, Corresponding Secretary of the Baptist State Convention.
R. H. James of the Union Association.
H. G. Russell of the South Yadkin Association.

The following new pastors were recognized and welcomed:

A. J. Taylor, pastor of West Albemale.
J. M. Arnett, pastor of Ebenezer at Badin.

At this juncture the Moderator appointed R. F. Howard, T. S. Eudy and T. A. Laton as a Committee on time, Place and Preacher for next session.

Adjourned one hour. Benediction by the Moderator.

AFTERNOON SESSION—1:00 P. M.

Song by the choir. Prayer by T. M. Sasser.

The Committee on Time, Place and Preacher for next session made the following report:

Place, Union Grove; Time, Thursday before the third Sunday in November, 1919; Preacher, J. M. Arnett.

Respectfully submitted,

R. F. HOWARD,
T. S. EUDY,
T. A. LATON.

J. M. Arnett offered the following amendment.

That since there is a possibility of the time of the meeting of the State Convention being changed, and since that may necessitate the changing of the time of our Association, that we

leave the time of the meeting of our next session in the hands of the Executive Committee.

The report as amended was adopted.

The Moderator announced the writers of reports for next year as follows:

State Missions, A. J. Taylor.
Home Missions, W. J. Russell.
Foreign Missions, E. F. Eddins.
Christian Education, Q. C. Davis.
Ministerial Relief, J. M. Arnett.
Orphanage, J. M. Smith.
Religious Periodicals, J. C. Gillespie.
Sunday Schools, W. K. Littleton.
Temperance, J. S. Harris.
Woman's Work, Mrs. J. M. Mauney, to be discussed by E. M. Brooks.
Obituaries, T. M. Sasser.
Historian, E. F. Eddins.

STATE MISSIONS.

The wirter of the Report on State Missions being absent, Secretary W. N. Johnson made a verbal report and gave a short discussion of the subject, both of which were very timely and were apperciated by the Association.

At this juncture the Moderator appointed a committee to nominate the Executive Committee as follows: J. M. Smith, J. B. Palmer, J. S. Miller, D. P. Morris and J. F. Barbee.

The Report on Home Missions was read by D. P. Morris as follows:

HOME MISSIONS.

In Matt. 10:15 we find, "Go ye into all the world and preach the gospel to every creature." It has been and is the motto of the Baptist denomination to carry out the great commission of Jesus our Lord, and Home Missions occupies a large place in doing this work.

We have also in Luke 24:47, "And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem." The preaching of the gospel was to begin at home and then be carried to all the world. And as we look at the field at home we see that it is ripe already for the harvest; for many are the lost souls in our blessed homeland. Shall we not work, pray, and give of our means that

these may be reached and saved for the Kingdom of Heaven?

Respctfully submitted,

D. P. MORRIS.

The report was adopted.

J. M. Arnett read the following report on Foreign Missions:

REPORT ON FOREIGN MISSIONS.

Through that part of our effort for the salvation of mankind, which we for convenience call Foreign Missions, we are winning men for God in Africa, Argentina, Brazil, China, Italy, Japan and Mexico; and last year was the greatest year in the history of Southern Baptist Foreign Missions achievement. A total of $901,970.48 was raised. An amount which falls short of a million dollars only by $38,092.52, and which records the greatest advance ever made by any denomination in the South in contributions to Foreign Missions in a single year. The expense of collecting and disbursing this large sum of money was only nine and three-tenths per cent. That is, more than ninety cents out of every dollar went directly to the missionaries and led to the conversion and baptism of 6,347 persons. Besides this, it paid for the educating in our mission schools of 12,930 students and the treatment by our medical missionaries of 67,556 patients.

In foreign fields we have 458 churches, with a membership aggregating 47,161. Of these churches 115 are self-supporting.

There is immediate and urgent need of a large number of missionaries for evangelists, medical, and school work. The Board has not been able to send out year by year more than one-fourth of the number urgently needed. Shall we not, so far as we are concerned, make our contributions such that every door of opportunity shall be entered as fast as our God shall open it?

Respectfully submitted,

J. M. ARNETT.

The report was adopted.

The Report on Christian Education was read by J. C. Gillespie as follows:

REPORT ON CHRISTIAN EDUCATION.

When the Baptist State Convention was organized about 1832, the brethren had begun to think about Christian Education. Soon Wake Forest was built and from this the work has gone on till we have now fourteen high schools with Wake Forest, Meredith, and Chowan leading in this system of schools.

Up till a short while ago we had solely Ministerial Education, which looked to the educating and equipping of the preacher for his work. But now in Christian Education the scope has been widened so that on whatever line of Christian work

one wants to engage, he can be assisted. And this includes both men and women.

We quote some extracts from the appeal of the Educational Commission of the Southern Baptist Convention made at the meeting of this Commission in January, 1918, which are worthy of our consideration. The extracts are as follows: "As the war has progressed, our observations and experiences have greatly deepened our conviction that we can render no higher patriotic service than to redouble our efforts to promote the advancement of education, and particularly education with Christian ideals." "This is determining the efficiency of the nations in the world war, and the prevailing ideals in education in each nation are determining the ideals contended for in that nation."

"Not only will education determine the map of the world at the close of the war, but the prevailing ideas in the world's rehabilitation will be determined by prevailing educational ideas. We feel, threfore, that no problem of greater moment is before us than the problem of enlarging our educational institutions and strengthening them. . . . .

"We believe that no greater interest confronts Southern Baptists than the successful completion of the present efforts to carry to successful conclusion the educational ampaigns now in progress in many of the Southern States."

We would especially urge that these paragraphs be allowed to so stimulate us in raising the $12,000.00 apportioned to us as our part of the Million Dollar Endowment Fund as that we shall bring it to a "successful conclusion." Let us see to it that we fall not one dollar short of our allotment.

Respectfully submitted,

JAS. C. GILLESPIE.

After an able discussion by Secretary W. N. Johnson the report was adopted.

Secretary Johnson offered the following resolutions:

Resolutions.

Resolved:

(1) That the Stanly Association join heartily with our Board of Missions in the effort to add 12,000 new subscribers to the list of the Biblical Recorder, and that we undertak to secure 200 of these subscribers in this session of the Association; that we apportion to each church of the Association one new subscriber to every twenty of its membership, and that we send statement of its apportionment to each church directly from this Association with the request that the church pass on this matter at its first conference after the Association and that the new subscribers be secured and forwarded at once to the Board of Missions.

(2) That in order to reach some of the people in our churches who do not take the Recorder, and as an aid to our churches

in keeping the Recorder and other phases of our work before their members, we recommend that the churchs of this Association take a club of the Monthly Bulletin printed by the Board of Missions, each copy enclosing also a great Tract, at the rate of $1.00 per dozen per year.

(3) That this Association co-operate with the Board of Missions in the location and operation of one of the simultaneous and uniform Schools of Pastors and Workers to be held each year within the boundaries of this Association.

These resolutions were unanimously adopted.

The report on Ministerial Relief was read by W. J. Russel as follows:

REPORT ON MINISTERIAL RELIEF.

Some twenty-eight years ago the Baptist Ministerial Relief Board was established. Since that time a good number of ministers and widows of ministers have received aid thereby. We are glad that the Baptist people love the old preachers so much that they do not forget them in their last days. These are worthy men and we should see to it that they do not suffer. The word says that they that preach the gospel shall live of the gospel. Some of these men have gone for miles through the cold and heat to preach the Word. They are worthy of our prayers and money. These men have stood for the faith once delivered to the saints. They have taught us about heartfelt religion, for which we are glad. Let us never forget them and let us encourage and make them feel glad whenever we see them. May God ever bless them and make their last days the best of life.

Respectfully submitted,

W. J. RUSSELL.

After some announcements by Secretary J. M. Arnett the report was adopted.

The Report on the Orphanage was read by J. M. Smith as follows:

REPORT ON ORPHANAGE.

The Thomasville Baptist Orphanage was established for the purpose of providing physical, mental, and last but not least, spiritual training for fatherless and homeless children. This is in obedience to the command of our Lord to care for the orphan.

The first child was received Sovember 11, 1885. The last one received this year runs the number up to 1860. It costs about $150.00 a year to support a child. Children are received between the ages of two and twelve and dismissed according to preparation rather than age. The Kennedy Home is situated in in Lenoir County, six miles from Kinston. Three dormitories have been built there and seventy-five children occupy them.

During the life of Mr. Kennedy the Orphanage pays a total of $2,000.00 a year for the farm, but after paying this rent the profit last year was about $5,000.00. This home is greatly in need of a chapel for religious service.

The expense bill averages about $200.00 a day. Two barrels of flour, three to four bushels of meal, a whole beef, when beef is used all around, ten bushels of sweet potatoes, when used, and other things accordingly. There are thirty-seven women and twelve men who devote all of their time to the institution. The number of children remains practically unchanged.

Present now	497
of these 51 are in Kennedy Home	
Received during the year	64
Average	498
Returned to relatives	41
Ran away	4
Expelled	2
Number in High School	12
Number taking nurse-training	3
Number taking positions	10

Estimate Cost of Maintaining These 498 Children for the Year.

Groceries	$ 23,235.20
Dry Goods	4,311.30
Fuel	3,996.39
Salaries	15,585.99
Shoe shop account	2,693.82
Pastor's salary	230.00
Laundry	2,131.45
Postage	350.80
Infirmary expenses	1,844.76
Household furnishings	2,497.48
School supplies	802.58
Light and power	576.92
Insurance	454.06
Poultry expenses	480.33
Tenth grade boys	70.00
Phone rent, etc	140.30
Traveling expenses	315.22
Extra work	163.01
Farm products used	4,430.70
Freight and Express	126.74
Groceries on hand	2,195.71
Dry goods on hand	1,039.10
Other things	1,677.92
Total	$ 76,339.18

Brethren, let us stand by the Orphanage with our prayers

and means and let us see to it that it grows and bears fruit in the future as it has in the past.

Respectfully submitted,

J. M. SMITH.

After the delivering of a message by the Moderator from Dr. M. L. Kesler, General Manager of the Orphanage, the report was adopted.

In the absence of the writer of the Report on Religious Periodicals, Q. C. Davis was requested to prepare the report and send it to the clerk.

Remarks were made on Religious Periodicals by J. S. Farmer, in which he specially emphasized the importance of the Biblical Recorder in our work at this time.

Brother Davis finding it impracticable for him to write the Report on Religious Periodicals requested the clerk to furnish it and at the request of Brother Davis he submits the following short report:

REPORT ON RELIGIOUS PERIODICALS.

Never have we lived in a time like this. Old things are passing away and the new is at hand. Hence there must be new foundations laid and the building must be in keeping with these new foundations.

There is now, and will continue to be, disturbed conditions in religious circles also. Under these conditions it is exceedingly necessary to be rooted and grounded in the faith or we will most likely be blown about by the various forms of doctrine that will sweep over the world. Especially may we look for the "broad" church idea to spread over the world affecting the moral and spiritual welfare of man very much like the Spanish influenza has affected the physical welfare of the people of our country. This being true we need, if people ever did, such religious periodicals as will stand on the walls of Zion and sound no uncertain note.

We have such periodicals in the Biblical Recorder, the Home and Foreign Felds, and Charity and Children and we sincerely hope that we shall see to it that these papers come into our homes, and especially that we make effective the resolution introduced by Secretary Johnson and secure at least one new subscriber for every twenty members in our churches.

Respectfully submitted,

CLERK.

T. M. Sasser read the Report on Sunday-schools as follows:

REPORT ON SUNDAY SCHOOLS.

Our Baptist Sunday-schools are showing a steady growth in North Carolina. There are now 2,151 schools with a membership of 219,971. Of these 113 are mission or branch schools, the membership of which equals 78 per cent of the church membership. Of course many of these are not church members. The fact is we have probably less than 100,000 church members in Sunday-school now. We have made much improvement in the way of new and better buildings, in training teachers, and in grading our schools. We recommend as a policy for 1919 the following:

1. A systematic effort to increase our enrollment and an endeavor to reach more of our church members. And to do this we need a religious census taken and to organize class or classes for greater activity.

2. We are in need of more teachers who have been trained through the Normal or Reading Course. Let our young people who are to be our workers in the near future learn the plans for this work and carry it to completion.

3. Let us have an Institute somewhere within the bounds of our Association that all our workers may come together and study the problems to solve them. We name Q. C. Davis, E. M. Brooks, and J. C. Gillespie to arrange the time, place and speakers for this meeting.

4. May we put forth an honest effort to win the lost to Christ. Thus after having sown let us reap, for he that soweth sparingly shall reap sparingly, and he that soweth bountifully shall also reap bountifully.

Respectfully submitted,

T. M. SASSER.

The report was adopted.

At this time A. J. Taylor, for the committee appointed at the Sunday School Institute held at Silver Springs last spring for the purpose of considering the propriety of making the Institute permanent in Stanly Association, recommended that it be made permanent. The recommendation was adopted.

The Report on Temperance was read by W. A. Hough as follows:

REPORT ON TEMPERANCE.

Temperance has always characterized the lives of our most faithful servants of our Lord's cause. Well does the writer remember the election in 1881. Though just a small boy I remember that only a few voted dry, but they stood for right amid opposition and persecution. They sowed seed that have germinated and have brought forth fruit and today our State is standing for prohibition. Some of us do not have to read his-

tory to see what temperance has done in our land. It has filled our orphanages with orphan children, it has deprived many of our people of an education, it has brought many a good wife and mother down to a grave of sorrow, and it deprives a man of his home. There is hardly a man or woman in all of our land that has not been hurt directly or indirectly by its effect. Business men do not want to employ a young man to fill a responsible position that indulges in strong drink. If business men, some of whom are not Christians note its effects, how much more should we who profess to be disciples of our Lord and Savior Jesus Christ stand against this great evil. May we never be satisfied till strong drink, in every form, is driven from our land; for it drags humanity down, it influences men into gambling dens to live poorer, it will cause men to abuse their wives and children, it has caused men to commit murder, suicide, to break marriage vows, and to commit all kinds of crime. There are other forms of intemperance that we as a Christian denomination should ever stand against. May the Lord hasten the day when a man who does not stand square for temperance cannot get into office in this great country of ours.

Respectively submitted,

W. A. HOUGH.

The report was adopted.

The Report on Woman's Work, prepared by Mrs. J. B. Palmer, was read by E. M. Brooks as follows:

REPORT ON WOMAN'S WORK.

The Woman's Missionary work in the Stanly Association has not been all we could hope for the past year. However we have made some progress. We have six Woman Missionary Societies in the Association. Only one new one has been organized this year, West Albemarle. We have over one hundred women belonging to these societies. Our pledge was $150.00. We have already "gone over the top" and will pay in $200.00.

We have four children societies. Three of these have been organized this year. We hope to reach more of the churches and organize them next year.

MRS. J. B. PALMER.

The report was accepted to be placed in the minutes of the Association.

The Report of the Executive Committee was read by J. C. Gillespie as follows:

REPORT OF THE EXECUTIVE COMMITTEE.

While the Excutive Committee does not constitute a committee on the State of the Churches, yet we are pleased to report that so far as we have observed there seems to be a growing

spiritual interest among the churches in the Stanly Association on some lines for the last few months. We are impressed, however, that we need to get closer together, espcially the preachers and other leaders, and learn better how to think and pull together. To this end we recommend the reviving of the Pastors' and Laymen's Conference, or the creation of some other such conference, to be held as often and at such times as will best suit the conditions of the brethren, looking forward to the meeting of this need.

We find further that we have been unable to fully meet the mission demands of some of the sections of our Association, with our present program of mission work, and believing we might more fully meet this demand by doing some Associational Mission work when required, we threfore recommend that the churches be asked to take special offerings, this to be over and above what we do for State Missions, for any needy point when such has been approved by the Executive Committee.

Again noting that the greater part of the work of our Association is done the first two days of the session, and observing further that what is done the third day is done by a much depleted number of delegates, and believing that the work of the Association can be done in two days, we thereforce recommend that hereafter we hold only two days session.

Respectfully submitted,

JAS. C. GILLESPIE, Chairman.

After some words of explanation by the writer, the report was adopted.

J. S. Harris read the Report on Obituaries. The following is the report.

REPORT ON OBITUARIES.

In looking over the church letters we find that 44 of our number have passed away during the past year. Among these we would mention are Wade D. Miller, of Kendall's Church, who lost his life, July 15 and Quince Morton, of Silver Springs. Both gave their lives in the service of their country.

James M. Morgan of Corinth Church, who died in September, and who had been a devoted and a very helpful member, a good deal of the time in an official capacity, for many years.

Pastor John T. Kimery who died October 29, and who was a devoted and consecrated Christian and one of the leading young pastors. He was a member of West Albemarle and twenty-six years of age.

Mrs. Izabel Parker, of Norwood Church, who died the last of October. She was about seventy years of age and was a consistent member of the church from her young childhood.

Then we would mention the following, who have done their part in their sphere perhaps as well as those we have mentioned:

Mrs. Nannie Whitley, of Antioch Church.

Mrs. Nannie Hill, of New London Church.
Mrs. Maud Smith, of West Albemarle Church.
Mrs. Carl Carter, of West Albemarle Church.
John Mungo, of Silver Springs Church.
Miss Fronnie Brennon, of Silver Springs Church.
Mrs. Mary Harrington, of Silver Springs Church.
Miss Sue Laton, of Anderson Grove.

And last we would mention the name of our dear brother and fellow-laborer, Pastor Robert P. Walker, who so recently laid down his armor in Wilmington and went higher. While Brother Walker had recently gone out from us, we cannot refrain from mentionming his name in this list.

All of these mentioned, with the others of the thirty-nine have done their work on earth and have gone to join the redeemed throng above.

Respectfully submitted,

J. S. HARRIS.

On motion of J. M. Arnett the clerk was instructed to send a message of sympathy to Mrs. Robt. P. Walker.

The Committee to Recommend the Executive Committee made the following recommendation:

We recommend the following to constitute the Executive Committe for next year:

Coggin, Z. D. ..... Palmerville, N. C.
Eddins, E. F. ..... Palmerville, N. C.
Gillespie, J. C. ..... Oakboro, N. C.
Hartsell, P. G. ..... Oakboro, N. C.
Hough, W. A. ..... Norwood, N. C.
Morgan, J. H. ..... Gold Hill, N. C.
Taylor, A. J. ..... Albemarle, N. C.
Teeter, E. D. ..... Stanfield, N. C.

J. C. Gillespie was elected member of State Mission Board.

The following were appointed as delegates to Baptist State Convention: J. S. Harris, J. C. Gillespie and J. B. Palmer.

A. J. Taylor was appointed delegate to the Southern Baptist Convention with J. C. Gillespie as alternate.

By motion the clerk was authorized to have 550 minutes printed and that he be paid $25 for his service.

THE REPORT OF TREAS. W. A. HOUGH IS AS FOLLOWS

Received from Mineral Springs:

Nov. 14. For State Missions $1.00
Nov. 14 For Home Missions 1.50

Nov. 14. Foreign Missions	2.00
Nov. 14. For Christian Education	1.00
Nov. 14. For Ministerial Relief	1.00
Total	$6.50

Paid to W. Durham for Mineral Springs,

Nov. 14. For State Missions	$1.00
Nov. 14. For Home Missions	1.50
Nov. 14. For Foreign Missions	2.00
Nov. 14. For Christian Education	1.00
Nov. 14. For Ministerial Relief	1.00
Total	$6.50

The following resolution was offered by W. A. Hough.

Resolved, That we, the members of the Stanly Association, render our thanks to the Silver Springs Church and community for their kind hospitality extended to us during this session of our Association.

Resolution adopted.

The association now adjourned to meet with the Union Grove Baptist Church, Albemarle, R. F. D., on Thursday before the third Sunday in November, 1919, unless the Executive Committee, to which this matter was referred, should arrange a different date.

Benediction by R. H. James.

E. M. BROOKS, Moderator.

J. C. GILLESPIE, Clerk.

Note—The Chaney's Hill Church sent $15.50 to the Clerk, all of which he has forwarded to the proper boards.

On account of the prevailence of Spanish influenza our session was cut down to one day, and that held in the open air; but while we have been pushed to do the work, we feel that we have had a great day together.

CLERK.

TABLE I—STATISTICAL

Church	Pastor and Post-Office	Clerk and Post-Office	Time of Preaching	Value of Church Property	Gains			Losses			No. of Males	No. of Females	Total Membership
					By Baptism	By Letter	By Restor'tion	By Letter	By Exclusion	By Death			
Albemarle, First	Q. C. Davis, Albemarle	R. C. Hill, Albemarle	Every	$ 50000	18	22	3	7		4	110	201	211
Albemarle, West	A. J. Taylor, Albemarle	B. M. Rogers, Albemarle	Every	4500	6	15	1	14	2	9	245	434	679
Anderson Grove	J. T. Kimery, Albemarle	W. T. Shaver, Albemarle	2 and 4	750	34	2	1				93	99	192
Antioch	J. C. Gillespie, Oakboro	J. A. Miller, Richfield	1	800						1	15	20	35
Barbee's Grove	W. J. Russell, Albemarle	C. L. Eudy, Oakboro	1	2150	8	2	1	7	2		30	37	67
Bethel	J. S. Harris, Oakboro	O. P. Hartsell, Mt. Pleasant	4	800	7	2	1			1	17	32	49
*Big Lick	J. C. Gillespie, Oakboro	W. H. Hartsell, Oakboro	4	2000	7	5	2	11		2	75	111	186
Canton	G. W. Stanley, Mollie	U. S. Burleyson, Albemarle	4	1000	11	3	2	3	2	3	82	106	188
Chaney's Hill	C. B. Reid, Mt. Pleasant	M. D. Hagler, Midland	1	1500	3	3		1	24				89
Corinth	J. C. Gillespie, Oakboro	J. H. Morgan, Gold Hill	1	1000		4	1	3		1	40	58	98
Cottonville	J. C. Gillespie, Oakboro	E. D. Thompson, Norwood	2 and 4	2000	2		1	1	3		59	54	113
Ebenezer	J. M. Arnette, Badin	W. K. Littleton, Badin	Every	1500	10	93		12		3	108	137	245
Kendall's	G. W. Stanley, Mollie	W. R. Kendall, New London	1	2000	15		5	10		1	80	76	156
Locust	C. B. Reid, Mt. Pleasant	P. E. Tucker, Stanfield	1	1500	12	5	2	11		3	60	97	157
Mineral Springs	T. M. Sasser, Oakboro	Q. E. C. Coble, Oakboro	4	1800	2	9	1				32	45	77
Mission	C. B. Reid, Mt. Pleasant	P. A. Coley, Mt. Pleasant	3	800	13		3	2		1	83	123	206
Mt. Pleasant	C. B. Reid, Mt. Pleasant												
New London	E. M. Brooks, New London	H. E. Coggin, New London	2 and 4		5	5		1	1	1	57	63	120
Norwood	T. S. Guy, Mt. Gilead	S. A. Poplin, Shankle	2 and 4	6000	25	3		10		1	85	159	244
Oakboro	J. C. Gillespie, Oakboro	M. L. James, Oakboro	2	1000		6		3			8	15	23
Palmerville	E. M. Brooks, New London	I. L. Sheets, Palmerville	1	2000		1				1	27	38	65
Philadelphia	J. A. Grubb, Salisbury	C. J. Brooks, Stanfield	3	1000	14	3		2	1		45	50	95
Pleasant Grove	R. H. James, Oakboro	S. G. Smith, Oakboro	2		10	2	1	4	3	1	58	99	157
Plyler	J. T. Kimery, Albemarle	L. Eudy, Albemarle	2	1000	7	4			1	1	31	36	67
Porter	J. T. Kimery, Albemarle	A. I. Hunnycutt, Porter	1	1500	1	7		2	1		23	28	51
Prospect	F. W. Fry, Mocksville	J. L. Green, New London	4	1500	8	1		2		3	42	53	95
Silver Springs	J. T. Kimery, Albemarle	L. H. Cooper, Norwood	3	1500	8	5	1	15	2	5	180	146	326
Smyrna	M. L. Dorton, Concord	J. C. Nance, Stanfield	3	500	4			1		1	28	39	67
Union Grove	W. J. Russell, Albemarle	J. H. Howard, Albemarle	2 and 4	1500	19	10	1	7		1	77	74	151
Wyatt's Grove	Jeff Lanning, Denton	N. J. Eagle, Richfield	3	775	9	4			1		34	37	71
Total				92375	240	219	27	129	43	44	1613	2467	4080

*Big Lick has put fourteen on a delinquent list.

TABLE II—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Educa.	Ministerial Relief	Other Objects	Total
Albemarle, First	$ 1500 00	$ 30000 00	$	$ 95 00	$35 00	$ 7 00	$ 5 00	$ 110 00	$ 50 00	$ 75 00	$ 3 45	$ 125 00	$	$ 20 00	$	$ 32025 45
Albemarle, West	1000 00	485 00	95 86	257 10	25 00	5 00	.....	91 00	18 00	28 00	2 00	171 24	.....	5 00	88 00	2266 21
Anderson Grove	175 00	128 00	16 09	12 00	40 00	2 00	.....	16 00	10 00	10 00	.....	41 50	10 00	6 10	.....	516 14
Antioch	75 00	.....	22 00	5 00	.....	1 30	.....	4 00	3 97	3 40	1 48	5 00	2 00	1 10	49 45	124 25
Barbee's Grove	100 00	125 00	.....	4 50	2 50	1 50	.....	2 50	2 50	2 50	.....	5 00	.....	1 00	.....	247 00
Bethel	125 00	300 00	27 00	15 00	.....	1 00	.....	7 50	2 00	1 60	.....	4 40	1 50	50	.....	485 50
Big Lick	150 00	.....	43 00	7 00	10 00	1 50	.....	6 00	7 00	12 65	1 15	16 00	5 00	1 00	.....	260 30
Canton	215 00	.....	6 00	10 00	46 00	2 45	.....	9 00	4 00	7 50	.....	10 00	.....	.....	34 00	343 95
Chaney's Hill	125 00	.....	.....	22 75	2 00	1 00	.....	9 60	5 00	5 00	.....	6 35	.....	3 50	20 50	199 70
Corinth	200 00	.....	7 00	8 00	.....	2 00	.....	10 00	7 00	9 00	3 10	14 43	.....	3 00	.....	263 53
Cottonville	200 00	10 00	50 00	35 00	.....	3 50	.....	17 60	10 94	9 00	2 00	24 00	5 00	3 50	2 00	372 60
*Ebenezer	1650 00	.....	685 88	82 81	.....	3 50	.....	179 85	.....	.....	.....	68 82	.....	.....	1295 26	3966 12
Kendall's	89 37	.....	124 37	.....	.....	2 00	.....	10 00	5 00	12 00	3 43	150 56	.....	3 00	12 00	427 77
Locust	150 00	.....	35 00	6 00	.....	2 90	.....	3 00	4 00	5 00	1 00	12 00	1 00	3 00	.....	222 00
Mineral Springs	81 50	43 00	.....	4 00	3 00	1 50	.....	1 00	1 50	2 00	.....	5 00	1 00	1 00	.....	144 50
Mission	150 00	.....	.....	49 91	70 60	2 75	.....	6 25	3 75	6 25	1 25	55 05	2 00	6 90	86 90	457 51
Mt. Pleasant	.....	.....	.....	.....	.....	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	50
New London	300 00	15 00	56 00	20 00	12 00	3 00	.....	34 61	25 00	24 07	5 00	71 00	6 53	6 00	72 00	650 21
Norwood	600 00	.....	160 00	80 00	.....	3 00	.....	20 00	10 00	20 00	3 00	33 00	5 00	3 00	36 50	1000 50
Oakboro	75 00	700 00	7 25	.....	.....	1 25	.....	5 50	4 00	5 50	1 10	8 00	1 00	1 00	.....	809 60
Palmerville	150 00	.....	9 00	11 45	.....	3 30	.....	34 00	17 30	17 30	8 66	29 00	10 00	4 00	62 00	335 46
Philadelphia	75 00	2 75	.....	6 00	.....	2 00	.....	3 00	2 50	3 00	.....	5 00	.....	1 50	26 52	127 27
Pleasant Grove	.....	25 00	.....	.....	17 50	1 50	1 36	4 40	4 40	3 30	1 10	27 50	2 20	1 36	7 35	95 47
Plyler	100 00	93 00	29 55	8 00	.....	1 00	.....	.....	2 00	2 00	.....	10 00	.....	1 00	.....	246 55
Porter	100 00	.....	.....	.....	.....	2 00	.....	4 00	2 00	.....	11 07	10 00	.....	1 00	.....	130 07
Prospect	125 00	.....	.....	7 41	.....	1 40	.....	.....	.....	.....	.....	45 13	.....	.....	50 00	228 94
Silver Springs	300 00	50 00	10 00	.....	30 00	3 10	.....	11 00	14 09	15 00	.....	65 00	5 00	5 50	.....	505 50
Smyrna	100 00	.....	16 00	.....	.....	1 25	.....	2 90	1 00	2 00	.....	10 00	.....	6 75	.....	145 90
Union Grove	189 28	16 00	46 00	10 00	2 00	1 60	.....	2 00	2 00	2 00	1 00	26 00	.....	1 00	.....	297 28
Wyatt's Grove	75 00	76 00	42 06	5 00	.....	1 00	.....	2 00	2 00	1 50	50	3 00	50	1 00	.....	209 56
Totsl	8175 15	49846 75	1488 06	762 93	295 65	67 80	6 36	607 77	220 86	284 57	50 29	1356 98	57 73	91 71	1842 48	46703 17

*Ebenezer collected $179.85 for missions through the Sunday School, all of which is reported in the State Mission column.

TABLE III—SUNDAY SCHOOLS

Church	Superintendent and Post Office	Secretary and Post Office	No. Schools	No. Officers and Teachers	Pupils	Total Enrollment	Church Members in Sunday School	Mos. Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total
Albemarle, First	A. P. Harris, Albemarle	W. C. Hill, Albemarle	1	14	213	227		12		$ 95 00	$ 3 45	$ 102 41	$ 27 45	$ 228 31
Albemarle, West	D. M. Herrin, Albemarle	Jennie Herrin, Albemarle	1	12	442	454		12		257 11	58 00	171 24	51 65	366 76
Anderson Grove	S. J. Mills, Albemarle	Lottie Harris, Albemarle	1	8	95	103	80	12	34	12 00				12 00
Antioch	R. F. Howard, Richfield	John Whitley, Richfield	1	7	43	50	18	9		5 00				5 00
Barbee's Grove	P. E. Barbee, Oakboro	C. L. Eudy, Oakboro	8	5	35	40	25	9	5	4 50				4 50
Bethel	C. O. Tucker, Mt. Pleasant	Estelle Smith, Oakboro	1	7	80	87	35	12	1	15 00				15 00
Big Lick	A. L. Hunnycutt, Oakboro	P. P. Hartsell, Oakboro	1	6	100	106	31	12	3	7 00				7 00
Canton	D. M. Herlocker, Albemarle	Bessie Lowder, Albemarle	1	7	104	111		12						
Chaney's Hill	M. D. Hagler, Midland	Nora McAnulty, Midland	1	5	57	62			2	22 75				22 75
Corinth	A. T. Jackson, Gold Hill	Van Jackson, Gold Hill	1	7	75	82	50	12		8 00				8 00
Cottonville	W. A. Hough, Norwood	E. D. Thompson, Norwood	1	8	85	93	55	12	1	35 00				35 00
Ebenezer	E. F. Smith, Badin	Mack Arnett, Badin	1	13	200	213	30	12	10	82 81	179 85	68 82	1295 26	1626 74
Kendall's	W. R. Kendall, New London	T. D. Pickler, Richfield	1	10	144	154	75	12	15	18 14	2 93	135 56	12 00	168 63
Locust	Adson Little, Stanfield		1	6	59	65	25	12	7	6 00				6 00
Mineral Springs	Q. E. C. Coble, Oakboro	H. V. Thomas, Oakboro	1	5	40	45	20	4		4 00				4 00
Mission	J. A. Harrington, Mt. Pleasant	M. H. Herrin, Mt. Pleasant	1	10	75	85	50	12	10	49 91		17 30	2 55	69 76
Mt. Pleasants														
New London	J. R. Godfrey, New London	J. B. Palmer, New London	1	7	100	107	75	12	5	20 00	10 00	71 00		101 00
Norwood	R. A. Kendall, Norwood	Mrs. D. N. Bennett, Norwood	1	12	125	137		12	20	80 00				80 00
*Oakboro														
Palmerville	E. F. Eddins, Palmerville	H. E. Coggin, Palmerville	1	8	45	53	25	12		11 45	20 00	14 00		45 45
Philadelphia	T. F. Hunnycutt, Stanfield	Macon Brooks, Stanfield	1	9	80	89	35	12	5	6 00				6 00
Pleasant Grove	Ellis Burris, Oakboro	J. L. Whitley, Oakboro	1	6	134	140	85	12	9	14 94	5 04	9 98		29 96
Plyler	E. D. Russell, Albemarle	Mamie Hahn, New London	1	6	67	73	40	12	7					
Porter	A. I. Hunnycutt, Porter	R. G. Foreman, Porter	1	8	98	106	35	12			11 07	4 00		15 07
Prospect	W. C. Morris, New London	Anna Richie, New London	1	6	60	66		12				27 50		27 50
Silver Springs	J. C. Russell, Norwood	W. J. Russell, Norwood	1	10	200	210				34 00		6 00		34 00
Smyrna	H. R. Connell Stanfield	Lessie Yow, Stanfield	1	7	50	57	40	12	4	6 00				12 00
Union Grove	G. C. Russell, Albemarle	Charlie Curlee, Albemarle	1	7	107	114		12	8	10 00				10 00
Wyatt's Grove	N. J. Eagle, Richfield	Ruth Wyatt, Richfield	1	8	100	108	50	9	8	5 00	50			5 50
Total			30	224	3013	3237	879		155	819 61	290 84	627 90	388 88	2665 93

*Oakboro worships in the Methodist meeting-house, and hence has no school of her own.

TABLE IV—WOMAN'S MISSIONARY UNION.

Churches	Name of Organization	President and Post-Office	No. Members	State Missions	Home Missions	Foreign Missions	Sunday School Board	Training School	Other Objects	Total
Albemarle, First				$	$	$	$	$	$	$
Albemarle, West	W. M. S.	Mrs. A. J. Taylor, Albemarle	28	5 00	5 00	5 00				15 00
Albemarle, West	Sunbeams	Miss Cora Parker, Albemarle	100	3 00	3 00	3 00				9 00
Ebenezer	W. M. S.	Mrs. J. J. Johnson, Badin	22	10 90	6 06	12 06	1 20		5 85	36 07
New London	W. M. S.	Mrs. J. B. Palmer, New London	20		15 00	9 17				24 17
New London	Sunbeams	Mrs. Netta Crook, New London								
Norwood	W. M. S.	Mrs. H. L. Joyce, Norwood	30			25 20			1 50	26 70
Palmerville	W. M. S.	Mrs. E. E. Morgan, Palmerville	9							27 45
Totals			209	18 90	29 06	54 43	1 20		7 35	138 39

TABLE OF PLEDGES FOR NEXT YEAR.

	State Missions	Home Missions	Forign Missions	S. S. Missions	Orphanage	Christian Education	Ministerial Relief	Church Bldg. Fund	Totals
Albemarle, First	$125.00	$ 30.00	$129.00	$ 2.00	$150.40	$12.50	$18.00	$.....	$ 466.50
Albemarle, West	.....	.....	.....	.....	.....	.....	.....	.....	.....
Anderson Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....
Antioch	4.40	4.35	3.75	1.65	5.50	2.20	1.20	.....	23.05
Barbee's Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bethel	3.00	2.00	1.00	.....	2.00	1.00	1.00	.....	10.00
Big Lick	6.60	7.70	13.00	1.25	17.00	5.50	1.10	.....	52.15
Canton	.....	.....	.....	.....	.....	.....	.....	.....	.....
Chaney's Hill	.....	.....	.....	.....	.....	.....	.....	.....	.....
Corinth	10.00	7.00	9.00	3.10	14.00	3.00	3.00	.....	49.10
Cottonville	17.00	11.00	10.00	2.20	26.40	5.50	3.75	.....	75.85
Ebenezer	.....	.....	.....	.....	.....	.....	.....	.....	.....
Kendall's	.....	.....	.....	.....	.....	.....	.....	.....	.....
Locust	.....	.....	.....	....	.....	.....	.....	.....	.....
Mineral Springs	1.50	1.50	2.00	1.00	5.00	1.25	1.25	.....	13.50
Mission	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Pleasant	.....	.....	.....	.....	.....	.....	.....	.....	.....
New London	.....	.....	.....	.....	.....	.....	.....	.....	.....
Norwood	.....	.....	.....	.....	.....	.....	.....	.....	.....
Oakboro	6.00	4.50	6.50	1.10	8.80	1.10	1.10	.....	29.10
Palmerville	.....	.....	.....	.....	.....	.....	.....	.....	.....
Philadelphia	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pleasant Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....
Plyler	1.00	2.00	2.00	.....	10.00	1.00	1.00	.....	17.00
Porter	.....	.....	.....	.....	.....	.....	.....	.....	.....
Prospect	.....	.....	.....	.....	.....	.....	.....	.....	.....
Silver Springs	.....	.....	.....	.....	.....	.....	.....	.....	.....
Smyrna	.....	.....	.....	.....	.....	.....	.....	.....	.....
Union Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....
Wyatt's Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals	$279.15	$138.15	$273.55	$22.45	$647.55	$59.70	$70.50	$12.00	$1,496.95

MINUTES

OF THE

Stanly Baptist Association

— HELD WITH —

Union Grove Baptist Church

OCTOBER 16-17, 1919.

The next session to be held with the First Baptist Church of Albemarle, Thursday and Friday, after the Fourth Sunday in October, 1920.

"MILLIONS FOR THE MASTER."

OFFICERS OF THE ASSOCIATION.

Q. C. Davis, Moderator.
J. M. Arnette, W. J. Russell, Vice Moderators.
C. J. Black, Clerk.
W. A. Hough, Treasurer.
T. M. Sasser, Historian.

Mrs. J. M. Mauney, Pres. W. M. U. Association.
Mrs. Verona Daniels, Sec'y.

ORDAINED MINISTERS.

Arnette, J. M., Badin, N. C.
Black, C. J., Norwood, N. C.
Burris, C. C., Wingate, N. C.
Davis, Q. C., Albemarle, N. C.
Davis, M. P., Albemarle, N. C.
Gillespie, J. C., Oakboro, N. C.
Harris, J. S., Oakboro, N. C.
Harris, Ralph, Albemarle, N. C.
Hartsell, P. G., Oakboro, N. C.
Hodge, J. F., Salisbury, N. C.
Huneycutt, G. A., Porters, N. C.
Huneycutt, R. N., Norwood, N. C.
Honeycutt, C. C., Locust, N. C.
Huneycutt, T. F. Stanfield, N. C.
Johnson, G. L., Badin, N. C.
McIntyre, S. L., Oakboro, N. C.
Morris, D. P., Norwood, N. C.
Reed, C. B., Mt. Pleasant, N. C.
Russell, W. J., Albemarle, N. C.
Sasser, T. M., Oakboro, N. C.
Smith, T. G., Marshville, N. C.
Teeter, E. D., Stanfield, N. C.
Whitley, Willard, Wake Forest, N. C.
Dorton, M. L., Concord, N. C.
Smith, J. M., Norwood, N. C.

The Stanly Baptist Association

— HELD WITH —

The Union Grove Baptist Church

OCTOBER 16-17, 1919.

The Next Session to Be Held With the First Baptist Church of Albemarle, Thursday and Friday, After the Fourth Sunday in October, 1920.

Introductory Sermon by Rev. C. J. Black, M. P. Davis, Alternate,.

EXECUTIVE COMMITTEE.

Rev. M. P. Davis, Albemarle, N. C.
E. F. Smith, Badin, N. C.
R. C. Dry, Oakboro, N. C.
Z. D. Coggins, Palmerville, N. C.
W. A. Hough, Norwood, N. C
J. M. Morgan, Gold Hill, N. C.
E. D. Teeter, Stanfield, N. C.
B. H. Sinclair, Norwood, N. C.

Member of State Mission Board, M. P. Davis, Albemarle, N. C.

Messengers to Baptist State Convention, C. J. Black, C. B. Reid, and W. A. Hough.

Messenger to the Southern Baptist Convention, J. M. Arnette, Alternate, C. J. Black.

PROCEEDINGS.

The Stanly Baptist Association met in its thirty-fifth annual session with the Union Grove Baptist Church, October the sixteenth, nineteen hundred and nineteen. As both moderator and vice-moderator were absent, Brother W. A. Hough, the only officer of the association present, took the chair and proceeded to call the roll of the churches and have the names of the delegates enrolled. Rev. C. J. Black, was asked to act as clerk, pro-tem.

The following delegates reported and were enrolled:

Albemarle, First—A. P. Harris, C. W. Gaddy.

Albemarle, West—C. A. Carter.

Albemarle, North—R. F. Eury, J. T. Austin.

Antioch—R. F. Howard, Grant Russell.

Anderson's Grove—J. H. Lowder, D. A. Morton.

Bethel—D. P. Clark, J. D. Teeter, C. O. Tucker.

Big Lick—Not represented by delegates.

Badin—J. T. Valentine, E. F. Smith, T. C. Sheppard.

Chaney's Hill—Arthur Sossamon, John Burnette, Wm. Connell.

Canton—A. F. Morton, W. B. Almond.

Cottonville—W. A. Hough, E. D. Thompson.

Corinth—John W. Morgan, R. A. Taylor, Jas. H. Morgan.

Kendall's—J. S. Miller. M. L. Pickler.

Locust—Rev. E. D. Teeter, Paul Teeter.

Mineral Springs—Q. E. C. Coble.

Mission—M. H. Herrin, J. A. Harrington, Grover Dunn.

Mt. Pleasant—T. C. Stallings.

Norwood—Dr. E. A. Branch, R. F. Hough, Will Lilly

New London—E. C. Bost, J. M. Mauney.

Oakboro—D. C. Whitley, T. S. Eudy, N. A. Teeter.

Plyler—Brack Poplin.

Porter—J. Q. A. Foreman, F. J. Dennis.

Prospect—S. A. Hatley, J. W. Goodman.

Palmerville—Prof. E. F. Eddins, H. E. Coggins.

Philadelphia—C. P. Dry.

Pleasant Grove—J. C. Murray, Ellis Burris.

Silver Springs—J. A. Kimrey, Gilbert Kimrey, J. A. Ingold, M. C. Carpenter.

Smyrna—T. W. Bass, H. R. Cornell.

Union Grove—T. E. Russell, H. A. Morton, J. D. Hudson, James Holt.

Wyatt's Grove—E. F. Lawrence.

Aquadale—W. H. Bivens.

The election of officers then took place which resulted as follows:

Moderator, Rev. Q. C. Davis, Vice Moderator, Rev. J. M. Arnette, First, and Rev. W. J. Russell, Second. C. J. Black was elected clerk and Brother W. A. Hough, treasurer. There was some discussion about the historian. Several nominations were made, but the brethren withdrew. Finally brother T. M. Sasser was nominated and elected, and it was agreed that nereafter the historian should write a sketch of the church with

which the association meets and all the obituaries.

Two new churches asked for admission as members of this body, namely, North Albemarle and Aquadale. A committee consisting of Brethren M. P. Davis, W. A. Hough, and J. S. Harris was appointed to investigate their articles of faith, church covenant, etc, and report to the association. After a careful investigation they reported that they found these churches orthodox, and recommended that they be received. On motion they were received and the moderator extended the right hand of fellowship to the delegates from these churches.

The following motion was made by Rev. M. P. Davis: Move that the introductory sermon be preached immediately after the noon hour, and the remaining part of the afternoon session be given to a discussion of the needs of the churches; that Friday be given to the consideration of the Baptist Seventy-Five-Million-Campaign, all reports being read before the discussion. This motion unanimously carried.

The following visiting brethren were recognized and invited to seats with us: Rev. C. A. Owen, pastor of the First Baptist Church of Salisbury, W. M. Ruth, a member of the First Baptist Church of Salisbury, Rev. W. R. Beach, representing the Recorder, Brother Elmer Russell a member of the First Baptist Church of Salisbury, and Rev. R. H. James, a member of the Union Baptist Association, but now camping in the Stanly.

Brother E. F. Eddins made mention of the two new pastors who were called to their heavenly home since we last met. These were Brethren A. J. Taylor and Jno. T. Kimrey. Brother T. M. Sasser moved that the clerk

prepare a sketch of the lives of these brethren and have cuts of each of them made and placed in the minutes. The motion carried.

It was also moved that the clerk have a map of Stanly County, showing the location of each Baptist Church printed in the minutes. The motion carried and the clerk will endeavor to have a map made and printed in the minutes.

The moderator then called for the report on the Recorder. The report was read by Rev. J. C. Gillespie.

REPORT ON RELIGIOUS PERIODICALS.

It has been truly said "The lips of the wise feed many; but the foolish die for lack of knowledge." We are now living in a grand and awful time, and of all times till the present, this is the one when people need most to know. The world now is largely "without form and void", and this too not only from physical and material standpoints but also from the moral and spiritual. It is now to be recast and there is none more responsible for this important task than the American Christian and Stanly County is responsible for her part.

But we are not to forget that this can be done properly only by those who are correctly informed; hence "teaching them to observe all things whatsoever I have commanded you" should as strongly appeal to us now as it has to God's people at any time since our Savior uttered the words. Our people need the training of the Word plus the information gained from our religious periodicals, in order to become effectual workers in this recasting of the world morally and spiritually.

We respectfully urge our people to subscribe for the Biblical Recorder, our denominational organ; the Home and Foreign Fields,

the journal which so efficiently stands for Home and Foreign Missions; and the Charity and Children, our excellent Orphanage paper.

Respectfully submitted,

JAS. C. GILLESPIE.

The above report was discussed by Brethren W. R. Beach, J. S. Harris, and Dr. W. A. Owen, who said that eighty per cent. of the associated press was owned by Cardinal Gibbons, and that all the dailies were therefore under Catholic surveillance. Brethren E. D. Teeter, Elmer Russell, M. P. Davis, and W. A. Hough made interesting remarks endorsing the Recorder.

The report was adopted.

The moderator appointed the following committees:

Digest of Letters—J. C. Gillespie, E. F. Eddins, and C. A. Carter.

On Time, Place and Preacher for the next session of the Association—Brethren J. S. Harris, W. A. Hough, and J. S. Miller.

Brother Gillespie made some remarks concerning the church letter being sent in to him, etc., and Rev. M. P. Davis made a motion that no money be turned over to the treasurer except the minute fund. The motion carried. The body then adjourned for the noon hour which we spent in partaking of a most sumptuous repast prepared by the good people of the Union Grove settlement.

THURSDAY.

The afternoon session was opened by singing "Weary Prodical Come Home."

The first thing was the report of the committee on time, place and preacher. They recommended that the next session meet with the First Baptist Church of Albemarle, and that the session be held on Thursday and Friday before the third Sunday in October, 1920, but some of the brethren objected to this, and an agreement was made to have it on Thursday and Friday after the Fourth Sunday in October instead of the days mentioned above. C. J. Black was recommended to preach the introductory sermon and Rev. M. P. Davis be the alternate. The recommendation with the amendment carried.

Brother Hough, our treasurer, made a statement concerning the money that was being paid in for the printing of the minutes. No definite statement could be made about the amount in hand as some of the churches had not sent in their amounts. This is to be considered later.

The introductory sermon was then preached by Rev. J. N. Arnette, pastor of Baptist church at Badin.

Brother Arnette used Psa. 90:9 as a text. His subject was "The Story of Life". He preached a most thoughtful sermon, emphasizing the Great Campaign we are now engaged in.

After the sermon the moderator led in prayer; we then sang, "All hail the power of Jesus' name."

The committee on Digest of Letters presented a

tabulated statement of what the churches had done during the year.

The moderator then introduced Rev. C. A. Owen, pastor of the First Baptist church of Salisbury, who made a most thrilling address on the Seventy-five-Million Campaign.

After this Brother Gillespie made the report for the executive committee, which is as follows.

REPORT OF THE EXECUTIVE COMMITTEE.

The past year has been so full of general demands coming from the Million-Dollar Campaign and now from the Seventy-Five-Million, that your committee has not done what it might have otherwise done, in helping to promote our local work.

However, we have striven to do some work which we hope has already, and will in the future, bring forth fruit. At our first meeting last fall, at the suggestion of our lamented brother, Pastor A. J. Taylor of West Albemarle, it was decided to call a meeting of the Committee in the spring in the interest of missions. This meeting was called to meet co-jointly with the Pastors' Conference. At this meeting it was decided to hold some mission rallies at several churches making these centers the places where the several churches nearby might attend. At these points our local pastors and other local speakers did the speaking. We think some good was done in these rallies both in the way of collecting money and in informing the people.

Since then we have felt that it would be best to follow the leadership of the Million and the Seventy-Five-Million-Campaigns rather than to try to project a different line of activity, or even to project one on the same line; and our recommendation now is that all our leaders, churches, and members, fall heartily into this great

task and each do his bit within the next five years in the saving of the 2,500,000 souls, in bringing up our enrollment in the South to 5,500,000, and in the employment of 5,000 new ministers and missionaries in connection with the raising of the 375,000,000.00. For as we see it, not to do this will be hazardous to our work and will largely shelf the slacker.

In this connection, and in full accord with these plans, let us vigorously prosecute the development of our churches and mission work in our churches and associational territory.

Respectfully submitted,

JAS. C. GILLESPIE.

It was adopted.

Brethren J. C. Gillespie, W. A. Hough, and J. S. Harris made some interesting remarks on several topics especially referring to the speech made by Brother Owen. Brother E. F. Eddins arose and remarked that if he could make the speech he wanted to, he would startle the entire congregation. Brother Teeter made a few remarks concerning our quota of the Seventy-Five Million fund, stating that we were going to come across with it. "We just must do it."

Brother M. P. Davis stated that it rested with the pastors of the association. If they wanted to raise it, it would be gotten.

Brother Hough, who believes so much in prayer, requested that we pledge ourselves to pray for the meeting tomorrow. The moderator then requested every one who would pledge to pray for the service on tomorrow to lift their right hand. Seventy-two hands went up. We are looking for a great day because of

this pledge.

The pastor of Union Grove Baptist church made a statement concerning the entertainment of the association, Brother Henry Howard read the report on the assignment of homes. Brother Hough led the closing prayer, and we adjourned to meet at ten o'clock tomorrow morning, fast time.

FRIDAY.

The Friday morning session was opened by singing a song or two and prayer by Brother Carl Carter. The minutes of yesterday's session were read and approved.

The delegates from Canton, Chaney's Hill, and New London were recognized and their names enrolled.

The next thing was the reading of the reports on the different objects of the Convention. These were read and adopted without discussion in compliance with a resolution made during yesterday's session. The first was that on State Missions. It was read by Rev. M. P. Davis. Brother A. J. Taylor was appointed to write on this at the last session of the association which met at Silver Springs, but owing to his untimely death, another had to take his place. Brother M. P. Davis was the one to do so. The report is as follows:

STATE MISSIONS.

The saying, "Every tub stands on its own bottom", is a fact when considered from one angle; but when considered from every point, 'No man liveth to himself or dieth to himself." The individual is by necessity compelled to co-operate with other individuals or fail to the extent of destruction.

A man can, independent of other individuals, trust God and be saved, but he cannot stand alone as a Christian and grow in grace and serve the Master acceptably. Hence individual Christians co-operate with other Christians in constituting Christian churches.

A church cannot stand alone independent of other churches and accomplish as great a work as when co-operating with other churches. Hence our Associations, State and General Conventions. In co-operating the unit loses none of its individuality but on the other hand it gains strength for "in union there is strength."

State Missions is the work of individual Baptists co-operating with other Baptists of the State in winning the individuals of the State to Christ and the Baptist conception of Christianity.

There are more people in North Carolina over twelve years of age outside of all religious organizations than there are in them. After nearly a century of effort, if this is the condition of our State, which is one of the best evangelized of our nation, I ask the question, have we been doing much more than playing with this great work?

The hour has come, the clock is striking, the Baptists opportunity has come; democracy is the god of the political world and the Baptists in their church life have been a living example of democracy throughout the past centuries until the whole lump has been leavened. The question is, will the Baptists save what they have leavened? A powerful organization is in existence; an autocratic self-constituted organization that is trying to force the Baptists into this man-made, autocratic so-called union church. They tell us we must come in or be relegated to an unknown atom in the smallest corner of the Christian universe. One of the conditions

will be our future unless we enlarge the place of our tent and lengthen our cords and strengthen our stakes as the prophet Isaiah called upon Israel to do. Israel failed to heed the call of Isaiah, and his co-prophets and as a consequence she became "hewers of wood and drawers of water", for the Assyrians.

I believe the Baptist 75-Million-Campaign is the fulfilling of the command of Isaiah to the Baptists of the latter days. I also believe it is the bugle of the Holy Spirit speaking to our churches as He spoke to the Church at Antioch when he said, "Separate me Barnabas and Saul for the work whereunto I have called them," Acts 13:1-3.

The $133,000 a year for Baptist week in North Carolina for the next five years is not too much to sustain the work that God has placed upon us. We are being weighed in the balance and I pray God we may not be found wanting. Respectfully submitted,

M. P. DAVIS.

The report was adopted.

The next was a report on Home Missions, read by Rev. W. J. Russell. The report is as follows:

HOME MISSIONS REPORT.

The influence of America in shaping world-ideals today is unequalled by any other nation. Sound missionary policy requires that we shall really make America Christian. Baptists of the South have in the Home Mission Board an agency of marked efficiency through which they are bringing to bear their combined efforts to that end.

A great work of soul-winning still confronts us in the South, where about 20,000,000 persons make no profession of religion, though the South is better evangelized than any other section of the country. Our Home Missionaries lead those of all other de-

nominations in the work of soul-winning. 40,000 converts were added to the churches last year through their labors We rejoice that during the present year the Board's strong evangelistic service is being enlarged still more.

The reproach of 3,000 unhoused Baptist churches in the South is being removed by direct gifts and by the Million-Dollar Loan Fund of our Board. A great service is being rendered through our large system of mission schools to the belated people in mountain districts of the South.

One of the greatest tasks before Southern Baptists is the nurturing of many of our churches, through adequate preaching services and pastoral work, whose members are second to none in their sound Americanism and evangelical faith, but who have not been adequately taught in the life of faith. Our Home Board, after six years of effort in this new field, is substantially enlarging the Enlistment work.

In the field of Indians, Foreigners and Negroes, the Board is enlarging its service to meet enlarging opportunities. In its cooperative work with State Boards, especially in the relatively younger States, it is doing the largest work in its history. In Cuba and Panama the Board's work shows a healthy growth, a full return in spiritual fruits for the money we have given to it.

Adjusting itself to the enlarged effort made possible by the $75,000,000 Campaign, the Board is expending $1,500,000 this year, much of it in needy strategic places it was not before possible to enter.

We heartily commend our Board for the vigorous and able stand of Dr. B. D. Gray, its Corresponding Secretary, and his associates, to safeguard the fundamental principles of religious liberty and justice, when these were threatened by forces which used the occasion of the war to betray our American freedom of faith. The service of our Secretary and our Board in this emergency was invaluable.

These days of reconstruction are a time of severe testing to the

character and Christian faith of our people. With our whole heart we rejoice that the Southern Baptist Convention has in the $75,000,000 Campaign provided $12,000,000 to be used by our Home Board in evangelizing and Christianizing the South. Let us raise it!

Respectfully submitted.

W. J. RUSSELL.

On motion the report was adopted.

The report on Foreign Missions was read by Prof. E. F. Eddins, which was as follows:

REPORT ON FOREIGN MISSIONS.

We are commanded to preach the gospel to the whole world. When we carry it to foreign lands such as Mexico, Japan, Italy, Brazil, Argentina, China and Africa, we call it Foreign Missions.

In this department of missions we spend nearly a million dollars a year preaching, supporting mission schools and medical missionaries. If we expect to win the world for Him, we must follow His examples and obey His commands.

In foreign fields we have between 450 and 500 churches. About one-fourth are self-supporting. This seems quite small when we think that there are eight hundred million that do not even know the name of Christ.

There has never been a time since the days of the apostles when the world was so ripe for a great harvest. The gospel of Christ is the only thing that offers a sure principle for solving all the vexing civil, social, and religious problems of this mad age. Shall we not put forth greater effort than we ever have before?

Respectfully,

E. F. EDDINS.

The report was adopted.

Church	Superintendent	Post-Office	Secretary	P
Albemarle, First	A. P. Harris	Albemarle	W. C. Hill	A
Albemarle, North	R. F. Eury	Albemarle	C. E. Ridenhour	A
Albemarle, West	C. A. Carter	Albemarle	Leola Caudle	A
Anderson's Grove	Hamp Blackwelder	Albemarle	Myrtle Morton	A
Antioch	J. T. Russell	Richfield	Grant Russell	R
Aquadale	W. H. Bivens	Aquadale		N
Barber's Grove	P. E. Barber	Oakboro, R-1	C. L. Eudy	O
Bethel	C. O. Tucker	Mt. Pleasant	S. C. Hinson	M
Big Lick	P. G. Hartsell	Oakboro, R-2	Claude Hatley	O
Canton	A. F. Morton	Albemarle No. 6	Mrs. M. Almond	A
Chaney's Hill	M. W. Stogler	Midland	Nora McOunlty	U
Corinth	Luther Morgan	Gold Hill	Harvey Morgan	G
Cottonville	J. W. Caudle	Norwood, R-2	E. D. Thompson	N
Badin	E. F. Smith	Badin	C. H. Jones	B
Kendall's	W. R. Kendall	New London	Crowson Miller	N
Locust	Bryson Carter	Stanfield	Miss Etta Little	M
Mineral Springs	J. F. Howell	Oakboro	A. V. Thomas	O
Mission	J. A. Harrington	Mt. Pleasant	M. H. Herrin	M
Mt. Pleasant	T. F. Rowland	Concord	L. P. Blackwelder	C
New London	G. W. Pickler	New London	J. B. Palmer	N
Norwood	R. A. Kendall	Norwood	Lula Lilly	N
Oakboro	M. L. James	Oakboro	W. C. Coble	O
Palmerville	E. F. Eddins	Palmerville	H. E. Coggin	N
Philadelphia	C. J. Brooks	Stanfield, R-1	Macon Brooks	S
Pleasant Grove	Ellis Burris	Oakboro, R-2	J. L. Whitley	O
Plyler	E. L. Russell	Albemarle	Wm. Whitley	N
Porter	G. A. Huneycutt	Porter	R. G. Foreman	P
Prospect	S. A. Hatley	New London	Jud Smith	A
Silver Springs	J. C. Russell	Norwood, R-1	W. J. Russell	N
Smyrna	H. R. Connell	Stanfield, R-2	Lessie Yow	S
Union Grove	J. I. Lowder	Albemarle, R-5	Clarence Mabry	A
Wyatt's Grove	M. A. Sheppard	Richfield	Mrs. W. C. Wyatt	R
				TO

SUNDAY SCHOOLS

-Office	No. of Schools	Officers & Teachers	Pupils	Total Enrollment	Church Members in S. S.	Months Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
marle	1	17	213	230		12		173.11		146.02		319.13
marle	1	6	132	138		12		25.73				25.73
marle	1	14	305	319	165		16	126.07	91.19	190.12	41.51	448.92
marle	1	10	105	115	86	12	6	20.00				20.00
field	1	7	70	77	35	12	11	9.00				9.00
report												
oro, R-1	1	6	40	46	26	12		5.09				5.09
Pleasant	1	7	56	63	32	12	1	12.00	5.97	4.32		22.29
oro, R-1	1	6	60	66	25	12	1	25.00				25.00
marle, R-6	1	7	112	119		12		1.00				
nville, R-1	1	6	63	69		12	4	16.21				16.21
Hill	1	7	65	72	40	12	5	8.00				8.00
ood, R-2	1	8	85	93	75	12	4	40.00		26.40		66.40
n	1	14	132	146	35	12	6		58.41	305.60	193.48	537.52
London, R-1	1	12	97	109	81	12	6	27.10		76.50	6.00	109.63
Pleasant	1	6	54	60		12		8.00				8.00
oro	1		40	60				4.00				4.00
Pleasant	1	9	110	119	50	12	9	36.38		23.79		60.17
rd, R-4	1	8	75	83	35	12	6	52.98	10.00	5.00		67.98
London	1	8	107	115	75	12	4	50.00				50.00
ood	1	11	325	336	175	12	50	208.00				208.00
oro	1	6	57	63	18	12		3.99				3.99
London, R-2	1	8	51	59	22	12		13.00		12.00	12.00	37.00
ield, R-1	1	6	75	81	50	12	9					
oro, R-2	1	6	116	122	40	12		16.95	2.67	15.36		34.98
London	1	5	37	42	20	12		8.00				8.00
r	1	9	97	106		12	13					
narle	1	5	75	80		12	2	7.25				7.25
ood, R-1	1	9	175	184	125	12	25	30.00				30.00
ield, R-2	1	7	58	65	44	12						
narle, R-5	1	7	90	97				10.00				10.00
eld	1	9	100	109	35	9	8	6.00			1.00	7.00
LS	246	3177	3423	1329		186		$162.92	168.24	805.18	254.02	1390.36

The report on Christian Education was read by Rev. C. J. Black, but was prepared by Rev. Q. C. Davis. The report is as follows:

REPORT ON CHRISTIAN EDUCATION.

Our Baptist forefathers, 150 years ago, were deeply concerned about securing religious liberty in this country, in order that all men for all times might have the blessed privilege of worshipping God according to the dictates of their own consciences. They could not prosecute Foreign Missions successfully, nor found Christian schools as long as the hand of oppression was so heavy upon them. But religious liberty was finally won in this country; and then about one hundred years ago Baptists began to launch the great Foreign Missionary enterprise. The need of Baptist schools in which Baptist men might be trained for the work of the Lord was soon clearly seen; and Columbian University was founded about one hundred years ago. It was incorporated by act of Congress in 1822. Ten years later Wake Forest College was founded; and sixteen years later still, or 1848, Chowan College was founded. These were the first two Baptist Schools in North Carolina. Today we have three colleges, Wake Forest, Chowan and Meredith; and fourteen secondary schools. All these schools are doing a great service for our denomination and the state. They are needful, not only as the best schools for our Baptist boys and girls, but also for the mighty Christian influence they exert on the world at large.

We are living in the most unsettled time our country has ever experienced. The very existence of all law and order is now threatened by the radical and destructive elements in our country. The salvation of our sacred institutions depends, humanely speaking, upon the mighty power of the Gospel of the Son of God preached to all people; and the tremendous influence of our Christian schools through the leaders of the people who have been trained in them. it is our duty to endow and support our school adequately, so that

they may be sure to accomplish to the greatest extent their Christian mission in the world. Respectfully submitted,

Q. C. DAVIS,

The report on Old Ministers' Relief was read by Rev. J. M. Arnette. The report reads as follows:

REPORT OF THE BAPTIST MINISTERS' RELIEF BOARD.

The status of the work of the Ministers' Relief Board may be characterized by "Four Greats".

1st. We have had a Great Year. Forty-two beneficiaries have received aid since last Convention—the greatest number in the history of the Board. The Treasurer's report will show the greatest amount of money ever contributed to this object and raised at the least cost—less than 1-3 of one per cent.

2nd. There is a Great Task before us—the task of raising $300,000.00 which is our part of the 75-Million-Program.

3rd. We have a Great Decision to make. We must soon decide the question as to whether or not our work shall be placed in the hands of the Board of Ministerial Relief and Annuities established by the Southern Baptist Convention and located at Dallas, Texas, with Dr. Wm. Lunsford at its head as Corresponding Secretary. Three-fifths of the State Conventions have voted their work into the hands of the Southern Board and have already entered upon the period of adjustment. The convention at Greensboro appointed a committee to act with the present Board of Ministers' Relief and make recommendations in regard to the matter to the Convention at its session this year.

4th. The work of Ministers' Relief makes a Great Appeal to the hearts of men as the achievement of this Board witnesseth:

Not more than half of the Associations have ever been visited in behalf of this work. Very few of them have ever been visited more than once. Yet, the Board has been able to take care of the needs of the work quite adequately and lay by an average of $1,000.00 for

each of the twenty-nine years of its history. Contributions were increased fifty per cent, in one year by the Corresponding Secretary visiting twenty-six of the associations. This would indicate that our part of the 75-Million will not be very difficult to raise, if the matter is presented to the folks.

J. M. ARNETTE.

Corresponding Secretary.

The above report was adopted by the Association.

The report on the Orphanage was read by Rev. J. M. Smith, who recently made a trip there to ascertain conditions so that he might make an intelligent report.

The following is what he had to say about it:,

The Orphanage is greatly loved by our people, not because we are making it, but because the institution is making men and women out of poor boys and girls. Many of these would become wrecks were it not for this noble institution. Since November 11th, 1885, eighteen hundred and sixty children have been cared for there, and they now have five hundred and thirty in the institution. Eighty of these are at the Kennedy Home. Some months there are as many as fifty applications for the admission of new ones. But we are sorry to say that the greater part of these have to be turned away because they have no room for them.

It costs about $150.00 a year to teach and care for one of the orphans. They receive children there between the ages of two and twelve years old, and dismiss them according to their preparation rather than age. The daily expenses of the Orphanage are about $200.00.

The children are taught to work there. They go to school half of the day and work the other half.

They have about thirty-five milch cows there now, and several fine calves, coming on to make more cows.

They get about one hundred gallons of milk daily.

They have one hundred and seventy-five acres in cultivation

which is mostly in vegetables. The trucking business is quite extensive with them. They raise a great deal of hay and forage crops for their cattle.

The Stanly Association has nine children there at present, and lacks four hundred and fifty dollars and thirty six cents of paying for their maintenance a year.

Let us encourage our people to take an offering for this institution each month in the year. We can set apart a Sunday in our Sunday Schools for this work and add much to our collections for this cause. Then when Thanksgiving comes on we can make a bumper collection that will lift the institution so high that it can pass over the winter months without debt. Let us do our best not only to take care of those who are there, but make room for those who are refused admission because there is no room for them.

God is greatly blessing our efforts at Thomasville.

Respectfully,

J. M. SMITH.

The report as read was adopted.

The report on Temperance was read by J. S. Harris, which is as follows:

"Strong drink is an evil that has degraded many homes and has filled millions of graves. It has stricken every community with poverty that has given it a place. It has caused North Carolina to be at the foot of the line in good roads, and good schools. Abstaining from the sale and use of it brings us greater wealth and makes it possible for us to do much more good for our fellow creatures. We, as Christians, should use all our efforts in electing men to fill our public offices whom we know to be bitterly opposed to the liquor business. It is reported that the "blind tiger" business is on the increase. If it is. we should get busier than ever in trying to exterminate this evil. We should see to it that our temperance laws are enforced to the fullest. Any member who advocates liquor should

be excluded from the church until he is changed from nature to grace. I want to ask that every man, woman and child in the Stanly Association do their very best to blot out the manufacture of whiskey in this county.

The Liquor Devil is a great devil indeed, the Dope Devil is a great devil, and the Cigarette Devil is a great devil. Shall we allow them to ruin our men and boys without trying to destroy them? Let it not be so. We are on the verge of world-wide prohibition. God grant that it may soon come to up. Respectfully,

J. S. HARRIS.

We then had a report on Woman's Work. This was read by Mrs. J. M. Mauney of New London. The report reads as follows:

Probably twenty-five years ago, a Woman's Missionary Society was organized in the First Baptist church of Albemarle. It was destined for a short life because no enthusiastic leader could be found to keep it going. Many years later several societies were organized in this association by Mrs. Alexander Miller and Mrs. J. M. Arnette.

We met at Anderson's Grove church in our first annual meeting. It was a cold November day. The association met in the house where there was fire, but we had to take to the sunshine in the grove to do our talking and planning for the great missionary work needing to be established in the Stanly association. We felt our way along for a few years, and because of opposition in the pulpit and in the pew, we again gave up the work, and for fifteen years there was no Union in the association. Here and there a society tried to live in spite of opposition, but they were dwarfed and could not develop. The Union made no more effort to revive until two years ago. At the call of Brother E. M. Brooks, Mrs. Lila Henry of Wadesboro, came to Badin, and at the close of the association in 1917, we again came into existence. We have been through the war since then and know how to deal with our enemies. We

can pray for them now.

Brethren, by the help of God, we have come to stay this time. You may dash cold water upon us, but we can brave an ocean full. You may fire bird shot at us, we fear not machine guns when the salvation of our boys and girls is at stake. Yes., the W. M. U. of the Stanly association was organized by Mrs. J. M. Mauney, Pres., Mrs. Verona Daniel, Secretary.

Our first meeting was held at Albemarle in the new church, November 1918. We had an interesting meeting. One hundred and forty dollars had been raised for missions, and many plans were made to carry on the work.

Our second annual meeting was held at Badin, October 9, 1919. We found that there had been an increase in the membership in all of the societies. A new society had been organized at Kendall's church with a membership of twenty-eight. This made seven societies in the association with a membership of one hundred and seventy-five. We paid four hundred and twenty dollars to missions this year, and gave about two hundred dollars to other objects.

Besides what the Woman's Missionary Societies are doing in their own organizations, they are mothering a Sunbeam band in every church where there is a missionary society. They organize the children, meet with them, pray with them, and teach them the Word of God. We find that it is not hard to lead them to Christ after they have been taught in the Sunbeam Band.

We have in West Albemarle church a Royal Ambassador Chapter for the boys after they become too large to attend the Sunbeam Band, and before they are large enough to be turned loose in the cold world. You see, we hold them and teach them as long as we can. From these little bands you are going to see preachers, missionaries, and workers come. These will be prepared to do the work for which we are training them. We are teaching them the need of Christian education so that they may be able to do efficient work for the Master.

Now, just a few statistics:

We have one hundred and seventy-five W. M. U. members on roll. We paid for missions during the year four hundred and twenty dollars, averaging about two dollars and fifty cents a member. We paid over two hundred dollars for other objects making a total average of four dollars per member. We have thirty subscribers to

The Biblical Recorder, twenty-eight to the Home and Foreign Field, and seventeen to Royal Service for the children. We have one hundred Sunbeams on roll. These gave forty dollars to missions this year.

Now, these are a few of the many things the W. M. S. is trying to do in Christ's name and for His sake in the churches of the Stanly Association. Will you not lend us a helping hand and enable us to undertake greater things for our Master, who has done so much for us?

Respectfully submitted,
MRS. J. M. MAUNEY.

Brother M. P. Davis spoke of the little interest we take in this noble work. Brother Ellis Burris called for a rising vote on the adoption of this report. It carried unanimously.

The moderator called for the report on obituaries, but Brother Sasser, the one appointed to prepare the report stated that it was not ready, but that it would be handed in later on. The report is given further on in the minutes.

The Seventy-Five-Million-Campaign.

This was the beginning of the greatest hour the association has ever seen. The moderator called for voluntary prayers and there was a spontaneous outburst of them. Many of the brethren led, while it seemed that solemnity and deep spiritual fervor settled upon every one. Those who came to criticise remained to pray, it seemed.

After the season of voluntary prayers, Brother M. P. Davis moved that the association pledge its support to the associational director, C. J. Black, in this great campaign. Almost the entire association voted to stand by him. The vote was taken by rising.

We then sang, "All hail the power of Jesus' name". After this song, Brother Q. C. Davis made a most won-

derful address on "The One Baptist Opportunity". It was one of the most thrilling speeches we have ever heard, and the effect it had upon the congregation was marvelous. No one could oppose the campaign after hearing such an address as this was.

We then adjourned for dinner.

The Union Grove people had another great feast prepared for us, and the brethren partook of it as eagerly as they did on the first day.

FRIDAY AFTERNOON.

The afternoon session was opened by singing "There is power in the blood", and prayer by Rev. T. M. Sasser.

The moderator then appointed the following committees:

Writers for Next Session::

Foreign Mission—C. B. Reid.
Home Missions—J. M. Arnette.
State Missions—M. P. Davis.
Christian Education—C. J. Black.
Ministerial Relief—T. C. Shepherd.
Orphanage—Raymond F. Hough.
Religious Periodicals—E. D. Teeter.
Sunday Schools—W. J. Russell.
Woman's Work—Mrs. J. M. Arnette.

(To be discussed by O. J. Sikes.)

Historian—T. M. Sasser.

The committee to nominate the Executive Committee: Dr. E. A. Branch, J. M. Smith, J. T. Valentine, T.

M. Sasser, Richmond Pickler.

We then took up the regular order of business which was a continuation of the Seventy-Five-Million-Campaign.

The first thing was a report from the church directors. They were nearly all present. As best we could gather, only nine churches failed to respond. The directors spoke very encouragingly about the work. Some said that their churches were not very much aroused, but felt like that all they needed was to understand the matter. They felt sure they would go ahead when once they understood why we were making this tremendous drive.

We sang our campaign song which seemed to enthuse our folks considerably. The preachers all spoke, pledging their support in this great hour. The following preachers were present: M. P. Davis, D. P. Morris, C. B. Reed, S. L. McIntyre, T. M. Sasser, J. S. Harris, J. C. Gillespie, J. M. Arnette, W. J. Russell, W. B. Holmes, J. M. Smith, R. N. Huneycutt, T. F. Rogers, T. C. Stallings, and the associational director made his final appeal to the body. After this Brother W. A. Hough moved that we undertake to raise the $60,000.00 expected of the Stanly association. The motion carried unanimously. We also endorsed the appointment of the churches.

Thus closed one of the greatest discussions the Stanly association has ever had. There was no excitement, but every one was moved upward so that we all felt that we would do greater things for our Master. We are all praying that this movement may mean a revival in this association such as we have never seen. Not just simply the conversion of the lost, but the enlist-

ment of those who are doing nothing for the Master.

The committee appointed to nominate the Executive Committee made the following report:

"We recommend that the following brethren compose the Executive Committee for the coming year: M. P. Davis, E. F. Smith, R. C. Dry, Z. D. Coggins, W. A. Hough, J. H. Morgan, E. D. Teeter, B. H. Sinclair."

Brother T. C. Sheppard offered the following resolution:

Be it resolved by the Stanly Baptist Association in session assembled, representing the thirty-two Baptist churches and thereby all the Baptists in Stanly County, North Carolina, that we are very much grieved to learn of the illness of the President of this, our Country, the Honorable Woodrow Wilson, and that to him, burdened as he is with public affairs in this time of crisis in the World's history, we extend our heartfelt sympathy. We wish to assure him that our prayers to Almighty God are that he be comforted in this his hour of distress and that we likewise earnestly pray to our kind Father in Heaven that he be speedily and fully restored to his former good health.

OUR DEAD.

The following have died during the year:

Sister Lucy Howard, a member of Big Lick Baptist church. She was passed her three-score and ten years.

Sister Mary Perlina Brooks, one of the oldest members of Philadelphia Baptist church. She was a very consistent and faithful member.

Young sister Jezabel Whitley, one of Pleasant Groves' most influential members passed away with the Spanish influenza last winter. She left two small children with her husband. She was just in the prime of young womanhood when the summons came.

Sister Ida Eudy, another of Pleasant Groves' most faithful members passed away last winter. She leaves four children and a devoted husband.

Union Grove church lost Brother Thomas Dick by death during the year

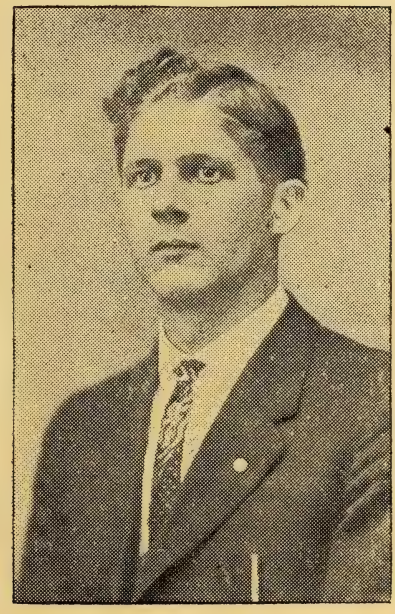
Silver Springs lost four members by death. They were, Sisters Ada Russell, Ida Harrington, and Old Sister Lucinda Cooper, who was the only member of a few who were the charter members of this now prosperous church. She was past her ninetieth year.

We lost two of our most faithful pastors during the year. These were Brothers A. J. Taylor and John T. Kimrey.

Brother Andrew Jackson Taylor was born in Wilson, N. C., fifty-one years ago and passed to his final reward n Albemarle, January 13, 1919. In early life he went to Oxford to live with his brother, B. F. Taylor. Later he entered Horner Military Institute, then located at Oxford. From this he went to Bethel Hill school in Person county. This school was under the leadership of Prof. J. A. Beam at that time. From this school he went to Wake Forest College. After leaving college, he went to Georgia where he stayed for eighteen years. About two years ago he came back to North Carolina, and preached at Ramseur until he was called to the pastorate of West Albemarle Baptist church. He remained pastor here until the hour of his death. He was loved as but few pastors are,

and had he not been taken off so suddenly, he would have accomplished a great work at West Albemarle. He was getting a very firm hold on his folks. He came to them when they were somewhat disorganized. The congregation had dwindled, and there was a lack of interest in every line, but it did not take him very long to get things to going. About the time the folks saw what was in him, the awful epidemic of influenza came. He exhausted his strength in trying to administer to the needs of the sick and the dying, but his feeble body could not withstand the awful strain. He too, had to go with many of his people.

He left a widow, who was Mrs. Sallie Horne, and one small son.



REV. JOHN T. KIMREY

Rev. John T. Kimrey was born in Stanly County, North Caroli-

na, June 22, 1892. He was reared in and around Norwood. He was married to Miss Pallie Furr, of Albemarle, June 25, 1913; licensed to preach by West Albemarle Baptist church, October 17, 1915; ordained to the full work of the gospel ministry January 28, 1917. Rev. J. C. Gillespie acting as moderator of the presbytery and Rev. W. T. Fogleman, clerk, and died October 29, 1918. He was in the very prime of life, and had a most promising future before him. No young preacher had more friends, nor had the confidence and encouragement of his folks more than this young preacher. He was pastor of Silver Springs, Anderson's Grove, Plyler and Porter's when the summons came. These churches have placed a nice monument to his memory in the cemetery at Silver Springs, where his honored dust sleeps.

He professed faith in Christ at Silver Springs, August 1907, and was baptized into the fellowship of that church in September or October of that year by Rev. C. J. Black. He did not seem to have much interest in the work until he moved to Albemarle some years later. He began to show that there was something that the Lord had for him to do. He first took hold of the Sunday school work. He loved it very much and had great success as superintendent. He did not keep this office long until he had to come out and let the public know that there was a still greater work for him to take hold of, and when he made known his impressions, the church licensed him to preach. He then entered Wingate School to better prepare himself for his work. He stayed here a part of two years, and, we are glad to say that he did noble work. He was apt and applied himself well. He was honored very much by his fellow students. After his stay here, he went to work in the Stanly association where he labored until the day of his death. He leaves a wife and one little boy, a father, four brothers and four sisters. It seems so sad that this young hero of the cross was cut down so early in life. He would have made one of our most successful evangelists, but God knows best. May others come to fill the places made vacant by the death of so many of our most faithful ones.

THE WHITE HOUSE,

Washington, D. C., October 22nd, 1919

My dear Mr. Sheppard:

Mrs. Wilson wishes me to express to the Stanly Baptist Association her appreciation of their generous interest in the President and her warm thanks for the resolution of sympathy which they have passed.

Very sincerely yours,
(Signed) EDITH BENHAM,
Secretary.

Mr. Thomas C. Sheppard,
Badin, North Carolina.

Brother Sheppard sent a copy of the resolution he presented to the association to Mrs. Wilson, and the above is the reply he received at once. We deeming this an important document have appended it to the minutes.

The treasurer then made his report. For report see tables.

Brother J. T. Valentine offered the following resolution:

"Resolved: That we tender our hearty thanks to the brethren and sisters of the Union Grove church for their kind hospitality and good things to eat. The resolution carried.

Brother T. F. Rogers suggested that we shake Brother J. S. Harris' hand as we pass out. Brother Harris is going to enter the Southern Baptist Seminary after Christmas.

A motion was then made to adjourn.

Brother C. B. Reed offered the closing prayer.

Thus ended one of the best sessions of the Stanly association.

Q. C. DAVIS, Moderator.
C. J. BLACK, Clerk.

TABLE IV—WOMAN'S MISSIONARY UNIOON

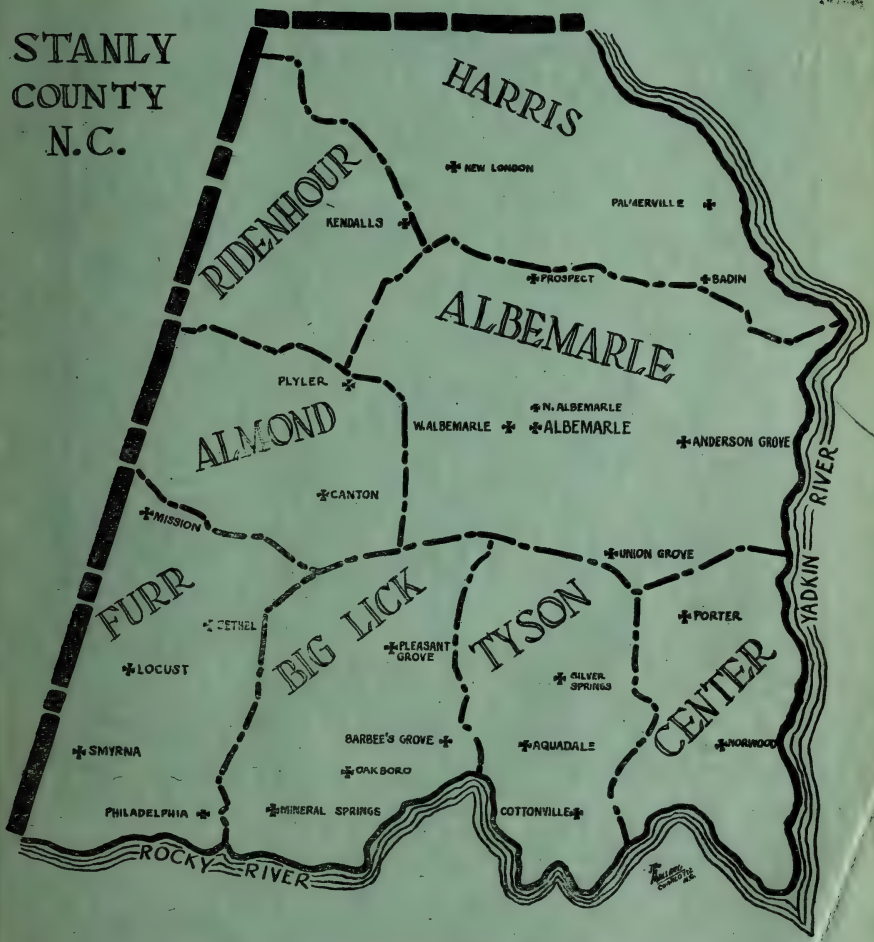
Church	Name of Organization	President	Post-Office	Number of Members	State Missions	Home Missions	Foreign Missions	S. S. Board	Training School	Other Objects	Total Contributions
Albemarle, First	W. M. S.	Mrs. C. W. Gaddy	Albemarle	28	20.00	24.00	16.00		5.00	224.73	289.75
Albemarle, West	W. M. S.	Mrs. M. P. Davis	Albemarle	30	24.25	6.50	20.90		5.00	3.50	60.15
Badin	W. M. S.	Mrs. J. M. Arnette	Badin	40	10.00	61.39	13.63	5.75	12.00	114.49	217.26
Kendall's	W. M. S.	Mrs. Rich. Pickler	New London	28	Just Organized						
New London	W. M. S.	Mrs. J. B. Palmer	New London	24			12.35			4.00	16.35
Norwood	W. M. S.	Mrs. C. P. Crowley	Norwood	30	7.10	14.00	12.40		9.87	118.43	161.80
Palmerville	W. M. S.	Mrs. E. E. Morgan	Palmerville	9							49.75
Mission	B. Y. P. U's.			40							8.48
Norwood	B. Y. P. U's.	Mrs. E. A. Beavele	Norwood	40							15.00
Albemarle, West	Sunbeams	Miss Cora Parker	Albemarle	53		6.00			1.00	3.00	10.00
Badin	Sunbeams	Miss L. Beagle	Badin	26	4.09				5.25	2.60	11.34
Mission	Sunbeams	Miss Minnie Hurin	Mt. Pleasant	30						14.12	14.12
Norwood	Sunbeams	Miss Georgia Lilly	Norwood								
Smyrna	Helping Hand	Mrs. R. W. Simpson	Locust								
West Albemarle	R. A.	Mrs C. M. Crisco	Albemarle	25		3.50			1.00	3.00	7.50
			TOTAL.. ..	393	$65.44	115.31	78.28	5.75	39.12	509.41	861.50

TABLE I—STATISTICAL

Church	Pastor	Post-Office	Clerk	Post-Office	Time of Preaching	Value of Church Property	Gains			Losses			Number of Males	No. of Females	Total Membership
							By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death			
Albemarle First	Q. C. Davis	Albemarle	R. C. Hill	Albemarle	Every	50,000	6	20		10		6	108	213	321
Albemarle, North	C. B. Reid	Mt. Pleasant	J. T. Austin	Albemarle	Not given	no house	4	10		4			10	24	34
Albemarle, West	M. P. Davis	Albemarle	B. M. Rogers	Albemarle	Every	4,500	18	19		40		2	238	430	668
Anderson's Grove	C. B Reid	Mt. Pleasant	W. T. Shaver	Albemarle, R-	4	1,000	11	14		5	1		109	100	209
Antioch	J. A. Combs	Erlanger	J. A. Miller	Richfield	1	800	11	1	2				25	29	54
Aquadale	J. M. Smith	Norwood	J. H. Bivens	Aquadale	4		16	56							72
Barber's Grove	W. J. Russell	Aquadale	C. L. Eudy	Oakboro, R-1	1	2,250		3	3	4			30	36	66
Bethel	E. J. Hutchinson		A. G. Hartsell	Mt. Pleasant		1,000	8	11					27	43	70
Big Lick	J. C. Gillespie	Oakboro	P. P. Hartsell	Oakboro	4	2,000	1	5		9		1	88	95	183
Canton	G. W. Stanley	Mollie	U. S. Burleyson	Albemarle No. 6	4	1,500	33		2	2	1		95	118	213
Chaney's Hill	J. S. Harris	Oakboro	M. S. Hogler	Midland	2	1,500	9	13			3		41	64	105
Corinth	C. J. Black	Norwood	J. H. Morgan	Gold Hill	1	2,000	5			2		1	40	56	96
Cottonville	J. C. Gillespie	Oakboro	E. D. Thompson	Norwood. R-2	2	2,500	4			12		1	56	54	110
Badin	J. M. Arnette	Badin	W. K. Littleton	Badin	Every	40,000	12	43	1	38	2	6	139	154	293
Kendall's	C. J. Black	Norwood	W. R. Kendall	New London	1	3,000	6					1	75	86	161
Locust	C. B. Reid	Mt. Pleasant	P. E. Tucker	Stanfield, R-1	1	1 500		1	1	13		1	55	92	147
Mineral Springs	T. M. Sasser	Oakboro, R-1	O. E. C. Coble	Oakboro	4	3,000		6					34	48	82
Mission	C. B. Reid	Mt. Pleasant	P. A. Coley	Mt. Pleasant	3	1,000	24		2	2	3	4	88	135	223
Mt. Pleasant	C. B. Reid	Mt. Pleasant													
New London	E. M. Brooks	New London	J. M. Mauney	New London	2 & 4	1.500	4			1		3	54	66	120
Norwood	C. J. Black	Norwood	S. A. Poplin	Norwood	2 & 4	7,500	59	33	1	8	46	4	120	154	274
Oakboro	J. C. Gillespie	Oakboro	M. L. James	Oakboro	2 & 4	1.500			10	1		1			32
Palmerville	E. M. Brooks	New London	I. L. Sheets	Palmerville	1	2,000				4		1	27	33	60
Philadelphia	T. M. Sasser	Oakboro R-1	C. J. Brooks	Stanfield, R-1	3	1.000	15	2		3		1	52	63	115
Pleasant Grove	R. H. James	Oakboro	C. G. Smith	Oakboro, R-2	2	2.000				13	2	3	53	88	141
Plyler	T. M. Sasser	Oakboro, R-1	L. Eudy	Albemarle	2	1.500		1			1	1	23	28	51
Porter	C. J. Black	Norwood	R. G. Foreman	Porter	3	2.500	14	3		2	1		24	38	62
Prospect	F. W. Fay	Mocksville	J. L. Greene	New London	4	1.500	9	3		5	4	1	40	56	96
Silver Springs	C. J. Black	Norwood	L. H. Cooper	Norwood R-1	3	1.500	32	3	2	40		2	113	149	262
Smyrna	W. B. Holmes	Porter	J. C. Nance	Stanfield	3	800				8			24	39	63
Union Grove	W. J. Russell	Albemarle, R-5	T. H. Harward	Albemarle, R-5	2 & 4	1 500	3			8	1	1	76	68	144
Wyatt's Grove	Jeff Lawing	Spero	N. J. Eagle	Richfield	3	775	8	3		1			39	42	81
				TOTAL		$143 125	302	250	24	235	65	43	1906	2601	4507

TABLE II.—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Education	Ministers' Relief	Other Objects	TOTAL
Albemarle. First	1,800.00	6,756.33	206.87	173.11		7.60		95.00	54.00	146.00		236.02	381.50		215.00	10,070.00
Albemarle, North															64.32	64.32
Albemarle, West	1,200.00	104.75	177.64	126.07	16.66	5.00		85.80	33.00	43.54		190.12	3.50		51.04	2,037.12
Anderson's Grove	175.00		37.50	23.00	20.00	2.10		50.00	25.00	25.00		75.00	452.00	10.00	72.06	978.66
Antioch	75.00	5.00	30.18	9.00		1.00		4.55	361	3.75	1.00	3.34	2.39	3.75		142.59
Aquadale																
Barber's Grove	100.00	100.00	41.35	5.09	1.50	3.85	1.50	1.50	1.50	1.50	1.50	14.68	1.50	1.50		276.97
Bethel		255.50				1.80		7.20	2.50	2.00		6.37	1.00	1.00	27.67	306.04
Big Lick	300.00		40.00	25.00	20.00	2.29		7.60	7.70	13.00	1.25	17.00	5.50	1.75	7.30	448.39
Canton	267.00	4.00	42.00	16.00	40.00	1.00		9.00	4.00	7.50		56.24				446.74
Chaney's Hill	146.00	77.30		16.21	20.00	1.55		4.31	4.77	2.00		5.58	3.00	2.04		282.44
Corinth	200.00		125.00	8.00		3.30		13.62	7.40	11.00	2.60	13.90	5.52	3.00		393.34
Cottonville	200.00		60.00	40.00		4.00		17.00	11.00	10.00	2.20	26.40	5.50	3.75		379.85
Badin	1,800.00	2,762.91	1,345.91	193.41	47.73	4.00	217.26	150.08	72.50			305.60		8.00	100.00	4,059.92
Kendall's	300.00	317.12	66.91	27.13		4.21		25.00	15.00	20.00	5.00			4.27		784.64
Locust	150.00		34.20	8.00	11.00	2.00		5.00	5.00	5.00	2.00	16.85	2.00	5.00		246.05
Mineral Springs	75.00		15.66	4.00	10.00	1.75		3.00	2.00	2.00		5.00	1.25	1.25		120.91
Mission	160.00		9.06	72.44	9.75	2.50		23.50	23.50	60.00		55.06	125.00	6.90	145.80	692.72
Mt. Pleasant	100.00	26.50	54.00	67.98		2.00		11.00	15.20	23.80		10.00		1.25	125.00	426.73
New London	250.00	95.00	93.00	20.00	13.83	3.55		25.00	25.00	31.12	2.00	51.00	131.25	10.00		750.75
Norwood	900.00	1,389.46	69.91	208.00	8.00	7.00	75	Mil	ion	Campaign	—	W.	M. U.	161.80	100.00	2,859.61
Oakboro	100.00	300.00	5.00	3.99		1.50		6.00	4.50	6.50	1.10	8.80	1.10	1.10		439.59
Palmerville	150.00		8.50					17.70	17.70	23.60		18.90	357.00	14.80	43.00	86.75	731.95
Philadelphia	75.00		32.51	5.24		2.00		5.00	5.00	5.00		10.00		1.50	7.00	149.25
Pleasant Grove	140.00	81.36	35.58	16.95		2.15		5.50	5.00	5.00		25.00	1.00	1.00		318.54
Plyler	100.00	13.00	23.40	8.00		1.50		10.00	2.00	2.00		10.00	10.00	1.00		180.90
Porter	125.00	250.00				2.25	All objects		covered by 75-Mil. Cam.						15.00	392.25
Prospect	150.00	32.00	7.00			.90		4.00				24.00		2.00		219.90
Silver Springs	400.00		82.84	30.00		5.00	The 75-		Million Campaign						114.00	631.84
Smyrna	100.00			8.48		2.00		2.00	2.00	2.00		12.50	2.00	1.00	1.00	132.98
Union Grove	300.00		65.00	10.00	2.00	3.25		2.00	2.00	2.00	2.00	40.00	1.00	2.00		431.25
Wyatt's Grove	75.00		62.06	6.00		1.50		2.00	2.00	1.00	.50	3.50	.50	1.00		155.56
TOTALS	$7,213.00	12,569.57	2,760.00	1,128.10	220.47	92.48	18.76	598.36	352.88	454.81	21.15	1241.86	1662.31	90.86	1086.97	86.75	29,580.33



A map of Stanly County showing the location of each Baptist Church.

The Baptists Of The South Are Raising $75,000,000

Stanly County's Part is $60,000

WE HAVE 4507 BAPTISTS IN THIS ASSOCIATION.

WILL YOU DO YOUR PART FOR THE MASTER?
NOVEMBER IS STEWARDSHIP MONTH.
NOVEMBER 30 to DECEMBER 7 IS VICTORY WEEK.

Our Ancient Brethren Gave Their Lives for the Master, Can We Give Our Money?

MINUTES

OF THE

STANLY BAPTIST ASSOCIATION

HELD WITH

OAKBORO BAPTIST CHURCH

OAKBORO, N. C.

OCTOBER 27-28, 1921

The next session will be held with Anderson Grove Baptist Church, Thursday and Friday, after the First Sunday in November, 1922.

Introductory Sermon by Rev. J. W. P. Hill, of New London.

"ONE LORD, ONE FAITH, ONE BAPTISM." Eph. 4:5

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OFFICERS OF THE STANLY ASSOCIATION

Q. C. Davis, Moderator.
J. C. Smith, Vice Moderator.
Dr. E. A. Branch, Clerk.
W. A. Hough, Treasurer.
E. F. Eddins, Historian.

EXECUTIVE COMMITTEE

Q. C. Davis, Albemarle, N. C.
Z. D. Coggin, New London, N. C.
C. P. Hartsell, Oakboro, N. C.
T. A. Laton, Albemarle, N. C.
Dr. E. A. Branch, Norwood, N. C.
W. H. Herrin, Albemarle, N. C.
J. C. Russell, Norwood, N. C.

Dr. E. A. Branch, Member State Mission Board.
W. N. Johnson, Home Mission Representative.
J. Marvin Smith, Foreign Mission Representative.

DELEGATES TO CONVENTIONS

Southern Baptist Convention, Q. C. Davis.
State Convention, W. J. Russell, J. W. P. Hill, C. B. Reid.

ORDAINED PREACHERS:

**Black, J. F., Albemarle, N. C.
!Burris, C. C., Wingate, N. C.
Connell, J. S., Norwood, N. C.
Davis, A. C., Marshville, N. C.
Davis, Q. C., Albemarle, N. C.
Harris, J. S., Albemarle, N. C.
*Hathcock, U. F., Albemarle, N. C.
*P. G. Hartsell, Oakboro, N. C.
*Honeycutt, G. A., Albemarle, N. C.
Huneycutt, R. N., Rockwell, N. C.
Huneycutt, Theo, Stanfield, N. C.
Huneycutt, C. C., Locust, N. C.
Hill, J. W. P., New London, N. C.
*Morris, D. P., Norwood, N. C.
McIntyre, S. L., Oakboro, N. C.
Reid, C. B., Albemarle, N. C.
*Rogers, T. F., Albemarle, N. C.
Russell, W. J., Aquadale, N. C.
Richardson, W. C., Albemarle, N. C.
*Stallings, T. C., Rockwell, N. C.
Smith, J. Marvin, Norwood, N. C.
Sasser, T. M., New London, N. C.
*Teeter, E. D., Stanfield, N. C.
Whitley, Willard, Oakboro, N. C.

! Professor in Wingate School.
* Not serving churches.
** Evangelist.

WRITERS OF REPORTS FOR NEXT SESSION

Foreign Missions, J. Marvin Smith.
Home Missions, W. N. Johnson.
State Missions, E. A. Branch.
Christian Education, J. S. Connell.
Ministerial Relief, W. J. Russell.
Orphanage, A. B. Smith.
Religious Periodicals, J. S. Harris.
Sunday Schools, J. W. P. Hill.
Woman's Work, Mrs. J. M. Mauney.
Temperance, C. B. Reid.
B. Y. P. U., Mrs. E. A. Branch.

PROCEEDINGS

The Stanly Baptist Association met in its thirty-seventh session with the Oakboro Baptist Church, Oakboro, N. C., October 27th and 28th, 1921. The congregation joined in singing Amazing Grace. After prayer the Association was called to order by the moderator, who appointed the following as a committee on enrollment: C. W. Gaddy, W. K. Littleton, and R. N. Huneycutt, who reported the folllowing churches represented, which shows all the churches of the Association represented at the opening session:

The following delegates were enrolled:

Albemarle, First—C. W. Gaddy, C. M. Pickler, J. B. Copple.

Albemarle, North—Jonah Thomas, J. T. Austin, M. E. Mauldin.

Albemarle, West—W. H. Herrin.

Anderson Grove—Walter Laton, Charlie Shaver, T. A. Laton, Dock Morton.

Aquadale—M. D. Turner.

Antioch—James Thomas, M. L. Parker, Grant Russell.

Barbee's Grove—M. A. Hatley.

Bethel—F. M. Huneycutt, C. O. Tucker.

Big Lick—A. A. Hill, W. M. Sasser.

Ebenezer—W. K. Littleton, J. S. Sapp, J. T. Valentine, J. T. Calloway.

Canton—Fetzer Lambert, A. F. Morton, D. M. Herlocker.

Chaney's Hill—M. A. Hamilton, W. J. Connell, Alonzo Chaney.

Cottonville—W. A. Hough, E. D. Thompson.

Corinth—Jesse Ribelin, Jno. W. Morgan, Geo. M. Hoffman, Jno. L. Shaver.

Grace—R. W. Teeter, D. W. Snyder, J. B. Gurley, W. J. Mauldin.

Kendall's—J. M. Pickler, W. P. Talbert, J. C. Austin.

Locust—Jason Osborn.

Mineral Springs—Onsie Burgess.

Mission—J. A. Harrington, M. H. Herrin, W. F. Mauney.

Mt. Pleasant—L. P. Blackwelder, D. C. Stallings.

New London—J. M. Mauney, Z. F. Russell, Martin Coggins, J. T. Edwards.

Norwood—R. A. Kendall, D. T. Singleton, H. C. Bowers.

Oakboro—W. D. Warner, Houstin Austin, Crowell Hill.

Pleasant Grove—D. C. Hinson, I. I. Whitley.

Philadelphia—Claude J. Brooks.

Prospect—J. M. Blalock, R. L. Morris, J. L. Green.

Porter—R. G. Foreman, A. F. Sinclair, I. B. Little.

Palmerville—E. F. Eddins, Z. D. Coggin, W. H. Meigs.

Plyler—D. J. Herlocker, G. W. Plowman, R. F. Eury.

Silver Springs—W. J. Russell.

Smyrna—J. T. Burris, T. W. Boss, H. R. Connell.
Union Grove—J. F. Huneycutt.
Wyatt's Grove—R. F. Crook, N. J. Eagle.
Yadkin—J. R. Huneycutt, J. W. Mills, Carl Lowder.

The body then proceeded to elect officers. Bro. J. S. Harris moved that Bro. Q. C. Davis be re-elected moderator, but before this could be seconded, Prof. E. F. Eddins made a motion that all the old officers be re-elected, which was promptly seconded by Bro. Harris. The motion was carried unanimously.

The moderator then read the following order of business:

THURSDAY MORNING

Organization. Sermon.

THURSDAY AFTERNOON

Religious Periodicals.
Sunday Schools.
Woman's Work.
Orphanage.

FRIDAY MORNING

State Missions.
Home Missions.
Foreign Missions.
Christian Education.

FRIDAY AFTERNOON

Temperance.
Ministerial Relief.
B. Y. P. U.

The moderator then recognized Rev. J. M. Page, of Hamlet, N. C., representing The Biblical Recorder, and Bro. F. B. Hamrick, representing Charity and Children, as well as the Orphanage, also Rev. Taylor, of the Gaston Association. The hour for the annual sermon having arrived, the moderator introduced Rev. C. B. Reid, of the North Albemarle Church, who preached from Acts 1:8.

When the Association was asked by the Moderator if any churches wished to be admitted to the Association, Grace Church, also Yadkin Church responded. W. N. Johnson, J. Marvin Smith and Prof. E. F. Eddins appointed to examine letters and articles of faith, etc.

After a few remarks by Bro. N. A. Teeter regarding dinner, we were dismissed until 2:00 o'clock.

THURSDAY AFTERNOON SESSION

The afternoon session was opened by again singing Amazing Grace. Devotional exercises were conducted by Bro. J. Marvin Smith, who read the 1st Psalm and took for his subject, "Happiness."

Committee on enrollment reports all churches of the Association represented.

Committee reports favorable on application of Grace and Yadkin Churches for admission to the Association. The Association by unanimous vote orders them admitted.

The moderator appointed the following on committee on time, place and preacher for next Association: Rev. J. F. Black, J. M. Mauney and N. A. Teeter.

The moderator then called for the report on Religious Periodicals, which was read by T. M. Sasser and discussed by Rev. J. M. Page, of Hamlet, who made one of the most forceful pleas for Religious Periodicals in our homes that the Association has heard.

REPORT ON RELIGIOUS PERIODICALS

When we speak of Religious Periodicals, we mean, of course, The Biblical Recorder, the organ of the Baptist State Convention, and Charity and Children, our most efficient and very readable orphanage paper, also the Home and Foreign Field Magazine. We would encourage the reading of our religious papers and suggest the method of putting the Recorder in the budget and let the Sunday Schools support Charity and Children. Thus our people will have the opportunity of reading and becoming informed of the work of the denomination, thereby being able to serve their Lord more intelligently. The Recorder has been the faithful servant of the Baptists of North Carolina for eight and a half decades enlightening our people in church activities. It has tided us through many and varied experiences.

Respectfully submitted,

T. M. SASSER.

The report was adopted.

The committee on time, place and preacher, names Anderson's Grove as the place, First Sunday in November, 1922, as the time of Meeting, and Rev. J. W. P. Hill as the preacher. Rev. C. B. Reid then read the report on Sunday Schools, which was discussed by Bro.J . T. Burris and Prof. E. F. Eddins.

REPORT ON SUNDAY SCHOOLS

We should study to make our Sunday Schools and Teachers more efficient, and more effective.

Last year we had in the Stanly Association 32 schools with a total membership of 3,697.

We had 275 additions to the church by baptism, of which 187 came from the Sunday School.

Contribution from the Sunday School to Missions was $243.05, to Orphanage $1,391.00, and other objects $273.34. Sunday School expenses $1,144.16. Total contribution, $3,052.34.

With our Sunday School Board located at Nashville, Tenn, which is publishing the very best lesson helps, and many religious books, tracts, etc., and Brother Middleton, our faithful secretary, who is ready to help us in every way possible. We should call upon him for his expert advice, and service. And then we should show our appreciation of this work by regular, systematic contribution to the work.

Respectfully submitted,

C. B. REID.

The report was adopted.

The report on Woman's Work by Mrs. O. J. Sikes was read by Mrs. E. A. Branch and discussed by Dr. Walter N. Johnson.

Minutes of the Annual Meeting of the W. M. U. of Stanly Association.

The Woman's Missionary Union of the Stanly Association met in its annual session Thursday, October 13th, with the Society of West Albemarle.

The meeting opened at 11 o'clock, with Mrs. J. M. Mauney, Superintendent, presiding.

Hymn, "Come Thou Almighty King," was sung; followed by prayer by Mrs. Burlevson. Devotional was led by Mrs. Richmond Pickler of Kendall's Church. Who read a chapter on "Fear" from the Psalms.

Roll was called and 52 delegates were present and each society gave a good report.

The following visitors were recognized: Rev- and Mrs. H. K. Studenbroke, Miss Vera Ruth and Mrs. Moore, of Spencer; Mrs. Dan Austin and daughter, Mrs. Gresham, of Norwood and Dr. Q. C. Davis.

Report from Superintendent showed she had traveled 63 miles, written 38 leters, 27 postals, held 8 meetings, organized 2 societies, reported $991.29, Received $35.32 for Association Expense fund.

The following talks were made:

Past present and future of the W. M. U. Work in the Stanly Association, by Mrs. J. M. Mauney

Evangelism—Mrs. J. S. Connell.

Personal Service.

How the Society may reach the Standard of Excellence—Mrs. H. K. Studenbroke.

The following Committee were appointed:

Nomination—Mrs. A. M. Floyd, Badin; Mrs. Richmond Pickler, Kendall's; Mrs. J. S. Connell, Norwood; Mrs. Early, Badin; Miss Cora Parker, North, Albemarle.

Time and Place—Mrs. Orin Miller, Kendall's; Mrs. H. M. Crook, New London; Mrs. R. R. Ingram, Albemarle.

While your Junior Supt. has not done as well as she wished, she has sent literature to the different churches, bought a number of interesting missionary books and sent to the different societies, traveled 58 miles, wrote 100 letters, five cards, visited four churches, made four talks. Six societies have been organized during the past year: Y. W. A., and G. A., Albemrale 1st. and R. A. at Norwood, and Sunbeams at Silver Springs, and Oakboro. A junior missionary rally was held at Albemarle First Baptist Church May 31st. It was well attended and much enjoyed. It was decided on that day to make it an annual occasion and will meet on Tuesday after the third Sunday in July next at Kendall's Church.

Let us try to do more work for the Savior in the future than we ever did in the past. Bigger things are expected now from the Baptist than ever before.

Reported $101.55.

Association expense fund received, $3.50.

Afternoon Session.

Dinner was served on the ground, and after a short social hour the Union resumed its work.

Song, "I Need Thee Every Hour," was sung, and the devotional exercises were conducted by Mrs. Richardson of the West Albemarle Church.

Dr. Q. C. Davis gave us a talk on "Woman's Work."

The following talks were made:

Woman Under Test—Mrs. W. N. Johnson.

What the Missionary Society should mean the the Church—Mrs. R. R. Ingram.

The Need of a Christian Education—Mrs. E. A. Branch

Importance of training the young People in the Churches—Mrs. C. P. Crawley.

Report of Jr. Supt.—Subscriptions amounting to $140.00 were made for Minnie Herring.

Report of Committees:

Time and Place;

We, the committee on Time and Place, recommend the invitation of the Society of Norwood Church to meet with them in 1922 be accepted; the time to be Thursday, October, before the third Sunday, 1922.

Respectfully submitted,
Mrs. Orin Miller, Kendall's
Mrs. H. M. Crook, New London
Mrs. R. R. Ingram, Albemarle.

On motion the report was adopted.

Mrs. Richardson was called to the chair and presided during election of officers, which resulted as follows:

Association Supt.—Mrs. J. M. Mauney.

Junior Superintendent—Mrs. E. A. Branch.

Personal Service Superintendent—Mrs. A. M. Floyd.

Secretary and Treasurer—Mrs. O. J. Sikes.

This report was adopted by Association.

REPORT ON B. Y. P. U.

The report on B. Y. P. U. was read by Mrs. E. A. Branch, and was discussed by Dr. Walter N. Johnson.

Real B. Y. P. U.'s have everywhere trained young Christians for service in the churches, helped and inspired pastors, and in many cases proved the most valuable general missionary training agencies which these churches have ever had.

The Sunday School Board provides field workers and furnishes skillfully and attractively prepared literature.

Emphasis is placed on Bible study, church organization and doctrine, missions and a wise cultivation of the devotional life—a program approved by eighteen years' successful experience.

Unions have also conserved and fostered the better social interests of the young people, though they have doubtless rendered their largest service in indoctrinating and in furnishing help toward a much-needed interpretation of Christian experience and practical, constructive, Christian duties.

We have had five new unions organized since last year. All arrangements were made to organize an associational B. Y. P. U. at Badin on the 3rd Sunday in August, but on account of threatening rain there were not enough present to organize. We hope to organize at an early date at one of the Albemarle churches.

Respectfully submitted,

MRS. E. A. BRANCH.

The report was adopted.

The moderator recognized Rev. C. C. Burris and Rev. Y. T. Shehane, of Wingate, and then called for the report on Orphanage which was read by Bro. C. W. Gaddy, and discussed by Bro. Hamrick, of the Thomasville Orphanage.

Report on the Orphanage.

On account of serious sickness in his family just at the time he was planning to make a visit to the Orphanage, your reporter was not able to carry out the regular practice of our Association and visit the Orphanage before making his report. He did, however get in communication with Brother Kesler, who provided information for this report. Then too, your reporter is reasonably familiar with the needs and conditions of the Orphanage by information obtained through Charity and Children and visits made there in recent years.

In a general way, so much has been said concerning the Orphanage, the work that it has done, is now doing, its needs etc., that it hardly appears possible to say anything new. But after all, the thing that should come nearest touching the hearts and purses of every Baptist in our Association is not something new, but the old, old story. And just in proportion as we tell and respond to the old, old story, we are going to be caused to rejoice or to hang our heads in shame. Our last minutes show thirty-two active Sunday Schools in the Association, with only nine contributing to the support of the Orphanage. Let the Association make its own application as to whether we should rejoice or hang our heads in shame. And with these facts before us, should we not repeat the same old story, with the hopes that many who have not responded to t he needs and cries of our orphan children may make immediate response.

The important facts of the Orphanage, briefly told, are as follows: Established at Thomasville, N. C., in 1885. Since that time more than two thousand orphans have found refuge within its walls.

Number of children now at Thomasville	446
Number children now at Kennedy Home	85
Number children being aided in their own homes	58
Total Number of children being provided for	589
Number of applications for last year ending June 1st, 1921	724
Number received	63

(Closing the door of hope against Six Hundred and sixty-one orphan children on account of a lack of funds and equipment to provide for them.)

Daily cost for the support of each child	58 1-2 cts.
Cost per child per year	$214.02
Cost of maintaining an average of 526 children for the year ending June 1st, 1921	$112,557.22

These figures will serve to show that our Orphanage is no longer an infant, but a giant, doing a gigantic work, and should cause us to understand that its needs at all times are urgent.

One important item which should command our immediate attention, is the loss of the Simmons Nursery, which was recently destroyed by fire. The fire was discovered about three o'clock in the morning and was too far advanced to save anything except the boys. Charity & children reported the fire in part as follows: "The scene suggests a touching story. The little boys with their eyes still heavy with sleep huddled under the trees in the glare of their home in flames has every aspect of unrelieved pathos, but for the fact the matrons found refuge for them in the other cottages. None of their toys or playthings were saved. But they came out next morning in the full confidence that we would rebuild their home in a few days."

Brother Kesler is making a special appeal for a large Thanksgiving offering in order that the confidence of these boys may remain unshaken.

Finally brethern, your reporter wants to fully endorse the recent plan of Brother Kesler in aiding mothers with their children in their own homes, and urges that the churches familiarize themselves with this plan in order that they may more fully co-operate with him. Apparently it is too often the case, a church or community uses its influence in getting a child to an orphanage just as a matter of evading their responsibility and obligation to the mother and child. This is far from the true christian spirit. In spite of all that the orphanages have done and are still doing for our orphan children, I am firmly convinced that no child should ever be sent to an orphanage as long as it has a mother who is mentally, physically and morally competent to take care of the child. Let's face the situation squarely and give Brother Kesler every possible encouragement in this particular feature of his work. For, while the orphanage has provided for all the physical and spiritual needs of the child, and through its sainted and sacrificing managers, teachers and matrons, as far as possible, administers a home influence and a mother's love, it can never take the place of a true home and fireside where the child can kneel by its mother's knee while it utters its little prayer, "Now I lay me down to sleep." So let us pause in our haste to break up homes, and where true homes, with nothing lacking except financial aid, are found, let's see that

they remain unbroken. For,

"The bravest battle that ever was fought,
Shall I tell you where and when?
On the maps of the world you'll find it not;
'Twas fought by the mothers of men."

Respectfully submitted,
C. W. Gaddy.

The report was adopted.

The assignments of the delegates and visiting brethren to homes was read by Bro. Martin James.

Rev. A. B. Smith announced that Rev. J. F. Black would preach at night.

The Association adjourned until 10:00 a. m., Friday, Rev. J. W. P. Hill pronouncing the benediction.

FRIDAY MORNING SESSION

Song, Higher Ground.

The devotional services were conducted by Rev. D. P. Morris.

The moderator called for the report on State Missions, which was read by Rev. J. S. Connell. This report was discussed by Rev. W. N. Johnson and Rev. Q. C. Davis.

STATE MISSION REPORT.

The work of State Missions for the first twenty-five years of the Convention's life was known as Home Missions. After the organization of the Southern Baptist Convention, and the appointment of the Home Mission Board, the name of the work in the State was changed from Home Missions to State Missions.

The Home Mission Board is located in Atlanta, and its mission is to aid those States which are not able to cope with the destitution within their borders.

The work of the State Board is confined to t he State. While in some sections the Baptist are quite strong numerically, in other portions they are weak numerically, and cannot maintain their regular worship, unless aid from some outside source be extended.

We are of the opinion that no other department of our work has done so much toward strengthening our denominations as State Missions has done. More than half of the churches in our State have been organized by the Missionaries of the State Board, and these Churches are giving more than two-thirds of all that is given to carry on the work of the Lord. Well nigh a hundred thousand people have been baptized by the Missionaries since the Board began its work ninety- one years ago.

Our State Mission Board is composed of 21 men at large selected by the Convention and one from each of the sixty- six District-Associations, making in all eighty-seven.

There are about 200 Missionary pastors working under the State Board this year.

The pay roll for the missionaries alone is a little more than $5,000 a month.

We pay these men all the way from $5.00 to $150.00 per month. We are assisting in the payment of the salaries of pastors at Wake Forest, Chapel Hill, Mars Hill, Boone, Chowan College, Clyde, Sylva, Cullowhee and several other centers.

It is the policy of the Board to try to have strong pastors at educational institutions.

The Board is organized into the following departments:

Missionary—Pastorial assistance—Sunday Schools, Baptist.

Young People's Unions, Evangelism, Enlistment and Conservation.

(Country Church Dept.) Book Department, Home and Foreign Missions.

In our enlarged program, we are hoping for a Student Secretary for Colleges and Schools. A Sunday School field man for the East, ten enlistment men, a corps of eight or ten evangelists and singers and 100,000 tithers within the next year.

Our financial status September 28, $237,000.00 short of collections at this time last year.

Our quota for this year is $1,228,000.00 we report in the Recorder same date $554,000.00 plus.

Estimating that there has been sent direct to the Thomasville Orphanage $140,000.00 necessitates the raising of approximately $500,000.00 by October 31st, if we meet our quota; which date is Tuesday of next week.

We can meet it if we will; cotton advanced $1.00 per day per bale for 65 days. The United States Government report says that the North Carolina cotton crop will bring $10,000,000.00 more than last year's crop.

Owing to prearranged conditions, we face disaster, unless our people pay their pledges.

The time is short; what we do must be done quickly.

Respectfully submitted,

J. S. Connell.

The moderator read a telegram from Secretary Maddry regarding our financial condition.

The report on Home Missions was read by Rev. J. S. Harris and was discussed by J. S. Harris and Rev. Q. C. Davis, vice-moderator J. Marvin Smith taking the chair while Brother Davis was discussing this report.

HOME MISSIONS.

We received in money during the first year of the Campaign nearly three times at much as the yearly average of the first preceeding years, and we expect the rate of increase to hold good for the whole five-year period of the Campaign.

In the enlargement of our work and the result of our labors, a corresponding advance is being made. The report of the Home Mission Board to the Southern Baptist Convention in 1921 showed a total of 77,377 additions to the membership of local Baptist Churches of the South through the instrumentality of agencies of the Board during the preceeding year, a gain over the last previous year of more than 20,000. Of this number of additions, 45,092 came by baptism. Another significant fact was that the last year the Home Board was able to report the enlisting of 4.087 young people in some definite form of Christian service. The number of missionaries employed by the Board was increased to 1,656, the number of new churches constituted by them was 258, the number of church buildings built or improved 524, and the number of Sunday Schools organized 835.

The completion of our great Tuberculosis Sanatorium in El Paso and the

founding of the General Hospital in New Orleans.

The securing of the best locations in Havana, Cuba, for our College and the erection of a dozen chapels in the Island.

The strengthening of our work in the Canal Zone, including three Chapels. Adequate buildings for our Mexican School at El Paso, Texas, and another at San Antonio, or elsewhere in the Rio Grande Valley.

The inauguration of Seamen's Institutes at Jacksonville, New Orleans, and possibly Norfolk or Baltimore.

(Already the one at Jacksonville is in operation and accomplishing great good).

The enlargement and better equipment of our more than thirty-five Mountain schools, in which are more than six thousand pupils.

The employment of One Hundred Evangelists and the winning of a Hundred Thousand souls each year to Christ and their enlistment in His service.

Enlargement of our work among the Foreigners, the Indians and the Ten Million Negroes in our land. Most of the work among the Negroes is conducted on a co-operative basis with the Home Mission Board of the Negro National Baptist Convention, but the Home Board supports a number of special workers in addition and renders help to a number of Negro Baptist schools.

The Home Mission Board is the greatest single evangelistic agency in the world. Increasing demands are being made upon it for services of varied character from all sections of the South, and it is operative that all pledges to the Campaign be paid fully and promptly if the Board is to meet the enlarged opportunities and responsibilities confronting it in a manner worthy of our great Southern Baptist forces. A serious, prayerful and concentrated plan for utilizing all these forces in the supreme task of making our homeland Christian and the base of operations for taking the world for Christ, "This is Home Missions." Who would not have a part in the great task?

Respectfully submitted,

J. S. Harris.

Upon motion this report was adopted.

On account of Rev. M. P. Davis having moved from the Association, Rev. J. S. Connell was asked to prepare and read the report on Foreign Missions.

REPORT ON FOREIGN MISSIONS

Our Foreign Board is seventy-six years of age.

From eleven missionaries on the field, and 250 converts in the mission churches fifty-one years ago when this Board was 25 years of age, the work has grown until today we have 341 missionaries on the field, and a church membership of 56,023. In the meantime, the contributions of the churches for this object have increased from $21,938 to a net sum of $2,119,476, and 6,512 baptisms.

While the above statistics are inspiring, yet more inspiring is the fact that our world program is vouchsafed in the opening of the doors of opportunity in the near East and Far East as well calling for the gospel as we have it, to the enormous extent that even with our enlarged program we shall be utterly unable to man

the situation.

Our part in this enlarged program is to meet promptly our pledges to the 75 million campaign.

Respectfully submitted,

J. S. CONNELL.

The report was discussed by A. C. Davis, and upon motion was adopted.

The report on Christian Education was called for, which was read by Prof. E. F. Eddins and discussed by Dr. Walter N. Johnson.

CHRISTIAN EDUCATION.

No nation long survives corruption in its primitive idea, no religion that fails to keep its creed intact can with increasing power serve man, no denomination has a right to hold up its claim for adherent, unless it has a high and clearly defined idea based on the word of God.

When God was revealing Hmself to His chosen people, He gave to Moses His fundamental love for the civil and religious government of man. His command given with the law was that it should be taught thoroughly to all.

The puritans in order to advance their idea of religious liberty in America placed a school beside every church.

The idea of having schools under the direction of the denomination is as old in America as the Baptist. With us it is not a new idea, but an enlarged and growing one.

As the population increases and civilization advances we need Christian education to purify and crystallize all ideas forced upon society by an onrushing tide from the stormy seas of revolution and reconstruction. So it becomes our duty to do all in our power for the advancement of our schools and colleges.

Respectfully,

E. F. Eddins.

The report was adopted.

The moderator appointed the following committee to nominate the executive committee: A. B. Smith, J. Marvin Smith, T. A. Laton, C. M. Pickler, and J. M. Mauney.

Adjournment for dinner, which was served at the rear of the church by the ladies.

FRIDAY AFTERNOON SESSION

Song, Jesus Lover of My Soul.

Prayer by Rev. A. C. Davis.

The moderator named the members of the different boards and writers of reports for the next Association.

The committee named to nominate executive committee rendered their report, which was adopted.

The Historian's Report was read by Prof. E. F. Eddins.

OAKBORO BAPTIST CHURCH.

Oakboro First Baptist Church was organized October 20, 1916. Brother R. P. Walker, Pastor at Albemarle First Baptist Church; J. C. Gillispie, Pastor of Norwood Church; J. S. Harris, Oakboro; and P. G. Hartsell, officiating.

The charter members were: D. C. Whitley, from Barbee's Grove; C. M. Smith, from Big Lick Church; Rosa Smith, Big Lick Church; J. Walter Helms, of West Monroe; Mary Helms, of West Monroe. Others were received into the watch care of the church at the same meeting.

Brother J. Walter Helms and J. F. Barbee came under the watch care of the church as deacons. Bro. J. Adam Grubb was called as pastor.

A building committee was appointed at the first meeting and was intructed to arrange to build at once.

The organization took place in a school house, after Brother J. S. Harris, A. C. Davis, C. C. Reid held a meeting in a store house.

At this writing the church has so developed as to have a neat church building, well furnished, and sixty members that gave the Association a glad welcome.

Respectfully,

Palmerville, N. C. E. F. Eddins, Asst. Historian,

The report was adopted.

The report on Temperance was read by W. J. Russell and discussed by A. C. Davis. The report was adopted.

Report on Temperence.

Temperance is a broad subject. The subject has to do with the whiskey traffic.

We have the saloon no more but the "blockaders" are giving us much trouble. We hope to see the glad day when we shall be rid of this business.

Temperance has to do with the wealth of this world. We are living in a day of money making.

In many of the business institutions of the world today the dollar is much bigger than God. This ought not to be. We should make money to the glory of God.

Temperance has to do with pleasure. People are seeking pleasure at any cost. Our pleasure should be in the bounds of God's Plain. The Lord wants us to be happy, but be happy in him.

Temperance has to do with education. The time has come when education is in reach of all, and there is no thought of opposing education in this report. But education is not the best thing. We can never educate our children into the Kingdom of God, they must be born into it.

W. J. Russell.

The report on Ministerial Relief was read by Rev. J. Marvin Smith and discussed by W. A. Hough. Upon motion the report was adopted.

REPORT ON MINISTERIAL RELIEF.

Your Committee on Ministerial Relief begs to submit the following:

We believe that the minister, who has come to his day of retirement, or who for any reason, has become disabled, is in every way worthy of our sympathy, prayer and financial support. The same thing is true of their widows and orphan children. These men and women were faithful to God and to his cause, in the midst of the greatest of sacrifices in laying the foundation for the work of Christ in this State, and surely they should receive our hearty support in their declining years. Other Christian orgainzations are far ahead of us in this department of work and in the discharge of this Christian obligation. Even railroads and some other business and worldly institutions care for their old and faithful employees. We should not only strive to emulate other Christian and worldly institutions, but we should furnish these old heroes of our faith, the support they so richly deserve.

The Convention Board, located in Dallas, known as The Relief and Annuity Board, has taken over the work of the states. The aim of this Board

is to give aid and comfort to the disabled ministers, as well as to those who have grown old in the service, and have come to their day of need and retirement, and to their widows and orphan children such aid as their exigencies demand, and as their financial condition will allow.

The Board has now a beneficiary list of between seven and eight hundred Others are being added from month to month. The stipends of the beneficiaries who have been transferred to us from the states have, in the most part been increased from 40 to 60 per cent and in some instances as much as 100 per cent. While we have made great strides since the organization of the new Convention Board in giving aid and comfort to the disabled and retired ministers, we are just beginning to do what we should do. Our aim should be to persuade our people to say to the ministers in active service today: "Give yourself whole heartedly to work, spend yourself freely; be not afraid; we do not pay you just the salaries that we should, but this we do, at least, solemly promise, we will stand back of you; if you fall in the work, we will care for you; if you die we will not permit your family to suffer; if you grow old in it, we will comfort your declining years." Just that and nothing short of it should be the attitude of our great denomination to its ministry, and every one of our young preachers should feel that the denomination has so spoken to him, and that he can accept its word at par. If we could say that so as to carry conviction to the men of the hard fields, and the small salary, we should put new life in them, we should greatly increase their efficiency, and the denomination would be the real beneficiary.

Respectfully submitted, J. Marvin Smith.

Talks on the Annuity Plan were made by Rev. J. S. Connell and Rev. W. N. Johnson.

Upon motion by Dr. Walter N. Johnson, the Association instructed the Clerks to write the churches of the Association asking that they take a special offering for Miss Minnie Herrin, who is in Wingate school preparing for the mission field. Money to be sent to Bro. W. A. Hough.

Dr. Johnson thanks the people of the Association for their attendance at the First Sunday meetings at Badin.

Preachers and Workers School announced, and those interested invited to attend.

The following resolution by Rev. J. W. Hill was adopted:

Whereas we, the Stanly Baptist Association, are convinced of the importance of the part time school as projected by Dr. Walter N. Johnson, Therefore be it Resolved,

1st, That this Association ask the State Board of Missions to lend such assistance as will enable Dr. Johnson to remain at Badin.

2nd, That our moderator, Rev. Q. C. Davis, is hereby requested to present this resolution to said Board of Missions.

Vote of thanks to good women of church and community for the bountiful dinners.

Adjournment. Dismissed by Dr. Walter N. Johnson.

E. A. BRANCH, Clerk. Q. C. DAVIS, Moderator.

P. S. Your clerk has not enlarged upon the proceedings on account of limited funds for the printing. E. A. B.

TABLE I—STATISTICAL

CHURCH	PASTOR	Post-Office	Clerk	Post-Office	Time of Preaching	Value of Church Property	GAINS			LOSSES			No. Males	No. Females	Total Membership
							By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death			
Albemarle First	Q. C. Davis	Albemarle	J. B. Copple	Albemarle	Full	50 000 00	5	9		23	1	1	105	170	275
Albemarle North	C. B. Reid	Albemarle	T. L. Austin	Albemarle	3-4	4000 00	52	68		6			60	123	183
Albemarle West	W. C. Richardson	Albemarle	B. M.Rogers	Albemarle	Full	5000 00	4	16	5	53		1	173	289	462
Aquadale	J. M. Smith	Norwood, Rt 1	W. A. Green	Aquadale	4th	2000 00	13	11	1	2	1	1	48	47	95
Antioch	J. W. P. Hill	New London	J. A. Miller	Richfield R2	3rd	800 00	5		3	4			22	30	52
Anderson's Grove	C. B. Reid	Albemarle	J. O. Mauldin	Albemarle R 2	4th	1800 00	15	1	4	9		1	108	110	218
Barbee's Grove	A. B. Smith	Oakboro	C. L. Eudy	Oakboro Rt. 1	1st	2250 00		2		3		1	33	40	73
Big Lick	G. W. Stanly	Mollie	M. L. Morton	Oakboro	1st	2500 00	14	6	1	21	2	2	70	87	157
Bethel	E. J. Hutchinson	Wadesboro	O. G. Hartsell	Mt. Pleasant	2nd	1800 00	10		1	1			43	58	101
Canton	G. W. Stanly	Mollie	U. S. Berleyson	Albemarle R 6	4th	2000 00	8		3	1	3		79	93	172
Chaney's Hill	A. C. Davis	Marshville	M. D. Hagler	Midland	1st	2000 00	5			8					89
Cottonville	A. B. Smith	Oakboro	E. D. Thompson	Norwood R 2	3rd	2500 00	6	2	1	23	3	2	25	30	55
Corinth	R. N. Huneycutt	Rockwell	J. H. Morgan	Gold Hill 1 & 3		2000 00	6	7		6			35	57	92
Ebenezer	W. N. Johnson	Badin	J. L. Valentine	Badin	Full	4000 00	24	10		17		1	87	116	187
Grace	J. S. Harris	Albemarle	L. F. Russell	Albemarle e. S. n		3000 00	7	31					13	25	38
Kendall's	J. W. Hill	New London	O. W. Miller	New London r1 1&4			2	4		7	4		80	87	176
Locust	W. J. Russell	Aquadale	P. E. Tucker	Stanfield, R. 1	1st	1500 00	12	1		7			56	86	142
Mission	C. B. Reid	Albemarle	D C. Hartsell	Mt. Pleasant R1 3		800 00	13	5	1	5		1	94	136	239
Mineral Springs	W. J. Russell	Aquadale	M. W. Thomas	Oakboro	4th		25	11		8	2		61	68	129
Mt. Pleasant	M. L. Dorton	Concord, Rt. 6	T. F. Rowland	Concord R4 2 & 4		1500 00	8	2	1	3			38	64	102
New London	J. W. P. Hill	New London	J. M. Mauney	Ne wLondon 1 & 4		2400 00	4	7		6	2	3	53	67	120
Norwood	J. S. Connell	Norwood	T. A. Poplin	Norwood	Full	7500 00	18	7	1	18	2	1	111	161	272
Oakboro	A. B. Smith	Oakboro	W. C. Coble	Oakboro 2 & 4		3000 00	5	23		1			28	35	63
Palmerville	J. C. Gillispie	Erlanoa	W. H. Meigs	Palmerville	4th	2500 00		6					29	37	66
Pleasant Grove	W. J. Russell	Aquadale	C. W. Speight	Albemarle r6	2&4	2000 00	12	4		7	3	3	71	100	171
Prospect	C. B. Reid	Albemarle	J. L. Green	New London	1	2500 00	1	2	2	2		2	47	52	99
Porter	W. B. Holmes	Norwood Rt. 1	R. G. Foreman	Norwood Rt 1	1st	2000 00	15	17		8	2		42	49	91
Plyler	C. C. Huneycutt	Stanfield	L. M. Eudy	Albemarle	2nd	1500 00	7	6	1	6		1	36	37	73
Philadelphia	J. S. Harris	Albemarle	Claude J. Brooks	Stanfield Rt 1	3rd	1000 00	14	2	2	13	1	2	58	56	114
Smyrna	W. B. Holmes	Norwood, Rt. 1	J. C. Yow	Stanfield	3rd	1000 00	1	7		2			32	31	63
Silver Springs	J. S. Connell	Norwood	R. L. Swaringen	Norwood Rt. 1	3rd	1200 00	16	2		14	4	3	115	158	273
Wyatt's Grove	R. N. Huneycutt	Rockwell	N. J. Eagle	Richfield	3rd	800 00	7			6			38	46	84
Union Grove	Q. C. Davis	Albemarle	J. H. Morton	Albemarle r 5	2&4	3000 00	8			8		1	63	63	126
Yadkin	T. W. Horn	Albemarle	C. B. Lowder	Albemarle r2	2nd		3	17					10	10	20

TABLE II—FINANCIAL

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Other Objects	Seventy-five Million (undesignated)	State & Asso Missions	Home Missions	Foreign Missions	Orphanage	Christian Education	Ministers' Relief	TOTAL
Albemarle, First	$2000 00	$2839 76	$534 68	$220 63	$166 75	$10 00	$	$470 50	$ 51 00			$599 23	$3 00		$6892 60
Albemarle North	500 00	1212 13	107 15	195 04	132 26	3 75	75 00	100 08		15 00		71 13	3 00		2414 54
Albemarle West	1500 00	21 50	247 99	136 39	20 00	5 00	109 20	271 29		10 50		283 71	1 00		2606 58
Aquadale	150 00	800 00	6 00	35 00	18 00	3 00	1 00	64 60					40 00		1117 60
Antioch	100 00		12 50	6 50		1 00		34 14							154 14
Anders'ns Grove	200 00	800 00	5 00	35 25	99 80	3 30	64 35	125 00			45 00	38 00			2611 80
Barbee's Grove	150 00			5 18	5 00	3 00	15 10	88 00							226 28
Big Lick	300 00	5 05	67 00		45 57	2 75		29 81					29 00	3 00	482 18
Bethel	75			27 50	37 00			90 50							220 00
Canton	335 60		65 50		73 40	5 30		98 70							578 50
Chaney's Hill	200 00			36 08		1 60	111 35								274 03
Cottonville	200 00		60 00	60 00		4 00	7 00		114 12			11 00			456 12
Corinth	200 00		1 00	10 00		80		149 37							460 17
Ebenezar	2000 00	248 39	446 22	298 79	88 24		968 12		514 40			216 35			4780 51
Grace	100 00			10 00											110 00
Kendalls	450 00		96 17	46 04		3 00		450 00					5 82		1147 03
Locust	127 00		30 70	18 00		2 28		33 50			10 75				222 18
Mission		15 00	5 00	31 50	10 45	3 00	149 15	97 25	8 19			24 30			397 83
Mineral Springs			51 45	8 94	13 00	1 25		16 80							91 44
Mt. Pleasant	150 00	64 68	26 00	36 23	5 00		10 00	34 00				7 00			1602 91
New London	350 00	900 00	100 00	92 00			90 00	299 84			49 60				1880 44
Norwood	1600 00	44 03	258 76	203 64	95 56		125 28	187 40				111 77	6 00		2632 44
Oakboro	683 33	415 38	96 50	24 89		3 00		143 45		65 00	28 00	13 30			1472 85
Palmerville	213 90	15 75	7 00	67 65		3 00		118 35	1 25	2 00	2 00	37 45			463 35
Pleasant Grove	200 00			20 34			57 38	150 09					6 71		433 52
Prospect	150 00			10 21	14 00		55 50					21 57			257 50
Porter	125 00			35 00	14 00	3 50		66 00				9 54			238 04
Plyler	100 00	15 00		12 00		75									127 75
Philadelphia	100 00		23 45	10 00			36 00	191 10							360 55
Smyrna	150 00	5 00													155 00
Silver Springs	400 00	11 00		36 00	75 00	6 00	85 00	147 00							760 00
Wyatt's Grove	125 00		102 95	16 59		2 50		45 00							292 04
Union Grove	300 00		20 17	16 00		4 10		84 00							424 27
Yadkin						2 25									2 25

TABLE III—SUNDAY SCHOOLS

CHURCH	Superintendent	Post-Office	Secretary	Post-Office	No. Schools	Off. & Teach.	Pupils	Total Enrollment	C. M. in S. S.	M. Kept Ope	Bap. from S.	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Albemarle First	A. P. Harris	Albemarle	W. C. Hill	Albemarle	1	16	199	215		12		$142 08		$342 93	$78 60	$531 61
Albemarle North	C. E. Ridenhour	Albemarle	Oro Barbee	Albemarle	1	10	292	302		12		58 26	2 50	71 13	63 15	195 05
Albemarle West	B. M. Rogers	Albemarle	Platte Russell	Albemarle	1	16	331	347		12		136 39		236 81	50 75	423 95
Aquadale	W. A. Greene	Aquadale	M. D. Turner	Aquadale	1	7	150		75	12	12	35 00			11 00	46 00
Antioch	Jas. Thomas.	Richfield Rt. 2	Nancy Miller	Richfield R 2	1	7	67	74	28	12	4	6 50				6 50
Andersons Grove	H. A. Blackwelder	Albemarle	Clyde Rummage	Albemarle		12	140	152	100	12	14	35 25		25 00	5 50	65 75
Barbee's Grove	J. L. Hinson	Oakboro, R 1	C. L. Eudy	Oakboro Rt 1	1	5	33	38	25	9		5 18				5 18
Big Lick	M. L. Morton	Oakboro	Claude Hatley	Oakboro Rt 1	1	8	67	75	27	12	9	13 71			2 65	16 36
Bethel	C. O. Tucker	Mt. Pleasant	Marie Huneycutt	Mt. Pleasant	1	9	82	91	47	12	3	27 50	90		14 00	42 40
Canton	A. F. Morton	Albemarle Rt. 6	Annie Burleyson	Albem'le R 6	1	7	116	123	56	12	7	12 50				12 50
Chaney's Hill	M. D. Hagler	Midland	W. D. Page	Midland	1	6	71	77	50	12	3	36 08				36 08
Cottonville	W. A. Hough	Norwood, Rt. 2	E. D. Thompson	Norwood R. 2	1	8	70	78	60	12	6	60 00		11 00	7 00	78 00
Corinth	Jas. H. Morgan	Gold Hill	Bertie Morgan	Gold Hill	1	8	88	96	60	12	4	10 00				10 00
Ebenezer	C. H. Jones	Badin	W. F. Currier	Badin	1	15	164	179	12	12	10	298 29		216 35	88 24	603 38
Grace	R. W. Teeter	Albemarle	Nora Lee Chance	Albemarle	1	9	153	162	20	12	5					
Kendall's	S. L. Morton	Richfield	Hurton Pickler	New London	1	11	166	177	86	12	2	46 04				46 04
Locust	Bunyann Love	Stanfield Rt. 2	Nellie Furr	Stanfield R 1	1	7	75	82		12	9	18 00				18 00
Mission	D. C. Hartsell	Mt. Pleasant R 1	M. H. Herrin	Mt. Pleas't 1	1	8	90	98	61	12	4	31 50	8 19	4 30		63 99
Mineral Springs	J. F. Howell	Oakboro, Rt. 1	M. W. Thomas	Oakboro Rt 1	1	5	50	55	35	9	10					
Mt. Pleasant	G. W. Petrea	Mt. Pleasant	L. P. Blackwelder	Concord Rt 4	1	8	75	83	30	12	6	36 23		2 00	6 00	44 23
New London	H. E. Coggin	New London	J. B. Palmer	New London	1	8	108	116	81	12	2	92 00		49 60	90 00	231 60
Norwood	R. A. Kendall	Norwood	Clarence Hopkins	Norwood	1	18	256	274	204	12	14	203 64		65 00		268 64
Oakboro	W. D. Warner	Oakboro	N. A. Teeter	Oakboro	1	6	83	89	58	12	3	24 89	27 41	89 19	68 28	210 77
Palmerville	E. F. Eddins	Palmerville	H. E. Coggin	New London	1	7	93	100		12		67 65		15 60		83 25
Pleasant Grove	Ellis Burris	Albemarle Rt.	Carrie Whitley	Oakboro rt 2	1	7	140	147	112	12	5	20 34				20 34
Prospect	T. L. Greene	New London	Jad Smith	Albemarle R	1	6	76	82		12		10 21		21 57		33 54
Porter	A. J. Sinclair	Norwood, R 1	R. G. Foreman	Norwood t 1	1	7	131	138	75	12	15	35 00				35 00
Plyler	E. L. Russell	Albemarle, R 3	Selma Russell	Albemarle 3	1	5	40	45	30	12	6	12 00				12 00
Philadelphia	Claude J. Brooks	Stanfield, Rt. 1	L. T. Dry	Stanfield R 1	1	5	56	61	50	12	10	10 00				10 00
Smyrna	H. R. Connell	Stanfield	Bettie Yow	Midland	1	6	44	50	36	12	1	10 00				10 00
Silver Springs	J. C. Russell	Norwood, Rt. 1	W. J. Russell	Norwood R 1	1	8	150	158		12	15	36 00				36 00
Wyatt's Grove	N. J. Eagle	Richfield	Mrs. M. C. Wyat	Richfield	1	8	136	143	75	12	7	16 59				16 59
Union Grove	J. D. Hudson	Albemarle, Rt. 5	May Russell	Albemarle R 5	1	6	92	98		12	5					
Yadkin																

TABLE IV—WOMAN'S MISSIONARY UNION

CHURCH	Name of Organization	President	Post-Office	No. of Mem'rs	75 Million (Undesignated.)	Missions	Christian Education	Orphanage	Training School	Other Objects	Total Contributions
Albemarle First	W. M. U.	Mrs. C. W. Gaddy	Albemarle		$172 00					$93 00	$265 10
Albemarle North	W. M. U.	Miss Cora Parker	Albemarle	17	51 95	10 50	2 00			4 50	68 95
Albemarle West	W. M. U.	Mrs. Pollie Kimrey	Albemarle	24	127 00	8 10	1 00			36 95	173 05
Antioch	W. M. U.	Freda Miller	Richfield Route 2	6							
Ebenezer	W. M. U.	Mrs. J. T. Valentine	Badin	25	65 00					53 32	118 32
Kendalls	W. M. U.	Mrs. Carrie Pickler	New London	48	167 35			9 00		14 82	191 17
New London	W. M. U.	MrLs. J. B. Palmer	New London	20	74 00					5 00	79 00
Norwood	W. M. U.	Miss Jennie Ballard	Norwood	25	81 70			10 00		24 55	116 25
Palmerville	W. M. U.	Mrs. E. E. Morgan	Palmerville	15	22 90	22 85	6 25	10 00		7 60	69 60
Prospect	W. M. U.	Mrs. R. J. Greene	New London	17							
Albemarle First	Y. W. A.	Mrs. O. J. Sikes	Albemarle		21 95						21 95
Norwood	Y. W. A.	Mrs. F. H. Lilly	Norwood	15							
Albemarle First	G. A.	Minnie Huneycutt	Albemarle	15							
Albemarle West	G. A.	Mrs. Bertha Pickler	Albemarle	10	5 40	4 00					9 40
Norwood	G. A.	Miss Jennie Ballard	Norwood	8	12 13					2 00	14 13
Albemarle 1st	Sunbeams	Mrs. Caleb Huneycu	Albemarle		3 52						3 52
Albemarle North	Sunbeams	Miss Cora Parker	Albemarle	30	2 73	2 50	1 00			2 33	6 56
Albemarle West	Sunbeams	Miss Esther Mauldin	Albemarle	50	2 75	25				1 56	4 50
Ebenezer	Sunbeams	Mrs. W. F. Currin	Badin								
Kendalls	Sunbeams	Mrs. J. M. Pickler	New London	34	18 99					1 25	20 24
New London	Sunbeams	Mrs. H. M. Crook	New London	34	18 99					1 25	20 42
Norwood	Sunbeams	Mrs. E. A. Branch	Norwood	20	2 00			2 50			4 50
Oakboro	Sunbeams	Mrs. C. J. Whitley	Oakboro	12							
Silver Springs	Sunbeams	Miss Lectie Poplin	Norwood, Route 1	20	11 00						11 00
Albemarle First	B. Y. P. U.	Mabel Pennington	Albemarle	25							
Albemarle West	B. Y. P. U.	Grover F. Herrin	Albemarle	46							40 00
Corinth	B. Y. P. U.	Harvey Morgan	Gold Hill	34							1 75
Ebenezer	B. Y. P. U.	T. A. Earley	Badin	48							15 01
Mission	B. Y. P. U.	Oscar Lambert	Mt. Pleasant Route 1	18							
Norwood	B. Y. P. U.	Roy Mills	Norwood	26							12 80
Oakboro	B. Y. P. U.	C. H. Denson	Oakboro	25							
Pleasant Grove	B. Y. P. U.	C. C. Huneycutt	Albemarle Route 6	26							6 66
Norwood	R. A.	Burwell Williams	Norwood	14	10 28					1 00	11 28

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MINUTES

of the

Stanly Baptist Association

Held With

ANDERSON'S GROVE BAPTIST CHURCH

——— † † ———

November 9-10, 1922.

——— † † ———

Next Session Will Be Held With Locust Baptist Church, Thursday and Friday After the First Sunday in November, 1923.

——— † † ———

Introductory Sermon:
J. R. MILLER, OR ALTERNATE J. J. WALDROP.

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THE ALBEMARLE PRESS, Albemarle, N. C.

OFFICERS OF THE STANLY ASSOCIATION

Q. C. Davis	Moderator
J. Marvin Smith	Vice Moderator
J. R. Miller	Clerk
W. A. Hough	Treasurer
E. F. Eddins	Historian

EXECUTIVE COMMITTEE

Q. C. Davis	Albemarle, N. C.
W. A. Hough	Palmerville, N. C.
N. A. Teeter	Oakboro, N. C.
J. R. Miller	Norwood, N. C.
B. M. Rogers	Albemarle, N. C.
J. C. Russell	Norwood, N. C.
Mrs. J. M. Mauney	New London, N. C.
Mrs. O. J. Sikes	Albemarle, N. C.

BOARD REPRESENTATIVES

Q. C. Davis	State Mission Board
J. R. Miller	Home Mission Board
J. Marvin Smith	Foreign Mission Board
Delegate to Southern Baptist Convention	J. S. Harris

Delegates to State Convention—W. A. Hough, J. W. P. Hill, and J. F. Black.

ORDAINED MINISTERS

Black, J F. ..... Albemarle
Davis, Q. C. ..... Albemarle
Darton, M. L. ..... Concord
Grubb, G. G. ..... Oakboro R. No. 1
Harris, J. S. ..... Albemarle
Davenport, J. E. M. ..... Pineville
Harris, Ralph .....
Hartsell, P. G. ..... Oakboro
Hathcock, U. F. ..... Albemarle
Hatley, S. A. ..... Tabor
Hearne, T. W. ..... New London R. No. 2
Hill, J. W. P. ..... New London
Huneycutt, G. A. .....
Huneycutt, A. I. .....
Huneycutt, R. N. ..... Rockwell
Huneycutt, C. C. ..... Stanfield
Holmes, W. B. .....
Hutchinson, E. J. ..... Wadesboro
Love, Hoyle ..... Unionville
Little, I. B. .....
McIntyre, S. L. ..... Oakboro
Miller, John R. ..... Norwood
Morris, D. P. ..... Norwood R. No. 1
Reid, C. B. ..... Albemarle
Richardson, W. C. ..... Albemarle
Russell, W. J. ..... Aquadale
Sasser, T. M. ..... Albemarle
Smith, A. B. ..... Oakboro
Smith, J. Marvin ..... Albemarle
Stanly, G. W. ..... Mollie
Teeter, E. D. ..... Stanfield
Waldrop, J. J. ..... Albemarle

WRITERS OF REPORTS FOR NEXT SESSION

State Missions ..... J. R. Miller
Foreign Missions ..... A. B. Smith
Home Missions ..... J. Marvin Smith
Christian Education ..... E. F. Eddins
Orphanage ..... W. J. Russell
Ministerial Relief ..... J. J. Waldrop
Religious Periodicals ..... C. W. Gaddy
Sunday Schools ..... J. L. Kirk
Temperance ..... J. S. Harris
Woman's Work ..... Mrs. J. M. Mauney
B. Y. P. U. ..... J. W. P. Hill

LIST OF MESSENGERS

As reported on church letters:

Albemarle First—C. W. Gaddy, C. M. Palmer, J. B. Copple.
Albemarle Grace—D. W. Snider, Tom Whitley, L. F. Russell.
Albemarle North—C. B. Ridenhour, Sam Hall, W. R. Broadway.
Albemarle West—G. W. Chandler, A. A. Furr, J. F. Blalock.
Anderson's Grove—C. A. Morton, R. A. Rummage, T. A. Laton.
Antioch—J. A. Miller, Mrs. J. A. Miller, James Thomas, Mrs. James Thomas, J. T. Russell, John A. Morgan.
Aquadale—H. L. Greene, W. H. Bivins, Lonnie Carpenter.
Barbee's Grove—G. C. Smith, Jasper Boone, J. L. Hinson.
Bethel—C. O. Tucker, P. H. Huneycutt, F. M. Huneycutt.
Big Lick—W. A. Cagle, J. E. Hatley, S. L. McIntyre, Ramon Hatley.
Canton—D. M. Herlocker, Jona Almond, Jas. Burleyson.
Cottonville—J. D. Deese, W. E. Huneycutt, E. D. Thompson.
Corinth—G. M. Hoffman, J. A. Ribelin, Jas. A. Morgan, J. W. Morgan.
Ebenezer—J. S. Sapp, T. A. Early.
Kendalls—S. L. Morton, W. T. Pickler, Ephraim Crisco, Clarence Pickler.
Locust—Willie Furr, Paul Tally, A. A. Hartsell.
Mineral Springs—J. A. Dunn, J. F. Austin, J. E. C. Coble, B. M. Howard.
Midland First—M. A. Hamilton, Mrs. Lizzie Hamilton, M. D. Hagler.
Mt. Pleasant—R. B. Furr, L. A. Shoe, L. P. Blackwelder.
Mission—J. A. Harrington, M. H. Herrin, W. F. Mauney.
New London—J. A. Coggin, H. E. Coggin, J. L. Early, J. M. Mauney.
Oakboro—T. S. Eudy, A. B. Smith.
Norwood—R. A. Kendall, W. C. Allen, C. A. Kimrey.
Philadelphia—A. A. Hathcock, R. E. Smith, Claude J. Brooks.
Pleasant Grove—S. G. Smith, R. L. Rogers, Lester Eudy.
Plyler—L. M. Eudy, A. L. Morton, Kemp Plamman.
Porter—C. A. Lomax, J. W. Traywick, F. J. Dennis, Henry Griffin, J. T. Mabry.
Prospect—J. H. Blaylock, J. L. Greene, J. W. Goodman.
Silver Springs—J. W. Poplin, R. L. Swaringen, M. C. Carpenter.
Smyrna—Jack Yow, Vann Austin, T. W. Bass.
Palmerville—W. A. Hough, John Jenkins.
Union Grove—J. L. Huneycutt, M. L. Kinney, H. A. Morton.
Wyatt's Grove—R. F. Crook, Columbus Hodge, Robert Howard.
Yadkin—Henry Hearne, J. A. Huneycutt, Sylvester Huneycutt.

PROCEEDINGS

The Stanly Baptist Association met with Anderson's Grove Baptist Church, November 9, 1922. The body was called to order by Brother Q. C. Davis. Hymn, "Jesus Lover of My Soul," was sung. Prayer by J. R. Miller.

The Moderator of last session, Brother Q. C. Davis, called for letters from the churches. It was found that 29 churches were represented at this time. See list of messengers.

In the absence of Dr. E. A. Branch, who had moved from the association, Brother J. B. Copple, of Albemarle, was chosen Clerk, Pro. Tem. The association then proceeded to effect a permanent organization. On motion of D. P. Morris, Q. C. Davis was elected Moderator by acclamation. J. Marvin Smith was elected Vice-Moderator, J. R. Miller, Clerk, W. A. Hough, Treasurer, and E. F. Eddins, Historian.

On motion the order of business of last year was adopted as follows:

Thursday Morning.

Organization—Sermon.

Thursday Afternoon.

Religious Periodicals,
Sunday Schools,
Woman's Work,
Orphanage.

Friday Morning.

State Missions,
Home Missions,
Foreign Missions,
Christian Education.

Friday Afternoon.

Temperance,
Ministerial Relief,
B. Y. P. U.

The hour for the Introductory Sermon having arrived, the congregation sang a hymn, prayer by Brother J. E. Hoyle, of Wingate. Brother J. W. P. Hill read the Scripture: Matt. 16:13-20, and preached a strong sermon. Subject: "The Church." At close of sermon, prayer by Q. C. Davis.

The Moderator welcomed visitors as follows:

Rev. A. C. Davis, of Union Association; Rev. J. E. Hoyle, of Wingate; Rev. John Arch McMillan, of Wake Forest; F. B. Hamrick, of The Thomasville Orphanage; Rev. D. M. Austin, of Mecklenburg and Cabarrus Association; Rev. J. L. Kirk, of the South Yadkin Association; J. S. Farmer, of The Biblical Recorder, and ————————Hagwood, of Wingate, were recognized. Immediately following this: J. S. Farmer made some remarks concerning The Biblical Recorder. F. B. Hamrick made a few statements about Charity and Children. J. E. Hoyle stated some facts concerning our school at Wingate.

On motion adjourned for dinner. Benediction by A. C. Davis.

Afternoon Session.

After a brief song service and prayer by Brother A. B. Smith, the regular order was called, which was:

REPORT ON BIBLICAL RECORDER

People cannot be expected to take interest in anything unless they know something about it. This fact is recognized in every relation of life. Business men realize the fact that to succeed in business they must advertise, and advertising is simply keeping people informed as to any special line of business.

Political parties know the importance of imparting information, and hand-books are published giving many facts, and some things at times that may not be facts, but which are impressive and influence votes.

Fakirs of all sorts and in all lines use the printed page with telling effect in exploiting their wares. The propagandists of false doctrines depend upon literature as upon no other agency for getting their cults before the public, as witness Russellism and Christian Science.

Christian people profess to believe that the interests of Christ's Kingdom are more important than anything else in the world, and yet they are satisfied to know less about it than about almost anything else. The doctrines of the New Testament are of eternal importance because they have to do with the things of the soul. And yet many Christians are more familiar with the principles of the political party with which they affiliate than they are with the great doctrine of grace.

Secular papers can be found in many Christian homes into which no religious paper goes. There are, according to reliable information, five hundred thousand Baptist homes in the south into which the denominational paper does not go, while only 150,000 receive the denominational paper. Estimating five readers to the home, only 750,000 of our 3,000,000 read the denominational paper, leaving 2,250,000 who do not get the important information contained in the Baptist papers.

In North Carolina, according to the estimates used for the south, we have 65,227 homes, into 16,500 of which the Recorder finds its way. Of the 300,000 Baptists in the state only 75,000 read the Recorder week by week, leaving 225,000 who do not avail themselves of this, the only way of keeping informed about the affairs of our denomination.

Aside from the value of the Recorder as a denominational agency, the paper would be an inestimable blessing to the homes of our people. In this day when dangerous and deadly doctrine is being scattered like autumn leaves, and is finding its way into every home, we owe it to our children to

put within their reach wholesome literature such as is found in our religious papers. The Biblical Recorder is a family paper, giving matter that is suited for every member of the family. And the cost is only two dollars a year.

There is a southwide movement now on to increase the circulation of the Baptist papers of the south. As the Recorder had on a campaign last spring we have not pressed the campaign now being waged, but we hope the Recorder will not lose its place as third in the list of Southern Baptist papers, so far as circulation is concerned. We trust that all the associations and churches will give serious consideration to the matter of increasing the circulation of this important Kingdom agency.

Respectfully submitted,

J. S. HARRIS.

Pending the motion to adopt the report on Biblical Recorder, a masterful speech was made by J. S. Farmer, after which the report was adopted.

After remarks by Mrs. J. M. Mauney, A. C. Davis, C. Gresham and E. F. Eddins, a collection was taken to furnish a room in The Baptist Hospital at Winston-Salem to be named for The Woman's Missionary Union of The Stanly Association. The collection amounted to $129.00.

The report on woman's work was read by Mrs. O. J. Sikes of Albemarle.

The W. M. U. of the Stanly Association met in its annual session on October 19, with the Norwood Baptist Church.

The meeting opened at 10 a. m. Mrs. J. M. Mauney, the superintendent, presiding. Devotional was led by Mrs. C. W. Gaddy. Minutes were read and Mrs. Mauney gave her report, which was followed by reports from the societies. The total showing $12.00 given to missions by the women this year. The Stanly Union also gave $140 to Miss Minnie Herrin, who was a student at Wingate, and expects to become a missionary. This money was raised through efforts of Mrs. R. R. Ingram.

The Union was very fortunate in having Mrs. T. B. Henry, our divisional superintendent, with us, and her talk was most inspiring. Our division led the state in every respect. She said that our greatest need was culture. We should be better informed and that success comes to the faithful. Our divisional gifts totaled $91.57.

This year the division is helping South Mountain Institute. Send any books or second-hand clothing to Miss Bertha Moore, Bostic, N. C. These will be sold to mountain people and the institute uses the funds thus gained. The report of Mrs. Palmer told what a wonderful effect the campaign has had on the association.

Mrs. Early gave us a glimpse of the new Baptist Hospital at Winston, and we are asked to help in the furnishing of this worthy institution.

In the afternoon the devotional was led by Mrs. D. M. Austin.

Work of the young people was reported by Mrs. Sikes, and discussed by Miss Cora Parker and Mrs. H. M. Crook. The total gifts of the young people was $117.69. The Banner Societies were New London and Kendalls.

The following talks were made: Training School and Margaret Fund, Mrs. C. W. Gaddy; Standard of Excellence, Mrs. F. A. Truett; Personal Service, Mrs. Floyd.

Mission study was demonstrated by a class from the New London Society.

The following committees were appointed: Mrs. Young, of Badin; Mrs. S. Austin, Albemarle; Mrs. Crawley, Norwood.

Time and Place—Mrs. Early, Badin; Mrs. Gaddy, Albemarle; Mrs. R. Fickler, Kendalls.

Officers elected—Supt., Mrs. J. M. Mauney, New London; Assistant Supt., Mrs. C. W. Gaddy, Albemarle; Jr. Supt., Mrs. Mrs. O. J Sikes, Albemarle; Personal Service, Mrs. Floyd, Albemarle; Sec. and Treas., Mrs. Melton, Badin.

The next meeting will be with the society at Kendalls church on Wednesday after the first Sunday in October, 1923.

MRS. O. J. SIKES, Secretary.

The report on the orphanage was read by Brother A. B. Smith.

ORPHANAGE REPORT

Thirty-five centuries ago an Egyptian Princess discovered a child: "And when she had opened the ark, she saw the child: and, behold, the babe wept." That child cry was not in the Hebrew nor Egyptian tongue, but in a universal language which all may hear and understand. If the young Princess had not heard that cry of the child Moses, Israel would have perished under the lash of the task master; there would have been no Sinai; no Tabernacle; no Christ—descended from the sacred people—would have been born at Bethlehem, and we would have had no Calvary. Would God have raised up a Deliverer another way? When; from what source?

But Pharaoh's daughter did hear the child's cry. She did call a fit nurse. She did say, "Take this child and nurse it for me, and I will give thee thy wages!" And, lo, she unwittingly raised, educated, trained, for God, Israel's deliverer and the great founder of Judaism, from whence came the Christ, Christianity, and this Christian production: our Thomasville Orphanage and The Kennedy Home.

Blessed be God that our Baptist fathers heard and harkened unto the wail of the orphaned ones; that they recognized the plea of the orphan as the plea for a chance to make good. For the orphan is not responsible for being an orphan. But Christian people are repsonsible for them, that they be given a chance to make men and women and to know God and life. We bless God that He led our fathers to found an institution for giving the orphan just that chance. This Institution—The Thomasville Orphanage, for thirty-eight years, has been in the business of making of orphan children entrusted to it men and women of that character; all by the grace of God and the help of the churches.

Nor does the passing of time and changing conditions dull the cry of helpless children. From the beginning—up to May 31, 1922—our Orphanage had received 2,107 children and turned away perhaps 12,000.

To answer these little ones' appeals: "Full to overflowing. Do not know when we can find room," does not discharge the duty our Baptist host owe to helpless children; does not answer the child's weeping.

SOME ROLL BOOK RECORDS—(May 31, 1922):

Children at Thomasville, 453; at Kennedy Home, 89, total 542—299 girls, 243 boys. Received during the year, 67, and 544 applications declined because could not make room. Children returned to relatives, 30; entered high school, 11; taking positions, 9; taking nurse's course, 2; died, 1 (by accident); ran away, 4; to Caswell training school, 1; expelled, 1; aided at home with their mothers, 105 (23 mothers). Per capita cost for these with their mothers per month, $5.88. The treasurer's report shows

total receipts and total expenditures of $186,372.98—expenditures include balance on hand, and income and expenses of the Kennedy Home, $24,-002.84. The profits of Charity and Children is given as $4,682.99, which goes to the orphanage. Daily cost for the support of each child, 63 3-4 cents; monthly cost per child, $19.40; annual cost per child, $232.70; daily cost of 538 children, $343.00; current fund the year ending May 31, 1922, $140,833.86.

The difference between receipts and expenditures is the proceeds from the farms and dairies, and profits of C. & C.

TOTAL ASSETS OF THE ORPHANAGE:

Current assets, $102,622.46; endowment and trust assets, $287,365.35; capital assets, $343,141.31, total $733,129.12.

LOSS TO THE ORPHANAGE—Somebody's Fault:

Loss by returned checks, $74.37; loss on W. S. Stamps, $62.00; loss by interest paid, $76.00. A. B. SMITH.

After remarks by F. B. Hamrick of The Thomasville Orphanage, the report was adopted.

Following this, the report on Sunday schools was called, and was read by Brother J. W. P. Hill.

SUNDAY SCHOOL REPORT

Baptist Sunday Schools were never in a more prosperous condition than now. The three years of the 75 Million Campaign have been a period of greatest growth and development. Last year showed the most marvelous growth of all, with 234,000 net gain in the south and 26,700 in North Carolina. There is a growing spirit of optimism and a general desire for larger and better Sunday Schools.

In organization and equipment it is impossible to tabulate the improvement, but it is evident everywhere. In the recent Superintendents' Conference there were 156 superintendents present. Forty-six of these are building new houses for their Sunday Schools or remodeling old ones to get room for their schools. The improvement in grading and general organization is evident everywhere. We have more Standard Schools than ever before.

We are working along general policies agreed upon at the last State Convention. These policies involve the taking of a religious census with a follow-up canvass, in the hope that this year we may gain 30,000 in the membership of our schools. We are working for adequate organization and equipment in every school. We are striving diligently to train our teachers through the Normal Course. We are trying to organize our classes of intermediates, young people and adults. There are unlimited possibilities in this general program barely mentioned here.

The last State Convention authorized a great rural campaign. It has been put on even more effectively and largely than was at first planned. During the three months—June 5 to September 5—fifteen special workers co-operated with the regular workers. During this time some of the results were as follows:

No. of Institutes	271
Churches Represented	496
Total Enrollment	10,114
Visitors or Others Attending	8,225
Examinations	2,030
Enrolled in Correspondence Course	1,654

In this rural program one-half of all the expenses were paid by the Baptist Sunday School Board, Nashville, Tenn.

The regular workers are busy all the time on general policies and plans.

We have come upon a time when the Sunday School is not only being looked upon as a great evangelistic opportunity, but as great an opportunity in Christian service. The outlook was never so bright and hopeful.

J. W. P. HILL, Committee.

After remarks by J. W. P. Hill, the report was adopted.

On motion the Association adjourned, to meet at 9:30 tomorrow morning. Benediction by Brother J. F. Black.

Evening Service on Evangelism.

At 7:30 p. m., after a song and prayer service, Brother Q. C. Davis introduced the speaker of the evening, Rev. J. F. Black, by giving a brief history of evangelism among early Baptists. Brother Black gave a most inspiring message from Acts 16:23-31.

Friday Morning Session.

After song service, and prayer by Brother S. L. McIntyre, the Moderator read the 48th Psalm. Prayer by Brother A. C. Davis. The minutes of yesterday were read, corrected, and approved.

Committee on time, place and preacher for next session, made report as follows: Time: Thursday and Friday after the first Sunday in November. Place: Locust Baptist Church. Preacher: J. R. Miller; Alternate, J. J. Waldrop.

The hour for the regular order having arrived, reports on missions were read as follows:

State missions, prepared by Dr. E. A. Branch, read by the clerk.

Home missions, read by Brother J. S. Harris.

Foreign missions, read by Brother J. Marvin Smith.

The report on Christian Education was not ready and was omitted.

REPORT ON STATE MISSIONS.

The workers of the state mission board have touched every section of our state, and have made a good showing in results. Last year 210 missionaries were employed by the state board. This included the enlistment, Sunday school, B. Y. P. U., and W. M. U. workers. Everywhere the board has stressed evangelism, and with marvelous results. At present there are 2,243 local Baptist churches, with a membership of 313,954 co-operating with the state board.

The board is reaching out to conserve to the denomination the hundreds of Baptist young men and women who are attending both our Baptist and the state and private institutions of learning

by securing better church buildings and religious advantages at strategic places.

Our support of this work is far too meager. The needs just at this time are very urgent. Let us not neglect our Baptist work in our own state.

Respectfully submitted,

E. A. BRANCH.

SUGGESTED REPORT ON HOME MISSIONS.

(For Associations)

As will be learned from the annual report of the Home Mission Board made to the Southern Baptist Convention at Jacksonville last May, the board presented a record of wonderful achievements. The previous year had been the greatest in all the history of the board and though there was retrenchment in the force of workers, the past year in results was even greater.

The million dollar mark was reached in the Church Building Loan Fund which is loaned to churches in the erection of church buildings.

It was the greatest year in soul saving and in the enlistment of our forces in the work of the kingdom, in advancement towards self-support in so many of our fields, all of which conspired to render the year memorable in our history.

Sometimes statistics are tiresome and uninteresting, but such as the following ought to cause thanksgiving to God on our part and resolutions to make it possible for even greater results through the labors of our Home Mission Board.

There were last year under the employment of the board independent and co-operative workers, a total of 1,188 missionaries who supplied 3,131 churches and missions, delivered 165,445 sermons and addresses, made 236,992 religious visits, baptized 36,164 converts, received 83,994 additions to the churches, organized 308 churches, built or improved 456 houses of worship, organized 786 Sunday schools and did a vast work in personal visitation among the sick and distributed millions of pages of tracts and thousands of copies of the Scriptures.

What a mighty work is being accomplished through this great agency of Southern Baptists, the Home Mission Board! Surely the Lord of Hosts is with us, making bare His mighty arm in the salvation of the lost!

The board's work is done under the following departments: Co-operative Missions, Enlistment, Evangelism, Mountain Schools, Foreigners, Indians and Negroes, Cuba, Panama, Soldiers and Seamen, Publicity, Southern Baptist Sanatorium, Church Extension.

In every department of the work there has been splendid progress, especially on the lines of Evangelism and Enlistment, which two departments have recently been more closely co-ordinated and are working hand in hand for the salvation of the lost and the development of the saved.

The board for two years has been heavily in debt because of the enlargement of the work at the beginning of the 75 Million Campaign and a great falling off in receipts during the past year. This has made it necessary for retrenchment wherever possible and at the same time made it

impossible for the board to respond to numerous and pressing calls for help.

Financial conditions are improving and the board is encouraged to believe that its receipts will be in advance of those for last year and thus make it possible to lessen the board's debt and turn our forces towards the larger opportunities that are found on every hand.

Free literature in the way of tracts and leaflets can be had on application to the Home Mission Board, 1004 Healey Building, Atlanta, Ga.

Respectfully submitted,

J. S. HARRIS.

REPORT ON FOREIGN MISSIONS.

Every phase of our foreign mission work has been greatly strengthened as a result of the 75 Million Campaign, from which a total of $6,509,689.21, net cash had been received up to May 1, 1922.

The past year in foreign mission work, was decidedly the best year in the board's history. A total of 7,981 baptisms were reported from the foreign fields. The total membership of the native churches is now 64,251. The contribution by the native Christians amounted to $465,235, a great advance over any previous year.

Work has been carried on in 18 different countries, and all these results accomplished at a total administrative cost of only 3.74 per cent out of the dollar. A record unmatched for economy anywhere in the world.

More than 250 new missionaries have been sent to the foreign fields since the campaign began. And more would be sent if they were available.

In all the fields occupied by the board in China, Japan, Africa, Brazil, Argentina, Chile, Uruguay, Mexico, and Italy.

The work has been greatly reinforced as a result of the campaign through the provision of more workers, more and better equipment. In the way of church houses, mission residences, school buildings, hospitals, dispensaries, publishing houses and the like.

And nine new fields in Europe and the Near East have been entered. And while the board is glad to be able to report these advances it must also report that at its last annual session, October, 1921, it was compelled to deny the application of our workers on the fields more than $1,000,000, in application which they ask for, and urgently needed in their work there. Simply because there was no prospect that the funds with which to meet those appropriations would be forth coming.

The new countries in Europe that have been occupied as a result of the campaign are Spain, Jugo-Slavia, Hungary, Roumania, the Ukrine, and other portions of southern Russia, lying to the east of the Ukrine.

While the new fields in Asia include Syria, Palestine, Siberia, Southern Baptists are now seeking to minister in missionary endeavor to a combined population of 900,000,000. And their mission fields actually encircle the globe.

Respectfully submitted,

J. MARVIN SMITH.

Following the reading of these reports, John Arch McMillan made a strong and clear-cut speech on the subject of Christian education. Dr. Charles E. Maddrey favored the association with a most masterful address, covering all phases of our mission work. At the close of Brother Maddrey's address, Brother Q. C. Davis was elected director of The Reinforcement Campaign for Stanly Association, Mrs. J. M. Mauney director for the W. M. U., J. W. P.

Hill director for the B. Y. P. U. and J. R. Miller assistant director. The reports were then adopted.

The moderator announced the committee to nominate the executive committee, viz: Z. D. Coggin, J. F. Black, C. W. Gaddy, W. J. Russell and W. E. Earnhart.

On motion the association adjourned for dinner. Benediction by Brother W. J. Russell.

Friday Afternoon.

Song service. Prayer by Brother J. T. Callaway.

Committee to nominate executive committee reported as follows: See executive committee.

The report was adopted.

The moderator appointed writers for reports for next year. See writers for reports next year.

At this juncture, representatives of the different boards were appointed. See first part of minutes.

Delegates to conventions were elected as follows:

Southern Baptist convention: J. S. Harris. State convention: W. A. Hough, J. F. Black and J. W. P. Hill.

On motion the clerk was instructed to reserve $25.00 for his services, and have minutes printed to the remainder of funds on hand.

The treasurer reported as follows:

Paid by the Stanly Association through your treasurer for 1922	$125.50
Minute fund to date	82.35
Total	$207.85

W. A. HOUGH.

Report on temperance called—No report.

Report on ministers relief was called. Report was read by Brother W. J. Russell.

REPORT MINISTERS' RELIEF.

It has pleased God to call men to preach His word, the larger part of which are poor men. Some of these men have become disabled to work. The North Carolina Baptist organized the minister's relief board to take care of these men. But at present the work of this board is in the care of the Southern Baptist Convention. Each state must see to the worthiness of applicants and indorse applications. In North Carolina there are around 60 being care for.

Our prayers, love and money should not be spared in adding to their comforts.

The annutity board was organized especially to take care of the preacher in old age. By paying a small amount each year we can bring much comfort to us in our declining days.

W. J. RUSSELL.

Pending motion to adopt, remarks were made by A. B. Smith, Chas. E. Maddrey, J. F. Black and A. C. Davis. Report was adopted.

Report on B. Y. P. U. was called. Report prepared by Mrs. Dr. E. A. Branch was read by the clerk.

REPORT ON B. Y. P. U.

The B. Y. P. U. work in North Carolina had its long night of opposition and its day of small beginnings. But at last the dawn of a new day has come and the B. Y. P. U. department is growing by leaps and bounds. We thank God with every remembrance of this great training agency in our churches. The past year was filled with great blessings and opportunities for our B. Y. P. U. Achievements have been made such as were not foresene even a year ago. B. Y. P. U. now in the making. We realize more fully than ever that the B. Y. P. U. has kingdom obligations and responsibilities—obligations and responsibilities beyond its own membership and constituency beyond the range of its own voice. These obligations and responsibilities demand broad channels for their discharge. Therefore, the local, city, associational and state B. Y. P. U. have been organized to meet these needs.

A spirit of genuine responsiveness on the part of pastors, churches and the young people is manifesting itself in the matter of new organizations. That the missionary spirit is resilient in the hearts of our young people is evidenced by the desire on their part to enter every line of activity in the denominational field.

Respectfully submitted.

MRS. E. A. BRANCH.

After remarks by Brother J. W. P. Hill and Dr. Chas. E. Maddrey the report was adopted.

On motion a vote of thanks was extended to the church at Anderson's Grove for the abundant hospitality bestowed upon us during our stay with them.

On motion the association then adjourned, to meet next year with the church at Locust. "Blest Be the Tie That Binds" was sung. Benediction by Dr. Maddrey.

Q. C. DAVIS, Moderator.
J. R. MILLER, Clerk.

TABLE I—STATISTICAL

CHURCH	PASTOR	Post-Office	Clerk	Post-Office	Value of Church Property	GAIN			LOSS			Total Membership
						Baptism	Letter	Restoration	Letter	Exclusion	Death	
Albemarle First	Q. C. Davis	Albemarle	J. B. Copple	Albemarle	60,000.00	51	43	1	20	1	3	346
Albemarle Grace	J. S. Harris	Albemarle	L. F. Russell	Albemarle	3,000.00	15	15	....	....	6	....	61
Albemarle North	C. B. Reid	Albemarle	J. T. Austin	Albemarle	5,000.00	41	67	....	15	1	1	306
Albemarle West	J. J. Waldrop	Albemarle	B. M. Rogers	Albemarle	6,500.00	3	14	1	25	....	2	452
Anderson's Grove	J. F. Kirk	.....	J. O. Maulden	Albemarle	1,800.00	4	3	....	16	1	....	208
Antioch	J. W. P. Hill	New London	J. A. Miller	Richfield	800.00	1	1	....	5	1	1	47
Aquadale	W. J. Russell	Aquadale	W. A. Green	Norwood	2,500.00	12	1	2	4	1	1	107
Barbee's Grove	.....	.....	C. L. Eudy	Oakboro	2,250.00	....	....	....	4	1	....	66
Bethel	E. J. Hutchinson	Wadesboro	T. R. Lambert	Mt. Pleasant	1,800.00	4	7	....	5	1	....	105
Big Lick	G. W. Stanly	Molley	M. L. Morton	Oakboro	.....	....	1	....	5	....	....	153
Canton	G. W. Stanly	Molley	U. S. Burleyson	Albemarle	1,000.00	5	....	....	3	7	1	166
Corinth	R. N. Huneycutt	Rockwell	J. H. Morgan	Gold Hill	5,000.00	6	....	....	1	....	1	98
Cottonville	A. B. Smith	Oakboro	E. D. Thompson	Norwood	.....	13	2	2	25	4	....	53
*Kendalls	J. W. P. Hill	New London	J. M. Pickler	New London	2,500.00	3	3	....	10	2	....	163
Locust	W. J. Russell	Aquadale	P. E. Tucker	Stanfield	1,500.00	11	11	1	5	....	....	160
Mineral Springs	W. J. Russell	Aquadale	M. W. Thomas	Oakboro	2,000.00	24	9	1	9	....	2	141
Midland First	G. G. Grubb	Oakboro	E. W. Griffin	Midland	2,000.00	2	....	....	6	16	....	69
Mission	C. B. Reid	Albemarle	.....	.....	850.00	3	....	....	10	....	....	232
Mt. Pleasant	M. L. Darton	Concord	T. F. Rowland	Concord	1,500.00	5	2	....	10	4	1	42
New London	J. W. P. Hill	New London	J. M. Mauney	New London	2,500.00	3	3	....	5	1	3	125
Norwood	J. R. Miller	Norwood	S. A. Poplin	Norwood	7,500.00	4	9	3	35	....	5	259
Oakboro	A. B. Smith	Oakboro	W. C. Coble	Oakboro	3,000.00	1	9	....	5	....	....	68
Palmerville	J. W. P. Hill	New London	W. H. Meigs	Palmerville	2,500.00	7	13	....	1	....	1	84
Philadelphia	G. G. Grubb	Oakboro	Claude Brooks	Stanfield	1,000.00	11	....	....	4	....	....	121
Pleasant Grove	W. J. Russell	Aquadale	J. L. Whitley	Oakboro	2,000.00	14	3	1	16	4	1	170
Plyler	C. C. Huneycutt	Stanfield	L. M. Eudy	Albemarle	1,500.00	3	2	1	8	1	....	71
Porter	W. B. Holmes	.....	J. W. Traywick	.....	2,000.00	....	4	....	4	1	....	88
Prospect	C B. Reid	Albemarle	J. L. Green	New London	3,000.00	6	7	....	6	....	2	94
Silver Springs	J. R. Miller	Norwood	R. L. Swaringen	Norwood	2,500.00	16	3	1	8	....	1	284
Smyrna	Coyle Soul	Unionville	J. C. Yow	Stanfield	1,000.00	....	....	....	5	....	1	51
Union Grove	G. W. Stanly	Molley	J. H. Morton	Albemarle	2,000.00	5	....	....	6	....	2	123
Wyatt's Grove	R. N. Huneycutt	Rockwell	N J Eagle	Richfield	800.00	6	3	....	2	....	1	90
Yadkin	T. W. Hearne	New London	J. A. Huneycutt	Albemarle	.....	3	1	....	....	....	1	23
*Ebenezer	J. E. Davenport	Pineville	T A Early	Badin	40,000.00	....	....	....	24	....	2	115
Total	.....	.....	.....	.....	161,300.00	282	236	14	307	53	33	4,656

TABLE II—

Number	CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund
1	Albemarle First ..	$ 2,000.00	$1,643.94	$ 76.40	$ 310.54	$ 53.77	$10.00
2	Albemarle Grace	300.00	1,200.00	25.00	40.00	20.00	3.00
3	Albemarle North	500.00	2,256.00	193.00	138.00	344.00	3.45
4	Albemarle West..	1,187.50	....	138.00	156.93	2.68	....
5	Anderson's Grove	300.00	100.00	50.00	30.00	110.00	4.20
6	Antioch	120.00	....	30.00	10.00	....	....
7	Aquadale	150.00	....	87.86	29.00	....	3.86
8	Barbee's Grove ..	....	15.00	....	5.14	....	1.15
9	Bethel	100.00	....	24.90	30.00	....	1.60
10	Big Lick	....	....	....	12.56	....	2.45
11	Canton	315.95	....	45.00	....	25.00	5.00
12	Cottonville	200.00	....	60.00	50.00	....	2.00
13	Corinth	200.00	300.00	8.00	10.00	....	2.35
14	Ebenezer	1,280.00	54.14	63.45	270.71	....	....
15	Kendalls	419.00	20.00	5.00	44.64	16.00	....
16	Locust	150.00	....	7.00	15.32	8.15	2.00
17	Mineral Springs ..	....	....	120.00	12.50	8.00	2.00
18	Midland First	251.00	....	....	22.41	... .	2.00
19	Mission	100.00	20.00	....	27.00	2.17	1.50
20	Mt. Pleasant	205.75	....	12.00	19.30	....	2.00
21	New London.....	356.09	18.00	36.75	37.28	....	....
22	Norwood	1,200.00	362.58	134.13	315.50	30.50	5.00
23	Oakboro	540.36	198.50	103.30	35.02	....	3.82
24	Palmerville	213.80	34.25	....	60.60	....	3.50
25	Philadelphia	100.00	....	....	....	....	7.00
26	Pleasant Grove....	200.00	11.05	....	....	....	2.00
27	Plyler	140.00	....	....	64.00	15.00	....
28	Porter	125.00	....	....	33.00	....	2.55
29	Prospect	125.00	....	....	16.00	12.00	2.00
30	Silver Springs.....	300.00	85.00	....	35.00	35.00	5.35
31	Smyrna	150.00	....	....	10.00	....	3.00
32	Union Grove	105.00	....	4.30	....	....	2.05
33	Wyatt's Grove ..;	125.00	....	6.00	12.50	....	2.50
34	Yadkin	75.00	222.50	....	10.50	....	2.25
35	TOTAL	$11,534.09	$6,540.96	$1,130.09	$1,863.45	$682.27	$82.50

FINANCIAL

Other Objects	75 Million	State Missions	Home Missions	Foreign Missions	Orphanage	Christian Education	Minister's Relief	TOTAL	Number
$ 389.25	$ 583.75	$26.00	$	$ 84.75	$ 528.89	$	$	$ 6,013.18	1
75.00	40.00	....	....	....	....	....	....	1,700.00	2
259.85	128.06	33.05	....	24.66	184.21	5.00	....	4,070.49	3
14.52	152.95	....	....	....	196.61	....	....	1,941.69	4
75.00	....	....	....	....	10.00	18.50	....	547.70	5
....	42.12	....	....	....	....	....	....	202.12	6
22.00	46.60	....	....	....	....	....	....	378.82	7
48.35	....	....	....	....	....	....	....	63.49	8
....	....	....	....	....	....	....	....	215.33	9
....	20.00	....	....	....	3.00	....	....	36.01	10
....	85.00	....	....	....	....	6.25	....	477.20	11
....	45.00	....	....	....	10.50	10.00	....	330.50	12
51.00	85.91	....	....	....	....	....	....	654.91	13
....	33.50	....	....	....	55.00	....	....	1,656.97	14
94.00	390.00	....	....	....	....	....	....	988.64	15
32.50	30.00	....	....	....	....	....	....	244.97	16
28.00	....	....	....	....	....	....	....	170.50	17
47.00	25.00	....	....	....	....	....	....	325.00	18
40.00	120.00	2.59	....	....	22.23	....	....	327.82	19
25.10	3.00	....	....	....	10.00	....	....	270.17	20
105.93	262.18	....	....	....	....	....	....	783.67	21
113.37	101.99	....	....	....	86.52	....	....	2,349.59	22
149.78	159.16	9.12	1.15	21.55	72.00	21.00	....	1,274.62	23
55.00	197.50	....	....	8.65	49.45	10.00	....	619.25	24
....	36.30	....	....	....	....	....	....	136.30	25
36.55	118.00	....	....	6.60	25.00	....	....	372.00	26
22.00	....	....	....	....	....	....	....	241.00	27
21.00	....	....	....	....	....	....	....	179.00	28
30.00	....	....	....	....	21.00	10.00	....	204.00	29
60.00	60.00	....	....	....	....	....	....	545.35	30
....	92.00	....	....	....	....	....	....	242.00	31
43.30	87.00	....	....	....	25.35	....	....	265.45	32
85.45	21.10	....	....	....	....	....	....	252.05	33
28.25	....	....	....	....	....	....	....	358.50	34
$1,952.70	$2,966.12	$70.76	$1.15	$146.21	$1,299.66	$77.75	....	$28,446.09	35

TABLE III—SUNDAY SCHOOL

CHURCH	Superintendent	Post-Office	Off. & Teach.	Total Enrollment	M. Kept Open	Bap. from S.	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Albemarle First	A. P. Harris	Albemarle	17	264	12		$ 148.04	$138.91	$	$	$ 286.95
Albemarle Grace	L. F. Russell	Albemarle	9	185	12	10	40.00	10.00	....	....	50.00
Albemarle North	C. E. Ridenhour	Albemarle	17	388	12	22	130.29	33.92	184.21	8.60	357.02
Albemarle West	B. M. Rogers	Albemarle	13	313	12	....	....	....	....	....	156.93
Anderson's Grove	R. A. Rumage		7	167	....	....	30.00	....	....	....	30.00
Antioch	James Thomas	Richfield Rt. No. 2	8	37	....	....	....	....	....	....	....
Aquadale	W. A. Green	Norwood	6	126	....	8	36.28	10.50	....	....	46.78
Barbee's Grove	Jasper Boon	Oakboro	5	24	....	....	....	....	....	....	....
Bethel	C. O. Tucker	Mt. Pleasant	....	108	....	....	25.00	30.00	....	....	55.00
Big Lick	M. L. Morton	Oakboro	8	87	....	....	12.56	....	....	....	12.56
Canton	A. F. Morton	Albemarle Rt. No. 6	7	125	....	....	....	....	....	....	....
Corinth	Jas. H. Morgan	Gold Hill	7	89	....	4	....	....	....	....	18.00
Cottonville	E. D. Thompson	Norwood Rt. No. 2	5	85	12	13	....	....	....	....	....
Ebenezer	C. H. Jones	Badin	15	172	12	....	270.71	....	....	....	270.71
Kendalls	T. L. Miller	New London	12	150	....	....	8.00	1.00	....	....	9.00
Locust	T. B. Love	Stanfield Rt. No. 2	7	138	....	9	15.32	....	....	....	15.32
Mineral Springs	J. F. Howell	Oakboro Rt. No. 1	....	.....	....	....	....	....	....	....	....
Midland First	Billie Teeter	Midland	6	59	....	2	22.41	....	....	....	22.41
Mission	D. C. Hartsell	Mt. Pleasant	8	98	....	2	....	30.00	....	....	30.00
Mt. Pleasant			....	.....	....	....	....	....	....	....	....
New London	H. E. Coggin	New London	8	116	....	3	....	....	....	....	72.86
Norwood	R. A. Kendall	Norwood	20	282	12	4	208.85	....	56.75	....	265.60
Oakboro	W. D. Warner	Oakboro	8	88	....	....	35.02	81.12	....	....	116.14
Palmerville	E. F. Eddins	Palmerville	5	100	12	....	60.60	....	....	....	60.60
Philadelphia	Claud J. Brooks	Stanfield Rt. No. 1	6	50	....	10	10.00	....	....	....	10.00
Pleasant Grove	Ellis Burris	Oakboro	7	140	....	5	21.19	....	....	....	21.19
Plyler	A. L. Morton	Albemarle Rt. No. 4	6	85	....	3	....	....	....	....	....
Porter	C. A. Lomax		6	89	....	....	....	....	....	....	....
Prospect	R. L. Morris	New London	7	67	....	4	18.00	9.00	....	....	27.00
Silver Springs	J. C. Russell	Norwood	8	125	....	14	35.00	....	....	....	35.00
Smyrna	J C. Yow	Stanfield	7	40	....	....	10.00	....	....	....	10.00
Union Grove	J. D. Hudson	Albemarle Rt. No. 5	7	.....	....	....	....	....	....	....	....
Wyatt's Grove	Vann Carroll	Richfield	6	95	....	6	12.50	....	....	....	12.50
Yadkin	J. A. Huneycutt	Albemarle Rt. No. 2	7	30	12	....	....	....	....	....	....
		Total	....	3922	....	119	$1,149.77	$444.45	$240.96	$8.60	$1,891.57

TABLE IV—WOMAN'S MISSIONARY UNION

CHURCH	Name of Organization	President	Post-Office	No. Members	75 Million (Undesignated)	Missions	Christian Education	Orphanage	Training School	Other Objects	Total Contributions
Albemarle First..	W. M. U.	Mrs. C. W. Gaddy.....	Albemarle	87	$ 388.90	$	$	$	$	$ 57.00	$ 445.90
Albemarle North	W. M. U.	Mrs. Cordelia Smith.....	Albemarle	14	38.98	6.60	3.00	.....	.....	83.85	132.43
Albemarle West.	W. M. U.	Mrs. Florence Mauldin....	Albemarle	70	98.70	.....	.....	.....	.....	97.00	195.70
Kendalls.....	W. M. U.	Mrs. J. W. P. Hill.....	New London	50	188.82	.....	.....	.....	.....	20.00	208.82
New London.....	W. M. U.	Mrs. E. C. Bost.....	New London	22	133.00	.....	.....	.....	.....	14.30	147.30
Norwood.....	W. M. U.	Mrs. C. P. Crawley.....	Norwood	25	137.10	.....	.....	.....	.....	4.65	141.75
Prospect.....	W. M. U.	Mrs. J. L. Green.....	New London	....	2.15	.....	.....	.....	.....	....	2.15
Palmerville.....	W. M. U.	Mrs. W. A. Hough.....	Palmerville	....	55.85	.....	.....	.....	.....	.70	56.55
Ebenezer.....	W. M. U.	Mrs. T. A. Early.....	Badin	16	33.50	.....	.....	.....	.....	....	33.50
Norwood.....	Y. W. A.	Irene Lowder.....	Norwood	15	....	.....	.....	.....	.....	....	....
Albemarle First.	G. A.	Mrs. Floyd.....	Albemarle	27	....	.....	.....	.....	.....	....	....
Norwood.....	R A.	S. A. Poplin.....	Norwood	14	....	.....	.....	.....	.....	....	....
Albemarle First.	Sunbeams.....	Miss Nolie Griffin.....	Albemarle	20	....	.....	.....	.....	.....	....	....
Albemarle North	Sunbeams.....	Miss Cora Parker.....	Albemarle	50	....	.....	.....	.....	.....	....	....
Albemarle West.	Sunbeams.....	Mrs. Esther Soloman.....	Albemarle	40	....	.....	.....	.....	.....	....	....
Kendall's.....	Sunbeams.....	Mrs. Will Rumage.....	New London	20	....	.....	.....	.....	.....	....	....
New London.....	Sunbeams.....	Mrs. H. M. Cook.....	New London	35	....	.....	.....	.....	.....	....	....
Norwood.....	Sunbeams.....	Mrs. H. L. Joyce.....	Norwood	30	....	.....	.....	.....	.....	....	....
Albemarle First..	Sr. B. Y. P. U. .	Prof. R. G. Stephens.....	Albemarle	35	....	.....	.....	.....	.....	....	....
Albemarle First..	Int. B. Y. P. U.	Mildred Cooper.....	Albemarle	20	....	.....	.....	.....	.....	....	....
New London.....	B. Y. P. U.	Mrs. T. V. Staton.....	New London	22	....	.....	.....	.....	.....	....	....
Norwood.....	Sr. B. Y. P. U. .	D. L. Singleton.....	Norwood	18	....	.....	.....	.....	.....	....	....
Norwood.....	Jr. B. Y. P. U. ..	Ramelle Kendall.....	Norwood	25	....	.....	.....	.....	.....	....	....
Oakboro.....	B. Y. P. U.	Q. C. Colvert.....	Oakboro	35	....	.....	.....	.....	.....	....	....
Ebenezer.....	B. Y. P. U.	Miss Constance McGeehee	Badin	19	....	.....	.....	.....	.....	....	....
Ebenezer.....	Jr. B. Y. P. U. ..	Mrs. W. F. Curran.....	Badin	27	....	.....	.....	.....	.....	....	....
Palmerville.....	B. Y. P. U.	W. H. Meigs.....	Palmerville	15	....	.....	.....	.....	.....	....	....
			Total.....		$1,076.90	$6.60	$3.00	.....	.....	$277.59	$1,364.10

MINUTES

of the

Stanly Baptist Association

held with

LOCUST BAPTIST CHURCH

November 8th and 9th, 1923

MINUTES

of the

Stanly Baptist Association

held with

Locust Baptist Church

November 8-9, 1923

Next Session will be held with Wyatts Grove Church (two miles from High Rock, on the Winston-Salem Southbound, and six miles from Richfield, on the Southern) Tuesday, Wednesday and Thursday, Nov. 4-6, 1924.

INTRODUCTORY SERMON:

C. T. Tew, or Alternate J. S. Harris.

Officers of the Stanly Association

Q. C. Davis, Albemarle ..... Moderator
J. Marvin Smith, Albemarle ..... Vice Monderator
J. R. Miller, Norwood ..... Clerk
W. A. Hough, Palmerville ..... Treasurer
E. F. Eddins, Palmerville ..... Historian

EXECUTIVE COMMITTEE

Q. C. Davis ..... Albemarle
W. A. Hough ..... Palmerville
M. H. Herrin ..... Mt. Pleasant, R. 1
J. R. Miller ..... Norwood
J. Marvin Smith ..... Albemarle
Mrs. J. M. Mauney ..... New London
Mrs. O. J. Sikes ..... Albemarle

BOARD REPRESENTATIVES

Q. C. Davis ..... State Missions
J. R. Miller ..... Home Missions
J. Marvin Smith ..... Foreign Missions
Delegate to Southern Baptist Convention: C. T. Tew.
Delegates to State Convention: C. B. Reid, W. A. Hough, and M. H. Herrin.

RESIDENT PASTORS IN STANLY ASSOCIATION

J. F. Black	Albemarle
Q. C. Davis	Albemarle
F. W. Fry	Oakboro
G. G. Grubb	Norwood R. 1
J. S. Harris	Oakboro
Ralph Harris,	Albemarle
W. B. Hopkins	Albemarle
T. W. Hearn	Albemarle
C. C. Huneycutt	Stanfield
I. B. Little	Norwood, R. 1
J. R. Miller	Norwood
G. C. Phillips	New London
C. B. Reid	Albemarle
W. J. Russell	Aquadale
G. W. Stanly	Albemarle
J. J. Waldrop	Albemarle
C. T. Tew	Badin

NON-RESIDENT PASTORS IN STANLY ASSOCIATION

D. F. Helms	Unionville
M. D. Hill	Marshville
E. J. Hutchinson	Wadesboro
R. N. Huneycutt	Rockwell

ORDAINED MINISTERS NOT PASTORS IN STANLY ASSO.

U. F. Hathcock	Albemarle
P. G. Hartsell	Oakboro
G. A. Huneycutt	Albemarle
W. H. Huneycutt	Oakboro
Lee Johnson	Mt. Pleasant
D. P. Morris	Norwood R. 1
S. L. McIntyre	Oakboro
T. M. Sasser	Albemarle
J. Marvin Smith	Albemarle
E. D. Teeter	Stanfield
Willard Whitley	Oakboro

WRITERS OF REPORTS FOR NEXT YEAR

State Missions	J. J. Waldrop
Home Missions	C. T. Tew
Foreign Missions	J. R. Miller
Christian Education	G. C. Phillips
Orphanage	C. C. Huneycutt
Ministerial Relief	J. T. Callaway
Religious Periodicals	J. Marvin Smith
Sunday Schools	J. S. Harris
Temperance	G. W. Stanly
Woman's Work	Mrs. J. M. Mauney
B. Y. P. U.	C. B. Reid
Obituaries	W. J. Russell

List of Messengers, As Reported on Church Letters With Some Corrections.

Albemarle, First: M. H. Morton, B. A. Foreman, Dr. J. F. Laton, A. P. Harris.

Albemarle, Grace: Cull Barringer, Burl Coley, Gurley Talbert.

Albemarle, North: H. A. Blackwelder, J. D. Arey, F. J. Smith.

Albemarle, West: G. L. Efird, Grover Herrin, R. T. Byrd, D. A. Lambert, S. C. Smith.

Anderson's Grove: T. A. Laton, Bob Eury, D. A. Morton.

Antioch: James Thomas, M. Q. Parker, J. A. Miller.

Aquadale: J. M. Poplin, W. O. Poplin, A. C. Carpenter.

Barbee's Grove: C. M. Bryant, Titus Whitley, Crowson Austin.

Bethel: C. O. Tucker, O. E. Teeter, P. H. Huneycutt.

Big Lick: T. R. Turner, M. L. Morton, A. L. Huneycutt

Canton: W. B. Almond, U. S. Burleyson, D. M. Hurlocker, J. I. Efird

Cottonville: O. A. Huneycutt, Adam Turner, J. W. Caudle.

Corinth: Jas. A. Morgan, Jesse Ribelin, Jas. H. Morgan.

Ebenezer: J. C. Callaway, C. H. Jones,Mrs. D. Melton.

Kendalls: Delegates present, names not given on letter.

Locust: T. B. Love, E. D. Teeter, A. J. Furr.

Midland: W. H. Austin, M. D. Hough, Elizabeth Widenhouse.

Mineral Springs: J. S. Howell, B. M. Howard, J. A. Dunn, J. B. Hathcock.

Mission: M. H. Herrin, Grover Dunn, W. F. Mauney.

Mt. Pleasant: L. P. Blackwelder, Homer Almond, L. A. Shoe, R. B. Furr, J. Rowland.

New London: Martin Coggin, J. B. Palmer, J. M. Mauney.

Norwood: C. Gresham, F. H. Smith, Mrs. D. M. Austin, Mrs. C. P. Crawley, Mrs. E. R. Sinclair.

Oakboro: C. P. Hartsell, M. L. James, G. P. Furr.

Palmerville: W. A. Hough, E. F. Eddins, H. E. Coggin, Mrs. E. E. Morgan.

Philadelphia: J. B. Furr, W. D. Sasser, Lonnie T. Dry.

Pleasant Grove: Ellis Burris, A. F. Hinson.

Plyler: A. L. Miller, M. C. Whitley, A. S. Morton.

Porter: Marion Cooper, H. W. Griffin, J. W. Traywick.

Prospect: J. W. Goodman, Mrs. J. W. Goodman, Jacob Treece, Dewey Clayton.

Silver Springs: J. D. Crisco, H. M. Hudson, J. C. Russell.

Smyrna: H. R. Connell, Jack Yow, Lee Hathcock.

Union Grove: J. H. Morton, J. N. Hudson, J. F. Huneycutt.

Wyatt's Grove: Olin Carroll, Mrs. N. C. Wyatt.

Yadkin: J. A. Huneycutt, W. A. Huneycutt, Austin Deaton.

PROCEEDINGS

Locust Baptist Church, Stanfield, N. C.
November 8, 1923.

The Stanly Baptist Association met with Locust Baptist church on Thursday, November 8, at 10:30 a. m.

After a song, "I gave my life for thee," Scripture reading and prayer by C. T. Tew of Badin, and another song, "I Need Thee Every Hour," Q. C. Davis, the Moderator of last year, announced that the Association was now ready for the regular order, which was the organization of the body.

It was found that twenty-seven churches were represented at this time: Q. C. Davis was unanimously re-elected Moderator, J. Marvin Smith Vice Moderator, J. R. Miller Clerk, W. A. Hough Treasurer, and E. F. Eddins Historian.

The Moderator at this time asked C. T. Tew of Badin, to prepare the report on Foreign Missions, as A. B. Smith, the appointee, had moved away from the Association.

C. T. Tew, J. S. Harris and E. D. Teeter were appointed as a committee to arrange the details of the program, based on the following order of business:

Thursday Morning.

Organization and Sermon.

Thursday Afternoon.

Religious Periodicals, Sunday Schools, Woman's Work, and Orphanage.

Friday Morning.

State Missions, Home Missions, Foreign Missions and Christian Education.

Friday Afternoon.

Temperance, Ministerial Relief, and B. Y. P. U.

The time having arrived for the sermon, there was a song, "Crown Him Lord of All," and the sermon was preached by J. R. Miller; Subject, "Ownership of God-Stewardship of Man," Psa. 24:1. Prayer by Q. C. Davis.

The Moderator then welcomed visitors as follows: Miss Hattie Edwards, of Thomasville Orphanage, Jasper N. Barnette, Sunday School Field Worker, and J. S. Farmer, of the Biblical Recorder.

Rev. C. T. Tew of Badin, was recognized as new pastor in our Association.

On motion, adjourned to meet at 1:30 p. m. Benediction by E. D. Teeter.

Afternoon Session.

The Association reassembled at 1:30, song, "Standing on the promises," was sung; prayer by G. G. Grubb.

The committee on Order of Business made the following report:

1:30—Orphanage.
2:00—Sunday Schools.
2:30—Woman's Work.
3:00—Religious Periodicals.

Friday.

10:00—State Missions.
10:30—Home Missions.
11:00—Foreign Missions.
11:30—Christian Education.

Afternoon.

1:30—Temperance.
2:00—Ministerial Relief.
2:30—B. Y. P. U.

Report on the Orphanage was called. The report was read by W. J. Russell.

ORPHANAGE REPORT.

The Orphanage is a place we all love. Because it is the home of the homeless. It has made many glad hearts. It has saved many lives and made them useful.

The number of children now being cared for in the orphanage at Thomasville	456
Kennedy Home	91
Total	547
Number of officers and employees	71
Number enrolled from the beginning	2,150
Children aided in their homes with their mother	235
Received during the year	53
Number completing the course	31
Monthly cost per child	$ 19.85
Annual cost per child	238.20
Daily cost for the support of 547 children	361.93
Vegetables, meats, milk made and consumed by the orphanage	29,800.93
Dairy alone furnished 70,354 gallons milk at 30c	21,106.20
Profit from printing department	6,877.55

Respectfully submitted,

W. J. RUSSELL.

Pending motion to adopt the report on the Orphanage, remarks were made by Miss Hattie Edwards, Field Worker, for the Orphanage, and E. F. Eddins. Report was adopted.

The report on Sunday Schools was called. The writer of the report not being present, a report was made by Jasper N. Barnette, Field Representative of our State Sunday School Board.

REPORT ON SUNDAY SCHOOLS

Baptist Sunday school work in N. C. has shown marvelous growth and development during the past year in numbers of schools, in membership, in efficiency of organization, in buildings and equipment, in teacher training. Under the leadership of Secretary E. L. Middleton and his co-workers these things have been stressed as a means to the end that the word of God may be so taught as to lead people to a personal knowledge of Jesus Christ as Saviour from sin, to the acceptance and public profession of Him as Saviour and to growth in grace and knowledge of our Lord Jesus Christ.

Number

We stand first among the states in the south in number of Sunday schools to the number of churches, having 2,174 Baptist Sunday schools in the state. New Sunday schools are being organized every year but the aim is a Sunday school in **every** Baptist church in the state.

Membership.

In membership we rank second, with 265,496 enrolled in Sunday schools. For every 100 church members there are nearly 82 people in the Sunday school in N. C. But 55 of these are not church members and we are facing the humiliating fact that our Sunday school enrollment is far behind our church enrollment. There are at least 500,000 people who belong to our constituency and go to no Sunday school. If they are not in Sunday school, it is most probable that the Word is not being hid in their hearts. One of our big tasks is to enlist our church members in the Bible school.

Another big task is to reach and train the 250,000 children who belong to Baptist Sunday schools.

Buildings and Equipment.

Buildings are being improved as never before in order to adequately care for improved Sunday schools, with corresponding improvement in equipment. Over 100 new or remodeled church houses are being built. The Architectural Department of the Sunday School Board stands ready to furnish expert advice so that money invested in buildings may be wisely spent to meet modern needs.

Teacher Training.

It is the very heart and life of all Sunday school work. Without trained teachers, inferior work is inevitable. With trained teachers, almost any ideal is possible. When churches realize the tremendous responsibility of so sacred a task as grafting the living truth of God's will into living souls for time and eternity, they will arouse to the absolute necessity of entrusting that task in the hands of only trained teachers.

North Carolina stands well to the front in this work but we must press forward. This work is fostered through Training Schools in town and city churches, through the summer campaign for country churches, and through the Correspondence Course for those who cannot attend a class.

During the year a splendid book, "Building a Country Sunday School," by Secretary E. L. Middleton, has been published and is receiving much favorable comment. It recognizes difficulties, presents practical plans for solving them and gives vision of what a country church, which measures up to its possibilities, may be.

Recommendations.

The urgency of the Sunday School task calls to each church.

1. To adopt a definite program of persistent effort to reach the unreached and untaught and especially to enlist more of the church members for the Sunday schools.

2. To provide better buildings and equipment to make a place to hold and really teach the increased number enlisted.
3. To plan for a worth-while program of all-round efficiency as embodied in the Standard of Excellence.
4. To adopt a permanent Teacher Training policy looking toward enlisting every teacher and officer in the Normal Course and training prospective officers and teachers for the future.

The Sunday School Department of our State Mission Board stands ready to help any church in putting on these plans.

Pending motion to adopt the report on Sunday schools, Jasper N. Barnette was recognized by the Moderator, and made a masterful speech on our Sunday school work. The report was adopted.

Following this, the report on Woman's Work was called. The report, prepared by Mrs. J. M. Mauney, was read by the Clerk.

REPORT ON WOMAN'S WORK

The Woman's Missionary Union of the Stanly Association held its sixth annual meeting on the 10th of October with Kendall's church.

While we have not accomplished all that we had hoped, there has been improvement along all lines and we hope some day to see the Stanly Association come to her own in the Woman's Missionary work. Not many new societies have been organized. This is due to the churches not being ready for them. This must come about, to a great extent, through the pastors. When they get interested the churches will soon have societies.

We have 187 members of the W. M. S. besides the children societies, and we have paid to all objects this year, $1,862.74. An increase over last year of $600.00, averaging $9.90 a member.

By the help of the men we raised $185.00 and secured our room in the Baptist hospital at Winston and it is named for the W. M. U. of the Stanly Association.

Pending motion to adopt, the report was discussed by E. F. Eddins, C. Gresham, J. T. Callaway, Mrs. D. M. Austin, and Q. C. Davis. The report was adopted.

The report on Religious Periodicals was called. Report not being ready, C. Gresham moved that this Association endorse and commend to its members, The Biblical Recorder, Charity and Children, Home and Foreign Fields and Royal Service. This motion was discussed by J. S. Farmer, of The Biblical Recorder, James Burris and W. A. Hough, and adopted.

On motion adjourned until tomorrow morning. Prayer by J. A. McMillan, of Wake Forest College.

At night there was a sermon by R. N. Huneycutt. Subject, "The Praying Church," based on the 5th chapter of The Acts of The Apostles. After the sermon, remarks were made by J. A. McMillan and J. S. Harris.

Friday Morning.

Devotional services were conducted by S. L. McIntyre. The Moderator then called the body to order, prayer by W. M. Gilmore. The regular order was taken up, and the report on State Missions was called. Report was read by J. R. Miller.

STATE MISSIONS

As long as it is necessary to keep up the work of our local churches, it will be necessary to keep up the work of State Missions. In the same way that the work of the local church is fundamental to the religious life of the community, the work of the State Mission Board is fundamental to the religious life of the state.

The past achievements of State Missions needs no discussion in this report. In every town and country-side in our state, there are Baptist churches, that stand as monuments to the work of our State Mission Board; and what State Missions has done, is but a prophecy of what it is doing now, and must continue to do, on down through the coming years.

It does not seem probable that our state will soon, if ever, get to the place that it will be so thoroughly evangelized as not to require a State Mission Board. At present, about 60 per cent of our adult population belong to no evangelical church, and in many sections there is serious destitution of gospel preaching. New towns and manufacturing institutions are springing up all over the state, and call for more missionaries and churches than our State Board is able to supply. We have some notable examples of this need right here in the Stanly Association.

Then, there is the work of enlisting the great number of unenlisted members of our churches and our State Board has set itself to help in the accomplishment of this task. Of the more than 300,000 Baptists in North Carolina, only a small per cent of us are actively engaged in our Master's business. Last year four hundred and thirty-seven churches in our state reported nothing for denominational purposes of any kind; and six of these churches are in the Stanly Association. Of those churches that do give, many only give a pittance, and many members in almost all of our churches give nothing to the furtherance of God's Kingdom among men. As Baptists, we will never come into our own, until we enlist and develop the indifferent members of our churches.

At this time, our State Mission Board, and all our other boards, are facing their greatest opportunity, and encumbered by their greatest debt. It is the duty of the 300,000 North Carolina Baptists to change this condition; we can do it, if we will. We must make our home base strong, if we are to be efficient in our work abroad; State Missions must be maintained, if Home and Foreign Missions are to go forward.

What might our great Baptist host of North Carolina do, if we were all—one hundred per cent strong—enlisted in every department of our Lord's work? Easily we could remove the debt from our State Board, and more than do what is expected of us for the Home and Foreign boards.

"Let us go up at once and possess the land, for we are well able to overcome it."

JOHN R. MILLER, Com.

Following the reading of the report on State Missions, the report on Foreign Missions was read by C. T. Tew.

FOREIGN MISSION REPORT

Southern Baptists are doing mission work in China, Africa, Japan, Brazil, Argentina, Chile, Uruguay, Mexico, Italy. New fields in Europe in which we are doing work are Spain, Jugo-Slavia, Hungary, Rumania, the Ukine and other portions of Southern Russia to the east of the Ukine.

Receipts for work this year, $1,747,000, which is 85 per cent of receipts to corresponding date last year. A burdensome debt of $1,344,905.25 is confronting our board today.

We have on the foreign fields today 501 American missionaries and 2,821 native workers. These are laboring in a territory of 900,000,000 unsaved people.

Baptisms last year 12,611. We have 891 churches with 103,328 members, 1,447 Sunday schools with 67,407 pupils; 694 mission schools with 32,789 pupils; 47 new missionaries sent out last year and 75 asking to be sent th s year. Better equipment on fields now occupied, new doors opening on new fields call for our best efforts this year. Anything short of our best will not be worthy of Southern Baptists. C. T. TEW.

The report on Christian Education was next called. The report, prepared by E. F. Eddins, was read by the Clerk.

CHRISTIAN EDUCATION

For years we have discussed the financial needs for Christian Education. If all pledges of the seventy-five million are met, it will put the Baptists in position to emphasize other needs in education.

Much is said about sinful pleasure, about extortion, about graft, the miscarriage of justice, and many other evils that are in the land. Such evils are the giants that must be slain by Christianity. Can treaties, international courts, or leagues of nations correct the financial, political, national wrongs? Can any legislation make men hate evil and love good? Nothing but the teachings of the Gospel of Jesus Christ and a new birth can ever make men even desire to do good. Reformation in the lives of men does not come by revolution but by regeneration. As the ideals are, so are the lives of individuals.

Education is expected in a general way to make efficient and agreeable members of society. Cultured people obey the written and unwritten laws of society because it brings the greatest good to the greater number. Christian Education teaches men to do the right because it is right.

Will the small per cent of people who attend Christian schools ever be able to harmonize the conflicting opinions of the public concerning the many questions involving the welfare interests, and rights of society? The task is too great.

To what source shall we look then for the preservation of our customs, our laws and our institutions? There is no higher or more efficient source of help than our general educational system. But Christian Education cannot use it. We cannot use it directly, but by our influence we can create a demand in society that public institutions must supply. A simple course on ethics based on the fundamental principles of the Bible should be taught in every school. How to put it in the school is the question for all Christians to discuss in the stage of education. At this point our educational system is weak, and all classes of society are failing to receive the greatest benefit possible for the price we are paying.

Respectfully,

E. F. EDDINS.

After this the report on Home Missions was read by W. M. Gilmore.

REPORT ON HOME MISSIONS

The Home Mission Board made a great report to the Southern Baptist Convention in Kansas City last May. When the convention met in that city 18 years ago, the board's receipts for the year were $169,988.92. This year they were $1,002,193.07.

Then the board reported 10,551 baptisms, this year 38,770. Then there were 20,570 additions to the churches, this year 59,597. In 1905 the board had no special department of evangelism. Shortly after that the department was organized and through it there have been 152,846 converts baptized, 208,643 additions to the churches and 23,260 volunteers for the ministry or definite mission work.

All the other departments of the board's work have advanced in a similar way. Surely we have reason for abundant thanksgiving to God for His marvelous favor upon the work of our Home Mission Board.

It is our one great Southwide missionary agency and has been the greatest single factor in helping to make the south a mighty Baptist empire; especially has its power been felt in the newer section of the south, the Mississippi Valley and great Southwest.

While Southern Baptists have made mighty progress there are greater needs and vaster opportunities at present than ever before in our history.

There are millions of lost souls whom we must reach and our people must be enlisted in all our denominational life and activities.

Our Home Mission Board is heavily in debt on account of the great enlargement of the work and the falling off in receipts due largely to the deflation in prices in general.

The last report of the board states, that if we raise $75,000,000 by the close of the 75 Million Campaign and the Home Board receives its due proportion, the board's debt can be paid and the board's work increased 50 per cent over its present operations.

Let us come to the help of this great work and all our other interests as well.

Respectfully submitted,

J. MARVIN SMITH.

Pending the motion to adopt these reports as a whole, addresses were made by Q. C. Davis and Walter M. Gilmore, Stewardship Secretary of our State Mission Board.

At this juncture, the Moderator appointed the Committee on Time, Place and Preacher for next session, viz: J. T. Callaway, M. H. Morton, and Ellis Burris.

After a song, "Have Thine Own Way," the discussion of the above reports was continued, and we were favored with a most helpful and inspiring speech by John Arch McMillan. The reports were adopted.

The Moderator then announced the Committee to nominate the Executive Committee, viz: W. A. Hough, J. Marvin Smith, T. A. Layton, D. P. Morris and M. H. Herrin.

The following Resolution, offered by Walter M. Gilmore, was adopted:

RESOLUTION

New Testament Stewardship.

Since the New Testament is plain on the doctrine of Christian stewardship; since there is a far-reaching revival of stewardship sweeping the churches of America today; since the co-operating interests at home and abroad are in distressing need of financial relief at this time; since our people are well able to finance their program; and since the Southern Baptist Convention through its Conservation Commission has launched a Southwide stewardship and Budget campaign to function through the State organizations and the district associations;

THEREFORE, be it recommended:

1. That we ask our people in the churches to pray with one accord for an old time revival of spiritual Christianity, a revival of repentance and faith, a revival that will cause our people to turn from pleasure-loving self

indulgence to self denial and Christian stewardship; a revival shot through with the spirit, the principles and the methods of New Testament evangelism.

2. That this association now assembled ADVISE the churches co-operating in this body to teach the doctrine of Christian stewardship, including the stewardship of life as well as money, and that we advise them to budget their finances as early as possible.

3. That we advise that local current expenses within the churches and outside general interests supported by the churches be kept separate in all the accounting and remitting by the churches.

4. That we suggest that an every-member canvass be put on in each church as early as possible to provide funds in cash and pledges to finance the unified budget.

5. We urge that regular and systematic giving, including the tithe, together with all higher standards of Christian stewardship be applied in the churches as far as possible.

6. That we request the churches to remit in a regular and systematic way through the established denominational channels all money given to outside co-operating interests.

7. That we request the churches to pay their pastors and other current expenses in a regular and systematic way.

Under announcements, before the noon recess, J. S. Farmer made some very suggestive and appropriate remarks.

On motion adjourned. Benediction by J. S. Farmer.

Afternoon Session.

The Association came together at 1:30. After a song and prayer by J. J. Waldrop, the Moderator called for Miscellaneous Business. The Committee on Time, Place and Preacher made their report. See first page. Pending motion to adopt, remarks were made by J. T. Callaway and Q. C. Davis. Report was adopted.

The committee to nominate the Executive Committee reported as follows: See Executive Committee, second page. The report was adopted.

The report on Temperance was called, and read by J. S. Harris.

TEMPERANCE REPORT

Temperance means habitual moderation and control in the indulgence of the appetites and passions; in other words, self-control. But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance.

Temperance puts wood on the fire, meal in the barrel, flour in the tub, money in the purse, credit in the country, contentment in the house, clothes on the back and vigor in the body. Peter places temperance in Christian growth by saying: "Add to your faith virtue, and to virtue knowledge, and to knowledge temperance, and to temperance patience, and to patience godliness, and to godliness brotherly kindness, and to brotherly kindness charity." Temperance is rightly placed here as to order, knowledge is a prerequisite to temperance, and temperance to patience. It is very difficult for any intemperate person to be patient. And every man that striveth for the mastery is temperate in all things. It is taught in the Bible for kings not to drink wine, nor for princes strong drink lest

they drink and forget the law. And pervert the judgment of any of the afflicted. And the Lord spake unto Aaron saying, "Do not drink wine nor strong drink thou nor thy sons with thee when ye go into the Tabernacle that ye may put difference between holy and unholy and between unclean and clean."

Daniel refused the king's meat and drink which he drank. Woe unto him that giveth his neighbor drink, that puttest thy bottle to him and makest him drunken. I Cor. 5:11 teaches us not to keep company with man who is called a brother who is a fornicator or covetous or an idolater or a railler or a drunkard. Neither fornicators nor idolaters nor thieves nor covetous nor drunkard nor revilers nor extortioners shall inherit the kingdom of God. For notable examples of total abstinence in the Bible see the wife of Manoah the mother of Sampson, Judges 13:4 12-14; Hannah, the mother of Samuel, 1 Sam. 1-15, and John, the Baptist, Luke 1:13-15. We praise God for what prohibition has done for Stanly county and the nation as well. We should do all we can for our law-making forces to see that they protect us.

Some people say prohibition is a failure, but it is not. Since 1908, when we carried our state dry, we have built good roads and better schools. Crime has been lessened and we have fewer cases in court for whiskey. We thank God for the good people who have ever stood for temperance and are standing on. We must not give up. We must keep on standing by our officers and enforcing the prohibition law if we make a great success.

Your committee,

J. S. HARRIS.

Pending motion to adopt report on Temperance, remarks were made by J. S. Harris. Report was adopted.

The report on Ministerial Relief was called, and was read by J. J. Waldrop.

REPORT ON MINISTERIAL RELIEF.

After our Lord had finished His mission in the world, and the time came for Him to leave the affairs of His kingdom in the hands of men, it pleased Him to lay upon men the great responsibility of preaching the gospel to a lost world. Through the faithfulness of His Apostles to His last command, the world will soon have heard the message of the Christ and His wonderful power to save. Our Lord has always had men, faithful men who held Him up as the only Saviour for men. We are very grateful to God for the faithful ministers who have always stood as mighty bulwarks against the on-coming tides of sin. Many of them have worn themselves out and made great sacrifices in order to preach the unsearchable riches of Christ. No one would question the fact, that the great progress of Southern Baptists in these days is in the larger sense due to the un-tiring efforts of our faithful old brethren who were forced to work for their living and preach the gospel with no compensation, or at least not enough to enable them to lay by anything for old age.

The roll of the relief department as given in the minutes of the Southern Baptist Convention shows the following number of beneficiaries: Ministers, 504; Widows, 321; Dependent Children, 100. Total, 925.

The following new cases were favorably acted upon during past fiscal year: Ministers, 119; Widows, 66. Total, 185. Deceased ministers last year 61; Widows, 18. Total, 79.

We used to shed tears for the old preachers; but the Spirit of the day will no longer permit that only. We have cast out our old sense of economy. Two new words have begun to dominate our thinking with regard to the ministry. One is mercy, the other is justice. We dare not say, in this

enlightened hour, to the man who has spent his years and his strength in the ministry, that your poverty and suffering and plight are not sufficient as yet to move us. We said that once, and for a long time, kept repeating it, but we shall not say it again.

In carrying out the sentiment of the above, the board has been enabled in the past year to contribute the sum of $113,322.15 to the beneficiaries of the Relief Department. It goes without saying that the amount was altogether inadequate but we take courage from the fact that it is greatly in excess of what was done before the organization of the board, and when you consider what is being done as compared to what we were doing five years ago, it is not so bad after all, though it is by no means adequate.

In view of our responsibility and duty to the old Veterans of the Cross, let each of us look intelligently into this matter of relief as fostered by Southern Baptists and ever keep in mind the golden rule, of doing unto others as you would have them do unto you.

It has been the custom of the board for a number of years to give each one of its beneficiaries a special offering at Christmas. The amount of this offering, of course, will depend on the funds available at that time. Therefore, we recommend:

That each Baptist in Stanly Association keep this fact in mind and help to make it possible for each of them to receive a Christmas present at the hands of the relief board.

Respectfully submitted,

J. J. WALDROP.

After motion to adopt, remarks were made by J. J. Waldrop. The report was adopted.

The report on B. Y. P. U. was called, no report was ready, and the Moderator asked C. T. Tew to give us an account of the B. Y. P. U. work in his church at Badin. Brother Tew made quite a strong speech, setting forth the importance of our B. Y. P. U. work. Following his speech, the Moderator made some very pertinent remarks, suggesting to the pastors that they organize B. Y. P. U.'s in all of our churches.

It was ordered that the Clerk have $25.00 for his services, and that the remainder of the funds be used in printing Minutes.

Brother W. A. Hough offered a resolution of thanks to the church and community at Locust for their kind and abundant hospitality to us during our stay in their midst. The resolution was unanimously adopted.

The Association, after singing the hymn, "Blest Be the Tie That Binds," adjourned to meet with Wyatt's Grove Church November 4, 1924, and prayer by J. R. Miller. Thus ending a very pleasant and profitable session of the Stanly Association.

Q. C. DAVIS, Moderator.

J. R. MILLER, Clerk.

REPORT OF ASSOCIATIONAL HISTORIAN ON ANDERSON'S GROVE BAPTIST CHURCH.

According to records submitted to us by brethren of the church, the minutes were not dated at each meeting, nor the name of the church mentioned in the early records but in few instances.

The records show that there was an arm of Kendall's Baptist Church consisting of brethren Alexander Biles, Elisha Laton, Franklin Laton, Thomas Biles, John Lilly and eleven sisters that petitioned Kendall's Missionary Baptist church to be organized into an independent church.

A church was organized under the name, "Liberty Hill." B. H. Carter and Samuel Morton were the presbytery. On the same day, October 25, 1854, the church held her first conference. They appointed Elisha Layton church clerk, and Alexander Biles and Franklin Layton deacons. Rev. B. H. Carter was the first pastor. Revs. Stokes, Samuel Morton and J. W. Littleton were among the first pastors.

The records fail to show just when the name was changed to Anderson's Grove Baptist Church, but the minutes of 1881-1882 and on refer to it as Anderson's Grove Missionary Baptist Church.

We find no church covenant, or articles of faith of any kind mentioned in the minutes previous to 1910. The discipline, however, seems to have been very rigid. Every member was required to contribute to the support of the gospel at home and abroad. The minimum contribution of a male member was one dollar and for a female member twenty-five cents.

Under the ministry of Rev. J. C. Denny in 1886 we find a copy of Rules of Decorum of the congregation worshiping at this place. The first rule is, "This church shall be known by the name Anderson's Grove Missionary Baptist Church." Under the leadership of Rev. Jacob L. Kirk in 1910 we find that the church adopted the convention church record which has on the first pages a printed church covenant, Declaration of Faith and Rules of Order.

The influence of the church has fully demonstrated the wisdom of its founders. It would be profitable for many of our churches to study her early strict and wise examples of discipline. The power of the church for good is beyond human estimation. This power for good has been much intensified by the influence of the good, wise, and efficient men who have served the church as pastors. Among them we may mention E. M. Brooks, Oscar Haywood (now Dr. Haywood), J. W. Suttle, J. A. Mc Kaughan, B. G. Whitley, B. W. N. Simms, Jacob L. Kirk and others.

Under wise leadership the church is capable of much further development. The older members have done a great work and are now planning to organize their young people for training in efficiency that shall give them power with the aid of the Spirit to accomplish still greater things for the Master.

Respectfully submitted,

E. F. EDDINS, Asso. Historian.

TABLE IV—WOMAN'S MISSIONARY UNION AND B. Y. P. U.

CHURCH	Name of Organization	President and Postoffice	No. of Members	75-Million (All objects)	Other Benevolences	Total Contributions	Enrolled Mission Study
Albemarle First	W. M. S.	Mrs. M. S. Beam, Albemarle	45	$409.70	$86.00	$495.70	45
Albemarle North	W. M. S.	Pallie Kimrey, Albemarle	18	37.95	33.26	71.20	....
Albemarle West	W. M. S.	Mrs. Florence Maulden, Albemarle	23	36.10	.....	276.38	....
Ebenezer	W. M. S.	Mrs. T. A. Early, Badin	18	.....	.....	63.53	....
Kendalls	W. M. S.	Mrs. Carrie Pickler, New London	35	228.68	2.50	231.18	....
New London	W. M. S.	Mrs. E. C. Bost, New London	24	.....	.....	48.10	....
Norwood	W. M. S.	Mrs. D. M. Austin, Norwood	20	227.00	29.19	256.19	9
Palmerville	W. M. S.	Mrs. W. A. Hough, Palmerville	20	76.50	92.56	169.06	....
Albemarle First	Y. W. A.	Mrs. Ivy Palmer, Albemarle	17	5.25	.....	5.25	....
Albemarle West	Y. W. A.	Bertie Holt, Albemarle	11	.....	.....	5.74	....
Norwood	Y. W. A.	Mrs. D. N. Bennett, Norwood	14	.....	10.00	10.00	....
Albemarle West	G. A.	Mrs. Esther Solomon, Albemarle	15	.....	.....	5.91	....
Norwood	G. A.	Miss Vida Miller, Norwood	16	10.76	.....	10.76	....
Albemarle West	R. A.	Mrs. Nettie Harwood, Albemarle	11	.....	.....	7.14	....
Albemarle First	Sun Beams	Miss Nobie Griffin, Albemarle	11	6.21	.....	6.21	....
Albemarle North	Sun Beams	Miss Cora Parker, Albemarle	43	4.17	6.00	10.17	....
Albemarle West	Sun Beams	Mrs. J. J. Waldrop, Albemarle	70	17.00	.....	22.64	....
Kendalls	Sun Beams	Miss Esther Rummage, New London	30	6.55	.....	6.55	....
New London	Sun Beams	Mrs. H. M. Crook, New London	44	.....	.....	32.85	....
Norwood	Sun Beams	Mrs. C. P. Crawley, Norwood	10	11.35	3.00	14.35	....

B. Y. P. U.

			No. Unions	No. of Members	A-1 Unions	No. Bible Readers	
Albemarle First	B. Y. P. U.	Miss Jo Dunn, Albemarle	1	15	.....	6	15
Albemarle North	B. Y. P. U.	Harvey Curlee, Albemarle	1	39	.....	.....	....
Ebenezer	B. Y. P. U.	Miss Constance McGeehee, Badin	3	65	.....	20	18
Locust	B. Y. P. U.	Samuel Teeter, Stanfield	1	34	.....	6	....
New London	B. Y. P. U.	H. S. Leafe, New London	1	24	.....	.....	....
Norwood	B. Y. P. U.	C. G. Lampley, Norwood	2	44	.....	16	....
Oakboro	B. Y. P. U.	Q. C. Colvard, Oakboro	1	20	.....	10	....
Palmerville	B. Y. P. U.	E. E. Morgan, Palmerville	1	40	1	.....	13

TABLE I—STATISTICAL

CHURCH	Pastor and Postoffice	Clerk and Postoffice	Treasurer and Postoffice	Time of Preaching	Value of Church Property	Value of Pastor's Home	GAINS				LOSSES			Total Membership
							By Baptism	By Letter	By Statement	By Restoration	By Letter	By Exclusion	By Death	
Albemarle, First	Q. C. Davis, Albemarle	J. B. Copple, Albemarle	M. H. Morton, Albemarle	Every	$ 50,000	$10,000	5	26	2		13	1	2	350
Albemarle, Grace	J. S. Harris, Oakboro	Homer Eury, Albemarle	Charley Morgan, Albemarle	2 & 4	3,000		33	10		2	5	1	1	157
Albemarle, North	C. B. Reid, Albemarle	J. T. Austin, Albemarle	J. T. Austin, Albemarle	Every	7,000		96	30	5		23	5	2	376
Albemarle, West	J. J. Waldrop, Albemarle	W. H. Herrin, Albemarle	G. L. Efird, Albemarle	Every	4,000	2,500	29	7			24	2	5	457
Anderson's Grove	Ralph Harris, Albemarle	J. O. Maulden, Albemarle	Will Ingram, Albemarle	4th	1,800		1	4		1	10	1	2	201
Antioch	W. B. Hopkins, Albemarle	J. A. Miller, Richfield R. 2	J. A. Miller, Richfield R. 2	3rd	800			10						57
Aquadale	W. J. Russell, Aquadale	W. A. Green, Norwood	A. C. Carpenter, Aquadale	3rd	3,000		17	1		1	4		1	119
Barbee's Grove	M. D. Hill, Marshville R. 2	C. L. Eudy, Oakboro R. 1	J. C. Boone, Oakboro	4th	2,350		6	4			4	2		70
Bethel	E. J. Hutchinson, Wadesboro	T. R. Lambert, Mt. Pleasant	F. M. Huneycutt, Mt. Pleasant	2nd	1,500		5	5			4	2		109
Big Lick	G. W. Stanly, Albemarle	M. L. Morton, Oakboro	J. E. Hatley, Oakboro R. 1	1st	2,500		14	5		5	4		1	169
Canton	G. W. Stanly, Albemarle	U. S. Burleyson, Albemarle	H. S. Almond, Albemarle R. 6	4th	1,200		3	3			3		1	168
Cottonville	J. F. Black, Albemarle	O. A. Huneycutt, Norwood R. 2	W. E. Huneycutt, Norwood R. 2	3rd	2,500						7			68
Corinth	R. N. Huneycutt, Rockwell	Jas. H. Morgan, Gold Hill	G. M. Hoffman, Gold Hill	1st	2,000			1			10		1	87
Ebenezer	C. T. Tew, Badin	T. A. Early, Badin	T. A. Early, Badin	Every	40,000		38	22	5	2	32			202
Kendall's	G. C. Phillips, New London	C. L. Pickler, New London	J. R. Pickler, New London	1st	2,000	1,250	4	1			3		3	167
Locust	W. J. Russell, Aquadale	P. E. Tucker, Stanfield	N. N. Furr, Stanfield	1st	2,000		6	5			2	3	2	153
Midland	G. G. Grubb, Norwood R. 1	M. A. Hamilton					10	2		1	6			76
Mineral Springs	F. W. Fry, Oakboro	M. W. Thomas, Oakboro	M. W. Thomas, Oakboro	4th	2,000		11	3			18		2	136
Mission	T. W. Hearn, Albemarle	T. F. Rowland, Mt. Pleasant	D. C. Hartsell, Mt. Pleasant	3rd	800		4				20	2	2	193
Mt. Pleasant		T. F. Rowland, Concord R. 4	L. P. Blackwelder, Concord R. 4		15,000		2		1	4	3			47
New London	G. C. Phillips, New London	J. M. Mauney, New London	B. T. Russell, New London	1 & 4	1,500	1,000	1	3			3			126
Norwood	J. R. Miller, Norwood	S. A. Poplin, Norwood	D. T. Singleton, Norwood	Every	9,000		6	7			9		1	250
Oakboro	J. F. Black, Albemarle	W. C. Coble, Oakboro	W. C. Coble, Oakboro	2 & 4	3,000		2	2		1	4		1	68
Palmerville		W. H. Meigs, Palmerville	H. E. Coggin, Palmerville	2nd	2,500	1,000	4	2			1		1	85
Philadelphia	W. J. Russell, Aquadale	Claud J. Brooks, Stanfield	Claud J. Brooks, Stanfield	3rd	1,500		1	1		1	5		2	117
Pleasant Grove	W. J. Russell, Aquadale	J. L. Whitley, Oakboro R. 2	W. E. Tucker, Oakboro R. 2	2nd	2,000		12	1		1	2	4	3	189
Plyler	C. C. Huneycutt, Stanfield	L. M. Eudy, Albemarle R. 4	William Whitley, Albemarle R. 4	2nd	1,500		5	1			5	2	3	65
Porter	I. B. Little, Norwood R. 1	J. W. Traywick, Albemarle R. 1	J. W. Traywick, Albemarle R. 1	1st	2,000		18	4		2	7		1	104
Prospect	G. C. Phillips. New London	J. L. Green, New London	J. L. Green, New London	3rd	1,500		1	7	1		2	3	1	75
Silver Springs	J. R. Miller, Norwood	R. L. Swaringen, Norwood	W. J. Russell, Norwood R. 1	3rd	2,000		14	7	1		7		3	295
Smyrna	D. F. Helms, Unionville	John Yow, Stanfield	John Yow, Stanfield	3rd	1,000						5		1	47
Union Grove	G. W. Stanly, Albemarle	J. H. Morton, Albemarle	T. F. Mabry, Albemarle	2nd	2,000		7	3			7			133
Wyatt's Grove	R. N. Huneycutt, Rockwell	N. J. Eagle, Richfield	N. C. Wyatt, Richfield	1st	850		7	3			3		2	95
Yadkin	No report													
TOTAL					$173,800	$15,750	362	180	15	22	255	27	44	5,011

TABLE III—SUNDAY SCHOOL

CHURCH	Superintendent and Postoffice	Secretary and Postoffice	ENROLLMENT MAIN SCHOOL								MISCELLANEOUS						
			Officers and Teachers	Beginners 3 to 5	Primary 6 to 8	Junior 9 to 12	Intermediate 13 to 16	Senior and Adult 17 and up	Home Department	TOTAL	Cradle Roll	Is School Graded?	Is School Standard?	How Many Normal Diplomas?	Baptisms from School	Contributions for Home Expenses	Contributions for Orphanage, Missions, etc.	TOTAL CONTRIBUTIONS
Albemarle, First	A. P. Harris, Albemarle	W. C. Hill, Albemarle	16							300		No	No			$ 285.94	$ 318.80	$ 604.74
Albemarle, Grace	T. G. Whitley, Albemarle	Miss Alma Cagle, Albemarle	9	38	40	34	38	38		194				1	10	35.00	15.00	50.00
Albemarle, North	C. E. Ridenhour, Albemarle	Pauline Taylor, Albemarle	17	54	45	105	117	104		444		Yes		15		152.83	260.83	592.25
Albemarle, West	W. H. Herrin, Albemarle	Grover Herrin, Albemarle	15							330						110.40	239.36	349.76
Anderson's Grove	R. A. Rummage, Albemarle	Norma Smith, Albemarle	17	25	20	15	15	25		117					1	41.35	10.00	51.35
Antioch	James Thomas, Richfield	Nancy Miller, Richfield	7	10	4	6		18		45						2.00		2.00
Aquadale	W. A. Gfeen, Norwood	Lonnie L. Carpenter, Aquadale	6	30		35	30	25		125					15			
Barbee's Grove	P. E. Barbee, Oakboro R. 1	Dora L. Little, Oakboro	6												5	8.65		8.65
Bethel	C. O. Tucker, Mt. Pleasant	Gatha Smith, Oakboro	8							106					2	28.65		28.65
Big Lick	M. L. Morton, Oakboro R. 2	Annie Cagle, Oakboro	10							80					7	13.84		13.84
Canton	W. B. Almond, Albemarle	U. S. Burleyson, Albemarle	8							138					3			
Cottonville	E. D. Thompson, Norwood	Dallie Huneycutt, Norwood	8		15	20	10	36		89								
Corinth	Jesse Ribelin, Gold Hill	Jno. M. Morgan, Gold Hill	6	17	18		15	30		86						25.00		25.00
Ebenezer	C. H. Jones, Badin	Luke Saunders, Badin	15							145		Yes				361.46		361.46
Kendall's	L. L. Miller, New London	H. C. Brooks, Richfield	11	13	15	32	27	35		133				1	4			52.25
Locust	T. B. Love, Stanfield	Nellie Furr, Stanfield	7							80					5	26.22	2.12	28.34
Midland	W. L. Teeter	R. J. Hough	6							76						35.00		35.00
Mineral Springs	J. T. Howell, Oakboro	S. P. Burris, Oakboro	5	10	8	10	10	20		75								
Mission	T. F. Rowland, Mt. Pleasant	M. H. Herrin, Mt. Pleasant	8	20	12	15		25		80		Yes	Yes		4		30.53	30.53
Mt. Pleasant	R. B. Furr, Mt. Pleasant	L. P. Blackwelder, Concord	8	6	6	12	20	12		64								
New London	H. E. Coggin, New London	J. B. Palmer, New London	9							119				12	1	80.73	83.39	164.12
Norwood	R. A. Kendall, Norwood	F. L. Craven, Norwood	22							388	125				4	224.00	120.59	344.59
Oakboro	W. D. Warner, Oakboro	Mary Barbee, Oakboro	8	6	12	12	4	11		53				3	2	40.00	77.44	117.44
Palmerville	E. F. Eddins, Palmerville	H. E. Coggin, New London	8							98							33.25	33.25
Philadelphia	Claud J. Brooks, Stanfieeld	Macon Brooks, Stanfield	7	5	16			40		68								
Pleasant Grove	Ellis Burris, Albemarle	Carrie Whitley, Oakboro	7							133					8	35.21		35.21
Plyler	B. A. Morris, Albemarle	Essie Morton, Albemarle	7							75					5			
Porter	C. A. Lomax, Albemarle	Allen Dennis, Albemarle	8												14			
Prospect	J. H. Blalock, Albemarle	Dewey Clayton, New London	7		11	18	13	11		68					1	11.62	55.71	77.33
Silver Springs	J. C. Russell, Norwood R. 1	W. J. Russell, Norwood	8	25	26	19	21	68		167				2	10	40.00		40.00
Smyrna			6	8	8	11	9	32	2	68						8.00		8.00
Union Grove	J. D. Hudson, Albemarle	Mae Russell, Albemarle	6															20.00
Wyatt's Grove	Vann Carroll, Richfield	Mrs. N. C. Wyatt, Richfield	8	19	6	7	13	38		91					5	12.50		12.50
Yadkin	No Report																	
TOTAL			304	286	262	352	342	568	2	4035	125			34	106	$1,498.40	$1,333.00	$3,086.26

TABLE II—FINANCIAL

CHURCHES	LOCAL									HOME TOTAL	DENOMINATIONAL									DENOMINATIONAL TOTAL	GRAND TOTAL
	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	S. S. and B. Y. P. U. Expenses	Local Poor	Minute Fund, etc.	Other Objects		75 Million (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	Orphanage	Hospitals	Ministerial Relief	Other Benevolences		
Albemarle, First..	$ 2,000.	.....	.....	$1,304.34	$ 550.00	$ 285.94	.....	$ 10.00	$ 93.21	$ 4,243.49	$ 556.05	$ 30.00	$	$ 25.00	$	$ 347.55	$	$	$ 22.50	$ 981.20	$ 5,224.69
Albemarle, Grace	300.	140.00	310.00	10.00	25.00	20.00	.....	2.00	.....	807.00	43.30	.....	.....	.....	.....	.....	.....	.....	.....	43.30	850.30
Albemarle, North	1,200.	.....	60.58	.....	178.25	642.44	111.38	7.50	.....	3,199.15	75.95	.....	.....	178.30	.....	216.06	21.00	.....	33.25	448.67	3,647.82
Albemarle, West..	1,570.	120.00	47.00	620.09	150.18	110.40	100.00	5.00	.....	2,727.40	317.89	.....	.....	.....	.....	239.36	.....	.....	.....	557.25	3,289.65
Anderson's Grove	250.	.....	72.00	9.40	.....	41.35	100.00	3.60	10.00	486.35	35.00	.....	.....	13.35	.....	41.00	.....	7.00	.....	86.35	548.10
Antioch	75.	.....	22.05	.....	6.50	12.00	.....	1.25	.....	116.80	21.20	.....	.....	3.70	.....	.....	.....	.....	.....	24.90	141.70
Aquadale	160.	56.38	.....	598.00	5.49	29.24	8.67	2.00	.....	861.89	46.00	5.00	1.21	.....	.....	.....	.....	.....	.....	52.01	914.10
Barbee's Grove ..	102.	17.50	28.84	108.68	25.20	8.65	.....	3.40	.....	394.27	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	394.27
Bethel	150.	.....	21.65	.....	.....	28.65	4.65	2.05	4.00	211.00	33.50	.....	.....	.....	.....	.....	.....	.....	.....	33.50	244.50
Big Lick	133.	.....	.....	.....	9.90	13.84	.....	3.00	.....	159.54	12.03	.....	.....	.....	.....	.....	.....	.....	.....	12.53	161.97
Canton	313.	29.00	131.25	.....	17.25	20.00	69.00	5.00	.....	579.50	93.76	.....	.....	.....	.....	.50	.....	.....	.....	93.76	658.26
Cottonville	192.	.....	.....	.....	60.00	36.00	.....	1.00	.....	289.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	289.00
Corinth	250.	.....	.....	.....	45.00	25.00	.....	2.50	.....	322.50	.....	.....	.....	.....	.....	10.00	6.00	.....	.....	16.00	305.00
Ebenezer	1,245.	66.00	178.18	.....	354.27	.....	.....	5.00	.....	1,670.27	212.89	.....	8.75	.....	.....	50.00	.....	.....	.....	271.64	1,941.91
Kendall's	365.	.....	84.11	.....	151.40	.....	.....	5.00	.....	605.51	430.00	.....	.....	.....	.....	.....	.....	.....	.....	430.00	1,035.57
Locust	171.	.....	25.05	150.00	72.03	26.22	8.15	2.00	2.12	456.57	97.00	.....	.....	.....	.....	.....	.....	.....	.....	97.00	553.57
Midland	200.	.....	.....	50.00	.....	35.00	.....	2.00	.....	287.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	287.00
Mineral Springs..	200.	.....	35.00	.....	.....	15.00	10.00	4.00	.....	264.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	264.00
Mission	126.	.....	48.56	.....	20.18	19.12	.....	2.00	42.60	258.96	.....	170.50	.....	.....	.....	30.12	.....	.....	.....	200.62	459.58
Mt. Pleasant	247.	.....	.....	12.00	.....	47.03	.....	1.50	40.00	337.53	.....	.....	.....	.....	.....	15.00	.....	.....	.....	15.00	352.53
New London	356.	.....	25.76	.....	15.00	207.18	.....	4.25	145.75	683.53	57.28	.....	.....	.....	.....	67.78	40.00	.....	.....	165.06	848.59
Norwood	1,200.	.....	25.00	1,610.04	128.68	224.10	.....	5.00	.....	3,192.77	345.14	.....	10.00	97.53	.....	160.33	6.25	.....	2.50	621.75	3,814.52
Oakboro	400.	.....	.....	56.15	47.58	78.02	.....	4.00	.....	585.75	51.00	.....	.....	5.68	.....	77.44	.....	.....	83.56	217.68	803.43
Palmerville	230.	.....	94.12	.....	16.00	99.25	.....	3.00	.....	474.52	227.15	24.00	15.00	29.00	24.00	82.40	3.00	3.00	.....	403.15	877.67
Philadelphia	100.	.....	20.00	350.00	.....	10.00	.....	.50	.....	480.50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	480.50
Pleasant Grove ..	200.	20.00	30.00	.....	.....	35.21	52.00	2.00	11.33	350.54	52.50	.....	.....	.....	.....	.....	.....	.....	.....	52.50	403.04
Plyler	100.	.....	.....	175.30	.....	15.00	.....	2.00	33.00	325.30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	325.30
Porter	142.	.....	14.69	.....	.....	25.22	8.92	2.25	.....	188.93	71.00	.....	.....	.....	.....	.....	.....	.....	.....	71.00	259.93
Prospect	180.	.....	54.60	.....	6.00	.....	8.25	1.50	.....	250.35	.....	50.00	.....	.....	.....	.....	.....	.....	.....	50.00	300.35
Silver Springs	325.	.....	.....	.....	10.00	25.00	.....	4.50	40.00	479.50	194.50	.....	.....	.....	.....	20.00	.....	.....	.....	214.50	693.00
Smyrna	160.	.....	20.00	.....	.....	8.00	.....	2.50	.....	190.50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	190.50
Union Grove	157.	.....	.....	72.80	69.55	.....	.....	3.00	.....	302.65	92.00	.....	.....	.....	.....	41.00	.....	.....	.....	133.00	435.65
Wyatt's Grove	125.	42.00	59.00	.....	.....	12.50	.....	3.00	.....	241.55	.....	.....	.....	.....	.....	12.00	.....	.....	.....	12.00	253.55
Yadkin	70.	40.00	.....	.....	40.00	.....	.....	1.25	.....	151.25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	151.25
TOTAL	$12,994.	$550.88	$1,409.44	$5,126.80	$2,066.53	$1,512.92	$481.02	$108.55	$422.01	$24,871.36	$3,065.14	$279.50	$34.96	$352.61	$24.00	$1,500.54	$30.00	$10.00	$141.81	$5,304.37	$31,328.25

THE ALBEMARLE PRESS
ALBEMARLE, N. C.

MINUTES

of the

Stanly Baptist Association

held with

Wyatts Grove Baptist Church

November 5, 6 and 7, 1924

Next Session to be held with Mission Baptist Church eight miles from Stanfield, November 3, 4, 5, 1925.

Introductory Sermon to be preached by J. M. Page, or his Alternate, J. Marvin Smith.

Officers of the Stanly Association

Q. C. Davis, Albemarle	Moderator
J. Marvin Smith, Albemarle	Vice Moderator
J. R. Miller, Norwood	Clerk
W. A. Hough, Palmerville	Treasurer
E. F. Eddins, Palmerville	Historian

EXECUTIVE COMMITTEE.

Q. C. Davis	Albemarle
W. A. Hough	Palmerville
M. H. Herrin	Mt. Pleasant R. 1
J. R. Miller	Norwood
J. Marvin Smith	Albemarle
Mrs. J. M. Mauney	New London
Mrs. O. J. Sikes	Albemarle

BOARD REPRESENTATIVES.

Q. C. Davis	State Board
J. R. Miller	Home Board
J. Marvin Smith	Foreign Board
J. M. Page	Delegate to Southern Baptist Convention

F. W. Fry, W. J. Russell, and R. N. Huneycutt delegates to the Baptist State Convention.

PASTORS OF THE STANLY ASSOCIATION.

Davis, Q. C.	Albemarle
Fry, F. W.	Oakboro
Harris, Ralph	Albemarle
Hearne, T. W.	Candor
Hopkins, W. B.	Albemarle
Hill, M. D.	Marshville
Huneycutt, C. C.	Stanfield
Huneycutt, R. N.	Rockwell
Hutchinson, E. J.	Wadesboro
Little, I. B.	Norwood, R. 1
Miller, J. R.	Norwood
Page, J. M.	Badin
Phillips, G. C.	New London
Reid, C. B.	Albemarle
Russell, W. J.	Stanfield
Stallings, H. E.	Albemarle
Stanley, G. W.	Albemarle
Whitley, B. G.	Albemarle

ORDAINED MINISTERS, NOT PASTORS, IN STANLY ASS'N

Biles, Henry	Albemarle
Cranford, Jesse	Albemarle
Harris, J. S.	Oakboro
Hartsell, P. G.	Oakboro
Huneycutt, G. A.	Albemarle
Huneycutt, W. H.	Albemarle, R. 5
Johnson, Lee	Mt. Pleasant
McIntyre, S. L.	Oakboro
Morris, D. P.	Norwood, R. 1

Sasser, T. M. ..... Albemarle
Smith, J. Marvin ..... Albemarle
Teeter, E. D. ..... Stanfield

WRITERS OF REPORTS FOR NEXT YEAR.

State Missions ..... R. N. Huneycutt
Home Missions ..... J. T. Calloway
Foreign Missions ..... W. J. Russell
Education ..... W. A. Hough
Orphanage ..... J. S. Harris
Ministerial Relief ..... F. W. Fry
Religious Periodicals ..... C. C. Huneycutt
Sunday Schools ..... J. C. Russell
Temperance ..... J. R. Miller
Woman's Work ..... Mrs. J. M. Mauney
B. Y. P. U. ..... J. M. Page
Obituaries ..... B. G. Whitley

LIST OF MESSENGERS, AS REPORTED ON LETTERS, WITH SOME CORRECTIONS.

Albemarle, First: A. M. Morton, M. H. Morton.
Albemarle, Grace: W. B. Hopkins, C. V. Barringer, W. B. Teeter.
Albemarle, North: J. S. Thomas, J. C. Austin, G. C. Russell, W. M. Harrington.
Albemarle, West: Lillie Mae Mauldin, Jennie Kimrey, D. A. Herrin, D. A. Lambert, W. C. Harwood, J. W. Melton.
Andersons Grove: W. T. Russell, D. A. Morton, H. C. Rummage, Mamie Morton, Lon A. Harris, Myrtle Rummage.
Antioch: J. A. Miller, James Thomas, M. L. Parker, J. T. Russell.
Aquadale:
Barbee's Grove: W. A. Hatley, J. O. Taylor, Lee Burgess.
Bethel: C. B. Smith, G. M. Huneycutt, T. R. Hartsell.
Big Lick: Fred Hartsell, Claude Hatley, S. L. McIntyre.
Canton: D. M. Herlocker, Mrs. D. M. Herlocker, J. I. Efird, A. F. Morton.
Cottonville: W. C. Huneycutt, E. D. Thompson, G. H. Boone.
Corinth: Jesse Ribelin, John W. Morgan, Jas. H. Morgan, C. C. Morgan.
Ebenezer: P. D. Buck, J. T. Callaway, J. M. Page.
Kendalls: M. D. Brooks, S. L. Morton, D. F. Ritchie.
Locust: C. C. Little, A. A. Hartsell, Ruth Treece, Nellie Furr.
Midland: W. L. Teeter, M. A. Hamilton, M. D. Hagler, Trapis Kennedy.
Mineral Sprigs: J. F. Austin, Fred Austin, Zeb Springer.
Mission: M. H. Herrin, W. F. Mauney, J. R. Presley, Grover Dunn.
Mt. Pleasant: L. A. Shoe, J. W. Harrington, Chas. Burris, L. P. Blackwelder.
New London: E. T. Reeves, N. A. Biles, Mrs. H. M. Crook, Mrs. J. M. Mauney.
Norwood: J. R. Miller.
Oakboro: C. P. Hartsell, M. L. James, O. C. Colvard.
Palmerville: C. L. Coggin, W. A. Hough, E. F. Eddins, Mrs. E. E. Morgan.
Philadelphia: R. C. Dry, Macon Brooks, W. D. Sasser.
Pleasant Grove: J. A. Smith, Fletcher Crisco, Lester Eudy.
Plyler: W. E. Poplin, Lee Hinson, B. B. Morris.
Porter: J. W. Traywick, M. W. Mabry, C. L. Foreman, Ray Little.
Prospect: J. L. Green, N. A. Clayton, Charlie Callaway.
Silver Springs: W. A. Morton, D. A. Hudson, H. M. Hudson.
Smyrna: T. W. Bass, Henry Linker, J. T. Burris.
Stanfield: S. A. Love, G. S. Green, R. V. P. Rinehardt.
Union Grove: J. H. Harward, J. N. Hudson, J. H. Morton.
Wyatt's Grove: R. F. Crook, Robert Howard, N. J. Eagle.
Yadkin: J. A. Huneycutt, Albert Dennis, C. D. Huneycutt.

PROCEEDINGS.

The Stanly Baptist Association met according to adjournment, with Wyatts Grove Baptist Church on Wednesday morning, November 5th, 1924, 10 o'clock.

After a brief song service, conducted by R. N. Huneycutt, pastor of Wyatts Grove Church, and his church choir; Bro. C. S. Crump of Palmerville, read Matt. 4:18-25, and made appropriate remarks. Prayer by S. L. McIntyre.

Q. C. Davis, Moderator of last session, then called the body to order. Prayer by J. Marvin Smith.

The hour for the Introductory Sermon having arrived, J. S. Harris read I Cor. 13th chapter. Prayer by M. D. Hill. Bro. Harris preached from the subject, "Conquering Love," prayer by Q. C. Davis, song "Love Lifted Me."

After the sermon, the Association proceeded to the organization of the body. On motion of W. J. Russell, Q. C. Davis was unanimously re-elected Moderator, J. Marvin Smith, Vice Moderator; J. R. Miller, Clerk; W. A. Hough, Treasurer, and E. F. Eddins, Historian.

On motion, it was requested, that the Historian prepare a Historical Table for our Association, giving the organization, the time and place of all previous sessions, and the preacher of Introductory Sermon at each meeting.

At this time, the Moderator appointed a Committee on The State of the Churches, to report on last day of the Association, namely: J. M. Page, J. Marvin Smith and B. G. Whitley.

A Committee on New Churches, seeking admission in this body was appointed, viz: G. C. Phillips, J. T. Callaway and R. N. Huneycutt.

The Moderator invited visiting brethren to seats with us: Brother R. F. Hough, of the Orphanage, was recognized, and welcomed to a seat in our body.

The following New Pastors in our Association were recognized: J. M. Page, of Badin; B. G. Whitley, of Albemarle; F. W. Fry, of Oakboro; M. D. Hill, of Marshville.

Brother J. M. Page acted as representative for The Biblical Recorder. Also, on motion, he was requested to give to the Association a brief account of the work at Badin. This was done, followed by a collection amounting to more than fifty dollars.

Adjourned for dinner. Prayer by J. T. Callaway.

Afternoon Session.

The Association reassembled promptly at 1:30. After song service, B. G. Whitley read Psalm 34, and lead in prayer.

Under head of Miscellaneous Business, Q. C. Davis, the Moderator, appointed the Committee on time, place and preacher for next session, viz: W. A. Hough, W. J. Russell and J. L. Green.

The Committee appointed to consider the application of new

churches, made favorable report, that Stanfield Baptist Church be received into this Association. On motion this church was received, the Moderator extending the Right Hand of fellowship to the Pastor and messengers.

The congregation sang, "Blest Be the Tie That Binds."

Report on Religious Periodicals was called, and read by J. Marvin Smith.

REPORT ON BIBLICAL RECORDER.

The Biblical Recorder was founded in 1833 by Thomas Meredith, and is nearing 90 years of age. It has served as organ of the Baptist state convention through the years. The paper is owned by a corporation composed of 87 loyal North Carolina Baptists, which owns the building in which the Baptist denominational work has its headquarters, a printing plant and some other invested funds, had we had nothing but the Recorder to draw upon during 1923 we would have been little more than $5,300 short of actual expenses, but owing to our holdings we were able to pay our stockholders six per cent. The present circulation is 22,200.

For the past three years the Recorder has not payed its expenses, the cost of printing being twice what it was before the war. The stock holders are not complaining, but seem willing to serve North Carolina Baptists.

Therefore, its circulation should be increased to at least 25,000. First, that it might be self supporting. Second, that more people may enjoy the blessings that it carries everywhere it goes. Third, because it will inform us in regard to the work of the Kingdom, and help us more fully to realize our duty.

Respectfully submitted,

J. MARVIN SMITH.

Pending motion to adopt this report, remarks were made by J. M. Page, Q. C. Davis and W. A. Hough. Report adopted.

Report on Sunday Schools was called, the report not being ready; the subject of Sunday Schools was discussed by R. F. Hough, P. D. Buck and J. M. Page. No report was handed in.

Report on Woman's Work was called, and read by Mrs. J. M. Mauney.

REPORT ON WOMAN'S WORK.

The seventh annual meeting of the W. M. Union of the Stanly Association met with the Palmerville Church on the 23rd of October.

This Union was organized eight years ago in the Badin Church by Brother E. M. Brooks and Mrs. L. L. Henry.

The first year of the Uunion we had only three or four societies in the Association and gave fifty dollars to missions.

The growth was slow for several years, both in numbers of societies and in contributions. Some years not a new society being organized, but we fe't it was the Lord's work and we must not fa'ter or take a backward step, but hold on to the ground we had gained with a tremendous grip and in His own good time He would bring it to pass.

The past year has been wonderful in many ways in this work. The number of new W. M. societies organized has doubled, nine being organized the past year, making 18 in all.

I do not have at hand the new young people and children that have been organized.

We now have W. M. societies in about half of our churches in th's

Association with three hundred members and have paid in two thousand dollars this year for missions.

We have lots to rejoice over and we want to do greater things for our Master next year than we have done before. And we beg of you men of the Stanly Association that you will lend an encouraging hand for the sake of the young people, that we may teach and set the example before them that when they grow up it will not be so hard for them to see the need of the Kingdom's work. After seeing it, it will be easy for them to give of their means, their time and talents into His service. We are trying to train them the Bible way of living and giving. Ours is nothing new, the same old story handed down from the Master's own lips. We were so glad to have several of you men at our meeting. You had a right to be there to see for yourselves if we were holding fast to the Bible and teaching your children the same.

I noticed when Mrs. Leafe was telling about our 1925 program and how our leading men said we might successfully carry it out according to the Bible and not dishonor God with various suppers and such things.

Mixing the world, flesh and the devil with the church. I heard several amens whispered among the men. Now we want you to feel you may come out with them in our meetings. We need encouragement from you. It will do us good to know you approve.

You need never feel uneasy about me as your leader of the woman's work ever stooping to such things to get money for my Lord or His cause.

It is encouraging to know you men stand by us in our efforts to serve our Master as He would have us. Say your amens out loud for we are co-laborers together with God.

You preachers that have churches with no missionary societies in them, get and read your church paper, the Biblical Recorder. See what is being done by the women. Then resolve to have one in your church. Send for me and next year come to the Association with not only half but all the churches with Woman's Missionary Societies in them.

MRS. J. M. MAUNEY.

On motion to adopt, remarks were made by Mrs. E. E. Morgan, also M. A. Huggins, Secretary of the State Board of Education, was recognized, and told something of what the women of our State are doing. The report was adopted.

On motion adjourned. Prayer by J. M. Page.

Thursday Morning, 9:30.

After song service by the local choir, led by their pastor, J. T. Callaway read the 23rd Psalm, making some very appropriate comments, and leading in prayer.

In the absence of our Moderator, Q. C. Davis, who was sick, J. Marvin Smith, the Vice Moderator, called the body to order.

The Committee to nominate the Executive Committee was appointed as follows: J. T. Callaway, W. J. Russell and Will Mauney.

The hour for the discussion of Missions, and the closing of the 75 Million Campaign, and the inauguration of the 1925 program, having arrived:

The Report on State Missions was read by J. M. Page.

REPORT ON STATE MISSIONS.

The spirit of Christ is essentially the spirit of missions. Jesus called attention to His wounded hands and feet, reminding his disciples of the

sufferings of the cross and then said, "As the Father hath sent me even so send I you."

The mission territory for each of us extends from our own hearthstone to the uttermost part of the earth. We have territorial divisions for convenience of operation only. State Missions for us is missions in the bounds of North Carolina.

We should all be in hearty sympathy with this work:

1. Because Jesus is interested in it.
2. He expects us to be interested in the things that lie near His heart.
3. Because of the great need.
4. Because of the difficult problems of administration by our State Mission Board.
5. Because it is a paying proposition. It founds and nourishes churches that afterwards become great assets in the kingdom.

Respectfully submitted,

J. M. PAGE.

The report on Home Missions was read by B. G. Whitley.

REPORT ON HOME MISSIONS.

The Home Mission Board refers with gratitude to the wonderful progress made during the last few years in Home Mission endeavor, especially during the five-year period of the 75 Million Campaign. A study of the Board's annual reports for these five years reveals a record of great achievements. Notwithstanding the embarrassment of a heavy debt that has rested on the Board for four years, past, God has bestowed unwonted favor upon the labors of the Missionaries and evangelists of the Board. Meetings of great power have been held in various fields and thousands have been brought to Christ. Fields notably hard, where for years we have been laboring and laying foundations, are coming to self-support and in turn are having a part in our denominational work. Enlargement is called for from every direction. The calls are many and heart-searching from weak churches needing help and destitute fields needing missionaries in the countryside and in our growing towns and cities.

Changing conditions in the industrial world, the migration of the negroes by hundreds of thousands to the north, the test of our civilization by the creeping in of insidious error in our schools and colleges, all these call for the leavening power of the gospel. Who that reads our daily papers can deny that there is throughout our land a deplorable attitude on the part of multitudes of people with respect to law and government. The gospel is the pure corrective for all these things and our Home Mission Board furnishes for Southern Baptist a great Southwide agency for giving the gospel in its purity and power.

The Home Mission Board, notwithstanding its burdensome debt and consequent retrenchment in its forces presents a wonderful outlook for the future. So marvelous have been God's favors upon our people in the last few years, and especially during the five-year Campaign, that we are able by virtue of our forces and resources to seize the present situation and make Southern Baptist the greatest single religious force in the South and throughout our nation. The South constitutes the nursery, the training ground, the granary, the source of supplies, indeed, for our conquest in all lands. If we fail here we fail everywhere. If we succeed here we can succeed everywhere. May God help our people in this great day of opportunity with high resolve to meet the issues worthily and hasten the coming of His Kingdom throughout the earth.

The following is a brief summary of some features of the Board's work for the last five years: Sermons and addresses, 802,382; prayer meetings, 101,075; religious visits, 1,238,210; baptisms, 203,532; total additions to the churches, 324,086; workers conferences held, 4,667; volunteers for Christian service, 15,049; church houses built or improved, 2,225; Sunday schools organized, 3,183; copies Scripture given, 55,533; pages tracts distributed, 35,812,479.

The 75 Million Campaign closes with December, 1924, and it has been stated that if we raise the full 75 Million Dollars and Home Missions receives its due proportion we can pay off all of the Board's debt and be ready for an aggressive work for the future.

Brethren, as members of the Stanly Baptist Association, let's do our best for Christ and His Kingdom here on earth.

Respectfully,

B. G. WHITLEY.

The report on Foreign Missions was read by J. R. Miller.

REPORT ON FOREIGN MISSIONS.

All the objects of our Baptist work are important. They are all directed to the accomplishment of one great end; namely, the hastening of the coming of His Kingdom.

But of all the stressful calls that come to us, none are more urgent than the modern "Macedonian call," from all of our Foreign fields.

Never in our history have we faced a greater opportunity to give a lost world the gospel of Jesus Christ, than is before us at this time; and never have we had more men, and more means, with which to accomplish great purpose of God.

The "Promised land" of all the nations of the earth lies out before us, and if we fail to go up and possess it, we will make a greater failure than did the Children of Israel at Kadesh—and will show to the world our lack of faith in God—our unwillingness to obey His Command, or to trust His Promise to be with us to the end.

The Foreign Mission Board is now doing work in fifteen countries. We have 544 American missionaries, and 2,494 native preachers and workers. There were 12,856 baptisms last year. We have 1,095 churches on our Foreign fields, and 111,872 members.

At this time there is a distressing call for enlargement, and a dire need to open up work, on all of our Foreign fields. Nearly one hundred men and women, in our Southern Convention, are now ready to the front —they have heard the call of God—have made the necessary preparation —have been accepted by the Board but the money necessary to send them out, is not in hand. Not only is this true of our present Foreign Mission situation, but unless our churches pay what we have promised, and make a worthy program for 1925, our Foreign Mission Board will be forced to retrench on the work that we are now doing.

The members of our Foreign Board—the missionaries on the far-flung battle line—the lost millions of heathen nations, sitting in darkness —and the expectant Christ, sitting at the right hand of God, are all looking to us at this crisis. What shall be our answer unto them? If we fail God in a time like this, will He not turn His face away from us?

Let us, as churches, pastors, woman's missionary societies, Sunday schools, young people's organizations—every man and woman among us—teach, preach, pray and pay, that God's Kingdom may go forward—that we all may have the vision of faith, to measure up to the opportunity of this our day—and that we shall answer the distress call of a lost world, and obey the last Command of our Lord Jesus Christ.

JOHN R. MILLER Committee.

Pending the motion to adopt these reports as a whole, remarks were made by J. M. Page, B. G. Whitley and J. R. Miller.

After a song, "Loyalty to Christ," M. A. Huggins addressed the Association on the closing of the 75 Million Campaign and the 1925 Program, followed by E. F. Eddins.

It was moved and carried that this Association, assume $7,500, as our objective for next year.

With this amendment, the above reports were adopted.

On motion adjourned for dinner: by request of the body, W. A. Hough led the Association in a special prayer for Brother Q. C. Davis, our Moderator, who was sick.

Afternoon Session.

After a song, and prayer by C. B. Reid, W. F. Fry read II Tim. 2:1-11. Emphasizing the necessity of whole-hearted service for Christ.

Moderator Smith called for report of the Committee to nominate the Executive Committee. The Committee nominated the present Committee. See Executive Committee.

The report was adopted.

The Committee on place and preacher for next year, reported as follows: Mission Baptist Church as the place, Tuesday after the first Sunday November the time, and J. M. Page to preach the Sermon, J. Marvin Smith alternate.

The report on Orphanage was called and read by C. C. Huneycutt.

REPORT ON ORPHANAGE.

On November 11, 1885 the first child was received at the Thomasville Baptist Orphanage. The last one received this year ran the number up to 2,174.

Some months as many as one hundred applications are received for admittance of which most of them are turned away for lack of room.

At present there are 578 children in the institution. Of this number 107 are at the Kennedy Home.

The children are looked after and cared for by 45 women and 17 men. They are taught to do all kind of work, such as farming, cooking, sewing, laundrying, printing, and above all they are taught the Word of God.

In addition to the 570 boys and girls that are being trained and cared for in the Orphanage proper, there are 375 children, 75 mothers being helped, though the mothers aid fund, making in round numbers 895 being helped by our Orphanage.

Cost of Maintenance.

Monthly cost per child	$ 24.12
Annual cost per child	289.44
Daily cost for the support of 570 children	561.45
Vegetables, meats, milk made and consumed by Orphanage	31,180.45
Dairy alone furnished 70,901 gallons of milk at 30c	21,270.30
Profit from printing department	6 122.04
There was put into maintenance last year	156,876.83
For this year we need for maintenance	165,000.00
And unimprovement	25,000.00

Our Orphanage needs enlargement, because it is inadequate to care for the number of fatherless and motherless children of our state. We have 18 buildings at Thomasville, and four at the Kennedy Home. But yet that is insufficient to meet the needs of our Orphans.

May God give us a greater vision along this line, and after having caught the vision may we open up our hearts and pocketbooks to the needs and cries of the little Orphan, saying, I am the Lord's, the money is the Lord's, blessed be the name of the Lord.

C. C. HUNEYCUTT.

Pending motion to adopt, remarks were made by C. C. Huneycutt and R. F. Hough. Report was adopted.

The report on Christian Education was called, and read by G. C. Phillips.

REPORT ON CHRISTIAN EDUCATION.

Realizing that the perpetuity of our national institutions depends on the strength of our schools and that the value of our schools depends on the integrity and purity of their ideals, which to be of the highest worth must be Christian, North Carolina Baptists have inaugurated a broad and systematic educational program. This program includes Wake Forest College for men and Meredith and Chowan Colleges for women. Last year Wake Forest enrolled 873 students, including 90 ministerial students and volunteers; Meredith and Chowan enrolled 582, including 26 student volunteers. All three own property (including endowment) valued at $3,453,700.

Mars Hill and Wingate are maintained as junior colleges, enrolling last year 738, including 76 ministerial students and volunteers. Their combined property value is $261,030.

The three High Schools enrolled 780 in High School and 389 in the Elementary School, including 82 ministerial students and volunteers. Their property value is $369,065. Also, there are 100 High School students in the Thomasville Orphanage.

In addition to these, the Home Mission Board maintains seven High Schools, enrolling last year 776 in High School and 284 in Elementary School, including 62 ministerial students and volunteers. Their property value was $437,693.

The totals for all Baptist Schools in the State are: Students enrolled 3,749; ministerial students and student volunteers 336; property valuation $4,521,488.

South-wide institutions in which we have a part are: The Southern Baptist Theological Seminary and W. M. U. Training School, Louisville, Ky.; The Southwestern Seminary, Fort Worth, Texas; and the Baptist Bible Institute, New Orleans. These institutions enroll 1,484 students and have property valued at $2,277,000.

While the amount we have invested in Baptist schools (nearly $5,000,000) is a large sum, it is small when compared with that invested in State institutions.

The necessity for maintaining our schools, great as it has been in the past, must greatly increase in the future, for these reasons:

1st. Our institutions must be kept in the front rank along with those of the State in the cultural training that they give if we hope to keep our Baptist boys and girls in our schools.

2nd. The State is rapidly enlarging and strengthening her educational program and compelling all her children to be educated, which means a much more intelligent membership in our churches and an educated membership will demand an educated leadership.

3rd. There is a tendency among students of science to attack the Bible from the standpoint of science, and we must train our God-fearing men and women to meet these scientists on their own ground, and while pursuing all knowledge in all realms, to relate all science and all knowledge to Almighty God. In our Christian Schools the Bible is revered and taught as the inspired word of God and its study is demanded of all.

4th. The denominational schools emphasize not only the religious spirit but the denominational principles as well and thus help to strengthen the students in our distinctive doctrines and to enlist their loyalty to our Baptist enterprises.

If there has ever been a time when Christian education should call out the most loyal devotion of all followers of the Nazarine that time is now, for the preservation of our very civilization itself may depend on the

way in which we rally to the support of our Christian schools.

Respectfully submitted,

Signed: GROVER C. PHILLIPS.

New London, North Carolina, Nov. 4, 1924.

Remarks on this report were made by G. C. Phillips, M. A. Huggins, and J. T. Callaway. Report was adopted.

On motion adjourned. Prayer by J. T. Callaway.

At Night.

J. R. Miller preached: Subject, "Crossing the Red Sea." Ex. 14:31.

Friday Morning, 9:30.

Devotional Services were conducted by W. J. Russell. After a song and prayer by W. T. Russell, Bro. W. J. Russell read the 12th chapter of Romans. Prayer by J. S. Thomas.

Vice Moderator Smith then called for the regular order: The Committee on State of the Churches not being present, report on Ministers Relief Work was called.

The report, prepared by J. T. Callaway, was read by the Clerk.

REPORT ON MINISTERS RELIEF WORK.

At the last convention we had 95 beneficiaries—the largest number we have ever had. Twenty-five preachers and widows of preachers have been received in one year.

The number asking for aid from this fund has been increasing at an unusual rate since the launching of the 75 Million campaign. Several things have given rise to this situation; first the work was given unusual publicity. some have been suffering in silence, now they feel that they can be considered. More effort has been made to find the needy preacher and carry to him the good news. This is as it should be. We are glad that we are able to extend this work as indicated above.

The annuity side of this work should be stressed at all times. Every preacher who possibly can should take advantage of the Annuity. The Annuity Fund is economical. It is good for the preacher as it enables him to help to provide for himsself. It is good for the denomination as it helps solve the problem for the future. It strives to achieve its goal with the least possible loss or waste.

Respectfully submitted,

J. T. CALLAWAY.

Pending motion to adopt, remarks were made by J. R. Miller, report adopted.

At this time Miscellaneous Business was called. Representatives of our Mission Boards, and delegates to the State, and Southern Convention were appointed. See page one of the Minutes.

On motion, the report on Obituaries was called, and read by W. J. Russell.

REPORT ON OBITUARIES.

When we think of our departed ones, it always gives us sadness. But God has a better place for his children. The time has come to many and will come to us all, when we shall lay down our crosses and receive our crowns. Our Heavenly Father has a better place prepared for those who love and obey his will. In the absence of those whom we love, we have consolation in the hope of a great reunion around God's Throne some day, where no pain, sickness, sorrow, nor death shall ever be known to them that are robed in white.

The following ones have departed this life since last Association:

Brethren Joseph M. Pickler, Anderson Grove; Arthur Hatley, Anderson Grove; Frank Cooper, Silver Springs; Alexander Huneycutt, Bethel; J. S. Teeter, Locust; Rev. U. F. Hathcock, Albemarle First; W. K. Littleton, Ebenezer; Daniel Page, Mission; A. A. Morgan, Corinth; J. M. Miller, Prospect.

Sisters Mary Frank Kirk, Palmerville; Mattie Coggin, Palmerville; Mary Jane Russell, Anderson Grove; Carrie Russell, Aquadale; Liza Crayton, Locust; Bettie Mauney, Mission; Lizzie Swinson, Mission; Bettie Stallings, Mission; Mary C. Morgan, Corinth; Elizabeth Ketchie, Wyatts Grove; Mrs. J. R. Godfrey, New London; Mrs. J. B. Palmer, New London; Mrs. Victoria Herrin, W. Albemarle.

This report was very tenderly discussed by W. J. Russell, B. G. Whitley, and F. W. Fry, and adopted.

The Committee on State of the Churches, having arrived, the report was called, and read by J. M. Page.

Summary of The Report: The average contributions of this Association to local expenses, is $5.00 per member.

Churches above the average: Albemarle First, Albemarle North, Ebenezer, Mission, Norwood, Oakboro and Palmerville, all other churches falling below the average.

The average for Missions and Benevolence, is .97 per member. Churches above the average: Albemarle First, Albemarle North, Albemarle West, Badin, Kendalls, Mission, Norwood, Oakboro, Palmerville, Smyrna, and Union Grove. All other churches falling below this average.

The average gain in membership for the Association, is 10 per cent. Churches above this average: Albemarle First, Albemarle Grace, Albemarle North, Anderson's Grove, Barbee's Grove, Badin, Cottonville, Midland, Norwood, Philadelphia, Plyler, Porter, and Prospect.

The average of Religious papers taken in the Association, as reported on the Church letters, was 4 per cent.

This report was spoken to by J. M. Page and adopted.

Note: On account of insufficient Minute Fund, the Clerk could not have The Table printed, that belonged to this report.

On motion adjourned for dinner. Prayer by J. R. Miller.

Afternoon Session.

The Association reassembled promptly at one-thirty. Devotional Services were conducted by B. G. Whitley.

Miscellaneous Business was taken up: The Moderator appointed Writers of Reports for next year: See Writers of Reports for Next Year, second page of Minutes.

Resolved that we, the Stanly Baptist Association, extend a vote of thanks to the pastor, Rev. R. N. Huneycutt, Wyatts Grove Church and community, for their kind reception and hospitality shown delegates and visitors, during the present session of the Association.

Respectfully submitted.

B. G. WHITLEY.

The above resolution was unanimously adopted by rising vote.

The business of the Association being finished, it was decided that we close with a sermon. After a song, Brother F. W. Fry preached a very strong and tender sermon.

The Association then adjourned, to meet with Mission Baptist Church, November 3rd, 1925.

Benediction by W. J. Russell.

J. MARVIN SMITH, Vice Moderator.
J. R. MILLER, Clerk.

HISTORY OF WYATTS GROVE MISSIONARY BAPTIST CHURCH, ROWAN CO. N. C.

After voluntary services in the community by Bro. J. L. Kirk, J. J. Lanning and others, the desire for a church became common in the community. When these services had been held in a school building near by for some time and a meeting of days had been held it was thought wise to organize a church.

On April 27th, 1911, a number of brethren and sisters from Corinth Missionary Baptist Church met at Wyatts Grove, near Pool, to organize a church. There were present eight brethren and twelve sisters with letters from Corinth Baptist Church.

The following brethren: C. J. Black, J. L. Kirk, D. P. Morris, J. J. Lanning, G. W. Henderson, J. F. Hodge and Noah W. Morgan composed the council.

After song, "I want to be a worker for the Lord," Matt. 16:13-21 was read by J. L. Kirk and prayer was offered by D. P. Morris.

C. J. Black was then called to the chair and J. L. Kirk elected sec.

The twenty members from Corinth Missionary Baptist Church presented their letter. After the reading of the letters eight brethren and twelve sisters were received by the council and the right hand of fellowship extended to them.

The church covenant and articles of faith were read and adopted.

N. J. Eagle was then elected church clerk.

W. C. Corrall, Noah C. Wyatt, J. R. Crook, Adam L. Kitchey and Noah J. Eagle were duly elected and ordained as deacons by the council.

Bro. J. Lanning was called as pastor and served till September, 1919. During his pastorate the church prospered. Bro. N. C. Wyatt donated land and the present house of worship was built.

The church was admitted to the fellowship of the Stanly Baptist Association by letter in the fall of 1911.

After Brother Lanning's resignation in 1919 Bro. R. N. Huneycutt, the present pastor, was called to the work.

E. F. EDDINS, Asso. Historian.

November 5, 1924.

Table No. I, Membership and Church Property of Stanly Baptist Association.

CHURCH	Pastor and Postoffice.	Clerk and Postoffice.	CHURCH MEMBERSHIP							GENERAL INFORMATION					CHURCH PROPERTY					
			GAINS				LOSSES													
			Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Deaths	Total Present Members	Regular Days of Meeting	In Village V, T, or C. or Country Co.	When Constituted	Revival Meetings Held During Year	Families Receiving State Baptist Paper	Materials Used	Persons Seated	Number of Rooms	Value of C. House and Grounds	Value of Pastor's Home	Total Value all Church Property
Albemarle First		J. B. Copple, Albemarle	7	19	2	....	38	.....	2	388	Every	T	1888	1	25	Brick	500	10	$50,000	$10,000	$60,000
Albemarle Grace	B. G. Whitley, Albemarle	L. F. Russell, Albemarle	10	24	1	....	20	5	....	186	Every	T	1921	2	5	Wood	250	3	3,500	.....	3,500
Albemarle North	C. B. Reid, Albemarle	T. E. Spry, Albemarle	18	9	....	1	37	10	2	384	Every	T	1919	1	10	Wood	500	6	7,000	.....	7,000
Albemarle West	G. C. Ivery, Albemarle	W. R. Broadaway, Albemarle	17	21	2	....	26	156	4	290	Every	T	.....	2	.....	Wood	400	3	4,000	2,500	6,500
Anderson's Grove	Ralph Harris, Albemarle	Clyde Rummage, Albemarle R. 2	15	1	1	1	11	1	2	220	2dand4th	Co.	.....	.....	1	Wood	400	1	2,000	.....	2,000
Antioch	C. C. Huneycutt, Stanfield	J. A. Miller, Richfield R. 2	10	....	....	....	3	.....	....	64	4th	Co.	1912	1	8	Wood	400	1	800	.....	800
Aquadale	B. G. Whitley, Albemarle	W. A. Greene, Norwood	8	9	....	....	4	.....	....	134	4th	V.	1919	1	2	Wood	400	1	2,000	.....	2,000
Barbee's Grove	M. D. Hill, Marshville R. 2	C. L. Eudy, Oakboro R. 1	8	1	1	....	5	1	....	78	1st	Co.	1881	1	.....	Wood	350	1	2,000	.....	2,000
Bethel	E. J. Hulderson, Wadesboro	L. R. Lambert, Mt. Pleasant R. 1	1	3	....	1	13	2	1	110	2d	Co.	.....	.....	.....	Wood	.....	1	2,250	.....	2,250
Big Lick	Ralph Harris, Albemarle	Luther Morgan, Oakboro	6	....	....	....	5	.....	1	168	1st	V.	.....	1	.....	Wood	300	1	1,600	.....	1,600
Canton	G. W. Stanly, Wilmington	U. S. Burleyson, Albemarle	17	3	....	6	4	1	2	203	4th	Co.	1870	1	.....	Wood	.....	1	2,500	.....	2,500
Cottonville	B. G. Whitley, Albemarle	O. A. Huneycutt, Norwood	3	....	....	....	3	.....	....	76	3rd	V.	1892	1	20	Wood	500	1	1,200	.....	1,200
Corinth	W. A. Hough, New London	Jas. H. Morgan, Gold Hill	....	....	....	....	4	.....	2	72	1st	Co.	1867	1	6	Wood	300	1	3,000	.....	3,000
Ebenezer	J. M. Page, Badin	F. T. White, Badin	10	29	3	2	20	3	3	220	Every	T	1836	1	30	Brick	500	1	2,000	.....	2,000
Kendalls	.....	T. D. Pickler, Richfield	10	29	3	2	20	3	3	220	Every	T	1836	1	30	Brick	1000	30	60,000	.....	60,000
Locust	A. A. Hathcock, Stanfield	P. E. Tucker, Stanfield	8	6	....	....	19	1	2	163	1st	Co.	.....	1	4	Wood	600	1	2,000	1,000	3,000
Midland	F. W. Fry, Oakboro	J. T. Chaney, Midland	18	4	....	1	3	.....	....	174	1st	V.	1885	1	6	Wood	500	1	2,000	.....	2,000
Mineral Springs	F. W. Fry, Oakboro	Q. E. C. Coble, Oakboro	7	21	....	....	9	2	1	103	3rd	V.	.....	1	4	Wood	500	1	2,000	.....	2,000
Mission	B. G. Whitley, Albemarle	Eli R. Almond. Mt. Pleasant R. 2	3	7	....	....	18	.....	2	126	4th	Co.	.....	1	1	Wood	500	1	3 000	.....	3,000
Mt. Pleasant	C. S. Crump, Palmerville	R. B. Furr, Mt. Pleasant	3	....	....	1	9	18	2	163	3rd	Co.	.....	1	2	Wood	400	5	5,000	.....	5,000
New London	W. A. Hough, New London	J. M. Mauney, New London	10	5	2	5	3	1	....	77	1st & 3d	T	.....	2	2	Wood	300	1	1,000	.....	1,000
Norwood	V. L. Andrews, Norwood	S. A. Poplin, Norwood	1	6	1	....	15	.....	1	110	1, 3, 4	V.	1905	1	7	Brick	400	10	7,500	1,000	8.500
Oakboro	F. W. Fry, Oakboro	W. C Coble, Oakboro	37	16	2	....	13	3	3	321	Every	T	.....	1	10	Brick	400	12	10,000	.....	10,000
Palmerville	.....	W. H. Meigs, Palmerville	27	34	....	....	7	.....	1	125	1 and 3	V.	1916	1	15	Wood	400	7	3,000	.....	3,000
Philadelphia	A. A. Hathcock, Stanfield	Claud J. Brooks, Stanfield	1	....	....	....	1	.....	....	89	2d	V.	1884	.....	12	Wood	.....	....	2,500	1,250	3,750
Pleasant Grove	F. W. Fry, Oakboro	J. L. Whitley, Oakboro R. 2	38	5	....	2	9	5	3	221	2d	Co.	1890	1	2	Wood	500	1	1,500	.....	1,500
Plyler	C. C. Huneycutt, Stanfield	L. M. Eudy, Albemarle R. 4	7	1	....	....	4	2	1	77	2d	V.	1908	1	2	Wood	400	1	1 500	.....	1.500
Porter	L. R. Little. Norwood R. 1	J. W. Traywick. Norwood R. 1	4	....	1	....	1	2	....	103	1st	V.	1915	1	4	Wood	.....	1	2.200	.....	2,200
Prospect	J. M. Smith, Albemarle	J. L. Greene, New London	11	....	....	....	3	.....	....	94	3rd	Co.	1866	1	.....	Wood	500	....	1,500	.....	1,500
Richfield	.....	Mrs. Mamie Miller, Richfield	1	12	....	....	....	.....	....	13	.....	V.	1925	.....	3	.....	.....	....	.....	.....	.....
Silver Springs	V. L. Andrews. Norwood	Arthur A. Maudin. Albemarle R. 5	17	6	....	2	11	2	3	315	3rd	Co.	1856	1	11	Wood	.....	1	1.250	.....	1,250
Smyrna	A. A. Hathcock, Stanfield	Ollie Love. Stanfie'd	4	6	....	....	2	.....	....	33	4th	Co.	1908	1	3	Wood	400	1	1,000	.....	1,000
Stanfie'd	.....	Sam A. Love, Stanfield	....	3	....	....	3	.....	1	26	2 and 4	V.	1924	1	1	.....	.....	....	225	.....	225
Union Grove	J. W. Stanly. Mo'lie	F. H. Morton. Albemarle	....	....	....	....	3	6	2	99	2nd	Co.	1885	1	2	Wood	300	1	1.000	.....	1.000
Wyatt's Grove	R. N. Huneycutt. Salisbury	N. J. Eagle. Richfie'd	2	3	....	....	....	....	....	98	3rd	Co.	1911	1	1	Wood	500	5	3,000	.....	3,000
Yadkin	.....	.....																			

Table II. Finance of Stanly Baptist Association

CHURCH	Treasurer and Postoffice.	FOR SUPPORT OF LOCAL CHURCH WORK										FOR SUPPORT OF MISSIONS, EDUCATION AND BENEVOLENCE										
		Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	Sunday School and B.Y.P.U. Expenses	Local Poor	Minute Fund, etc.	Other Objects	Home Total	Co-operative Program (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	Orphanage	Hospitals	Ministerial Relief	Other Benevolences	Denominational Total	GRAND TOTAL
Albemarle First	M. H. Morton, Albemarle	$2,400.00	$180.00	$116.50	$856.00	$118.00	$220.00	$75.00	$15.00	$134.23	$4,114.73	$615.30	$57.63	$39.00	$12.22	$	$288.34	$40.40	$	$	$1,052.89	$ 5,167.62
Albemarle Grace	Charlie Morgan, Albemarle	440.48	42.00	94.95	350.00	25.50	65.00		2.50	100.00	1,117.93	56.28									56.28	1,235.92
Albemarle North	J. A. Hopkins, Albemarle	1,263.21		100.00	207.75	174.85	118.93	61.11	3.00	114.66	2,043.51	120.40	19.45	19.20	10.26	1.00		6.00	7.00		183.32	2,226.83
Albemarle West	A. A. Furr, Albemarle	1,500.00	120.00	333.00	762.00	333.66	149.95	93.00	5.00	18.00	3,173.71	144.66	6.00	15.63	17.44		161.95				375.55	3,815.36
Anderson's Grove	W. C. Ingram, Albemarle R. 2	260.00		39.25	326.00		43.12	39.65	3.00	34.00	745.02		5.00	10.00	12.00	11.10	14.00	8.50	1.00		61.60	806.62
Antioch	J. A. Miller, Richfield R. 2	125.00		43.68	50.00	1.00	7.50		2.00	1.50	230.68						2.60	5.96			8.56	239.24
Aquadale	A. C. Carpenter, Aquadale	200.00		41.25			37.43	45.00	3.00	15.49	342.17	47.35					8.00				55.35	397.35
Barbee's Grove	J. C. Boone, Mt. Pleasant R. 1	153.50		94.93			8.91		3.25	32.20	274.95						4.46				4.46	279.41
Bethel	F. M. Huneycutt, Mt. Pleasant R. 1	135.00		35.60				33.95	1.70	255.74	461.99											461.99
Big Lick	W. A. Cagle, Oakboro	128.50		27.50	158.00	30.00	15.00				308.00		2.00	12.50							14.50	322.50
Canton	H. S. Almond, Albemarle R. 6	429.00		105.00			25.00		5.15	7.25	571.40		16.00				32.40				48.40	619.80
Cottonville	W. E. Huneycutt, Norwood	150.00		40.00	130.75		40.00				360.75											360.75
Corinth	G. M. Hoffman, Gold Hill	234.63		60.00		1.00			1.50		297.13	67.91									67.91	375.04
Ebenezer	C. S. McJenkins, Badin	2,000.44	58.00	81.00	7354.74	143.76			5.00		9,642.94	253.71			50.00		30.51	47.45			381.97	10,024.91
Kendalls	J. R. Pickler, New London	145.48	38.47	88.00		8.25	52.66		.75		325.36	28.03					47.61	9.29		23.94	108.37	434.23
Locust	T. B. Love, Stanfield	166.54		59.35			20.00		2.66		248.55	37.75					8.90				46.65	295.20
Midland	J. F. Chaney, Midland	200.00		50.50			43.53	12.50	3.00		308.53										6.70	315.23
Mineral Springs	Q. E. C. Coble, Oakboro	200.00		60.00				13.75	1.50	15.20	290.45	22.50		1.00	5.85		8.75	.25			38.35	328.80
Mission	D. C. Hartsell, Mt. Pleasant R. 3	274.51		45.00	365.00		26.40	42.06	3.00	46.97	799.94	23.40									23.40	876.16
Mt. Pleasant	H. T. Almond, Mt. Pleasant	203.45	7.00	67.50	21.50		85.38		1.00		385.83										65.00	450.83
New London	Z. T. Russell, New London	350.00	11.81	25.00			12 00	4.90				264.56			56.94		40.36				361.86	765.57
Norwood	D. T. Singleton, Norwood	1,200.00	90.00	125.00	90.00	220.56	275.63	10.00	5.00	157.92	2,084.11	222.48					81.25			100.00	403.73	2,487.84
Oakboro	W. C. Coble, Oakboro	4.00		165.14	290.65	67 05	45 90	30.17	6.80	500.00	1,570.71		6.02	8.85	3.24			5.67			20.54	1,591.25
Palmerville	H. E. Coggin, Palmerville	286 68	13.00			9 00	50 68		5.00	12.75	377.11	220.03	7.75	19.85	2.75	31.50	11.75		7.00	82.50	370.63	747.74
Philadelphia	C. J. Brooks, Stanfield	200.00		38.10	200 00		15.00			18.44	471.00	13.25			6.00			4.95	6.30		30.50	501.50
Pleasant Grove	J. L. Whitley, Oakboro R. 2	250 00.	15.00	29 00	20 00		45.19	46.00	1.00	12.98	418.17	12.60			19.24		20.30	18.56			70.70	488.87
Plyler	W. C. Whitley, Albemar'e R. 4	100.00		42 55	8 00		18.00		.50		169.05	6.53					33.10				39.63	208.68
Porter	C. L. Foreman, Albemar'e R. 1	150.00		47.00		137 00		71.10	2.50		407.60						18.00		2.50		20.50	428.10
Prospect	J. L. Greene, New London	180.00		46.00		12 00	12 60		1.00		250.60					9.00	31.54				40.54	291.14
Richfield	Mrs. Mam'e Miller, Richfie'd					12 50			1.00		13.50											13 50
Silver Springs	M. C. Carpenter, Norwood R. 1	325.00	75.00	3.17			40 00	75.00	5.00	20.00	543.17										92.00	633.17
Smyrna	Julius Yow, Mid.and	110.00		19.80			18.00		2.00		149 80	6.50		3.50							10.00	159 80
Stanfield	J. A. Jenkins, Stanfie'd	85.00		14 00													8.00				8 00	107.00
Union Grove	T. F. Mabry, Albemarle R. 5	122.50		30.75			25 00				178 25	21.50					31.40				51.91	230.16
Wyatt's Grove	N. C. Wyatt, Richfield	150.00	50.00	61 00	2592 45		22.00		3.00	6.00	2,884.45		1.00	1.00	1.00		5.00	6.60	.55		15.15	2,879.60
Yadkin																						

Table No. III, Sunday School of Stanly Baptist Association

CHURCH	Is it a Village, Town, City or Country Church?	Superintendents and Post Offices	Secretaries and Post Office	SUNDAY SCHOOL ENROLLMENT									SPECIAL INFORMATION							
				Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Seniors and Adult 17 and Up	Cradle Roll Under 3 Years	Home Depts.	Total Enrollment	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Gifts to Local Church Work	Gifts to Missions, Orphanage, etc.	Does Your Church House Provide for All Depts. and Classes?
Albemarle First	T	A. P. Harris, Albemarle	W. C. Hill, Albemarle	16	29	32	32	63	136			308		No	No	None	7	$501.00	$299.56	Yes
Albemarle Grace	T	W. B. Teeter, Albemarle	Miss Dora L. Mann, Albemarle	9	26	22	25	45	26			153		No	None	10			61.70	
Albemarle North	T	R. B. Sides, Albemarle	Ellen Cooper, Albemarle	17	72	48	58	32	154			381		Yes	Yes	3	8	255.20	224.76	No
Albemarle West	T	D. M. Herrin, Albemarle	Alma Underwood, Albemarle									308		No	No		10	130.00	121.31	No
Anderson's Grove	C	R. A. Rummage, Albemarle R. 2	Noma Smith, Albemarle	10	30	23	16	40	49			168		No	No		11	26.70	22.77	No
Antioch	C	James Thomas, Richfield, R. 2	Nancy Miller, Richfield R. 2	7	6	19	12	10	20			74		No	No	None	11	1.50	2.60	No
Aquadale	V	W. H. Bivens, Aquadale	Lillie Mae Poplin, Norwood	6	13	6	18	30	35			108		No	No			31.27	22.43	No
Barbee's Grove	C	B. L. Whitley, Oakboro R. 1	Nathan L. Eudy, Oakboro R. 1	5													3			
Bethel	C	C. O. Tucker, Mt. Pleasant R. 1	M. J. Teeter, Mt. Pleasant R. 1	7								130		No	No	None				
Big Lick	V	Arthur Tucker, Oakboro	Claud Hatley, Oakboro	8								88		No	No	None	3			No
Canton	C	W. B. Almond, Albemarle R. 6	E. S. Burleyson, Albemarle R. 6	8								200		No						No
Cottonville	V	E. D. Thompson, Norwood	Mrs. Dallie McIntyre, Norwood	8		18	24	20	40			110					3			
Corinth	C	H. C. Agner, Salisbury	G. M. Hoffman, Gold Hill	8	9	10	9	11	16	8	14	85		No	No	None		40.32	92.03	No
Ebenezer	T	T. L. Miller, New London	Dr. H. B. Sapp, Badin	37	30	36	45	25	85			258		Yes	No			75.00	78.16	Yes
Kendalls	C	C. S. Mc Jenkins, Badin	Margie Pickler, New London R. 1	11	23	12	26	14	81			156		No	No		7	6.00		
Locust	V	T. B. Love, Stanfield	Vera Smith, Stanfield R. 1	7		20	18	20	18			81		No	No	None	6	20.00		No
Midland	V	M. D. Hagler, Midland	Annie P. Hamilton, Midland	8	10		15	20	30			70		No	No	None	5	43.53	10.00	No
Mineral Springs	C	J. F. Austin, Oakboro	M. H. Herrin, Mt. Pleasant R. 1	6		13	24		50			93								
Mission	C	D. C. Hartsell, Mt. Pleasant R. 3		8										Yes	No	1	1	10.00	39.82	
Mt. Pleasant	V	J. H. Ridenhour, Mt. Pleasant	Cleo Furr, Mt. Pleasant	10	31	9	11	17	32	10		120		No	No	None	7	5.00	30.00	No
New London	V	H. E. Coggin, New London	J. B. Palmer, New London	11	15	13	17	6	48			110		Ptly	No	2	1	85.00		Yes
Norwood	T	R. A. Kendall, Norwood	C. D. Morton, Norwood	23	34	77	54	53	154	125		520		Yes	No	12	30	30.00	92.92	Yes
Oakboro	V	W. C. Coble, Oakboro		7	15	25	20			40		107		No	No	3	15	166.74	6.02	Yes
Palmerville	V	E. F. Eddins, Palmerville	H. E. Coggin, Palmerville	10								119		No					96.25	
Philadelphia	C	C. J. Brooks, Stanfield	Macon Brooks, Stanfield R. 1	5								75		No	No	None	3			No
Pleasant Grove	C	Ellis Burris, Albemarle R. 6	Elsie Smith, Oakboro R. 2	10								236		No	No		20	45.19		No
Plyler	V	A. L. Miller, Albemarle R. 3	Essie Morton, Albemarle R. 4	6								70		No	No	None				No
Porter	V	C. A. Lomax, Albemarle	Roy Little, Albemarle R. 1	8	26	15	20	24	25			118					4	2.00	13.12	
Prospect	C	W. C. Morris, New London	Lillie May Calloway, New London	6	13		16	20	22			77		No	No	None	9	12.60	29.54	No
Richfield	V	S. L. Morton, Richfield																		
Silver Springs	C	J. C Russell Norwood R. 1	W. J. Russell, Norwood R. 1	10								176		No			13	35.00	12.00	No
Smyrna	C	Clarence Reid, Stanfield	Henrietta Yow, Midland	5		7	12	15	12	51		102								No
Stanfield	V																			
Union Grove	C	J. D. Hudson, Albemarle R. 5	Mae Russell, Albemarle R. 5	8																
Wyatt's Grove	C	N. J. Eagle, Richfield	Mrs. N. C. Wyatt, Richfield	7	22	10	26	20	54			149		No	No	None	2			
Yadkin																				

Table No. IV, B. Y. P. U. and W. M. U. Work of Stanly Baptist Association

CHURCH	Presidents of B. Y. P. U.'s and Postoffices	THE YOUNG PEOPLE'S WORK											Presidents and Leaders of Woman's Organizations and Postoffices	THE WOMAN'S WORK								
		Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Unions Reaching A-1 Standard	No. Daily Bible	Study Courses Unions Taking	Total Systematic Givers in All Unions		Number of Woman's Missionary Societies	No. of Y. W. A.'s	No. of G. A.'s	No. of R. A.'s	No. of Sunbeams	Total W. M. U. Organizations	Total Enrolled in Mission Study Courses	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts All Purposes
Albemarle First	S. H. Sibley, Albemarle	1	1		2	24	20		44			8		Mrs. J. B. Copple, Albemarle						2	28	$ 38.50	$386.30	$424.80
Albemarle Grace																								
Albemarle North	J. S. Smith, Albemarle	1				32			32		10	22	25	Mrs. Emma Snuggs, Albemarle	1		1		1	3	36	30.00	85.56	115.56
Albemarle West	Maybell Kimrey, Albemarle													Mrs. E. H. Harwood, Albemarle	1				1	2		69.50	38.65	107.15
Anderson's Grove														Mrs. N. A. Laton, Albemarle R. 2	1							5.00	23.91	28.91
Antioch																								
Aquadale																								
Barbee's Grove																								
Bethel																								
Big Lick														Nellie Sasser, Oakboro	1							70.00	81.16	151.16
Canton																								
Cottonville														Jamie Kendall, Norwood	1									12.72
Corinth																								
Ebenezer	Custis Melton, Badin	1						28	28		24	18	22	Mrs. B. B. Melton, Badin						2		275.50	77.90	351.40
Kendalls	R. W. Ford, New London	1	1	1	3				61					Mrs. Ada Brooks, Richfield	1					2		1.15	58.87	60.02
Locust														Mrs. P. E. Tucker, Stanfield	1					1			11.00	11.00
Midland																								
Mineral Springs																								
Mission																								
Mt. Pleasant														Mrs. Annie Almond, Mt. Pleasant	1								30.00	30.00
New London	Crawford Poplin, New London	1				28			28		8		9	Mrs. E. A. Bost, New London	1								120.18	120.18
Norwood	Mrs. C. D. Morton, Norwood	1	1	1	3	30	20	23	73		53	33	65	Mrs. Will Lilly, Norwood	1	1	1	1	1	5		6.00	147.38	153.38
Oakboro	S. G. Smith, Oakboro	1							30		20			Mrs. J. G. Coble, Oakboro	1							65.00	2.00	67.00
Palmerville	J. C. Meigs, Palmerville	1							34		30		34	Mrs. W. A. Hough, Palmerville	1					1		42.90	75.80	118.79
Philadelphia																								
Pleasant Grove														Mrs. V. L. Morgan, Oakboro	1					1				21.80
Plyler																								
Porter																								
Prospect																								
Richfield																								
Silver Springs	Paul Hudson, Norwood	1			1	20					15			Mrs. Pallie Russell, Norwood	1			1		2				
Smyrna																								
Stanfield																								
Union Grove														Mrs. T. E. Russell, Albemarle R. 5	1								7.25	7.25
Wyatt's Grove																								
Yadkin																								

CAROLINA PRINTING CO.
ALBEMARLE, N. C.

MINUTES

of the

FORTY-FIRST SESSION

of the

Stanly Baptist Association

Held With

MISSION BAPTIST CHURCH

November 3, 4 and 5, 1925

Next Session to be held with Prospect Church, 5 miles North of Albemarle, November 9, 10 and 11, 1926.

Preacher of Introductory Sermon, Rev. Victor L. Andrews
Alternate, Rev. E. M. Brooks.

1925
CAROLINA PRINTING CO.
ALBEMARLE, N. C.

Officers of the Stanly Association

J. Marvin Smith, Albemarle ..... Moderator
J. M. Page, Badin ..... Vice Moderator
E. M. Brooks, Albemarle ..... Clerk
W. A. Hough, Norwood ..... Treasurer
E. F. Eddins, Palmerville ..... Historian

Executive Committee.

E. M. Brooks ..... Albemarle
J. C. Russell, ... Norwood R. 1
M. H. Herrin ..... Mt. Pleasant R. 1
Ellis Burris ..... Albemarle R. 6
W. A. Hough ..... Norwood
V. L. Andrews ..... Norwood
D. A. Treece ..... Stanfield

Board Representatives.

E. M. Brooks ..... State Mission Board
V. L. Andrews ..... Foreign Mission Board
J. M. Smith ..... Home Mission Board
B. G. Whitley ..... Delegate to Sou. Bapt. Con.

Committee on Program for &ext Session.

V. L. Andrews — F. W. Fry — J. M. Smith

Writers for Next Session.

State Missions ..... J. M. Page
Home Missions ..... C. B. Reid
Foreign Missions ..... F. W. Fry
Education ..... Floyd Braswell
Periodical ..... Rev. W. A. Hough
Sunday Schools ..... J. M. Mauney
Temperance ..... Ellis Burris
W. M. U. ..... Mrs. V. L. Andrews
B. Y. P. U. ..... E. M. Brooks
Obituaries ..... Ralph Harris

Ordained Ministers Holding Pastorates in the Association.

Andrews, V. L. ..... Norwood
Crump, C. S. ..... Palmerville
Fry, F. W. ..... Oakboro
Harris, Ralph ..... Albemarle
Hathcock, A. A. ..... Stanfield
Hill, M. D. ..... Marshville R. 2
Huneycutt, C. C. ..... Stanfield
Huneycutt, R. N. ..... Salisbury
Hutchison, E. J. ..... Wadesboro
Hough, W. A. ..... New London
Ivery, G. C. ..... Albemarle
Little, I. B. ..... Norwood R. 1
Page, J. M. ..... Badin
Reid, C. B. ..... Albemarle
Smith, J. M. ..... Albemarle
Stanly, G. W. ..... Wilmington

Ordained Ministers Living Within the Bounds of the Association Not Pastors.

Biles, Henry ..... Albemarle
Brooks, E. M. ..... Albemarle
Harris, J. S. ..... Oakboro
Hartsell, P. G. ..... Oakboro
Huneycutt, G. A. ..... Albemarle
Huneycutt, W. H. ..... Albemarle R. 5
Johnson, Lee ..... Mt. Pleasant
McIntyre, S. L. ..... Oakboro
Morris, D. P. ..... Norwood R. 1
Sasser, T. M. ..... Albemarle
Teeter, E. D. ..... Stanfield

LIST OF MESSENGERS TO THE 1925 SESSION.

Albemarle First: E. R. Burris, T. S. Parker, Mrs. Wilhelm, Mrs. Stovall.
Albemarle Grace: L F. Russell, Robert Eury, Charley Morgan.
Albemarle North: W. R. Broadaway, R. B. Sides, J. A. Hopkins, Girtie Taylor.

Albemarle West: Tom Kimrey, S. M. Whitley, J. R. Herrin, Jennie Kimrey.
Anderson's Grove: L. H. Laton, Sam Miller, Charlie Shaver, W. A. Laton.
Antioch: J. L. Morgan, John A. Morgan, J. T. Russell.
Aquadale: H. L. Greene, A. C. Carpenter, S. H. Whitley.
Barbee's Grove: M. A. Hatley, B. T. Whitley, J. A. Taylor.
Bethel: Marvin Teeter, M. L. Tucker, Oliver Huneycutt.
Big Lick: Arthur Hatley, Titus Coble, Roy Hatley, Luther Morgan, Nannie Sasser.
Canton: W. B. Almond, T. C. Helms, H. S. Almond.
Cottonville: G. H. Boone, E. D. Thompson, J. W. Caudle, O. A. Huneycutt.
Corinth: Jas. H. Morgan, A. D. Holshouser, H. C. Agner.
Ebenezer: J. T. Calloway, L. P. Beck, Mrs. Rosa Nichols.
Kendalls: M. D. Brooks, D. F. Ritchie, J. C. Burleyson.
Locust: E. D. Teeter, D. A. Treece, Adron Little.
Midland: G. M. Barbee, V. C. Barbee, M. D. Hagler, W. L. Teeter.
Mineral Springs: Willie Hatley, H. Hartsell, J. H. Howell, Mrs. Cora Howell.
Mission: Frank Mauney, Cletus Lambert, Cletus Herrin.
Mt. Pleasant: M. A. Cauble, Mrs. J. H. Ridenhour, L. H. Shoe, H. L. Almond Mrs. H. L. Almond, J. W. Harrington.
New London: Martin Coggin, J. M. Mauney, Mrs. J. M. Mauney.
Norwood: C. Gresham, B. W. Singleton, C. A. Kimley, Mrs. C. P. Crawley, Mrs. D. N. Bennett.
Oakboro: C. P. Hartsell, M. L. James, Grover Smith.
Palmerville: W. A. Hough, E. F. Eddin, H. E. Coggin.
Philadelphia: J. B. Furr, M. W. Thomas, Macon Brooks.
Pleasant Grove: David Burris, Cromer Efird, Ellis Burris.
Plyler: E. L. Russell, G. W. Plowman, Noah Huneycutt, L. M. Eudy.
Porter: J. W. Traywick, C. A. Lomax, C. L. Foreman, M. R. Cooper.
Prospect: J. F. Clayton, Marvin Calloway, D. J. Treece, Dewey Clayton.
Richfield: C. C. Fraley, Mrs. Mamie Miller.
Silver Springs: J. C. Russell, A. A. Mauldin, John W. Poplin.
Smyrna: J. T. Burris, T. W. Bass, Julian Yow.
Stanfield: H. R. Connell, Jack Long, Floyd Braswell.
Union Grove: G. E. Russell, M. L. Barbee, J. F. Huneycutt.
Wyatt's Grove: A. L. Ketchie, Robert Howard, N. J. Eagle.

Proceedings

THE FORTY-FIRST SESSION
of
THE STANLY BAPTIST ASSOCIATION
met with

MISSION CHURCH, TUESDAY, November 3rd, 1925, at 10 A. M.

Devotional services conducted by Pastor W. A. Hough of New London, after which Rev. J. M. Page preached the Introductory sermon from Rom. 8:1.

Vice moderator, J. Marvin Smith, then called the body to order and proceeded with the organization. The following officers elected for the ensuing year: Moderator, J. Marvin Smith; vice moderator, J. M. Page; E. M. Brooks, clerk; W. A. Hough, treasurer, and E. F. Eddins, historian.

The Moderator then appointed a committee on Order of Business, viz: Revs. W. A. Hough, C. B. Reid, F. W. Fry.

The Chair then recognized and introduced V. L. Andrews, W. A. Hough and A. A. Hathcock as new pastors in the Association. Also, as visiting pastors from adjoining associations—Revs. J. S. Tyson, of South Carolina; T. W. Hearne, of the Pee Dee; A. T. Cain and W. R. Kiser, of Concord. The body then took a recess for dinner.

Afternoon Session.

Assembled promptly at 1:30. Song, "Come Thou Almighty King." Brother Ralph Harris conducted a short devotional, reading John 14:1-6.

A vote of thanks was extended John R. Miller, the retiring Clerk, for his efficient service while a member of the body.

Committee on New Churches reported Richfield as having been organized since last session, and, on motion, it was received and the hand of fellowship given to the delegates, brethren C. C. Fraley and W. T. Pickler.

Report on Periodicals called for and read and discussed by Brother C. C. Huneycutt and adopted. Brother J. M. Page announced that he was on hand to take subscriptions for the Biblical Recorder.

Religious Periodicals.

The Biblical Recorder was founded in 1833. It has served as an organ of the Baptist State Convention through these years. It is a Baptist paper and ought to be supported by the Baptist people of North Carolina.

First. If we read our denominational paper, we will be better informed as to needs of our work at large.

Second. We will be made stronger in the faith by reading the views of strong men on God's Word.

Therefore, realizing these facts every Baptist parent should keep the Biblical Recorder. Charity and Children, or some other good religious paper before their children

Our children read, study, and are taught enough fiction and fairy tales in our every-day schools without us as parents filling our center tables and book shelves full of worthless magazines to still further poison their minds and draw them away from the Word of God.

Parents let us rise up and give our support to our religious papers by subscribing for them in order that our boys and girls may have some-

thing to read and peruse that will be elevating spiritually and help them to be a power in the kingdom building of our God and His Christ.

C. C. HUNEYCUTT.

Two-thirty being the hour for Woman's Work, Mrs. J. M. Mauney submitted report. Discussion led by the writer, Mrs. Andrews and Brother Gresham, of Norwood, and C. S. Crump, and adopted.

The W. M. U. of the Stanly Association stands for everything this body stands for. It is called the W. M. U. for convenience. The women of our churches decided that they wanted to help carry on the work of our denomination in a little more intelligent and systematic way than they had been doing in days passed and gone. So they organized the W. M. U. in the local churches and began to look around for information. When they started to study and found out the great need of the world their hearts began to swell with desire to do more for their Lord and Master, who had done so much for them.

These societies proved to be of so much spiritual strength to the local churches that soon the Association, the State Convention, and the Southern Baptist Convention recognized them and together they work hand in hand to advance the Kingdom of our Lord. The need is so great; the lost millions of heathern nations sitting in darkness, not one ray of light except we obey the last commission of our Lord and Master when He said: "Go ye into all the world and preach the Gospel to every creature."

To the good women: After having set your hands to the plow and become an active worker in a W. M. S. you will not want to turn back, but with the love of God in your hearts, your faces aglow with joy, you will set your hands and heart to the task as neverbefore.

The W. M. U. of the Stanly Association is progressing along all lines. We have just held perhaps our best Associational meeting at North Albemarle. Five new societies have been organized the past year. Others are waiting to be organized as soon as Ican get to them.

We ask the pastors to co-operate with us in trying to help our sisters of the Stanly Association to get a vision of faith that they may measure up to what God would have them do.

Respectfully submitted,

MRS. J. M. MAUNEY.

Next thing in order was report on Temperance. Brother V. L. Andrews read the following, which after a faithful discussion by Rev. J. R. Miller, of Kernersville, and our most venerable temperance advocate, Brother J. T. Burris, it was adopted.

REPORT ON TEMPERANCE.

As to Temperance it is a joy to report that our nation leads the world. By no means are conditions with us ideal; but they are constantly improving.

It is no uncommon thing to hear the expression, "the prohibition law is a failure and cannot be enforced." Two classes of people are saying this; the enemies of the law are saying it and with them the wish is farther to the thought; the other class is not openly opposed to teh law, but hear and read only one side of the question and are more or less honestly mistaken. It is much more difficult for the casual reader to get the facts about the enforcement of the law than it is about its violation.

We can pick up any daily paper and see an account of every known violation of the law but we have to be a subscriber to the American Issue or some other periodical directly or indirectly interested in the enforcement of the law to learn that in the last 15 months that the city of Chicago alone

has sent 25 car loads, 1,500 men, to the Leavenworth Federal prison for violation of the prohibition laws.

Let us rejoice that word has gone out officially that in spite of the politician's plea to the contrary there will be no more naming of men to serve as Federal judges who are sympathizers to the bootlegger.

The law against murder is 4,000 years old; the prohibition law is only five years old. There is no organized movement in the country to promote murder. No United States Senator or Congressman has openly espoused the cause of murder, nor made his race on a platform promising to repeal the Sixth Commandment and yet the number of murders, homicides and attempted homicides is so enormous when we come to face the facts that they are shocking almost beyond expression. In the city of Louisville, Ky., alone there were as many men killed by their fellow men in the year 1923 as were killed in all England.

The truth about the whole matter is that considering the tremendous effort that is being made to break down the prohibition laws they are about the best enforced statute on our books today.

Here are some figures proving that prohibition is not a failure; drunkenness did not increase with the closing of the saloons. Judge William N. Gemmill, of Chicago, says that arrests for drunkenness have decreased over 600,000 per year since prohibition; Cook Co. Hospital, the largest in the world, reports that for the year 1922 of the 37,000 patients there was not one case of delirum tremens.

Prohibition is not a failure. Juvenile dependency has decreased 40 per cent, delinquency decreased 50 per cent, crime of all kinds decreased 60 per cent, school attendance has increased over 300,000 and church membership has increased 1,000,000. It has wiped 177,790 licensed saloons around which huddled the homes of families whose revenue was drained by the liquor leech. Over a billion dollars has been added to our savings accounts and over eleven billion to our new life insurance policies in 1923.

Let us remember that Prohibition was not put over by a fanatical minority but passed by the largest majority of any of the nineteen amendments. A vote of 347 to 148 in Congress and of 5,084 to 1,263 in the Legislatures. Prohibition is here to stay.

Two dangers beset our political life. First the ease with which a moral issue is sacrificed to save an economic situation. To illustrate: In the matter of legalized race track gambling in the state of Kentucky four or five state Senators who were for its undoing voted against their conscience for its perpetuation to save as they thought an economic situation.

What is perchance even more alarming thousands of professed Christians support ment at the polls committed to the repeal of the prohibition laws, the perpetuation of race track gambling and other vices. Such citizens put no soul or conscience into their ballot.

Another and even a more serious danger to our Democracy is the indifference of our people to the political contests of our country. The evil has enough interest to go to the polls. It is this indifference that defeats forces are always alive to the situation while a minority of the good people many a good man who would stand by the right and enforce the law against evil doers.

Christian people should be alive to all political movements, get in to all primary elections and seek by all lawful means to see that only those who are worthy should be placed in power.

The Church of the Living God is vitally concerned in all moral issues. Wherever and whenever a moral issue is involved the church should speak out in no uncertain tone.

Respectfully submitted,

VICTOR L. ANDREWS.

Just here a cash collection was taken for Miss Minnie Herrin, our own missionary student, and a member of Mission church, amounting to $17.68

Adjourned till tomorrow at 9:30.

WEDNESDAY, NOVEMBER 4, 9:30.

Devotional conducted by Deacon W. A. Hough. Read a portion of John 17 and talked on prayer.

A BRIEF SUMMARY OF OUR STATE MISSION WORK.

The Baptist State Convention was organized at Greenville in 1830. At this first meeting, a State Mission Board was elected and a corresponding secretary was sent out to raise funds with which to evangelize North Carolina. We have been in the business of States Missions for 94 years and the work was never more vital and constructive than today.

THE WORKERS.

There are 145 missionaries in the employ of the Board this year. We are making it possible for many communities and destitute sections in the state to have the Baptist message. The labors of these missionaries have been wonderfully owned and blessed of the Lord.

We have five Sunday school workers together with several associational workers. These associational workers are paid by the local association and the Sunday School Board at Nashville.

We have a B. Y. P. U. force of four all-time workers together with the associational workers who give half time to the work of B. Y. P. U. Miss Winnie Rickett, of Andrews, a recent graduate of Meredith College, has been selected as the Junior-Intermediate secretary succeeding Mrs. Elma Farabow Davis.

We have four all-time workers in the W. M. U. department and two associational workers.

We have four evangelists and one negro evangelist to our negro brethren.

There are three enlistment men whose salaries are paid in part by the Home Mission Board. These men are all-round servants of the pastors and churches.

In the student department we have three workers. They are located with the A. and E. College, Raleigh, the University at Chapel Hill and with the N. C. C. W. College, Greensboro. These student secretaries are our connecting link between the home and the individual student while away in college. They are doing much to foster and conserve the spiritual life of our Baptist boys and girls in state schools.

There are many other phases of our State Mission work that we have not mentioned. Just now we are seriously hampered by a heavy debt on our running account. We are hoping that there will be a generous and loyal response from all the churches this fall so that we can go to the convention with our debts paid in full, ready for a great forward-looking program in our State Mission work.

Respectfully submitted,

R. N. HUNEYCUTT.

The Clerk was asked to insert report on Foreign Missions.

REPORT ON FOREIGN MISSIONS.

Foreign Missions is that department of our Southern Baptist Convention work having to do with other countries than our own.

Its primary purpose is to carry the Gospel to people who have it not. But in connection with the evangelization of the world abroad, our Foreign Mission Board has established schools and hospitals for the alleviation of bodily ailments and for ignorance and burdensome superstitions of the mind. And this scientific treatment of a diseased body and the enlightenment of a beclouded mind by sound educational principles is so closely and so inseparably related to soul-evangelization as to make our duty clear, and to put the matter out of any proper realm of debate.

The last report of the Board to the Southern Baptist Convention showed a debt of alarming dimensions. No blame, however, is to be laid on the Board, for it has curtailed all expenses possible, but the blame lies rather on the churches their restricted offerings to this object.

Let us compare and heed the following facts: In 1919 we had on the Foreign fields 49,659 church members, the results of many years missions, while now we have 111,872. In other words, we have accomplished more in four years of greater giving than in 50 years of meager gifts. We have made as wonderful gains in other lines of endeavor.

Respectfully submitted,

E. M. Brooks.

Brother J. T. Calloway read report on Home Missions, and after being spoken to by the writer and Miss Minnie Herrin was adopted. Immediately following the adoption of this report Brother J. M. Page made an earnest appeal for a subscription to aid Miss Herrin in finishing at Meredith College, and, also her prospective course at the Louisville Training School. The amount of $531 was readily pledged.

Report on Home Missions.

The long and glorious record of service and achievements of the missionary heroes of our Home Mission Board should inspire our loyalty and bring to our minds the vital part that these missionaries and this board have had and are having in winning the south to Christ.

Southern Baptists have no other general agency to witness for Christ among the Jews, American Indians, negroes, foreigners in our midst, deaf mutes, soldiers and sailors.

Respectfully submitted,

J. T. Calloway.

The Orphanage Report was next called for and read by young Brother W. R. Hatley, of Big Lick, as prepared by Brother J. S. Harris. This report was spoken to by Brother Gardner of the Orphanage church.

Orphanage Report.

Forty years have passed since J. H. Mills began his monumental work of ministering in behalf of North Carolina Baptists to the homeless boy and girl of this state. Each decade since has served to show the importance of this task and the clearness which marked his vision as he considered the needs of a growing institution.

As the homes of our land try to prepare their boys and girls for better citizenship, so have the features of a well-rounded life been considered in the ideals of its founder and his successors, the prudent J. B. Boone and the present thorough and aggressive M. L. Kesler. We rejoice to report that the physical needs have been cared for admirably, that health conditions have been excellent, and the care of the sick at the local infimary and the High Point hospital have brought good results. Through the mercy of the Great Physician two epidemics of whooping-cough and influenza were handled so that no death resulted. However, during the year the deaths of three of the children by other diseases brought grief to the whole institution. A reasonable amount of outdoor exercise and sports is insisted on, so that the boys and girls may keep in good bodily condition. Yet we fear that the buildings are too crowded for some matrons have as many as 40 children under their care. Even thus we have to decline about nine-tenths of the applications, which number about one hundred a month, though the excellent system of mother's aid relieves many situations which we cannot and ought not to handle at the Thomasville institution or the Kennedy Home.

The orphanage also endeavors to develop the intellectual life of the children by giving them an opportunity of taking the regular high school course offered by the schools of the state. This year 42, the largest graduating class in the history of the institution, finished the work of the 11th grade. While some of the girls and boys will not take all of this work, numbers with minds as quick as those of any children in the state will profit by the great opportunity which Baptists are making possible for their orphans.

The ideal of the institution is to make it as much like a home as it is possible to do. Consequently, during the year the remaining half of the dormitories whose children had been eating in the central dining-hall had their individual dining-rooms and litchens built. Here home life may be more nearly approximated than in the general dining-hall. The ideal which is sought between worker and child is that of one member of the family towards another. While no one may claim that the ideal is reached, we press towards it, believing that

"He who gives a child a treat
Makes joy-bells ring in Heaven's Street;
And he who gives a child a home,
Builds palaces in "Kingdom Come."

The whole life of the orphanage heads up in the spiritual. Physical and educational development and social activities are for the glory of God. Christian men and women try to guide the lives of the children into the way of service and of peace with God, while the earnest, devoted lives of many of the boys and girls are a benediction to those who labor among them. There is a church on the grounds; and during the year more than one hundred have been added to its membership, sixty of the boys and girls being baptized at the close of a meeting held in the month of May.

We praise God for what He has done in this institution, and recommend to the association:

1. That we urge each church once a month to set aside its offering of the Sunday School for our Baptist orphanage, and to make a special offering at the Thanksgiving season equal to one day's income from each member.

2. That every church be requested to take clubs of "Charity and Children," which can be had at sixty cents for a year's subscription in clubs of ten or more, as that every family may have the opportunity of reading the orphanage paper.

3. That men and women who are able to send some deserving boy or girl to college get in touch with the general manager, and invest their means in the training of some of these children after they are sent out from the orphanage.

4. Most important of all, that you will pray for the orphanage, that it may be guided in leading the lives of the children in it, and that it may be a greater agency in enlisting our people inpromoting the Kingdom of God through the various channels in which the host of Southern Baptists moves.

Your committee,

J. S. HARRIS.

The Moderator then appointed the following committees to nominate Ex. Com.: E. D. Teeter, R. F. Howard, J. M. Mauney: To name Time Place and Preacher for next session: T. A. Laton, J. C. Russell, Ellis Burris. Recessed for dinner.

Afternoon sessions opened by a devotional led by Brother C. S. Crump. According to previous arrangements Pastor F. W. Fry, of Oakboro, preached at 1:30 P. M. Text—Phil. 4:12. Subject—"Obeying Divine Instructions." It was a discourse much enjoyed by all.

Report on Young Peoples' Work was read and discussed by Pastor Page, of Badin, and adopted.

REPORT ON B. Y. P. U.

The great possibilities of the B. Y. P. U. has not yet dawned upon the great majority of our people. There are about 50,000 of our young people of the Baptist churches in North Carolina connected with these training schools of our churches. We recommend:

1. That every pastor inform himself thoroughly on the B. Y. P. U. work.
2. That he preach at least one sermon a year on this subject.
3. That he encourage and help in every way possible the organization of his young people.

Respectfully submitted,

J. M. PAGE.

Christian Education was presented in a paper prepared by Pastor W. A. Hough, of New London, and by request of the writer, was discussed by Brother J. A. McMillan, of Wake Forest College. Brother Page here referred to the probability of the Pineland School for Girls, located at Salemburg, Samson county, becoming denominational property.

REPORT ON CHRISTIAN EDUCATION.

The life and progress of a nation depends on its schools. The value of a school depends on its ideals. The ideals of a school have their highest worth only as they are Christian. It is the duty of the churches to make these ideals dominant in education.

To this end North Carolina Baptists have inaugurated a broad and systematic educational program. They are undertaking to maintain in this state; Wake Forest, Meredith and Chowan Senior Colleges. At Wake Forest the enrollment this fall has broken all previous records, standing today at 714, of this number 107 are ministerial students. As many as 140 men have been denied admission in the department of medicine alone. This great institution is overcrowded.

The need of the extension of our plant is acute to the point of humiliation. The two women colleges enrolled together last year 584, including 20 students volunteers. The combined property value of these three senior colleges is $3,545,071. Our two junior colleges, Mars Hill and Wingate enrolled 782, including 68 ministerial students and 50 student volunteers. Their property value is $433,940. Our two high schools, Buie's Creek and Boiling Springs, enrolled 1,018, including 65 ministerial students and 23 volunteer students. Their property value is $361,340. We also have 149 high school students in the Thomasville orphanage.

Our Home Mission Board maintains in North Carolina six high schools which enrolled 972 students, among which is 43 ministerial students and 8 volunteers. Their property value is $431,118.

In our South-Wide institutions last year there was enrolled 1,186 students. Their property value is $4,249,881. It is for the maintainance of these institutions that our Educational Boards are laboring.

Within the last 25 years Baptist schools in the south have increased from 65 to 118. Enrollment in these schools from 11,130 to 38,000; property and endowment from 7 1-2 million to 40 millions.

The $5,000,000 00 which we have invested in Baptist school property in this state seems a large sum, but it is very small in comparison with the many millions invested in state schools, and the few thousands which we raise annually for our schools is a trifling sum compared with the state's annual appropriation to her high schools, colleges and university. In addition to maintaining these schools and colleges we are helping to support

about 200 of the 374 young ministerial students and missionary students, which are being trained in them; on these we expend about $15,000 annually. The necessity for maintaining our schools, great as it has been in the past, must increase rather than diminish for the future, for the following reasons:

First. Because our institutions must be kept in the front rank along with those of the state in the cultural training they give or we cannot hope to keep our Baptist boys and girls in our schools.

ters and missionaries have come out of our Baptist schools, and in the nature

Second. Heretofore practically nine-tenths of our educated minis-

of the case, these still must be trained in our schools or nowhere. Moreover the state is rapidly enlarging and strengthening her educational program, and compelling her children to be educated. This, of course, means a much more intelligent membership in our churches, and that we must educate a still larger proportion of our ministers and leaders; for an educated membership will demand an educated leadership.

Third. Because of the tendency of some students of science to attack the Bible from a standpoint of science, we must train our God-fearing men and women to meet these scientists on their own ground, and while pursuing all knowledge in the realms, to relate all knowledge and all science to God Almighty.

Fourth. The denominational schools emphasize not only the religious spirit but the denominational principles as well, and thus they help to enlighten and strengthen their students in respect to our distinctive doctrines, and also to enlist them loyally in our Baptist enterprises.

Baptist schools are making more effort today than ever before to so train the young people who come to them, that when they go back to their home churches, they will prove useful and efficient members. The study of the Bible is required, provision is made for training in B. Y. P. U. and Sunday School work, and the Kingdom of God and His righteousness exalted on campus and in class rooms.

In short an atmosphere and an environment is created in which the Spirit of Christ is dominant. It is only in such an atmosphere that the growing life may develop into a well rounded personality.

W. A. Hough.

Here the Moderator recognized Pastor J. H. Bunn, of the Montgomery Association, and Rev. W. P. McCarter, of the Mecklenburg-Cabarrus Association, and welcomed them to seats with us.

Next thing in order was report on Sunday Schools. Report submitted and discussed by Layman J. C. Russell, of Silver Springs church. After remarks by the writer it was adopted.

Report on Sunday Schools.

It is very clearly taught in the Bible that God expects His servants to teach His Word to the people. When Jesus was here He made teaching a great part of His work. When He was about to depart from this world He told His disciples to teach the people the things He had commanded them. And we learn from the Word that the apostles went in the Synagogues on the Sabbath and taught.

The Sunday School is the teaching session of the church. A live Sunday School helps to make a live churchs. Are we doing all we can to build our Sunday Schools? The Sunday School board's report to last session of the Southern Baptist Convention give our state 2,781 Sunday Schools with a membership of 287,466. Texas leads in school and membership; Georgia has eleven more schools than we have, but we have 30,839 more pupils. America, as a whole, had a loss in Sunday School in 1924, but Southern Baptists added 155,000 to their membership. North Carolina gain for 1924

was 12,269 in five years. We have gained 73,048. The work in the state is doing well. How is it in our association? In 1896 the report shows 12 Sunday Schools in Stanly, with a membership of 803, using 875 lesson helps contribution of $69.99. In 1917, 21 years later, we reported 30 schools having 3,123 pupils; 232 officers and teachers; total, 3,355, contributions to all objects being $1,225.46.

Last year our associational report show 35 Sunday Schools, 299 officers and teachers, 4,455 pupils; total membership 4.754; six graded Sunday schools; not one standard school reported in the whole association; only 28 normal diplomas. The report shows 231 baptized from the Sunday School. We contributed $3,509.00. We should launch out and do greater things in our Sunday Schools. We need more trained teachers. We need more people who are willing to give of their time in preparing themselves to teach God's Word, instead of having 28 officers and teachers out of 299 holding normal diplomas. We should at least have 200. We need more buildings that are adapted to the needs of the Sunday School. If we can't have separate rooms, weshould separate our classes with curtains.

May we join in with the other 63 associations and put a Sunday School in every church in the state. Add 25,000 people to our Sunday Schools; earn 3,000 normal diplomas; reach 100 standard schools. Never forget our greatest and hottiest task of trying to win the lost to Christ. Thousands of unsaved are in our midst.

Respectfully submitted,

J. C. Russell.

The report on next session called for by the Moderator. The report was as follows: We, the committee on the meeting of this body for 1926, recommend that we meet with Prospect Church, Tuesday, Wednesday and Thursday after the first Sunday in November, 1926. Preacher of introductory sermon, Rev. V. L. Andrews; alternate, E. M. Brooks.

T. A. Laton,
Ellis Burris,
J. C. Russell, *Committee.*

The Nominating Committee made the following report:

We recommend for Executive Committee for 1926—E. M. Brooks, J. C. Russell, W. H. Herrin, Ellis Burris, W. A. Hough, V. L. Andrews and D. A. Treece.

The following Resolution was offered by Rev. Victor L. Andrews and passed by the body without discussion:

Resolution on Evolution.

Whereas there is much discussion and misunderstanding among our people on the subject of Evolution: Resolved, 1st. That The Stanly Baptist Association does hereby go on record as opposed to any theory of evolution being taught, either in our Christian or State Schools, that in any way conflicts with the teaching of God's Word concerning the Creation of Man as found in the Bible.

Resolved, 2nd. That we are in hearty accord with the position taken by the Southern Baptist Convention as interpreted in the denominational press by Dr. E. Y. Mullins, president of the Southern Baptist Theological Seminary and of the Baptist World's Alliance.

Preaching announced for tonight. Benediction by Prof. Eddins.

THURSDAY MORNING 9:30.

Devotional by Brother J. C. Russell. ffl

A letter of greeting from Brother P. G. Hartsell, of Big Lick, was read to the body. Brother F. W. Fry was asked to assure him of our love and sympathy in his afflictions.

Following the reading of this tender letter from brother Hartsell, the hour for report on Old Ministers Relief seemed opportune, which was brought forward by a report read by Brother F. W. Fry, and after being discussed by the writer and Deacon Hough, was heartily adopted.

The report of the Relief and Annuity Board for the last convention year closed May 1, 1925, was one of the fairly good years in the board's history, notwithstanding the great financial depression and shortage of receipts.

The relief beneficiaries received during the year $127,021.35; the beneficiaries of the Annuity Fund received $10,103.58, making a total of $137,124.93, which is more than the board has paid out in benefits in any one year.

The board repeated itself last December in sending out Christmas checks to beneficiaries, the amounts ranging from $5.00 to $10.00 each according to the circumstances. The board hopes to make this an annual habit.

The board is now carrying on its roll 1,086 beneficiaries; 600 aged ministers, 386 widows and about 100 orphan children.

The board is also rendering aid to states which are wholly unable to provide for their retired preachers. It is spending thousands of dollars annually in this specific kind of aid. There was but little hope for a large class of dependent preachers until the Relief and Annuity Board was organized. The total amount donated to these states within the period of five years during the 75 Million Campaign was $53,838.72.

The great, immediate, and all but desperate need of this board is a fund that will yield for general relief alone $100,000.00 per year in addition to what the board would get from the regular budget. This statement has been made over and over again through our denominational press for the past two years. It is the one outstanding, glaring need of our board, and should not be difficult of attainment. We must continue to press this particular need. The board can never begin to do the adequate things until this fund is obtained. If some of our rich people could only see their way to make some large gifts to this board, or to remember us in their wills.

Every minister, of course, knows that sooner or later, if he lives, he will have to retire to private life. It is sweet and assuring to know that when the time comes he can do so without being the humiliated object of charity; that he can still hold up his head and walk with self-respect among his brethren of the calling, because there has been provided by the gratitude and thoughtfulness and generosity of the people he served, at least a small competence to supplement his own meager means, so that in the latter days of his earthly life he will not have to eke out a bare existence. Now, what we are trying to do is to bring just such a situation into our Southern Baptist ministry. The new plan, when once in operation, will absolutely do that.

Respectfully submitted,

F. W. FRY.

Following this Brother B. G. Whitley read a report on Obituaries. Quite a number of the brethren and sisters, members of various churches, have passed over the River since our last meeting and were tenderly referred to by several of the brethren. The report in full is given below:

Our Dead.

When we speak of our dead, we mean those who have fallen to sleep in Jesus. That's why the battles can be fought with happiness, for we know there is a better place for the soldiers of the Cross. Our ranks are broken from time to time, but we have the sweet assurance that they will be lined in regular order when our Captain shall call for us on the sweet and glorious resurrection morning.

The following have departed this life since our last Association:

Brethren Rev. U. F. Haithcock, S. M. Benton, Albemarle First; Alex Morton, Deacon, Anderson's Grove; A. A. Hill, Albemarle West; John Rogers, David M. Herlocker, Canton; Charley C. Morgan, Corinth; W. K. Littleton, Ebenezer; Daniel Weaver, Mission; George McLester, New London; R. D. Singleton, Norwood; J. F. Barbee, Oakboro; R. F. Morton, Silver Springs; Joe M. Easley, Stanfield; W. E. Whitley, Union Grove. Sisters Ollie Feagin, Albemarle First; Annie Ballard, Letha Smith, Albemarle North; Henry Almond, Florence Mauldin, Lou Rummage, Albemarle West; Rexey Gurley, Anderson's Grove; Lydia Helms, Bethel; Nancy Hinson, Big Lick; Eddie Bibelin, Corinth; S. L. Miller, C. L. Brown, Ebenezer; Eller Parker, Burt Kendall, Kendalls; W. H. Austin, Midland; Mary Kennedy, Mary Harris, Mineral Springs; Minnie Harvel, Mission; Sallie Morton, Charlie Breckhanmeau, Norwood; Mary C. Burris, Patsy Burris, Jane Murry, Pleasant Grove; Laura Eudy, Plyler; L. E. Poplin, Mary Hudson, Silver Springs; J. N. Hudson, Union Grove; Lessie Huneycutt, Yadkin.

Respectfully submitted,

B. G. Whitley.

A brief History of Mission Church as prepared by Prof. E. F. Eddins was read and ordered printed in the Minutes. It was found that Brother E. R. Burris was the only person in the audience who was present at the organization of this church 40 or more years ago.

History of Mission Baptist Church.

The church was organized some time about 1885-1888. Brother Edmond Harrington was connected with its organization. The early records seem to be lost. Upon good authority we learn that W. T. Swinson and Frank Stallings were charter members. Brother Harrington was the first pastor. Brethren Whitley, J. S. Harris and C. B. Reid followed.

It is certain that services were held at three different places in the community. Services were held under a brush arbor on the present grounds before the first house was built. The present house was built in 1924, while Brother T. W. Hearn was pastor, at a cost of something over $3,500. Hhe present membership is 165.

The church has done a great work in uplifting and Christianizing the surrounding country. It was indeed, a mission point, and Brother Harrington was a true missionary. Without compensation, without learning, without encouragement, prompted and guided by the Spirit he pressed on.

He sowed the seed of the Gospel, and another generation is still reaping an abundant harvest.

E. F. Eddins, *Historian.*

The Moderator makes appointments of writers for next session. See list.

The following elected as special committees:

State Board member ..... E. M. Brooks

Foreign Mission Board ..... V. L. Andrews
Home Mission Board ..... J. M. Smith

Treasurer W. A. Hough reported as follows:

Minute Fund	$ 90.46
Undesignated Mis.	31.00
Minnie Herrin	17.68
Total	$139.14

On motion the Clerk be allowed $35 for his services.

THURSDAY AFTERNOON.

Song, "Do Not Let the Word Depart," was sung. Miscellaneous business was announced as being in order.

The Moderator appointed the following as a committee on Program for next session: V. L. Andrews, F. W. Fry and J. M. Smith.

A vote of thanks was offered to the entertaining church for their generous and thoughtful hospitality. This brought us to the sermon by J. Marvin Smith, which closed a most delightful, and we believe profitable, session of the Association.

A farewell hand-shake was taken, after which Brother E. R. Burris offered the closing prayer.

J. MARVIN SMITH, *Moderator.*
E. M. BROOKS, *Clerk.*

Table No. 1, Membership and Church Property of Stanly Baptist Association

CHURCH	Pastor and Postoffice	Clerk and Postoffice	CHURCH MEMBERSHIP								GENERAL INFORMATION					CHURCH PROPERTY						
			GAINS				LOSSES			Tot.												
			Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Deaths	Total Present Members	Regular Days of Meeting	In Village V, Town T, City Cy, or Country Co.	When Constituted	Revival Meetings Held During Yr.	Families Receiving State Baptist Paper	Materials Used	Persons Seated	Number of Rooms	Value of Church House, Grounds	Value of Pastor's Home	Total Value all Church Property
Albemarle First	F. A. Bower, Albemarle	J. B. Copple, Albemarle	27	22	1	8	21	1	5	429	Every	T.	1888	1	30	Brick	500	30	$50,000	$10,000	$60,000
Albemarle Grace	B. G. Whitley, Albemarle	L. F. Russell, Albemarle	10	24	2	....	6	28	2	186	Every	T.	1921	2	5	Wood	250	3	3,500	.....	3,500
Albemarle North	.....	Henry E. Snuggs, Albemarle	10	3	1	....	14	1	1	382	Every	T.	1919	2	8	Wood	500	7	7,000	.....	7,000
Albemarle West	R. L. West, Albemarle	Grover Herrin, Albemarle	11	22	1	8	46	4	8	271	Every	T.	1903	1	12	Wood	500	3	5 000	3,000	8,000
Anderson's Grove	Ralph Harris, Albemarle	Clyde Rummage, Albemarle, R-2	6	....	....	....	8	6	2	210	4th	Co.	.....	1	5	Wood	500	1	2,000	.....	2,000
Antioch	C. C. Huneycutt, Stanfield	J. A. Miller, Richfield, R-2	....	1	1	....	2	....	1	63	4th	Co.	1912	1	.....	Wood	300	1	800	.....	800
Aquadale	F. W. Fry, Oakboro	W. C. Greene Norwood, R-1	2	6	....	....	....	....	3	141	2d-4th	V.	1919	1	.....	Wood	350	1	2.000	.....	2,000
Barbee's Grove	M. D. Hill, Marshville, R-2	C. L. Eudy, Oakboro, R-1	....	4	....	....	7	....	....	73	1st	Co.	1881	1	2	Wood	500	1	2,250	.....	2,250
Bethel	Ralph Harris, Albemarle	C. O. Tucker, Mt. Pleasant	6	5	....	....	7	2	2	100	2nd	Co.	1915	1	.....	Wood	300	1	1,500	.....	1,500
Big Lick	Ralph Harris, Albemarle	A. C. Tucker, Oakboro	5	2	....	1	7	....	2	162	1st	V.	1860	1	1	Wood	500	1	2,500	.....	2,500
Canton	G. W. Stanly	U. S. Burleyson, Albemarle, R-6	26	3	....	1	4	....	1	228	4th	Co.	1870	1	.....	Wood	500	1	1,500	.....	1,500
Corinth	W. A. Hough, New London	J. H. Morgan, Gold Hill	8	1	....	....	3	3	1	73	4th	Co.	1867	1	5	Wood	500	1	2,000	.....	2.000
Cottonville	B. G. Whitley, Albemarle	O. A. Huneycutt, Norwood	4	....	....	....	5	....	....	71	1st	V.	1892	1	2	Wood	300	1	3.000	.....	3 000
Ebenezer	J. M. Page, Badin	F. T. White, Badin	36	32	9	....	16	6	....	273	Every	T.	1836	1	30	Brick	1,000	30	60,000	.....	60,000
Kendall's	W. A. Hough, New London	T. D. Pickler	4	....	....	1	8	1	2	157	1st	Co.	.....	1	6	Wood	600	1	2,000	1,000	3,000
Locust	T. E. Staley, Marshville	P. E. Tucker, Stanfield	4	2	....	....	7	....	1	172	1st	V.	1885	1	4	Wood	500	1	2,000	.....	2,000
Midland	F. W. Fry, Oakboro	J. C. Nance, Stanfield, R-2	6	1	....	....	5	....	....	105	1st-3rd	V.	.....	.....	.....	Wood	500	1	2,000	.....	2,000
Mineral Springs	.....	Q. E. C. Coble, Oakboro	5	6	....	....	4	....	1	119	4th	Co.	.....	1	2	Wood	400	5	5,000	.....	5,000
Mission	B. G. Whitley, Albemarle	Eli R. Almond, Mt. Pleasant, R-2	4	1	....	....	2	2	3	163	1st-3rd	T.	1885	1	3	Wood	400	5	5,000	.....	5,000
Mt. Pleasant	J. S. Harris, Oakboro	R. B. Furr, Mt. Pleasant	22	....	6	4	....	1	....	109	1st-3rd	V.	1911	2	6	Wood	300	1	1,000	.....	1,000
New London	W. A. Hough, New London	J. M. Mauney, New London	3	4	1	....	10	....	1	107	1st-3rd	T.	1905	1	7	Brick	400	10	7 500	1,000	8,500
Norwood	V. L. Andrews, Norwood	S. A. Poplin, Norwood	17	20	1	1	26	9	2	322	Every	T.	1879	1	12	Brick	300	10	10 000	4,000	14,000
Oakboro	F. W. Fry, Oakboro	W. C. Coble, Oakboro	....	1	....	....	5	....	2	119	1st-4th	V.	1916	1	15	Wood	300	6	3,000	.....	3,000
Oakboro West	S. L. McIntyre, Oakboro	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Palmerville	J. M. Page, Badin	W. H. Meigs, Palmerville	10	....	....	....	19	....	2	78	2d-4th	V.	1884	1	6	Wood	300	5	2.500	1,250	3,750
Philadelphia	A. A. Hathcock, Kannapolis	C. J. Brooks, Stanfield, R-1	15	4	1	1	3	....	1	144	3rd	Co.	1890	1	2	Wood	500	1	1,500	.....	1,500
Pleasant Grove	F. D. Fry, Oakboro	J. L. Whitley, Oakboro, R-2	10	4	....	2	5	1	2	232	2nd	Co.	.....	1	2	Wood	400	1	2,000	.....	2,000
Plyler	Ralph Harris, Albemarle	L. M. Eudy, Albemarle, R-3	6	5	....	1	4	.....	.....	83	2nd	V.	1908	1	2	Wood	400	1	1,700	.....	1,700
Porter	E. J. Hutchison, Wadesboro	J. W. Travwick, Albemarle, R-1	6	....	....	....	4	.....	.....	105	1st	V.	1915	1	.....	Wood	500	1	2,200	.....	2,200
Prospect	L. P. Beck, Wingate	J. L. Greene, New London	3	....	....	....	7	....	1	92	1st-3rd	Co.	1866	1	.....	Wood	500	1	1,500	.....	1 500
Richfield	E. M. Brooks, Albemarle	Mrs. Mamie Miller, Richfield	4	8	....	....	....	....	....	.....	2d-4th	V.	1925	1	2	.....	.....	.....	.....	.....	.....
Silver Springs	V. L. Andrews, Norwood	A. A. Maulden, Albemarle, R-5	16	3	....	....	2	7	3	322	3rd	Co.	1856	1	10	Wood	400	1	1.250	.....	1,250
Smyrna	A. A Hathcock, Kannapolis	Mrs. Ollie Love. Stanfield	1	....	....	....	....	....	....	34	4th	Co.	1909	1	4	Wood	400	1	1.000	.....	1,000
Stanfield	E. M. Brooks, Albemarle	Sam A Love, Stanfield	5	....	....	....	....	....	....	32	3rd	V.	1924	1	3	.....	.....	.....	.....	.....	.....
Union Grove	B. G. Whitley, Albemarle	J. H Morton. Albemarle	6	1	2	....	1	3	1	113	2nd	Co.	1886	1	2	Wood	300.	1	1.000	.....	1,000
Wyatt's Grove	R. N. Huneycutt, Salisbury	N. J. Eagle Richfield	14	....	....	....	8	1	....	103	3rd	Co.	1911	1	.....	Wood	400	5	4,500	.....	4,500
Yadkin	J. T Calloway, Badin	Sylvester Huneycutt Albemarle	3	2	....	....	1	....	....	23	2nd	Co.	1921	1	.....	Wood	500	1	1.200	.....	1.200

Table II, Finance of Stanly Baptist Association

CHURCH	Treasurer and Postoffice	FOR SUPPORT OF LOCAL CHURCH WORK										FOR SUPPORT OF MISSIONS, EDUCATION AND BENEVOLENCE									
		Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	Sunday School and B. Y. P. U. Expenses	Local Poor	Minute Fund, etc.	Other Objects	Home Total	Co-operative Progress (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	Orphanage	Hospitals	Ministerial Relief	Denominational Total	GRAND TOTAL
Albemarle First	M. H. Morton, Albemarle	$3,000.00	$215.00	$375.00	$1,331.22	$171.40	$394.16	$ 20.00	$15.00	$1,022.68	$6,544.46	$1,355.35	$	$49.80	$	$	$388.22	$ 6.58		$1,799.95	$8,344.41
Albemarle Grace	Charlie Morgan, Albemarle	600.00		78.20	50.00		65.00	50.00	2.50	564.50	1,350.20	55.55					40.80	4.65		101.06	1,451.20
Albemarle North	J. A. Hopkins, Albemarle, R-2	1,200.00		187.33	181.65		121.26	71.00	5.00		1,644.98	132.13	17.75	11.55	24.00	1.00	207.00	6.00		195.08	2,735.94
Albemarle West	G. L. Efird, Albemarle	1,314.85	20.00		295.33	205.61	128.30	10.00	2.30	28.80	2,204.89	153.60	7.50		7.20			26.78		81.69	552.19
Anderson's Grove	Paul Smith, Albemarle, R-2	350.00	12.50	50.35		9.00	39.95		2.75	6.70	470.50		10.00	7.10	26.76	11.00	12.61	9.22	5.00	20.10	201.35
Antioch	J. A. Miller, Richfield, R-2	125.00		36.25		2.00	18.00				181.25				7.15		3.75	9.20		51.00	343.40
Aquadale	A. C. Carpenter, Aquadale	200.00		40.40			30.00	17.00	5.00		292.40	51.00									229.10
Barbee's Grove	J. C. Boone, Oakboro, R-1	190.00		18.40			4.60	13.25	3.35		229.10									25.70	237.34
Bethel	F. M. Huneycutt, Mt. Pleasant R-1	140.00	30.00				28.40	11.14	2.05	5.00	216.64	25.70								8.55	300.20
Big Lick	A. H. Sasser, Oakboro	170.00	5.95	30.50	110.50	12.95	16.00	6 50	2.50		291.65	2.00				4 55	2.00			89.53	758.40
Canton	H. S. Almond, Albemarle, R-6	420.00		148.25				105.62	5.00		668 87						60.00	22.63	6.90	50.68	370.90
Corinth	Jesse Ribelin, Gold Hill	275.00		23.00	2.00		18 22		2 00		320.22	40.68			6.00		4.00				221.00
Cottonville	W. E. Huneycutt, Norwood, R-2	150.00	30.00				40.00		1.00		221.00									636.24	4,625.47
Ebenezer	C. S. McJenkins, Badin	2,000.44	103.65	12.00	1,874.27	90.22	281.75		5.00	12.00	3,989.23	288.25	59.30		200.69		70.00	18.00		51.66	453.41
Kendall's	J. R. Pickler, New London, R-1	267.35		47.00	26.84	23.10	21.96	13.50	2.00		401.75	17.50					20.00	14.16		42.35	293.10
Locust	T. B. Love, Stanfield	165.30	9.16	38.75			20.75		3.75	13.04	250.75	2.25			8.60	6.00	25.50			281.78	291.78
Midland		200.00		45.50			25.00		3.23	9.05	281.78						10.00			6.75	265.75
Mineral Springs		200.00					6.00	15.00	1.00		259.00			6.75						33.46	425.10
Mission	D. C. Hartsell, Concord, R-6	300.27		45.00			24.55	14.82	5.00	4.00	391.64	10.88					22.58			6.00	382.62
Mt. Pleasant	H. L. Almond, Mt. Pleasant	349.62	25.00						2 00		376.62	6.00								338 32	1,553.17
New London	Z. T. Russell, New London	350.00		60.00	756.00	45.00			3.85		1,214.85	283 92					54.40			553.72	4,406.51
Norwood	D. T. Singleton, Norwood	1,200.00		132.00	1,928.01	334.45	250.83		7.50		3,852.79	91.75	220.20	15.21	46.11		150.45	30 00		122.39	1,263.76
Oakboro	W. C. Coble, Oakboro	600.00		107.00	108.13	50.23	47.11		4.00	225.00	1,141.37		5.57	4.85	21.42		47.20	43.35			
Oakboro West									1 50											367.14	731 84
Palmerville	H. E. Coggin, New London, R-2	241.60		47.10		21.20	49.85		5.00		364.75	280 65	5.20	6 50	4.75	12.04	57.50			40.00	258.10
Philadelphia	C. J. Brooks, Stanfield, R-1	150.00		51.35			16 00			.75	218.10	30.12					9.88			57.52	468 29
Pleasant Grove	J. L. Whitley, Oakboro, R-2	250 00	15.00	52 62		21.20	49.95	22.00	3.50		410.77	9.84	12.50		7.18		28 00			12.80	405.05
Plyler	W. C. Whitley, Albemarle, R-3	100.00		42.00		204.00	18 00	21.25	2.00		387.25						12.80			12 03	235 03
Porter	J. T. Mabry, Albemarle, R-1	150.00		45 00			28.00		2 00		223.00						12.03				276.50
Prospect	Lillie May Calloway, New London	200.00		40.00		9.00	27 50		2.00		276.50									84.63	234.17
Richfield	Mrs. Mamie Miller, Richfield	85 00		44.00			15.89		1 10		149.51	8 60	7.50	8 05	4.00		47.38	4.00	5.10	171 45	790.55
Silver Springs	M. C. Carpenter, Norwood, R-1	325.00		85.00		122.85	40 00	21.25	5.00	20.00	619.10	102.00				32.00	22.75	14.70		10.00	152.15
Smyner	Julian Yow, Midland	100 00		30.00			5.00	5.15	2.00		142.15		2.50	2.50			5 00			58.24	229.24
Stanfield	S. A. Love, Stanfield	100.00		21 50			15.00	25 00	2.50	7.50	171 50	47. 0					11 14			68 65	354.51
Union Grove	T. F. Mabry, Albemarle, R-5	180.75		42.78	25 28		32.10		5.00		285.86	19.30					49.35			6.72	750.32
Wyatt's Grove	N. C. Wyatt, Richfield	175.00		42.00	500 00		24.00		2.50		743.50							6.72		2.50	252.96
Yadkin	C. D. Huneycutt, Albemar'e			43.00	200.00		6.46		1.50		250.46				2.50						

Table No. III, Sunday School of Stanly Baptist Association

CHURCHES	Is it a Village, Town, City or Country Church?	Superintendents and Postoffices	Secretaries and Postoffice	SUNDAY SCHOOL ENROLLMENT									SPECIAL INFORMATION							
				Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Dept.	Total Enrollment	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Gifts to Local Church Work	Gifts to Missions, Orphanage, etc.	Does Your Church House Provide for All Depts. and Classes?
Albemarle First	T.	A. P. Harris, Albemarle	F. L. Priester, Albemarle	38	21	50	60	40	25	123	10		367	225	Yes	No	22	18	$600.00	$388.22	Yes
Albemarle Grace	T.	L. F. Russell, Albemarle	Mrs. Dora Harrington, Albemarle	11	25	19	17	34	53	32			191	115	No	No		10		87.51	No
Albemarle North	T.	M. C. Strother, Albemarle	Miss Irene Allen, Albemarle	17	64	30	50	35	63	50			309	178	Yes	Yes	2	10	269.74	207.00	
Albemarle West	T.	D. M. Herrin, Albemarle	Thomas Kimrey, Albemarle	13	46	46	32	53	44	43	12		285	175	Yes	No	2			149.47	
Anderson's Grove	Co.	P. W. Shaver, Albemarle, R-2	Mary E. Shaver, Albemarle, R-2	11	22	20	35	45		60			193	120	No	No			12.50	29.73	
Antioch	Co.	James Thomas, New London	James Russell, Richfield, R-2	7	16	18	20			21			82	45	No	No					
Aquadale	V.	W. H. Bivens, Aquadale	Miss Lillie Mae Poplin, Aquadale	6	26		24		34	28			112	85					21.00	12.20	
Barbee's Grove	Co.	P. L. Boone, Oakboro, R-1	C. L. Eudy, Oakboro, R-1	5										44							
Bethel	Co.	C. O. Tucker, Mt. Pleasant	Odessa Lambert, Mt. Pleasant, R-1	16									137	82							
Big Lick	V.	A. C. Tucker, Oakboro	Claude Hatley, Oakboro	8									94	40							
Canton	Co.	W. B. Almond, Albemarle	E. S. Burleyson, Albemarle, R-6	8									212	180				20			
Cottonville	V.	W. E. Huneycutt, Norwood	Mrs. R. F. McIntyre, Albe. R-1	8		18	24	20	10	30			112	50				4			
Corinth	Co.	Jesse Ribelin, Gold Hill	A. D. Holshouser, Gold Hill	7	11		7	8		15			48	31							
Ebenezer	T.	E. E. Morgan, Badin	H. B. Sapp, Badin	34	24	48	38	36		69			249	135	Yes	No	14			68.00	Yes
Kendall's	Co.	T. L. Miller, New London, R-1	Miss Margie Pickler, N. London, 1	10									137	70				4		18.58	
Locust	V.	T. B. Love, Stanfield	Miss Vera Smith, Stanfield	7		30	14	30		40			121	61				3	33.79		
Midland	V.	M. D. Hagler, Midland	Annie P. Hamilton, Midland	6	31		7	21	10	25			88	35							
Mineral Springs	Co.		Willie Hatley, Oakboro, R-1	6	10	10	13	17	8	10			113	25							
Mission	Co.	Eli R. Almond, Mt. Pleasant	M. H. Herrin, Mt. Pleasant, R-1	8	10		6	6	12	14			56	56				3			
Mt. Pleasant	V.	A. D. Austin, Mt. Pleasant	Robby Blackwelder, Mt. Pleasant	9	30	16	14	15	22	14	15		126	85				28			
New London	V.	G. W. Pickler, New London	J. B. Palmer, New London	10	14	15	5	11	11	14			90	60			4	3	80.00		Yes
Norwood	T.	R. A. Kendall, Norwood	C. D. Morton, Norwood	23	20	58	50	32	33	75	108	21	420	195	Yes	Yes	16	16	250.83	107 60	Yes
Oakboro	V.	W. C. Coble, Oakboro	T. S. Eudy, Oakboro	15	21	19		21	48	26			150	78					95.58	59 58	
Oakboro West	V.	No Statistics																			
Palmerville	V.	E. F. Eddins, Palmerville	H. E. Coggin, New London, R-2	11									92						29.40	59.55	
Philadelphia	Co.		Macon Brooks, Stanfield, R-1	7									86	65				15			
Pleasant Grove	Co.	Ellis Burris, Albemarle, R-6	Elsie Smith, Oakboro, R-2	10									214	109				3	67.20	28.00	
Plyler	V.	A. L. Miller, Albemarle	Essie Morton, Albemarle, R-3	7	8	7	18	18	12	37			107	54				3			
Porter	V.	C. A. Lomax, Albemarle R	Fred Hopkins, Norwood, R-1	8	18	14	28	25		30			109								
Prospect	Co.	W. C. Morris, New London	Lillie Mae Calloway, New London	6		12	14	26		24			82	51				3	12.50	17.10	
Richfield	V.	S. L. Morton, Richfield	Nancy Pickler, Richfield	9	12		6	4	11	13			53	45				4	21 09	42.58	
Silver Springs	Co.	J. C. Russell, Norwood, R-1	W. J. Russell, Norwood, R-1	12	18	22	35	30	36	49			202	102			5	15	36 00	15.00	
Smyrna	Co.	Clarence Reid Stanfield	Henrietta Yow Midland	5	3	2	3	5		14			32								
Stanfield	V.	H. R. Connell, Stanfield	Union School, No Statistics																		
Union Grove	Co.	J. H. Morton, Albemarle	Addie B. Mabry, Albemarle, R-5	8									197	90							
Wyatt's Grove	Co.	W. C. Hinson, Richfield	Thelma Wyatt, Richfield	9	14	12	17	8	9	20	4		93	74				10			
Yadkin	Co.	Thomas Burris, Albemarle	Audrey Burris, Albemarle	5	10			6		12			33					2			

Tables IV and V, B. Y. P. U. and W. M. U. Work of Stanly Baptist Association

THE YOUNG PEOPLE'S WORK

CHURCHES	Is it a Village, Town, City or Country?	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	No. Daily Bible Readers	Total Systematic Givers in All Unions
Albemarle First	T.	1	1	1	3	None	35	30	32	97	12	40
Albemarle Grace	T.	1	....	....	1	.....	23	.....	....	23	.....	.....
Albemarle North	T.	1	....	....	....	1	32	.....	....	32	8	9
Albemarle West	T.	1	1	1	3	.....	25	24	25	74	.....	31
Ebenezer	T.	1	....	1	2	.....	25	.....	40	65	42	50
New London	V.	1	....	....	1	.....	32	.....	....	32	8	.....
Norwood	T.	1	1	1	3	2	28	16	19	63	45	53
Oakboro	V.	1	....	....	1	.....	26	.....	....	26	5	.....
Palmerville	V.	1	....	....	1	1	22	.....	....	22	20	22
Pleasant Grove	Co.	1	....	....	....	.....	16	.....	....	16	.....	.....
Silver Springs	Co.	1	....	....	....	.....	15	.....	....	15	.....	10
Union Grove	Co.	1	....	....	....	.....	18	.....	....	18	.....	.....

THE WOMAN'S WORK

CHURCHES	No. of W. M. S.	No. of Y. M. A.'s	No. of G. A.'s	No. of R. A.'s	No. of Sunbeams	Total W. M. U. Organizations	Enrolled in the W. M. S.	Enrolled in the Y. W. A.'s	Enrolled in the G. A.'s	Enrolled in the R. A.'s	Enrolled in the Sunbeams	Total Enrolled	Total Enrolled in Mission Study Courses	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts All Purposes
Albemarle First	1	1	....	....	1	3	69	15	.....	.....	15	99	35	$371.45	$742.89	$1,114.34
Albemarle Grace	1	....	....	....	....	1	9	.....	.....	.....	.....	9	.....	31.00	21.25	52.25
Albemarle North	1	....	1	....	1	3	8	.....	16	.....	16	40	.....	31.00	71.00	102.00
Albemarle West	1	1	1	....	1	4	25	15	10	.....	45	95	.....	.....	186.50	186.50
Anderson's Grove	1	....	....	....	....	1	12	.....	.....	.....	.....	.....	.....	.....	12.40	12.40
Aquadale	1	....	....	....	....	1	20	.....	.....	.....	.....	.....	.....	11.00	1.20	12.20
Big Lick	1	....	....	....	....	1	19	.....	.....	.....	.....	.....	.....	10.00	.....	10.00
Cottonville	1	....	....	....	1	2	14	.....	.....	.....	15	19	.....	.....	.....	.....
Ebenezer	1	....	....	....	1	2	24	.....	.....	.....	24	48	.....	96.60	104.85	201.45
Kendall	1	....	....	....	1	2	25	.....	.....	.....	.....	25	56	.....	14.16	14.16
Locust	1	....	1	1	1	4	25	.....	10	7	10	52	.....	.50	16.45	16.95
Mt. Pleasant	1	....	....	....	1	2	20	.....	.....	.....	33	53	.....	.....	.....	.....
New London	1	....	1	1	1	4	24	.....	8	8	20	60	30	12.65	94.75	107.35
Norwood	1	1	1	1	1	5	20	6	14	12	13	65	74	.....	254.49	254.49
Oakboro	1	1	1	1	1	5	16	15	10	23	20	84	.....	75.00	21.05	96.05
Palmerville	1	....	....	....	1	2	14	.....	.....	.....	20	34	.....	.....	52.30	52.30
Pleasant Grove	1	....	....	....	....	1	14	.....	.....	.....	.....	14	.....	.....	4.45	4.45
Silver Springs	1	....	1	1	1	4	12	.....	11	6	10	39	34	3.00	30.00	33.00

MINUTES

of the

FORTY-SECOND SESSION

of the

Stanly Baptist Association

Held With

PROSPECT BAPTIST CHURCH

November 9th and 10th, 1926

Next session will be held with Canton Church, Five miles West of Albemarle, Nov. 8th and 9th, 1927.

Preacher of Introductory Sermon, Rev. F. A. Bower, Alternate, Rev. J. M. Page.

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CAROLINA PRINTING COMPANY
ALBEMARLE, N. C.

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OFFICERS OF THE STANLY ASSOCIATION

J. M. Page, Badin. ..... Moderator
V. L. Andrews, Norwood, ... Vice Moderator
E. M. Brooks, Albemarle, ... Clerk
W. A. Hough, Norwood, ... Treasurer
Prof. E. F. Eddins, Palmerville, ... Historian

EXECUTIVE COMMITTEE

Rev. F. A. Bower, Chm, Albemarle.
Deacon W. A. Hough, Norwood.
Prof. E. F. Eddins, Palmerville.
Deacon M. H. Morton, Albemarle.
Deacon Ellis Burris, Albemarle R. 6.
Rev. F. W. Fry, Oakboro.
E. E. Morgan, Badin.

CONVENTION REPRESENTATIVES

State Rev. W. A. Hough, S. B. C. Rev. F. A. Bower

PROGRAM COMMITTEE FOR NEXT SESSION

Rev. W. A. Hough F. A. Bower B. G. Whitley

WRITERS FOR NEXT SESSION

State Missions V. L. Andrews
Home Missions, J. M. Page.
Foreign Missions F. A. Bower.
Education, R. L. West.
Periodicals Deacon W. A. Hough.
Sunday Schools Rew. W. A. Hough.
Temperance, B. G. Whitley.
W. M. U., Mrs J. B. Copple.
B. Y. P. U., L. P. Beck.
Obituaries, E. M. Brooks.

ORDAINED MINISTERS HOLDING PASTORATES IN THE ASSOCIATION

Andrews, V. L., Norwood.
Bower, F. A., Albemarle.
Brooks, E. M., Albemarle.
Crump, C. S., Palmerville.
Calloway, J. T., Badin.
Fry, F. W., Oakboro.
Harris, Ralph, Albemarle.
Harris, J. S., Oakboro.
Hathcock, A. A., Kannapolis.
Hill, M. D., Marshville.
Hough, W. A., New London.
Huneycutt, C. C., Stanfield.
Huneycutt, R. N., Salisbury.
Hutchison, E. J., Wadesboro.
McIntyre, S. L., Oakboro.
Page, J. M., Badin.
Staley T. E., Marshville.
Stanly, G. W., Willmington.
West, R. L., Albemarle.

ORDAINED MINISTERS LIVING WITHIN THE BOUNDS OF THE ASSOCIATION NOT PASTORS

Cranford, A. B., Albemarle.
Hartsell, P. G., Oakboro.
Huneycutt, G. A., Albemarle.
Morris, D. P., Norwood.
Sasser, T. M., Albemarle.
Teeter, E. D., Stanfield.

LIST OF MESSENGERS TO THE 1926 SESSION

Albemarle First: T. S. Parker, Noah Pennington, M. H. Morton, A. M. Morton.

Albemarle Grace: A. J. Mann, R. L. Eury, S. A. Morton.

Albemarle North: C. E. Ridenhour, M. C. Strother, J. L. Thomas W. R. Broadaway.

Albemarle West: D. M. Herrin, Mrs. A. J. Taylor, Mrs. S. C. Smith, Mrs. A. D. Caudle, D. A. Kimrey, Mrs. G. L. Efird, Mrs. C. M. Criscoe.

Anderson's Grove: P. W. Shaver, R. A. Rummage, Paul Smith.

Antioch: Mrs. A. J. Miller, Mrs. J. L. Morgan, Mrs. A. B. Miller.

Aquadale: J. W. Poplin, Lillie Mae Poplin, J. F. Criscoe.

Barbee's Grove: W. P. Stoker, S. C. Smith.

Bethel: C. O. Tucker, L. D. Huneycutt, F. M. Huneycutt.

Big Lick: P. G. Hartsell, R. L. Hatley, J. F. Hatley.

Canton: A. F. Morton, J. H. Burleyson, H. S. Almond.

Cottonville: G. H. Boone, W. E. Huneycutt, E. D. Thompson.

Corinth: G. W. Park, J. W. Morgan, J. H. Morgan.

Ebenezer: W. R. Young, H. M. York, L. E. Wilson.

Kendalls: J. C. Burleyson, T. L. Miller, D. F. Richie.

Locust: D. A. Treece, P. E. Tucker, M. G. Hatley.

Midland: W. H. Austin, W. D. Hagler, J. F. Chaney, W. L. Teeter.

Mineral Springs: Q. E. C. Coble, Fred Austin Zeb Hinson.

Mission: Dewey Whitley, R. F. Bass, Minnie E. Almond.

Mt. Pleasant: H. D. Austin, H. L. Almond, V. P. James.

New London: Crawford Poplin, Mrs. E. C. Bost, Mrs. W. B. Poplin.

Norwood: W. A. Hough, C. A. Kimrey, R. A. Kendall.

Oakboro: C. P. Hartsell, W. C. Clark, C. G. Smith, N. A. Teeter.

Oakboro West: S. L. McIntyre.

Palmerville: H. O. Hicks, H. E. Coggin, T. P. Kirk.

Philadelphia: W. D. Sasser, M. W. Thomas, C. P. Dry.

Pleasant Grove: H. C. Frick, J. T. Hinson, C. A. Eudy.

Plyler: E. L. Russell, J. P. Whitley, W. E. Poplin, B. B. Morris, John Goodman, L. M. Eudy.

Porter: J. T. Mabry, J. J. Casper, D. L. Hampton.

Prospect: J. W. Goodman, J. H. Blalock.

Richfield: W. T. Pickler, C. C. Fraley, Mrs. Mamie Miller.

Silver Springs: T. L. Poplin, W. A. Morton, Lee Criscoe, M. C. Carpenter, W. J. Russell.

Smyrna: T. W. Bass, Julian Yow, J. T. Burris, Mrs. Mary Simpson, Bettie Yow.

Stanfield: W. R. Connell, Jack Long.

Union Grove: S. B. Hinson, Bertie Curlee, Mazie Morton.

Wyatt's Grove: N. C. Wyatt, W. C. Hinson, J. A. Morgan N. J. Eagle.

Yadkin: Sylvester Huneycutt, Thomas Burris, Julius Dennis, J. A. Huneycutt.

Proceedings
THE FORTY-SECOND SESSION
of the
STANLY BAPTIST ASSOCIATION

The Stanly Baptist Association met in its Forty-second annual session with Prospect Church Tuesday November the 9th, 1926, at 10 A. M.

Former modeartor J. M. Smith, presided while the organization was being effected, which resulted as follows: Rev. J. M. Page, Moderator; Rev. V. L. Andrews, Vice-Moderator; E. M. Brooks, Clerk; Deacon W. A. Hough Treasurer; Prof. E. F. Eddins, Historian.

Moderator Page then introduced the following new pastors: T. E. Staley R. L. West, F. A. Bower, and J. T. Calloway. Revs. J. A. McKaugan and Walter Gilmore of the state Mission Board, Prof. J. B. Huff and Pastor Coy Muckle of Wingate Junior College, Revs. T. W. Hearn and J. M. Smith former pastors with us but now of Rockingham and F. B. Hamrick of the Thomasville Baptist Orphanage were welcomed as visitors.

On motion the Moderator authorized to appoint the usual committees. West Oakboro and West Norwood presented petitionary letters asking admission into this Body. Pastors Bower, Hough and Deacon Hough were asked to take their reception under advisement and report during this Session.

The preaching service was preceeded by devotional led by Bro. M. D. Hill. According to previous appointment Rev. V. L. Andrews of Norwood preached the Introductory sermon. Subject—"The Missionary Idea as Found in the Bible." Text—Isa 49: 6, Rev. 2: 5, Matt. 28:18-20. Recess for dinner.

AFTERNOON SESSION

Devotional by Prof. J. B. Huff. Report on Biblical Recorder submitted by Rev. W. A. Hough. Discussed by the writer and Rev. J. M. Page and adopted.

BIBLICAL RECORDER.

The Biblical Recorder was first printed by Thomas Meredith 92 years ago. Since then it has served as organ of the Baptists of North Carolina. It contains the best thought of the best thinkers among our people. It is set for the constructive effort of our people in obeying the command of the Master to carry the Gospel to all the world. It is published in the interest of our Baptist work and at the expense of the stockholders for the past five years the paper has been a liability. The Recorder promotes the things that shall win. It seeks to aid in bringing in the certain reign of Christ. The readers of the Recorder are the best asset, and, in North Carolina, the Kingdom's best friends.

The best is none too good for our North Carolina Baptist homes. The future homes depend on the Christian culture of the homes of this generation.

People are largely influenced by what they read. The Biblical Recorder seeks to bring weekly a summary of our Baptist news, local and general, to our people. It seeks to give a Christian and Baptist interpretation of the local events of the day. It seeks to give the achievements among

our schools, our churches, our Sunday Schools, B. Y. P., W. M. U. and laymen's work; so that the reader may be informed as to the best method of doing our work. It presents letters from our missionaries at home and abroad and so informs the reader of what is being accomplished through their contributions.

The Home Circle offers help for the development of the spiritual and intellectual needs in every young church member. It seeks to present high ideals for our young people; real help to the development of character which will react for good in the future lives of our people. There never was a time when our boys and girls needed pure literature which will stimulate good character, pure life and aid to unselfish service more than now. The Biblical Recorder seeks to aid in this particular point.

The price is $2.00 per year. The circulation ought to be increased to 25,000 as a minimum. We recommend that a very earnest effort be made by our pastors and leaders to put the Recorder in every home possible in the Association and thereby help to increase the circulation to the much needed 25,000.

Respectfully submitted

W. A. HOUGH.

Brother Gilmore then addressed the association on the several objects of the State Convention, followed by Miss Dorothy Kellam representing Young People's work.

Orphanage report called for which was read by Pastor R. L. West and Spoken to by the writer and Brother F. B. Hamrick, special representative of the institution. Report adopted.

REPORT OF THOMASVILLE BAPTIST ORPHANAGE.

There is at present on an average of about five hundred and ninety-two children in the orphanage, of this number one hundred and ten are at the Kennedy Home. With a very limited sum of money the Mothers' Aid Department has cared for th ee hundred and seventy-five children that would not have been reached othe wise. The orphanage has cared for nine hundred and fifty father ess children during the ast year. From the beginning our orphanage has enrolled 2,452 children. There has been about one thousand applications turned down in the past year because there was not room for the children. Of those at the orphanage, you will not find a more cheerful group of boys and girls in North Carolina.

The education of these boys and girls is not neglected. During the last school year twenty-two young men and women completed the eleventh grade. The school maintained at Thomasville is now a state accredited high school, so the graduates can now enter any of the colleges or universities of the state

The health of the boys and girls is a marvel within itself. There has been very few cases of sickness in the orphanage and these have been cared for by the aid of a trained nurse at the infirmary.

We should not only support our own institution that is prospering so greatly, but should give until the Orphanage is enlarged to the point that we can take care of those whom we are forced to turn down yearly.

Be it hereby resolved: That we shall give to the limit of our means to the support an advancement of the orphanage.

Respectfully submitted,

W. R. HATLEY.

Wake Forest, N. C.

Prof. Huff was now given the privilege of the floor and he brought an interesting message from Wingate Junior College.

The Moderator announced the following committees:

On Program for Next Session:—Revs. W. A. Hough, F. A. Bower, B. G. Whitley.

Time, Place and Preacher:—J. T. Calloway, C. B. Reid, F. W. Fry.
To Nominate Messengers to State and S. B. C.:—Revs. R. L. West, E. D. Teeter.
To Nominate Ex. Com:—Revs. V. L. Andrews, F. A. Bower.
To Nominate writers for Next Session:—Deacon Hough E. M. Brooks.

Committee on New Churches recommended the reception of West Oakboro but advised the Body to wait for more data in regard to West Norwood. Report adopted as submitted by the committee.

The Moderator then extended the Hand of Fellowship to the delegates from West Oakboro. Adjourned till Wednesday morning at 9:30.

WEDNESDAY'S SESSION

Devotional by Rev. I. B. Little at 9:30. The regular order of business was called by the Moderator. The appointee to write on Christian Education being absent the clerk was instructed to insert following

REPORT ON CHRISTIAN EDUCATION.

Christian Education needs no argument. It is imperative in carrying out the great commission. We have no better investment than that in our schools. As long as the churches are back of the schools and the schools are loyal to the faith of our churches our chief hope of defending our doctrines and of supplying adequate leadership rests in our educational institutions. Increasing interest in all schools of religious training is due to a deepening sense of the worthlessness of education unseasoned by moral and religious faith. The whole Christian world feels the inadequacy of our present educational system to preserve the interests of religious work unless supplemented by direct effort of the churches to furnish their own trained men under their own guidance. Therefore we foster our secondary schools, Home Board schools, junior colleges, standard colleges and seminaries. Back of all these our people stand committed to furnish equipment, endowment, and patronage. Incidental questions of policy, method, and principle sometimes arise, but find settlement in the course of enlightened opinion and free discussion under the direction of Him in whose name they are founded and maintained.

Our three seminaries at Louisville, Fort Worth, and New Orleans furnish their graduates direct to our churches. Each one receives reasonable help from the 75 Million Campaign. Every state has its own college or colleges to which it rallies. Our mountain schools supply a great demand. More and more efforts are made to direct the religious life of our students in state institutions through church buildings or representatives. Summer assemblies are having a fine influence in many states in fostering the religious educational spirit. The Sunday School Boards in co-operation with our state Board does much real educational work in local institutions among our churches.

We feel especial interest in our colleges at Wake Forest and Raleigh. Both Meredith and Wake Forest lead among southern colleges in the character of the men and women who have graduated. Mars Hill and Chowan colleges are doing fine work.

Under the stress of much that is questionable in the teaching of science theology, and the interpretation of the Bible we do well to attend to the spirit and instruction of our schools from the lowest to the highest, remembering the principles of liberty of conscience, the right of free speech, the moral obligation of corporate religious institutions to be loyal to their constituents, and inviolable fidelity to God's word.

Every church ought to observe Education Day and teach all its young people to look to our schools where they can be fitted for better service.

We should pray regularly for our teachers and students and stand loyally by those who devote their lives to the unselfish task of training the men and women who are to be our future leaders.

Report on Temperance was read and spoken to by Brother Ellis Burris and adopted.

REPORT ON TEMPERANCE.

We have won a great many victories in the fight against strong drink, yet the fight is not over.

There is a very strong effort being made throughout the country to repeal or modify our Prohibition Laws.

We note from the returns of the recent election, that wherever Prohibition was made an issue the wet element, generally, won. This condition has a tendency to weaken our officers in law enforcement, and is to be deplored in our Christian nation.

The whiskey traffic is altogether too prevalent, even, in the bounds of our Stanly Association.

We have, at present, on the statute books, of both our state and nation very good prohibition laws, but no law is stronger than the sentiment behind it.

We as a Christian people, and especially as Baptists, should give our officers hearty co-operation in law enforcement.

We should not give our support, either in primary or general election to a candidate for any office who is not in sympathy with the laws on our statute books and the enforcement of the same.

Respectfully submitted,

ELLIS BURRIS.

Deacon W. A. Hough submitted Report on Hospitals and after a brief discussion it was adopted.

REPORT ON HOSPITAL.

Only time and space limit the wonderful story of healing and mercy the Baptist Hospital has to tell.

Five thousand seven hundred and fifty patients, one thousand of these either charity or part pay. Fathers, mothers and children from the country and the town have come and we have received them all. Their plea was heart breaking. We tried to help and for the most part sent them back well and happy. Verily in these months the blind see, the lame walk, the deaf hear and the poor have the Gospel preached unto them.

During the last year there were about 1800 patients, about 500 of these were charity. These came from every part of the state. While this report is before me there are patients from Sylva, Mount Airy, Furches, Weldon, Norwood, Durham, Henderson, Sanford, Macon, Granite Falls, Marshall, Burlington and other points closer to our city. These charity cases cost the hospital around $20,000.00. The number of charity grows every year. It looks as if we will have to care for 500 this year, or turn many worthy ones away to die. The question is, which one must we send back.

To pay for this $20 000.00 of charity we have received up to July 1st about $14,000.00 from all Mother's Day offerings. We start this year with no funds for the needs of charity as it took all the above amount to pay for charity for last year. It is a pity to turn these good Baptist people away just because they are poor and our Baptist churches will not hear their cry.

We have wonderful accommodations and facilities for helping the sick. We have a death record that demonstrates the power of prayer in healing the sick and yet our people cannot come because our churches have not observed Mother's Day and offered to help care for them.

We shall be compelled to turn down numbers of these worthy ones unless something is done or somebody rises up and supplies the needed funds.

It is impossible to do this work without funds. We must pay our nurses, we must provide food, proper comforts, all the necessities of running a great institution. We must have the support of our people, or the hospital cannot exist. What shall we do with these numbers who call from all over the state? Your contributions will be the answer.

The budget funds are far too small to meet the debts on the building which come due this year. No hope can we have from that source. It is Mother's Day offering, or some other day's offering in the Sunday School or they die. We must have $20,000.00 or the hospital must cut down its charity work and leave some to die.

We plead for your prayers, your support and your offerings, both in sending pay patients and in giving us contributions to help the poor.

Our women are trying to build a Nurses' Home. We need this greatly. It would increase our revenue and much enlarge the opportunities for caring for charity cases. You men help the women and let's give our girls a place to stay. You will open to the public 21 extra beds and no one can tell the far reaching good this may be to the suffering Baptists of the state who long to come.

Come to our rescue, save us from starving in our infancy and we will bless you in the years to come with a glorious service.

Our death rate last year was 14.3 per thousand while the average in other hospitals in the state was 38.4 per thousand, nearly three times as much as ours. Prayer, good service, and love makes the difference.

Report on State Missions submitted by Pastor Bower.

STATE MISSIONS.

North Carolina is great in her history, great in her education, great in her material prosperity, but greatest of all in her spiritual opportunity and challenge.

State Missions is a conscientious endeavor on the part of Baptists, to foster weak churches, evangelize the lost, and establish the Kingdom in the neglected spots of our state. We aim not only to make Christians out of unsaved people, but to develop Christian life and character—to evangelize and to teach, as Christ commanded.

We have therefore, in addition to our evangelists and pastors on the field, our State Sunday School Board, our B. Y. P. U. organization, and our Women's Missionary Union, all of which come under the general supervision of State Missions.

We are spending this year less than $100,000 for all our State Mission work. We need at least five times this amount to fulfill in any adequate measure our Baptist share of spiritual responsibility.

F. A. BOWER.

Home Missions reported on by Rev. C. S. Crump.

The Home Mission Board for many years has been recognized as probably the greatest single evangelizing agency in our land and in spite of the many difficulties under which the board is now forced to labor. The work is steadily moving forward.

The conversions and baptisms reported last year were numerous, also the reports shows a most gratifying tendency towards self support. Mission stations and weak churches helped by the board are in turn giving liberally to our denominational work—beneficiaries thus becoming benefactors.

Although the board is laboring under a heavy debt contracted not from plunging, but from a reduction in receipts for five years past.

Not withstanding the many oppositions which we are now facing this is a great hour for the Home Missions in our land. The problems were never so acute, the demands so urgent, the opportunities so great, and obligations so overwhelming. This conviction is growing with thoughtful men who are now realizing the significance of America for the salvation of the world.

America constitutes at once the greatest field and force in all the world for Christian civilization and Christian statesmen everywhere are beginning to realize that fact.

Problems at home are as serious and complicated as those beyond the seas. And our country has become most notrious for its law-breaking citizens, and numerous crimes. Nothing but the mighty power of the gospel of Christ will save us from this deluge of worldly diversions, and material prosperity.

These things constitute a very serious problem which deserves the thoughtful consideration of our convention. Our work abroad will advance apace as we lay the foundations at home.

The board furnishes free of cost excellent tracts and leaflets on all phases of its work at headquarters 804 Wynne-Claughton Building. Atlanta.

Your committee most cordially recommends that every church and individual in our bounds study this great department in our work, and pray earnestly and give liberally for its success.

Respectfully submitted, C. S. CRUMP.

Pastor F. W. Fry read report on Foreign Missions as follows:

REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board of the Southern Baptist Convention has closed the eighty-first year of its great service as a clearing house of Southern Baptists for the dissemination of the gospel in the most destitute parts of the earth. These 81 years have been filled with perplexing problems, hard work, and often with discouragements. But there has been an almost unbroken progress in evangelistic achievements and expansion of the Kingdom of Christ. The last year was the best year in all the years of the Board's history and work.

The following facts should be carefully stored up by pastors and messengers to this association, and taken back to the whole membership of their churches:

1. Things Accomplished Last Year.

13,269 persons were baptized on our foreign mission fields during the last Southern Baptist Convention year, a gain of 1,135 over the previous year. The total membership is now 140,488. This membership is organized into 1,215 churches, 557 of which are self-supporting. These churches contributed last year $444,258, or nearly $4.00 per member.

We have on these fields 1,818 Sunday Schools with 76,991 scholars, and 568 women societies with 13,649 members. There are also 574 young people's societies with a membership of 13,868. Of schools of all grades, including kindergarten up to theological seminaries we had 920 with a total student body of 36,893 before the Board's finances made it necessary to discontinue many of these schools. It is found that more than 50 per cent of the baptisms reported for the year was among these students in our Christian schools on the foreign fields.

The medical work of the Board for the year consisted of 214,910 treatments administered to 69,583 patients, of which 5,498 were in-patients. 934 of the operations performed by the Board's medical staff were major operations.

2. A Second Fact to be Remembered is the Financial Condition of the Board.

The Board started the year 1925-26, with a heavy debt and loud calls from its missionaries for re-enforcement and relief. During the year the Board received from the Co-operative Program $1,071,834.16; in designated gifts $240.613.05; and in total gifts to the Christmas Love Offering $811,-344.11. The debt was substantially reduced, but there was left an indebtedness of $727,000. The women of the south have undertaken to contribute as a Christmas Offering about Christmas time $300,000 toward the further reduction of this debt. F. W. FRY.

Revs. F. A. Bower and J. A. McKaughan spoken to the Reports and they were adopted.

AFTERNOON SESSION

Reading and prayer by Rev. B. G. Whitley. Mrs. V. L. Andrews submitted Report on Women's work as follows:

REPORT ON WOMAN'S WORK.

Since the organization of the Woman's Missionary Union in 1888 when the Southern Baptist Convention met in Richmond, Va., the favor of God has been upon this organization in a marked degree.

The letters "W. M. U." stand for a fully graded system of missionary organization. This term includes the W. M. S., the Sunbeams, for children under nine years, many of which bands were already in existence in the south before the organization of the W. M. U.; the Girls' Auxiliary, for girls who have graduated from the Sunbeams, the Royal Ambassadors, an organization for boys who have outgrown the Sunbeam age and the Y. W. A. including young women above sixteen years.

To be a fully graded W. M. U. there must be one of each of these organizations in the local church. In order to be an A-1 W. M. U. each of the organizations is required to reach the Standard of Excellence.

The W. M. U. is an auxiliary of the local church and desires to strengthen the work of the church through prayer, personal work and gifts. When a band of consecrated women meet to observe the days of prayer for Home, Foreign and State Missions, this means that one main root of your church is reaching out from behind its own walls that it may get the plant food from richer, more fertile sources. Through personal work the women seek to lead the lost to a saving knowledge of Jesus Christ. The members of the W. M. U. should see that their gifts go through the church treasurer or that the church has a record of all given. In this way both, the church and the society get credit for all contributions.

The women of Stanly Association put into the hands of the various church treasuries $1,751.49.

The church which is neglecting the development of that embryo of missionary growth implanted within the heart of the child is closing its front door to those of the progressive Missionary Baptist aspirations and opening wide the back door to Hardshellism. Our young people of the W. M. U. have given $186.64 as against $88.96 last year. Twenty new societies have been organized. There has been one Leaders' Training School taught by Miss Kellam, our State Young People's Leader. There have been six schools of mission resulting in the awarding of about two hundred certificates. Sixteen subscriptions to World Comrades have been sent in to headquarters by your Associational Young People's Leader.

That the interest in missions may be increased; that our pastor and laymen may become more zealous in the cause of missions; that more organizations may be perfected for the fostering of missions we want to offer the following resolutions:

Be it resolved by Stanly Baptist Association:

1. That we record our whole-hearted endorsement of Missions and the splendid work of our state workers.
2. That each pastor in the Association preach at least one Missionary sermon per quarter in each church he serves.
3. That an earnest attempt be made to put one or all of our denominational papers in each home. This giving missionary instruction.
4. That the pastors recognize the work of the women and children and give a word of encouragement which costs nothing.

Respectfully submitted, MRS. VICTOR L. ANDREWS.

Report on Baptist Young People read and discussed by E. M. Brooks and Rev. R. L. West, and adopted.

REPORT ON BAPTIST YOUNG PEOPLE'S UNION.

Prior to 1896 there was no work laid out for our young people in any organized way. For it was in that year at Atlanta, Ga., that the Union was

first recognized as an Auxiliary to the Southern Baptist Convention. This was its birth in a general denominational sense.

Like most great things it had a small beginning. And, like all great things, it has proven its power and worth by a marvelous growth. In 1914, 18 years after the Southwide organization in Atlanta, there were only 3,193 Unions in the entire South. Reports for 1925 show 17,665.

Five years ago, when here in our own convention, Brother Perry Morgan was employed as full-time secretary, there were but 300 Unions in North Carolina. Now there are 1,800 or an average of 300 a year gain. Or, considering this growth by the day, there has been a Union organized almost every day for the last five years.

A growth so blessed of the Lord should have the very heartiest cooperation of every pastor and other church official among our people, nor should we be content 'till we see that they have it.

Respectfully submitted,

E. M. BROOKS, Committee.

Report on Obituaries read and spoken to by Rev. Ralph Harris and adopted.

OBITUARIES.

"Behold, Thou hast made my days as an handbreadth." Ps. 39: 5. And I heard from heaven, saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, sayeth the Spirit, that they may rest from their labours; and their works do follow them." Rev. 14: 13.

The following among our membership have departed since our last meeting:

First Albemarle—Mrs. S. L. Craven, Mrs. Mattie Hartsell, Mrs. W. F. Rampey, B. A. Foreman, W. C. Hill.
North Albemarle—Mrs. Whit Russell.
West Albemarle—Thomas Solomon, Rev. and Mrs. R. D. Thompson, Mrs. Jane Rogers, T. E. Spry, J. O. Whitley, Frank Boyce, Mrs. John Fesperman.
Antioch—Mrs. M. J. Fraley.
Bethel—Mrs. Daisy Huneycutt, Frank Page.
Big Lick—C. D. Springer, John N. Hartsell.
Corinth—Margaret Burrage.
Kendalls—Mrs. D. D. Parker, Mrs. Connie Chryston.
Locust—Mrs. Belinda Furr.
Mission—Frank Mason, Mrs. Ellen Harrington, Mrs. Mary J. Rowland.
New London—John T. Arey.
Oakboro—C. J. Whitley, W. C. Whitley.
Palmerville—Mrs. Mary J. Coggin, Miss Sallie Biles.
Philadelphia—Mrs. Martha Griffin.
Pleasant Grove—Wesley Burleyson, Mrs. Carrie Eudy.
Silver Springs—Ephraim Furr, Arnold Kimrey, Mrs. D. A. Hudson.
Union Grove—Mrs. Caroline Hudson.
Anderson Grove—J. W. Earnheart, Mrs. Maggie Hatley.
Aquadale—W. J. Greene, Charlie B. Greene, Marvin Hill.
Canton—D. C. Barbee.
Mineral Springs—Tilden Sasser, Jr., Mary M. Harris.

RALPH HARRIS, Committee.

Committee on Next Session made report and, after an amendment as Time, was adopted as follows: Place Canton Church: Time: Tuesday and Wednesday, November 8 and 9, 1927. Preacher of Introductory Sermon; F. A. Bower, alternate, J. M. Page.

Historian's Report read and the entire report adopted including a suggestion for the purchase of a book to be used by the Historian.

Previous to the organization of Prospect Baptist church, Brother B. H. Carter leading, meetings were held in a log school building near the present

church building. From these meetings came the desire for a church.

The church was organized in 1866. Ministers: B. H. Carter, Davis, Williams, Cauley officiating.

B. H. Carter, Priscie Clayton, Nancy Ann Clayton, Clementine Clayton, Frances Creps, Berry Mann, Bill Mann and Jim Hall were some of the first members.

The church records from 1866 to 1886 could not be obtained, so we secured the above from Brother Nelson Clayton, who was present at the organization. We succeeded in getting the church records from 1886 to 1900. According to these records and Brother Clayton's statement, Brother B. H. Carter was elected the first pastor and served till 1895 with exception of a few months by B. H. Harget, and two years by Brother J. F. Hodge. Brother H. Morris was then called to the church and served till 1901. After 1901 Brethren John R. Miller, W. E. Wadkins, J. E. M. Davenport, J. C. Black, and others served the church.

This church has filled a great mission in the community and with the present conditions of society it has a great work to do in holding up the doctrine of the New Testament and to carry out the great command of Christ.

We were unable to secure the oldest records of the church. Since such records are so often lost we would recommend that the Historian be requested by the Asssociation to secure the history of the various churches and record the same in a suitable book that may be kept as a permanent record.

Respectfully, E. F. EDDINS.

TREASURER'S REPORT.

The following funds have come into my hands for the past Associational year:

For Minute Fund	$108.33
For aiding Miss Minnie Herrin, at Meredith College, amounts received as follows:	
Rev. B. G. Whitley	$ 32 05
Oakboro W. M. S.	5.00
Oakboro Ladies' Aid	7.02
Rev. V. L. Andrews	10 00
Thomas Laton	20.00
Gertie Taylor	5.00
J. A. Hopkins	4.40
First Albemarle	25.00
O. C. Tucker	5.00
J. C. Russell	7.50
J. L. Whitley	12.50
W. A. Hough	5.00
N. A. Teeter	110.00
Total	$248.47
Grand Total	$356.80

W. A. HOUGH, Treasurer.

Several items of miscellaneous business of minor importance was here considered and discussed.

On motion of F. A. Bower the churches were asked to make an increase of 20 per cent to all objects of 1927.

Prof. C. C. Burris of Wingate Junior College introduced four of his students who put on a playlet on "Tithing."

On motion adjournment to 1927. Congregation sang "Blest Be the Tie." after which we were dismissed by prayer.

J. M. Page, Moderator.
E. M. Brooks, Clerk.

Table No. 1, Membership and Church Property of Stanly Baptist Association

CHURCH	Pastor and Postoffice	Clerk and Postoffice	CHURCH MEMBERSHIP							GENERAL INFORMATION					CHURCH PROPERTY					
			GAINS			LOSSES			Tot.											
			Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Deaths	Total Present Members	Regular Days of Meeting	In Village V, Town T, City Cy, or Country Co.	When Constituted	Revival Meetings Held During Yr.	Families Receiving State Baptist Paper	Materials Used	Persons Seated	Number of Rooms	Value of Church House, Grounds	Value of Pastor's Home	Total Value all Church Property
Albemarle First	F. A. Bower, Albemarle	J. B. Copple, Albemarle	27	22	1	8	21	1	5	429	Every	T.	1888	1	30	Brick	500	30	$50,000	$10,000	$60,000
Albemarle Grace	B. G. Whitley, Albemarle	L. F. Russell, Albemarle	10	24	2	....	6	28	2	186	Every	T.	1921	2	5	Wood	250	3	3,500	....	3,500
Albemarle North	....	Henry E. Snuggs, Albemarle	10	3	1	....	14	1	1	382	Every	T.	1919	2	8	Wood	500	7	7,000	....	7,000
Albemarle West	R. L. West, Albemarle	Grover Herrin, Albemarle	11	22	1	8	46	4	8	271	Every	T.	1903	1	12	Wood	500	3	5 000	3,000	8,000
Anderson's Grove	Ralph Harris, Albemarle	Clyde Rummage, Albemarle, R-2	6	....	....	....	8	6	2	210	4th	Co.	....	1	5	Wood	500	1	2,000	....	2,000
Antioch	C. C. Huneycutt, Stanfield	J. A. Miller, Richfield, R-2	....	1	1	....	2	....	1	63	4th	Co.	1912	1	....	Wood	300	1	800	....	800
Aquadale	F. W. Fry, Oakboro	W. C. Greene Norwood, R-1	2	6	....	....	....	....	3	141	2d-4th	V.	1919	1	....	Wood	350	1	2,000	....	2,000
Barbee's Grove	M. D. Hill, Marshville, R-2	C. L. Eudy, Oakboro, R-1	....	4	....	....	7	....	....	73	1st	Co.	1881	1	2	Wood	500	1	2,250	....	2,250
Bethel	Ralph Harris, Albemarle	C. O. Tucker, Mt. Pleasant	6	5	....	....	7	2	2	100	2nd	Co.	1915	1	....	Wood	300	1	1,500	....	1,500
Big Lick	Ralph Harris, Albemarle	A. C. Tucker, Oakboro	5	2	....	1	7	....	2	162	1st	V.	1860	1	1	Wood	500	1	2,500	....	2,500
Canton	G. W. Stanly	U. S. Burleyson, Albemarle, R-6	26	3	....	1	4	....	1	228	4th	Co.	1870	1	....	Wood	500	1	1,500	....	1,500
Corinth	W. A. Hough, New London	J. H. Morgan, Gold Hill	8	1	....	....	3	3	1	73	4th	Co.	1867	1	5	Wood	500	1	2,000	....	2.000
Cottonville	B. G. Whitley, Albemarle	O. A. Huneycutt, Norwood	4	....	....	....	5	....	....	71	1st	V.	1892	1	2	Wood	300	1	3 000	....	3 000
Ebenezer	J. M. Page, Badin	F. T. White, Badin	36	32	9	....	16	6	....	273	Every	T.	1836	1	30	Brick	1,000	30	60,000	....	60,000
Kendall's	W. A. Hough, New London	T. D. Pickler	4	....	....	1	8	1	2	157	1st	Co.	....	1	6	Wood	600	1	2,000	1,000	3,000
Locust	T. E. Staley, Marshville	P. E. Tucker, Stanfield	4	2	....	....	7	....	1	172	1st	V.	1885	1	4	Wood	500	1	2,000	....	2,000
Midland	F. W. Fry, Oakboro	J. C. Nance, Stanfield, R-2	6	1	....	....	5	....	....	105	1st-3rd	V.	....	....	....	Wood	500	1	2,000	....	2,000
Mineral Springs	....	Q. E. C. Coble, Oakboro	5	6	....	....	4	....	1	119	4th	Co.	....	1	2	Wood	500	1	2,000	....	2,000
Mission	B. G. Whitley, Albemarle	Eli R. Almond, Mt. Pleasant, R-2	4	1	....	....	2	2	3	163	1st-3rd	T.	1885	1	3	Wood	400	5	5,000	....	5,000
Mt. Pleasant	J. S. Harris, Oakboro	R. B. Furr, Mt. Pleasant	22	....	6	4	....	1	....	109	1st-3rd	V.	1911	2	6	Wood	300	1	1,000	....	1,000
New London	W. A. Hough, New London	J. M. Mauney, New London	3	4	1	....	10	....	1	107	1st-3rd	T.	1905	1	7	Brick	400	10	7 500	1,000	8,500
Norwood	V. L. Andrews, Norwood	S. A. Poplin, Norwood	17	20	1	1	26	9	2	322	Every	T.	1879	1	12	Brick	300	10	10 000	4,000	14.000
Oakboro	F. W. Fry, Oakboro	W. C. Coble, Oakboro	....	1	....	....	5	....	2	119	1st-4th	V.	1916	1	15	Wood	300	6	3,000	....	3,000
Oakboro West	S. L. McIntyre, Oakboro	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Palmerville	J. M. Page, Badin	W. H. Meigs, Palmerville	10	....	....	....	19	....	2	78	2d-4th	V.	1884	1	6	Wood	300	5	2.500	1,250	3,750
Philadelphia	A. A. Hathcock, Kannapolis	C. J. Brooks, Stanfield, R-1	15	4	1	1	3	....	1	144	3rd	Co.	1890	1	2	Wood	500	1	1,500	....	1,500
Pleasant Grove	F. D. Fry, Oakboro	J. L. Whitley, Oakboro, R-2	10	4	....	2	5	1	2	232	2nd	Co.	....	1	2	Wood	400	1	2,000	....	2,000
Plyler	Ralph Harris, Albemarle	L. M. Eudy, Albemarle, R-3	6	5	....	1	4	....	....	83	2nd	V.	1908	1	2	Wood	400	1	1,700	....	1,700
Porter	E. J. Hutchison, Wadesboro	J. W. Traywick, Albemarle, R-1	6	....	....	....	4	....	....	105	1st	V.	1915	1	....	Wood	500	1	2.200	....	2,200
Prospect	L. P. Beck, Wingate	J. L. Greene, New London	3	....	....	....	7	....	1	92	1st-3rd	Co.	1866	1	....	Wood	500	1	1,500	....	1 500
Richfield	E. M. Brooks, Albemarle	Mrs. Mamie Miller, Richfield	4	8	....	....	....	....	....	....	2d-4th	V.	1925	1	2	....	....	....	....	....	....
Silver Springs	V. L. Andrews, Norwood	A. A. Maulden, Albemarle, R-5	16	3	....	....	2	7	3	322	3rd	Co.	1856	1	10	Wood	400	1	1.250	....	1,250
Smyrna	A. A Hathcock, Kannapolis	Mrs. Ollie Love Stanfield	1	....	....	....	....	....	....	34	4th	Co.	1909	1	4	Wood	400	1	1.000	....	1,000
Stanfield	E. M. Brooks, Albemarle	Sam A Love, Stanfield	5	....	....	....	....	....	....	32	3rd	V.	1924	1	3	....	....	....	....	....	....
Union Grove	B. G. Whitley, Albemarle	J. H Morton, Albemarle	6	1	2	....	1	3	1	113	2nd	Co.	1886	1	2	Wood	300.	1	1.000	....	1,000
Wyatt's Grove	R. N. Huneycutt, Salisbury	N. J. Eagle Richfield	14	....	....	....	8	1	....	103	3rd	Co.	1911	1	....	Wood	400	5	4,500	....	4,500
Yadkin	J. T Calloway, Badin	Sylvester Huneycutt Albemarle	3	2	....	....	1	....	....	23	2nd	Co.	1921	1	....	Wood	500	1	1.200	....	1,200

Table II, Finance of Stanly Baptist Association

CHURCH	Treasurer and Postoffice	FOR SUPPORT OF LOCAL CHURCH WORK										FOR SUPPORT OF MISSIONS, EDUCATION AND BENEVOLENCE									
		Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	Sunday School and B. Y. P. U. Expenses	Local Poor	Minute Fund, etc.	Other Objects	Home Total	Co-operative Progress (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	Orphanage	Hospitals	Ministerial Relief	Denominational Total	GRAND TOTAL
Albemarle First	M. H. Morton, Albemarle	$3,000.00	$215.00	$375.00	$1,331.22	$171.40	$394.16	$ 20.00	$15.00	$1,022.68	$6,544.46	$1,355.35	$	$49.80	$	$	$388.22	$ 6.58	.....	$1,799.95	$8,344.41
Albemarle Grace	Charlie Morgan, Albemarle	600.00	.....	78.20	50.00	.....	65.00	50.00	2.50	564.50	1,350.20	55.55	.....	.....	.....	.....	40.80	4.65	.....	101.06	1,451.20
Albemarle North	J. A. Hopkins, Albemarle, R-2	1,200.00	.....	187.33	181.65	.....	121.26	71.00	5.00	.....	1,644.98	132.13	17.75	11.55	24.00	1.00	207.00	6.00	.....	195.08	2,735.94
Albemarle West	G. L. Efird, Albemarle	1,314.85	20.00	.....	295.33	205.61	128.30	10.00	2.30	28.80	2,204.89	153.60	7.50	.....	7.20	.....	.....	26.78	.....	81.69	552.19
Anderson's Grove	Paul Smith, Albemarle, R-2	350.00	12.50	50.35	.....	9.00	39.95	.....	2.75	6.70	470.50	.....	10.00	7.10	26.76	11.00	12.61	9.22	5.00	20.10	201.35
Antioch	J. A. Miller, Richfield, R-2	125.00	.....	36.25	.....	2.00	18.00	.....	.....	.....	181.25	.....	.....	.....	7.15	.....	3.75	9.20	.....	51.00	343.40
Aquadale	A. C. Carpenter, Aquadale	200.00	.....	40.40	.....	.....	30.00	17.00	5.00	.....	292.40	51.00	.....	.....	.....	.....	.....	.....	.....	.....	229.10
Barbee's Grove	J. C. Boone, Oakboro, R-1	190.00	.....	18.40	.....	.....	4.60	13.25	3.35	.....	229.10	.....	.....	.....	.....	.....	.....	.....	.....	25.70	287.34
Bethel	F. M. Huneycutt, Mt. Pleasant R-1	140.00	30.00	.....	.....	.....	28.40	11.14	2.05	5.00	216.64	25.70	.....	.....	.....	.....	.....	.....	.....	8.55	300.20
Big Lick	A. H. Sasser, Oakboro	170.00	5.95	30.50	110.50	12.95	16.00	6 50	2.50	.....	291.65	2.00	.....	.....	.....	4 55	2.00	.....	.....	89.53	758.40
Canton	H. S. Almond, Albemarle, R-6	420.00	.....	148.25	.....	.....	.....	105.62	5.00	.....	668 87	.....	.....	.....	.....	.....	60.00	22.63	6.90	50.68	370.90
Corinth	Jesse Ribelin, Gold Hill	275.00	.....	23.00	2.00	.....	18 22	.....	2 00	.....	320.22	40.68	.....	.....	6.00	.....	4.00	.....	.....	.....	221.00
Cottonville	W. E. Huneycutt, Norwood, R-2	150.00	30.00	.....	.....	.....	40.00	.....	1.00	.....	221.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ebenezer	C. S. McJenkins, Badin	2,000.44	103.65	12.00	1,874.27	90.22	281.75	.....	5.00	12.00	3,989.23	288.25	59.30	.....	200.69	.....	70.00	18.00	.....	636.24	4,625.47
Kendall's	J. R. Pickler, New London, R-1	267.35	.....	47.00	26.84	23.10	21.96	13.50	2.00	.....	401.75	17.50	.....	.....	.....	.....	20.00	14.16	.....	51.66	453.41
Locust	T. B. Love, Stanfield	165.30	9.16	38.75	.....	.....	20.75	.....	3.75	13.04	250.75	2.25	.....	.....	8.60	6.00	25.50	.....	.....	42.35	293.10
Midland		200.00	.....	45.50	.....	.....	25.00	.....	3.23	9.05	281.78	.....	.....	.....	.....	.....	10.00	.....	.....	281.78	291.78
Mineral Springs		200.00	.....	.....	.....	.....	6.00	15.00	1.00	.....	259.00	.....	.....	6.75	.....	.....	.....	.....	.....	6.75	265.75
Mission	D. C. Hartsell, Concord, R-6	300.27	.....	45.00	.....	.....	24.55	14.82	5.00	4.00	391.64	10.88	.....	.....	.....	.....	22.58	.....	.....	33.46	425.10
Mt. Pleasant	H. L. Almond, Mt. Pleasant	349.62	25.00	.....	.....	.....	.....	.....	2 00	.....	376.62	6.00	.....	.....	.....	.....	.....	.....	.....	6.00	382.62
New London	Z. T. Russell, New London	350.00	.....	60.00	756.00	45.00	.....	.....	3.85	.....	1,214.85	283.92	.....	.....	.....	.....	54.40	.....	.....	338.32	1,553.17
Norwood	D. T. Singleton, Norwood	1,200.00	.....	132.00	1,928.01	334.45	250.83	.....	7.50	.....	3,852.79	91.75	220 20	15.21	46.11	.....	150.45	30 00	.....	553.72	4,406.51
Oakboro	W. C. Coble, Oakboro	600.00	.....	107.00	108.13	50.23	47.11	.....	4.00	225.00	1,141.37	.....	5.57	4.85	21.42	.....	47.20	43.35	.....	122.39	1,263.76
Oakboro West		.....	.....	.....	.....	.....	.....	.....	1 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Palmerville	H. E. Coggin, New London, R-2	241.60	.....	47.10	.....	21.20	49.85	.....	5.00	.....	364.75	280 65	5.20	6 50	4.75	12.04	57.50	.....	.....	367.11	731 84
Philadelphia	C. J. Brooks, Stanfield, R-1	150.00	.....	51.35	.....	.....	16 00	.....	.....	.75	218.10	30.12	.....	.....	.....	.....	9.88	.....	.....	40 00	258.10
Pleasant Grove	J. L. Whitley, Oakboro, R-2	250 00	15.00	52.62	.....	21.20	49.95	22.00	3.50	.....	410.77	9.84	12.50	.....	7.18	.....	28 00	.....	.....	57.52	468 29
Plyler	W. C. Whitley, Albemarle, R-3	100.00	.....	42.00	.....	204.00	18 00	21.25	2.00	.....	387.25	.....	.....	.....	.....	.....	12.80	.....	.....	12 80	405.05
Porter	J. T. Mabry, Albemarle, R-1	150.00	.....	45 00	.....	.....	28.00	.....	2 00	.....	223.00	.....	.....	.....	.....	.....	12.03	.....	.....	12 03	235 03
Prospect	Lillie May Calloway, New London	200.00	.....	40.00	.....	9.00	27 50	.....	2.00	.....	276.50	.....	.....	.....	.....	.....	.....	.....	.....	.....	276.50
Richfield	Mrs. Mamie Miller, Richfield	85 00	.....	44.00	.....	.....	15.89	.....	1.10	.....	149.51	8 60	7.50	8 05	4.00	.....	47.38	4.00	5.10	84.63	234.17
Silver Springs	M. C. Carpenter, Norwood, R-1	325.00	.....	85.00	.....	122.85	40 00	21.25	5.00	20.00	619.10	102.00	.....	.....	.....	32.00	22.75	14.70	.....	171 45	790.55
Smyner	Julian Yow, Midland	100 00	.....	30.00	.....	.....	5.00	5.15	2.00	.....	142.15	.....	2.50	2.50	.....	.....	5 00	.....	.....	10.00	152.15
Stanfield	S. A. Love, Stanfield	100.00	.....	21 50	.....	.....	15.00	25 00	2 50	7.50	171 50	47.'0	.....	.....	.....	.....	11 14	.....	.....	58.24	229.24
Union Grove	T. F. Mabry, Albemarle, R-5	180.75	.....	42.78	25 28	.....	32.'0	.....	5.00	.....	285.86	19.30	.....	.....	.....	.....	49.35	.....	.....	68 65	354 51
Wyatt's Grove	N. C. Wyatt, Richfield	175.00	.....	42.00	500 00	.....	24.00	.....	2.50	.....	743.50	.....	.....	.....	.....	.....	.....	6.72	.....	6.72	750.32
Yadkin	C. D. Huneycutt, Albemar'e	.....	.....	43.00	200.00	.....	6.46	.....	1.50	.....	250.46	.....	.....	.....	2.50	.....	.....	.....	.....	2.50	252.96

Table No. III, Sunday School of Stanly Baptist Association

CHURCHES	Is it a Village, Town, City or Country Church?	Superintendents and Postoffices	Secretaries and Postoffice	SUNDAY SCHOOL ENROLLMENT									SPECIAL INFORMATION							
				Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Dept.	Total Enrollment	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Gifts to Local Church Work	Gifts to Missions, Orphanage, etc.	Does Your Church House Provide for All Depts. and Classes?
Albemarle First	T.	A. P. Harris, Albemarle	F. L. Priester, Albemarle	38	21	50	60	40	25	123	10		367	225	Yes	No	22	18	$600.00	$388.22	Yes
Albemarle Grace	T.	L. F. Russell, Albemarle	Mrs. Dora Harrington, Albemarle	11	25	19	17	34	53	32			191	115	No	No		10		87.51	No
Albemarle North	T.	M. C. Strother, Albemarle	Miss Irene Allen, Albemarle	17	64	30	50	35	63	50			309	178	Yes	Yes	2	10	269.74	207.00	
Albemarle West	T.	D. M. Herrin, Albemarle	Thomas Kimrey, Albemarle	13	46	46	32	53	44	43	12		285	175	Yes	No	2			149.47	
Anderson's Grove	Co.	P. W. Shaver, Albemarle, R-2	Mary E. Shaver, Albemarle, R-2	11	22	20	35	45		60			193	120	No	No			12.50	29.73	
Antioch	Co.	James Thomas, New London	James Russell, Richfield, R-2	7	16	18	20			21			82	45	No	No					
Aquadale	V.	W. H. Bivens, Aquadale	Miss Lillie Mae Poplin, Aquadale	6	26		24		34	28			112	85					21.00	12.20	
Barbee's Grove	Co.	P. L. Boone, Oakboro, R-1	C. L. Eudy, Oakboro, R-1	5										44							
Bethel	Co.	C. O. Tucker, Mt. Pleasant	Odessa Lambert, Mt. Pleasant, R-1	16									137	82							
Big Lick	V.	A. C. Tucker, Oakboro	Claude Hatley, Oakboro	8									94	40							
Canton	Co.	W. B. Almond, Albemarle	E. S. Burleyson, Albemarle, R-6	8									212	180				20			
Cottonville	V.	W. E. Huneycutt, Norwood	Mrs. R. F. McIntyre, Albe. R-1	8		18	24	20	10	30			112	50				4			
Corinth	Co.	Jesse Ribelin, Gold Hill	A. D. Holshouser, Gold Hill	7	11		7	8		15			48	34							
Ebenezer	T.	E. E. Morgan, Badin	H. B. Sapp, Badin	34	24	48	38	36		69			249	135	Yes	No	14			68.00	Yes
Kendall's	Co.	T. L. Miller, New London, R-1	Miss Margie Pickler, N. London, 1	10									137	70				4		18.58	
Locust	V.	T. B. Love, Stanfield	Miss Vera Smith, Stanfield	7		30	14	30		40			121	61				3	33.79		
Midland	V.	M. D. Hagler, Midland	Annie P. Hamilton, Midland	6	31		7	21	10	25			88	35							
Mineral Springs	Co.		Willie Hatley, Oakboro, R-1	6	10	10	13	17	8	10			113	25							
Mission	Co.	Eli R. Almond, Mt. Pleasant	M. H. Herrin, Mt. Pleasant, R-1	8	10		6	6	12	14			56	56				3			
Mt. Pleasant	V.	A. D. Austin, Mt. Pleasant	Robby Blackwelder, Mt. Pleasant	9	30	16	14	15	22	14	15		126	85				28			
New London	V.	G. W. Pickler, New London	J. B. Palmer, New London	10	14	15	5	11	11	14			90	60			4	3	80.00		Yes
Norwood	T.	R. A. Kendall, Norwood	C. D. Morton, Norwood	23	20	58	50	32	33	75	108	21	420	195	Yes	Yes	16	16	250.83	107 60	Yes
Oakboro	V.	W. C. Cobble, Oakboro	T. S. Eudy, Oakboro	15	21	19		21	48	26			150	78					95.58	59 58	
Oakboro West	V.	No Statistics																			
Palmerville	V.	E. F. Eddins, Palmerville	H. E. Coggin, New London, R-2	11									92						29.40	59.55	
Philadelphia	Co.		Macon Brooks, Stanfield, R-1	7									86	65				15			
Pleasant Grove	Co.	Ellis Burris, Albemarle, R-6	Elsie Smith, Oakboro, R-2	10									214	109				3	67.20	28.00	
Plyler	V.	A. L. Miller, Albemarle	Essie Morton, Albemarle, R-3	7	8	7	18	18	12	37			107	54				3			
Porter	V.	C. A. Lomax, Albemarle R	Fred Hopkins, Norwood, R-1	8	18	14	28	25		30			109								
Prospect	Co.	W. C. Morris, New London	Lillie Mae Calloway, New London	6		12	14	26		24			82	51				3	12.50	17.10	
Richfield	V.	S. L. Morton, Richfield	Nancy Pickler, Richfield	9	12		6	4	11	13			53	45				4	21 09	42.58	
Silver Springs	Co.	J. C. Russell, Norwood, R-1	W. J. Russell, Norwood, R-1	12	18	22	35	30	36	49			202	101			5	15	36 00	15.00	
Smyrna	Co.	Clarence Reid Stanfield	Henrietta Yow Midland	5	3	2	3	5		14			32								
Stanfield	V.	H. R. Connell, Stanfield	Union School, No Statistics																		
Union Grove	Co.	J. H. Morton, Albemarle	Addie B. Mabry, Albemarle, R-5	8									197	90							
Wyatt's Grove	Co.	W. C. Hinson, Richfield	Thelma Wyatt, Richfield	9	14	12	17	8	9	20	4		93	74				10			
Yadkin	Co.	Thomas Burris, Albemarle	Audrey Burris, Albemarle	5	10			6		12			33					2			

Tables IV and V, B. Y. P. U. and W. M. U. Work of Stanly Baptist Association

THE YOUNG PEOPLE'S WORK

CHURCHES	Is it a Village, Town, City or Country?	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	No. Daily Bible Readers	Total Systematic Givers in All Unions
Albemarle First	T.	1	1	1	3	None	35	30	32	97	12	40
Albemarle Grace	T.	1	....	....	1	.....	23	.....	....	23	.....	.....
Albemarle North	T.	1	....	....	....	1	32	.....	....	32	8	9
Albemarle West	T.	1	1	1	3	.....	25	24	25	74	.....	31
Ebenezer	T.	1	....	1	2	.....	25	.....	40	65	42	50
New London	V.	1	....	....	1	.....	32	.....	....	32	8	.....
Norwood	T.	1	1	1	3	2	28	16	19	63	45	53
Oakboro	V.	1	....	....	1	.....	26	.....	....	26	5	.....
Palmerville	V.	1	....	....	1	1	22	.....	....	22	20	22
Pleasant Grove	Co.	1	....	....	....	.....	16	.....	....	16	.....	.....
Silver Springs	Co.	1	....	....	....	.....	15	.....	....	15	.....	10
Union Grove	Co.	1	....	....	....	.....	18	.....	....	18	.....	.....

THE WOMAN'S WORK

CHURCHES	No. of W. M. S.	No. of Y. M. A.'s	No. of G. A.'s	No. of R. A.'s	No. of Sunbeams	Total W. M. U. Organizations	Enrolled in the W. M. S.	Enrolled in the Y. W. A.'s	Enrolled in the G. A.'s	Enrolled in the R. A.'s	Enrolled in the Sunbeams	Total Enrolled	Total Enrolled in Mission Study Courses	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts All Purposes
Albemarle First	1	1	....	....	1	3	69	15	.....	.....	15	99	35	$371.45	$742.89	$1,114.34
Albemarle Grace	1	....	....	....	....	1	9	.....	.....	.....	.....	9	.....	31.00	21.25	52.25
Albemarle North	1	....	1	....	1	3	8	.....	16	.....	16	40	.....	31.00	71.00	102.00
Albemarle West	1	1	1	....	1	4	25	15	10	.....	45	95	.....	.....	186.50	186.50
Anderson's Grove	1	....	....	....	....	1	12	.....	.....	.....	.....	.....	.....	.....	12.40	12.40
Aquadale	1	....	....	....	....	1	20	.....	.....	.....	.....	.....	.....	11.00	1.20	12.20
Big Lick	1	....	....	....	....	1	19	.....	.....	.....	.....	.....	.....	10.00	.....	10.00
Cottonville	1	....	....	....	1	2	14	.....	.....	.....	15	19	.....	.....	.....	.....
Ebenezer	1	....	....	....	1	2	24	.....	.....	.....	24	48	.....	96.60	104.85	201.45
Kendall	1	....	....	....	1	2	25	.....	.....	.....	.....	25	56	.....	14.16	14.16
Locust	1	....	1	1	1	4	25	.....	10	7	10	52	.....	.50	16.45	16.95
Mt. Pleasant	1	....	....	....	1	2	20	.....	.....	.....	33	53	.....	.....	.....	.....
New London	1	....	1	1	1	4	24	.....	8	8	20	60	30	12.65	94.75	107.35
Norwood	1	1	1	1	1	5	20	6	14	12	13	65	74	.....	254.49	254.49
Oakboro	1	1	1	1	1	5	16	15	10	23	20	84	.....	75.00	21.05	96.05
Palmerville	1	....	....	....	1	2	14	.....	.....	.....	20	34	.....	.....	52.30	52.30
Pleasant Grove	1	....	....	....	....	1	14	.....	.....	.....	.....	14	.....	.....	4.45	4.45
Silver Springs	1	....	1	1	1	4	12	.....	11	6	10	39	34	3.00	30.00	33.00

E. M. Brooks Copy.

MINUTES

of the

FORTY-THIRD SESSION

of the

Stanly Baptist Association

Held With

CANTON BAPTIST CHURCH

November 8th and 9th, 1927

Next session will be held with Silver Springs, Six Miles South of Albemarle, October 9th and 10th, 1928

Preacher of Introductory Sermon, Rev. D. E. Deaton or his Alternate, Rev. R. L. West.

CAROLINA PRINTING CO., ALBEMARLE, N. C.

OFFICERS OF THE ASSOCIATION

Rev. F. A. Bower, Albemarle ---------- Moderator
Rev. W. A. Hough, New London ---------- Vice-Moderator
Rev. E. M. Brooks, Albemarle ---------- Clerk
Deacon W. A. Hough, Norwood ---------- Treasurer
Prof. E. F. Eddins, New London ---------- Historian

WOMAN'S MISSIONARY UNION

Mrs. J. M. Mauney, New London ---------- General Superintendent
Mrs. F. A. Bower, Albemarle ---------- Assistant Superintendent
Mrs. J. Q. Colvert, Norwood ---------- Supt. Young Peoples' Dept.
Mrs. J. T. Wilhelm, Albemarle ---------- Secretary-Treasurer

EXECUTIVE COMMITTEE

F. A. Bower, Chairman. Rev. E. M. Brooks.
Rev. W. A. Hough. Rev. R. L. West
N. A. Teeter.

PROGRAM COMMITTEE FOR NEXT SESSION

Rev. F. A. Bower Rev. C. B. Reid Rev. D. E. Deaton

REPRESENTATIVES TO STATE CONVENTION

W. T. Pickler. W. B. Almond.

REPRESENTATIVES TO S. B. CONVENTION

F. W. Fry. R. L. West.

Association Representative Thomasville Orphanage
Pastor Norwood Church.

ORDAINED MINISTERS HOLDING PASTORATES IN THE ASSOCIATION

Bower, F. A., Albemarle.
Brooks, E. M., Albemarle.
Deaton, D. E., Albemarle.
Dorton, M. L., Badin.
Fry, F. W., Oakboro.
Harris, Ralph, Albemarle.
Hathcock, A. A., Concord.
Hough, W. A., New London.
Huneycutt, C. C., Stanfield.
Hutchinson, E. J., Wadesboro.
Morris, D. P., Norwood.
McIntyre, S. L., Oakboro.
Reid, C. B., Albemarle.
Staley, T. E., Monroe.
Tyson, J. S., Morven.
West, R. L.., Albemarle.

ORDAINED MINISTERS LIVING WITHIN THE BOUNDS OF THE ASSOCIATION NOT PASTORS

Calloway, J. T., Badin.
Hartsell, P. G., Oakboro.
Huneycutt, G. A., Albemarle.
Huneycutt, W. H., Albemarle.
Rogers, T. F., Albemarle.
Sasser, T. M., Albemarle.
Teeter, E. D., Stanfield.

WRITERS FOR NEXT SESSION

State Missions, F. W. Fry.
Home Missions, M. L. Dorton.
Foreign Missions, R. L. West.
C. Education, Rev. W. A. Hough.
Sunday Schools, F. A. Bower.
Temperance, J. M. Mauney.
W. M. U., Mrs. Ed Miller.
B. Y. P. U., E. E. Morgan.
Hospitals, C. C. Huneycutt.
Orphanage, Ralph Harris.
Obituaries, E. M. Brooks.
Periodicals, Dea. W. A. Hough.

LIST OF MESSENGERS TO THE 1927 SESSION

Albemarle First: O. J. Sikes, A. P. Harris, Mrs. J. B. Copple, Mrs. B. A. Foreman, Mrs. I. R. Burleson, N. J. Pennington, W. S. Coggin.
Albemarle Grace: Fred Mauldin, Robert Eury, S. A. Maston.
Albemarle North: D. E. Deaton, Girtie Taylor, Mrs. Emma Snuggs, Ruth Snuggs, Shellie Snuggs, Mrs. Maggie Burris.
Albemarle West: Mrs. A. D. Caudle, Mrs. A. B. Russell, Mrs. H. W. Waller, Mrs. R. L. West, Mrs. W. C. Harward, D. A. Kimrey.
Anderson Grove: Clyde Rummage, D. A. Morton, T. A. Laton, Paul Smith, Sam Mills.
Antioch: John A. Morgan, James Thomas, John Bowers, J. A. Miller, J. T. Russell, A. P. Thompson.
Aquadale: W. D. Harward, S. H. Whitley, Walter Poplin.
Barbee Grove: M. A. Hatley, G. C. Smith, C. L. Eudy.
Bethel: P. H. Huneycutt, Lincoln D. Huneycutt.
Big Lick: A. C. Tucker, A. H. Sasser, M. L. Morton.
Canton: W. B. Almond, H. S. Hurlocker, J. A. Huneycutt, A. F. Morton, J. A. Almond, U. S. Burleyson.
Corinth: Jas. H. Morgan, Lee Morgan, J. A. Ribelin, A. D. Holshouser, J. A. Morgan.
Cottonville: Emory McIntyre, W. E. Huneycutt, John Huneycutt.
Ebenezer: W. R. Young, E. E. Morgan, M. A. Small.
Kendalls: J. R. Pickler, Hugh Kendall, Charlie Mann.
Locust: C. C. Huneycutt, D. A. Treece, P. E. Tucker, Artie Eudy, Ralph Hartsell, John Starnes.
Midland: W. L. Teeter, M. D. Hagler, Myrtle Hagler, C. R. Barbee.
Mineral Springs: Mrs. Cora Howel, Q. E. C. Coble, J. F. Austin,

W. H. Hartsell, Ruby Boone, Fred Austin, Ren Huneycutt.

Mission: D. C. Hartsell, M. H. Herrin, E. R. Aldman, Minnie Aldman, Mrs. M. H. Herrin.

Mt. Pleasant: J. W. Harrington, V. P. James, L. H. Shoe.

New London: H. E. Coggin, E. T. Reeves, Mrs. J. M. Mauney, C. R. Garrison.

Norwood: W. A. Hough, C. Gresham, Mrs. D. M. Austin, Mrs. C. P. Crawley, Mrs. D. N. Bennett, R. A Kendall.

Oakboro: A. M. Teeter, W. C. Clark, T. D. Dry.

Oakboro West: S. T. Morgan, Eula Morgan, Lena McIntyre, Philas McIntyre.

Palmerville: W. H. Meigs, H. E. Coggin, C. C. Deese.

Philadelphia: J. B. Furr, C. J. Brooks, Marcus Dry.

Pleasant Grove: J. P. Hinson, J. C. Murray, Ellis Burris, I. I. Whitley, C. E. Efird, C. A. Eudy, Omil Whitley, Sarah Hinson.

Plyler: D. J. Hurlocker, L. M. Eudy, J. M. Goodman.

Porter: I. I. Cooper, C. L. Thompson, M. W. Mabry, M. R. Cooper, C. A. Lomax, W. H. Hinson.

Prospect: J. L. Greene, J. W. Goodman, J. F. Clayton, N. A. Clayton, W. C. Morris.

Richfield: W. T. Pickler, Mrs. W. T. Pickler, Spencer Bowers, Mrs. Dott Marshall, Mrs. Mamie Miller.

Silver Springs: J. A. Kimrey, W. A. Morton, Fred Russell, Grover Russell, J. C. Foreman.

Smyrna: T. W. Bass, Mrs. Mary Simpson, Annie Yow, Mrs. J. T. Burris, S. J. Furr.

Stanfield: H. R. Connell, Pink Carpenter, Lottie Long, Fred Teeter, Jack Long, Mrs. C. C. Turner.

Union Grove: C. L. Mabry, T. E. Russell, J. A. Hudson, J. H. Harward, W. S. Kimrey, J. H. Morton.

Wyatt Grove: W. C. Hinson, N. J. Eagle, N. C. Wyatt, J. A. Morgan, Mrs. N. J. Eagle.

REPORT OF COMMITTEE ON NEXT SESSION:

Place—Silver Springs; Time—Tuesday after the First Sunday in October, 1928; Preacher—Rev. D. E. Deaton, or his alternate, Rev. R. L. West.

List of Writers for next session announced by the Committee. See list in the Directory. The Pastor of Norwood church appointed as Associational Representative of the Thomasville Orphanage for the year 1928.

A resolution of thanks was offered to Canton church and others of the community for their kind and thoughtful entertainment.

On motion adjourned to next time and place. Prayer by Bro. W. B. Almond.

Thus ended the 1927 session of the Stanly Association.

F. A. BOWER, Moderator. E. M. BROOKS, Clerk.

PROCEEDINGS OF

THE FORTY-THIRD SESSION

of the

STANLY BAPTIST ASSOCIATION

The Association met according to adjournment with Canton Church Tuesday, November the 8th, 1927.

Devotional services conducted by Rev. T. W. Fogleman using as a Scripture lesson on Fellowship 1 John 1st Chapter. Music by the local choir.

Rev. F. A. Bower, the appointee, preached the Introductory sermon from John 17:18, "As thou hast sent me into the world, even so I have also sent them into the world." Subject: "Why Should Missions Concern Me as a Child of God?"

Immediately following the sermon the Body went into the organization for the present session, with the following results:

F. A. Bower elected Moderator; Pastor W. A. Hough, Vice-Moderator; E. M. Brooks, Clerk; Deacon W. A. Hough, Treasurer; and Prof. E. F. Eddins, Historian.

The roll call of the churches showed that thirty-six were represented by either letter or delegates. It was here announced that Yadkin church had disbanded and name was therefore dropped from the list of churches.

By the request of the messengers from Corinth, Wyatt Grove and Mt. Pleasant churches they were granted the privilege of withdrawing to unite with the new Roman Association of Rowan County.

The Order of Business now called for the report on the Biblical Recorder.

BIBLICAL RECORDER

The Biblical Recorder was first printed by Thomas Meredith, ninety-one years ago. Since then it has served as organ of the Baptists of North Carolina. It contains the best thoughts of the best thinkers among our young people. It is set for the constructive effort of our people in obeying the command of the Master to carry the Gospel to all the world. It is published in the interest of our Baptist work and at the expense of the stockholders—for the past six years the paper has been a liability. The Recorder promotes the things that shall win. It seeks to aid in bringing in the certain reign of Christ. The readers of the Recorder are its best asset, and, in North Carolina, the Kingdom's best friends.

The best is none too good for our North Carolina Baptist homes. The future homes depend on the Christian culture of the homes of this generation.

People are largely influenced by what they read. The Biblical Recorder seeks to bring weekly a summary of our Baptist news, local and general, to our people. It seeks to give a Christian and Baptist interpretation to the events of the day. It seeks to give the achievements among our schools,

our churches, our Sunday schools, B. Y. P. U. and laymen's work so that the reader may be informed as to the best method of doing our work. It presents letters from our missionaries at home and abroad and so informs the reader of what is being accomplished through their contributions.

The Home Circle offers help for the development of the spiritual and intellectual needs in every young church member. It seeks to present high ideals for our young people, real help to the developing of character—character which will react for good in the future lives of our people. Never before was there a time when our boys and girls stood more in need of pure literature which will instill high ideals, create a desire for pure living, and stimulate the readers to render unselfish service. The Biblical Recorder seeks to aid at this particular point.

The price is $2.00 per year. The circulation ought to be increased to 25,000 as a minimum.

Present circulation 18,100.

Respectfully submitted,
W. A. HOUGH

Short talks made by the writer, Brethren C. Gresham, D. P. Morris, Thomas Laton, and a strong appeal by J. M. Page, representative of the paper. Report adopted.

The moderator appointed as a Committee of Committees R. L. West, Alfred Morton, H. W. Brooks and C. B. Reid.

The chair here recognized and introduced to the Body Rev. T. W. Fogleman, Pastor McGill Street, Concord; Rev. C. A. Rhyne, of Concord; Rev. T. C. Stallings, of the Mecklenburg-Cabarrus and Rev. J. H. Ware a returned Missionary from China. The session recessed one hour and thirty minutes for dinner.

AFTERNOON SESSION

The afternoon session was opened with scripture reading and prayer by Bro. Ralph Harris, Prof. J. B. Huff, of Wingate Junior College, discussed the place of the Junior College in our educational system and the relation of the Centennial Fund to the needs of our schools and colleges. On motion of Brother J. M. Page, Prof. Huff was asked to give a brief outline of this address in the Recorder.

Report on Temperance was called for by the chair and was read by Bro. J. S. Harris. After a slight amendment it was adopted.

TEMPERANCE

1. What do the Scripture say of wine? "Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise."—Prov. 20:1.

All intoxicating drinks are deceptive. They seem to give strength, but in reality cause weakness. They seem to create heat, but in fact lower the general tempature, they seem to impart vitality, but really destroy life; they seem to promote happiness, but cause the greatest unhappiness and misery. To intemperance may be attributed much of the world's sorrow.

2. What is one of the evil results of intemperance?

Be not among wine-bibbers, among riotous eaters of flesh; for the drunkard and the glutton shall come to poverty.—Prov. 23:20, 21.

3. What are other evil effects of intemperance? "Whoredom and wine and new wine take away the heart. They also have erred through wine,

and through strong drink are out of the way; they err in vision, they stumble in judgment."

4. Some sins in drunkness classed: Adultery, fornification, uncleaness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkness, revelings, and such like.—Gal. 5: 19-21.

The use of intoxicating liquor by men, and the use of cigarettes by boys is creating a race of feeble-minded, unhealthy, and valueless citizens. We might as well go to the insane asylum for our men as to employ cigarette smokers.

Cigarettes are ruining our children, endangering their lives, dwarfing their intellects, and making them criminals fast. The boys who use them seem to lose all sense of right, decency, and righteousness. "Neither fornifications, nor idolaters, nor thieves, nor covetous, nor drunkards, shall inherit the kingdom of God."—1 Cor. 6:9, 10.

The present status of prohibition is complex in that it is universally misrepresented especially by those who are wet. The wets argue that there is more whisky consumed now than before the Eighteenth Amendment was added to the Constitution. That depends upon a man's associates. If you associate with those of the under-world you will get their sentiments which are always wet. But if you associate with the better people the adverse is true. The question of prohibition is far from being settled as yet. At the present time there is a movement on foot to have one of our major political parties to nominate a man that is as wet as the ocean itself for the Presidency of the United States. In view of these facts your committee recommends that this association go on record as being absolutely opposed to the nomination of any wet man for the presidency of the United States.

Respectfully submitted,

J. S. HARRIS.

Rev. D. E. Deaton presented report on the Baptist Hospital and spoke from personal experience in regard to its merits.

HOSPITAL

The Baptist Hospital has been serving our people four and one half years. It has received about 8,000 patients, over 1,200 of these have been charity patients.

We have a great institution, a fire proof building, with the very best equipment and can take care of 110 at the same time. We are now caring for about 2,300 per year and around 500 charity patients.

We are serving the state from one end to the other and have cases that must die unless they come. We save hundreds of lives each year, and send patients back home to care for their families that would be orphaned were it not for the ministry of the Hospital.

We spend about $30,000.00 a year for charity, but the Sunday School offerings are not more than $15,000.00 each year. So that we are hard pressed to meet our obligations. We urge that the Sunday Schools remember us on Mother's Day and send us a liberal offering that we may be able to care for the great needs of our poor Baptists who are sick and must die unless they can go to the hospital.

This year the offerings will lack $17,000.00 of paying the amount we spend for charity. We cannot keep this up. We must have more money or turn the sick from our doors. Who would advise that we send the poor deserving Baptists back home to die because we fail in giving one offering each year to care for them.

We are building a Nurse's Home this year that will take the girls out of the hospital at night and give us 21 more beds for patients. We will be able to care for a larger number of patients next year.

Need your prayers, your sympathy, your offerings and your patronage.

Help us now while we are young and struggling, and we will be a blessing to the denomination thru all the years to come. Already we have saved the lives of hundreds of our good Baptist people who came without money or price. Shall we keep on healing the sick and saving the lives or shall we let them die? Your offerings, your prayers and interests will decide.

Brother D. P. Morris read report on the Thomasville Orphanage. Discussed by him and by the Orphanage representative, Prof. J. S. Fortney and adopted.

ORPHANAGE REPORT

For forty-two years our Orphanage has been answering the call of Him who went about doing good. The religion of Christ is the work of service and helpfulness. We read in the first chapter of James and 27th verse these words, "Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world." And Christ said, "If ye love me, feed my lambs", or little ones. One of the greatest works a Christian can be engaged in is winning souls and caring for orphan children.

The last annual report gives the number of children now being cared for as 614. Of these 114 are at the Kennedy Home. The Mothers' Aid Department is aiding 365 who are at home with their mothers, making a total of 979. From the beginning of our orphanage work 3,200 have felt the helping hand of North Carolina Baptists. The health, training and education of these children engage the head, hands and hearts of those who have them in charge. An effort is made to have them grow up in a christian atmosphere. The Orphanage pastor in addition to his regular work teaches the Bible and several Training courses. And here we open to them the door of hope, turn their young feet into safe paths and their tender hearts toward the Master. We are taught from the Word of God to train a child in the way it should go.

The Orphanage is suffering for funds to carry on the work. But this can be easily handled if we press the simple plan followed from the beginning, namely: by a collection once a month by each Sunday School and on or near Thanksgiving Day an offering by each and every church. We recommend and urge that one day's work or one day's income be given for this worthy cause. We also urge that a club of Charity and Children be taken by all our Sunday Schools. The paper is $1 00 per single copy, or 60 cents in club rates to one address.

In order that the Orphanage may keep in closer touch with the Sunday Schools we recommend the appointment of an Orphanage Representative by the Association. This may be either a man or woman whose duty it shall be to keep the Management at Thomasville in touch with the Sunday Schools of this Association.

Respectfully submitted,
D. P. MORRIS, Committee.

On motion of Deacon W. A. Hough, the Clerk was allowed fifty dollars for his services.

The Committee on Committees submitted the following report:

NEXT SESSION

E. D. Thompson, W. T. Pickler, Ellis Burris.

EXECUTIVE COMMITTEE

F. A. Bower, Chairman; Rev. W. A. Hough, E. M. Brooks, R. L. West, N. A. Teeter.

TO NOMINATE MESSENGERS TO STATE AND S. B. CON.

Deacon W. A. Hough, Thomas Laton, Luther Eudy.

PROGRAM FOR NEXT MEETING

F. A. Bower, C. B. Reid, D. E. Deaton.

The following brethren from associations adjacent to ours were recognized by the moderator and welcomed to seats with us: Rev. J. S. Tyson and Rev. M. L. Dorton of the Anson, and Rev. M. D. L. Preslar of the Union. Adjourned to 9 a. m. tomorrow

WEDNESDAY MORNING SESSION

Prayer and praise service held by Bro. J. T. Calloway. Minutes of yesterday read and approved. The writers on State, Home and Foreign Missions not being present, Education was made special order for 9:30 and report submitted by Rev. R. L. West and adopted.

CHRISTIAN EDUCATION

In the good year 1927 argument or apology in North Carolina for Education is useless because all thinking men appreciate its value. The danger, however, is that its value will come to be measured merely in terms of dollars. The State Schools can well afford so to measure it as well as in terms of service to the State, but our Christian Schools must not so measure it. Indeed, they do not. By as much as Christian Citizenship is of more intrinsic worth than merely good citizenship, by so much is Christian education superior to any system of education which leaves out Christ. This is not said to disparage the splendid moral training which noe is happy to believe our State Schools provide. The fact remains, however, that our Christian Schools are positively Christian, in attitude and purpose, for their faculties are Christian. The State Schools must insist on high moral standards; but be it remembered that the moral standards of today may degenerate tomorrow, and doubtless would but for the Christian code of ethics which is ever lifting existing moral standards to higher levels. Herein lies the function of Christian Education, and here in is indicated its ever increasing task. Shall our State in all its activities be dominated by Christian Standards of conduct? It is for our churches and Christian Schools to say. In a word, the value of Education depends upon the attitude of mind and heart which is developed simultaneously with the acquiring of useful knowledge; and to the task of developing Christian attitudes our Baptist Schools have set themselves. "What will an education do for me?" is of secondary importance. But "What will a trained mind and heart help me to do for others?" is of supreme importance. Here lies the emphasis of Christian Education; and surely, there is tremendous need for such emphasis at this time of confusion and change. Never have Christians and especially Baptists had a more challenging opportunity.

What then is our opportunity? Men and women of thought and action everywhere are asking, "To whom shall we go?" Cultured and consecrated leadership is the need of the hour. Years ago our Baptist Schools trained a large per cent of those graduating from any High School. Now we have only one High School left. On the other hand, we have students in college in large numbers. These must be trained for Christian leadership in church and state. Here is our opportunity. We cannot train the many but we must give those whom we do train the very best. Given the proper Christian training and attitude, ponder well the service which the nearly 2,000 college

students now in our schools will render in future years. The cost of providing such training now is a mere nothing when compared with the probable service these 2,000 will render to the on-going of the Kingdom.

Another contribution which our schools are making is worthy of our keen interest. Wake Forest, Mars Hill, Wingate and Campbell have summer schools. Last summer at Wake Forest some 400 public school teachers had their first opportunity to study the Bible under competent teachers. Since most of our boys and girls must be trained in the public schools, it must be of deep concern to us that the conduct and attitude of these teachers shall be not only morally good but positively Christian. And such an attitude our Baptist Summer Schools are meant to impart.

This final word: Our schools must grow or go. Several have gone already. Worth-while things cost money. We must put not only our boys and girls into our schools but our money as well. Through the co-operative program we must provide for operating them until such time as we can accumulate sufficient endowment. Then, we must within the next three years raise a great **Centennial Fund,** so that they may be released from burdensome debt and have a chance to GROW. If we are to be worthy of our God and those Baptist Builders who, in faith, began these enterprises, we must not, we cannot, having set our hands to the plow, look backward. We have the ideals; we have eager minds hungering for the full truth and hearts aglow for service; we have the money. Let us give our ideals a chance to direct our money so that these eager minds and glowing hearts may be prepared for spiritual service. And the Kingdom will surely come. To some, the big question seems to be: "How can we support our schools?" In truth, the real question is: "How can we afford not to support them?"

Respectfully submitted,

RICHARD L. WEST.

Report on Home Missions offered and spoken to by Rev. D. E. Deaton and adopted. By request of the Moderator Rev. J. W. Whitley offered a prayer for Missions.

HOME MISSIONS

The Home Mission Board of the Southern Baptist Convention has closed its eighty-second year as probably the greatest single evangelizing agency in our Southland. The difficulties under which The Home Mission has had to labor have been many and oft-times the patience of our dear fellow workers have been sorely tried, yet in the face of all these untoward conditions God has been very gracious in His manifestation of His power in the salvation of the lost and the extension of His kingdom. The fields are white unto harvest and may our united prayer be that God may thrust more laborers into His harvest fields, and that the response of our people in supporting this mighty agency be commensurate with the great need of the hour.

We have abundant cause to think God for His favor upon the work of the Home Mission Board during the year just closed. The many conversions and baptisms reported last year and the growing tendency of our mission churches toward self support is indeed gratifying. Mission stations and weak churches helped by the board in their hour of need are now giving liberally, thus becoming an asset to the denomination in a financial way.

America constitutes without a shadow of a doubt the greatest mission field in all the world, for here we have all the world represented. The influx of the foreigners is by the thousands. We are facing a great responsibility as well as a great opportunity. The Mexicans of whom there are hundreds of thousands in Texas, either carry back to Mexico the story of the Cross if they have been converted here, or they carry back the gospel of hate, according to what they have learned of us.

The Greeks in large numbers, Italians by the thousands and tens of thousands and other nationalities are locating in the Southland with ever increasing proportion. Upon the work of Home Missions will largely rest the supreme question as to whether they will continue to become more atheistic as the tendency is among many of these foreigners.

The present condition in our Southland should impress our Baptist people of the supreme importance of Home Missions. The movement of our population, southward, and the millions fo dollars of the North being invested in the development of the South agriculturally and industrially lays upon Baptists a tremendous responsibility. We outnumber other evangelical bodies and we must meet the situation or be engulfed by it.

These things constitutes a very serious problem, a problem that we must solve if we are to be good stewards of the ministry of the gospel of Christ. Only the gospel of Jesus Christ can meet the great needs of the day in which we live.

Your committee recommended that every church and every individual study this department of our work and respond in a worthy way in our prayers and giving that our Southland with its great posisbilities and unbounded wealth may be won to Christ.

Respectfully submitted,

D. E. DEATON.

Vice-Moderator Hough presided while F. A. Bower submitted report on Foreign Missions. After discussion by Missionary Ware report adopted.

FOREIGN MISSIONS

A recent survey of the Foreign Mission situation reveals some encouraging and some discouraging facts:

The debt on the Board has been reduced. It is now about One Million dollars, as compared with One Million One Hundred Eighty Two Thousand a year ago. That is encouraging.

Baptisms have been frequent, in spite of many political disturbances. That is also encouraging. For each American Missionary abroad 21 heathen have been won to Christ, as compared with 11 to each pastor here at home. Your best invested dollar is your Foreign Mission Dollar.

No new Missionaries are returning this year, nor will there be for ten years to come unless Southern Baptists increase their gifts over the present rate. This is most distressing.

Let Stanly Baptists tithe their incomes, contriute with regularity to all our mission causes, read our Baptist literature on missions and pray daily. Only thus shall our hands be free from the blood of our fellowmen.

Respectfully submitted,

F. A. BOWER.

A collection was taken to defray the expenses of Bro. Ware in coming to this meeting. A balance of $8.54 was ordered to be forwarded to the Foreign Mission debt.

The Moderator recognized as visitors Pastor J. W. Whitley and Deacon J. P. Thomas, of Gastonia, and Rev. M. R. N. Caldwell of the Montgomery Association.

Report on Sunday Schools read and discussed by Pastor W. A. Hough and adopted.

REPORT ON SUNDAY SCHOOLS

The Sunday School is preeminently the teaching service of the church. It is an organized effort for a systematic and practical study of the Bible.

Marvelous advances have been made in this line of church activity in the last decade. The gains in membership in the state last year was 10,937 of which gain 242 was made in the Stanly Association. Normal awards are increasing rapidly each year thus giving us a more efficient teaching force. The much needed work of remodeling church houses or building new ones, and thus adequately equipping our Sunday schools for more efficient work is going on in a great way. We praise God that many of our churches are really and truly beginning to see the incalculable value of Sunday school work as it is related to the Kingdom of Christ.

In this association the Sunday school work is far from being ideal. There are more than eleven hundred church members in the Association not enrolled in the Sunday school.

Only 10% of our teachers hold Normal Diplomas, only four churches reported adequate equipment for their Sunday school last year, only five churches reported graded Sunday schools last year, and only two reported Standard schools.

Your Committee recommends

1. That a strenuous effort be made to enlist all church members in Sunday school.
2. That our State Secretary, Mr. Middleton, be asked to conduct a Sunday School Revival in our Association next year.
3. That every church do its best to provide adequate equipment for Sunday school work in the way of separate class rooms and other furnishings necessary for effectual work.
4. That every Sunday school co-operate with the Sunday School Board at Nashville in placing in the hands of its officers and teachers a copy of "Home and Foreign Field" to assist in making our Sunday Schools more truly and effectively missionary.

Respectfully submitted,
W. A. HOUGH.

Report on Woman's Missionary Union called for and Mrs. J. B. Copple responded with an informing report. Briefly spoken to by Mrs. Copple, Bro. C. Gresham and adopted.

WOMAN'S MISSIONARY UNION

Woman's work was begun in the Stanly Association in 1916 at Badin where a W. M. U. was organized by Rev. E. M. Brooks and Mrs. T. B. Henry, of Wadesboro. This small beginning has grown until there are now eighteen Societies in the Association. But even this number is less than half the number of our churches and no Baptist church should call itself missionary until it has at least one Auxiliary to the church of the women or children.

The W. M. U's are strictly auxiliary to the local churches and do not undertake any work separate and distinct from the work the local church is fostering. The first aim of the W. M. U. is to strengthen the local church by prayer, personal work and study. After we learned through study the great needs of the wide world, the means to help relieve these needs, will begin to come in ever increasing amounts. The contributions have steadily grown from less than $50.00 the first year of our work to more than $1,800 for the year just closed, all of which goes through the regular church channels, but most of which would not have been contributed if we had not these societies.

We make an earnest appeal to every pastor in the Stanly Association who serves a church that has no W. M. U. to not allow 1927 to pass into history without making a special effort to organize a society in that church and if he desires he can have the aid of our associational Superintendent who is so anxious to see a society in every church in the Stanly Association.

Respectfully submitted,
MRS. J. B. COPPLE.

Report on Young Peoples' Union made by Bro. L. P. Beck, student at Wingate Junior College. Discussed by the writer and Bro. J. P. Thomas, Vice-President State Union, and adopted.

BAPTIST YOUNG PEOPLE'S UNION

The Young People's Union was organized about thirty-one years ago. It has grown from that day until now. It is one of the greatest auxiliaries of the Bautist denomination. It has proved its worth by the thousands of rained young men and young women that it has sent out into the world to teach men the way of truth and life.

Four years ago the Stanly Associational B. Y. P. U. was organized with only four Unions in the Association. Within the past two years there has been a gain of over four hundred per cent in the number of unions. And yet this gain has been in ten out of the thirty-seven churches in the Association.

Surely no pastor or church can afford to sit idly by and not provide some way for the training of its young people. A training that has untold worth for millions of young people in Christian service, a service that is so much needed by Southern Baptists and one that is vitally important in the advancement of God's Kingdom here upon earth.

Respectfully submitted, L. P. BECK.

Report on Obituaries was presented by E. M. Brooks. In connection with which Rev. W. F. Fry led in a memorial service for Rev. G. W. Stanly, former pastor of Canton church, who was recently killed in an automobile accident. Following Bro. Fry, brethren W. B. Almond, Alfred Morton and others, made tender and appropriate remarks. His bereaved widow being with us a cash collection was taken for her.

OUR DEPARTED ONES

"Precious in the sight of the Lord is the Death of His Saints." —Ps. 116:15.

Albemarle First—Mrs. Minnie Black, Frank Blalock, Sidney Austin, W. A. Calloway.
Albemarle West—Mrs. Daniel Eudy, Mrs. George Rogers, Mrs. W. H. Mann, J. A. Caudle.
Aquadale—Mrs. Mary Whitley, Mrs. Ransom Eudy.
Anderson Grove—Mrs. Frank Laton, Mrs. Martha Jane Kirk.
Barbee Grove—Miss Clora Thomas.
Corinth—Mrs. Julia Eagle.
Kendalls—Mrs. Jessie Kendall.
Mt. Pleasant—Mrs. Hones Shoe, Mrs. Franklin Stallings.
Mission—Miss Bertha Page, Miss Rena Starnes.
Norwood—Mrs. W. B. Crump, Mrs. Grover Henderson, Mrs. George Cagle, Miss Fannie Singleton, L. M. Odell.
Oakboro—Mrs. B. M. Rogers.
Philadelphia—D. W. Griffin.
Palmerville—Z. D. Coggin, Mrs. E. Pretie Eddins, J. R. Hicks.
Prospect—Jacob Treece, I. J. Mason.
Plyler—Noah Huneycutt.
Silver Springs—D. A. Harward, Mrs. Mattie Kimrey, Mrs. Minnie Austin, Mrs. Sarah E. Miller, Miss Eunice Kimrey.
Union Grove—Mrs. J. D. Hudson, Mrs. M. F. Hathcock.
Smyrna—J. T. Burris, Mrs. Ellen Hatley.

Total Deaths 41.

Association Historical Table

Date of Meeting	Place of Meeting	Preacher of Introductory Sermon and Text.	Moderators.	Vice-Moderator	Secretary.	Treasurer.	Historian.	No. of Churches	Membership.
1885	Silver Springs	E. P. Harrington, Ps. 100:1	C. C. Foreman	E. P. Harrington	D. S. Morton	P. G. Hartsell	T. S. Wright	8	417
1886	Barbees Grove	T. S. Wright, John 5:41	W. G. Morton	E. P. Harrington	D. S. Morton	P. G. Hartsell	T. S. Wright	11	829
1887	Poplin's Grove	C. C. Foreman, Hew. 12:25	W. G. Morton	J. F. Hodge	D. S. Morton	P. G. Hartsell	T. S. Wright	11	845
1888	Big Lick	D. S. Morton, Matt. 16:24	C. C. Foreman	E. P. Harrington	D. S. Morton	P. G. Hartsell		15	1.008
1889	Palmerville	J. C. Denny, John 21:17	C. C. Foreman	E. F. Eddins	D. S. Morton	P. G. Hartsell		20	1.021
1890	Locust Level	J. C. Denny, Matt. 16:18	J. C. Denny	E. F. Eddins	W. K. Littleton	P. G. Hartsell		20	1.122
1891	Anderson Grove	J. W. Griffin, 2 Cor. 8:9	J. F. Hodge	D. S. Morton	W. K. Littleton	P. G. Hartsell		21	1.185
1892	Silver Springs	J. W. Littleton, Isa. 40:41	D. S. Morton	J. F. Hodge	E. D. Teeter	W. K. Littleton		21	1,256
1893	Albemarle	G W. Henderson, Matt. 11:12	E. F. Eddins	J. F. Hodge	E. D. Teeter	P. G. Hartsell	W. K. Littleton	21	1,281
1894	Corinth	H. Morris, Neb. 4:6	E. F. Eddins	J. F. Hodge	E. D. Teeter	W. K. Littleton	D. S. Morton	21	1,298
1895	Kendalls	J. C. Denny, Jer. 7:16	E. F. Eddins	J. F. Hodge	E. D. Teeter	W. K. Littleton	D. S. Morton	21	1,395
1896	Canton	G. L. Merrill, Matt. 13:38	J. W. Suttle	J. F. Hodge	E. D. Teeter	I. L. Sheets	D. S. Morton	22	1,447
1897	Big Lick	J. W. Suttle, Luke 17:10	E. F. Eddins	J. F. Hodge	E. D. Teeter	I. L. Sheets	H. Morris	22	1,621
1898	Ebenezer	A. C. Davis, Isa. 51:1-2	E. F. Eddins	J. F. Hodge	E. D. Teeter	I. L. Sheets	H. Morris	19	1,608
1899	Albemarle	H. Morris, Matt. 9:36	E. F. Eddins	I. L. Sheets	E. D. Teeter	I. L. Sheets	W K. Littleton	19	1,719
1900	Locust Level	B. H. Matthews, 1 John 3:4	E. F. Eddins	J. F. Hodge	D. S. Morton	I. L. Sheets	B. H. Matthews	20	1,797
1901	Norwood	J. A. McKaughan, John 14: 21-23.	E. F. Eddins	J. A. McKaughan	D. S. Morton	I. L. Sheets	D. S. Morton	20	1,922
1902	Silver Springs	J. E. M. Davenport, Isa. & Acts.	E. F. Eddins	J. E. Davenport	D S. Morton	I. L. Sheets	D. S. Morton	21	2,027
1903	Palmerville	C. J. Black	E. F. Eddins	J. E. Davenport	D. S. Morton	W. T. Sinclair	D. S. Morton	21	2,259
1904	Kendalls	R. H. Herrington, Matt. 11:29	E. F. Eddins	C. J. Black	D. S. Morton	I. L. Sheets	D. S. Morton	24	2,322
1905	Big Lick	E. M. Brooks, Matt. 16:28	E. F. Eddins	C. J. Black	D. S. Morton	I. L. Sheets	D. S. Morton	25	2,467
1906	Anderson's Grove	D. S. Morton, 1 Cor. 3:9	E. F. Eddins	C J. Black	D. S. Morton	I. L. Sheets	D. S. Morton	24	2,649
1907	Pleasant Grove	J. R. Miller, 1 Sam. 7:12	C. J. Black	S. A. Jenkins	D. S. Morton	W. A. Cagle	D. S. Morton	24	2,804
1908	Prospect	J. A. Summey, John 17:18	C. J. Black	S. A. Jenkins	D. S. Morton	I. L. Sheets	D. S. Morton	26	2,830
1909	Howell's	E. M. Brooks, Matt. 13:38	C. J. Black	S. A. Jenkins	D. S. Morton	E. D. Teeter	D. S. Morton	26	3,012
1910	Cottonville	J. S. Harris, Prov. 11:30	C. J. Black	A. H. Wyancoof	D. S. Morton	E. D. Teeter	D. S. Morton	26	3,172
1911	Mission	E. S. Ivey, John 3:11	C. J. Black	E M. Brooks	E. D. Teeter	P. G. Hartsell	E. D. Teeter	27	3,366
1912	Barbee's Grove	E. M. Brooks, Acts 2:4	C. J. Black	E M. Brooks	S. A. Jenkins	W. A. Hough	S. A. Jenkins	28	3,551
1913	Plyler	Alex Miller, Judges 6:34	C. J. Black	I. S. Harris	S. A. Jenkins	W. A. Hough	S. A. Jenkins	29	3.624
1914	Corinth	C. E. Edwards, John 15:5-6	C. J. Black	J. S. Harris	S. A. Jenkins	W. A. Hough	S. A. Jenkins	29	3,798
1915	New London	B. G. Whitley, John 3:36	E. M. Brooks	J. S. Harris	S. A. Jenkins	W. A. Hough	W. A. Hough	27	3,561
1916	Canton	J. C. Gillespie, Rev. 1:20	E. M. Brooks	J. S. Harris	J. C. Gillespie	W. A. Hough	E F. Eddins	29	3,903
1917	Ebenezer	R. P. Walker, 2 Tim. 4:2	E. M. Brooks	J. S. Harris	J. C. Gillespie	W. A. Hough	E. F. Eddins	30	4,253
1918	Silver Springs	J. S. Harris, Matt. 12:50	E. M. Brooks	J. S. Harris	J. C. Gillespie	W. A. Hough	E. F. Eddins	30	4,080
1919	Union Grove	J. M. Arnette	Q. C. Davis	J. M. Arnette	C. J. Black	W. A. Hough	T. M. Sasser	32	4,507
1920	1st Albemarle	C. J. Black, Luke 12:30	Q. C. Davis	J M. Smith	C. J. Black	W. A. Hough	E. F. Eddins	32	4,433
1921	Oakboro	C. B. Reid, Acts 1:8	Q. C. Davis	C. J. Smith	C J. Black	W. A. Hough	E. F. Eddins	34	4,668
1922	Anderson's Grove	J. W. P. Hill, Matt. 16:13-20	Q. C. Davis	J. M. Smith	J. R. Miller	W. A. Hough	E. F. Eddins	34	4,656
1923	Locust	J. R. Miller, Ps. 24:1	Q. C. Davis	J. M. Smith	J. R. Miller	W A. Hough	F. F. Eddins	34	5.011
1924	Wyatt's Grove	J. S. Harris, 1 Cor. 13 Chapter	Q. C. Davis	J. M. Smith	J. R. Miller	W. A. Hough	E. F. Eddins	35	5,253
1925	Mission	J M. Page, Rom. 8:1	J. M. Smith	J. M. Page	E. M. Brooks	W. A. Hough	E. F. Eddins	36	5,269
1926	Prospect	V. L. Andrews, Rev. 2:5	J. M. Page	V. L. Andrews	E. M. Brooks	W. A. Hough	E. F. Eddins	37	5,396
1927	Canton	F. A. Bower, John 17:18	F. A. Bower	Rev. W. A. Hough	E. M. Brooks	W. A. Hough	E. F. Eddins	36	5,669

Table 1. Church Membership, Etc. of Stanly Baptist Association

CHURCHES	Is it in village, town, city or country?	When Constituted	Church Clerks and Post Offices	Days of Meeting	Members Reported Last Year	GAINS				LOSSES				Total Present Members	Weekly Prayer Meetings	Revival Meetings Held during Year	Observance of Lord's Supper during Year	Families Receiving State Baptist paper
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Albemarle First	T.	1888	Dr. L. R. Gaskin, Albemarle	Every	429	22	41	3	0	13	5		5	472	Yes	1	4	56
Albemarle Grace	T.	1921	L. F. Russell, Albemarle	Every	180	6	21	0	0	10	8	0	3	182	Yes	2	1	6
Albemarle North	T.	1919	J. A. Hopkins, Albemarle	Every	382	15	50	0	0	12	2	0	0	356	Yes	2	4	35
Albemarle West	T.	1904	Grover F. Herrin, Albemarle	Every	271	45	22	0	0	26	0	0	4	308	Yes	3	4	50
Anderson's Grove	C.		Clyde Rummage, Albemarle, R-2	3rd	210	9	5	0	1	5	2	0	2	216	No	1	1	5
Antioch	C.	1912	J. A. Miller, Richfield, R-2	4th	63	1	2	2	0	1	0	0	0	66	No	1	1	0
Aquadale	V.	1919	C. C. Carpenter, Aquadale	4th	144	13	5	0	0	8	0	1	2	152	Yes	2	1	2
Barbee's Grove	C.	1881	C. L. Eudy, Oakboro	1st	73	1	0	0	1	0	1	0	1	73	No	1	1	2
Bethel	C.	1915	T. R. Lambert, Mt. Pleasant, R-1	2nd	100	0	5	0	0	3	0	0	0	102	No	1	1	0
Big Lick	V.	1860	M. L. Morgan, Oakboro	1st	162	9	2	1	0	5	0	0	1	168	No	1	1	1
Canton	C.	1870	U. S. Burleyson, Albemarle, R-3	4th	228	28	14	1	0	1	0	0	0	270	No	1	1	3
Corinth	C.	1867	James H. Morgan, Gold Hill, R-1	4th	73	5	0	0	0	0	1	0	1	76	No	1	1	5
Cottonville	V.	1892	Spurgeon Huneycutt, Norwood, R-2	2nd	71	1	0	1	0	2	0	0	0	71	No	1	1	2
Ebenezer	T.	1838	F. T. White, Badin	Every	273	5	18	2	0	8	9	0	1	280	Yes	1	1	0
Kendall's	C.	1836	T. D. Pickler, Richfield, R-1	1st	157	4	2	0	0	9	0	0	1	153	Yes	1	1	0
Locust	V.	1884	P. E. Tucker, Stanfield	1st	172	0	0	0	0	1	1	0	0	170	No	1	1	0
Midland	V.		C. R. Barbee, Stanfield, R-2	2nd	105	0	0	0	0	3	0	0	1	101	No	1	0	0
Mineral Springs	C.		Q. E. C. Coble, Oakboro	4th	119	0	1	0	0	3	0	0	1	116	No	2	1	1
Mission	C.	1885	Eli R. Almond, Mt. Pleasant, R-2	1st	163	2	1	0	1	7	2	0	2	156	No	1	0	4
Mt. Pleasant	T.	1911	J. W. Harrington, Mt. Pleasant	1st, 3rd	109	4	6	0	0	6	6	0	2	105	Yes	1	1	4
New London	V.	1905	J. M. Mauney, New London	1st, 3rd	107	6	6	0	0	8	0	0	0	111	Yes	1	0	13
Norwood	T.	1879	S. A. Poplin, Norwood	1, 2, 4th	322	27	29	7	3	19	0	0	5	364	Yes	1	1	0
Oakboro	T.	1916	W. C. Coble, Oakboro	1st, 3rd	119	0	6	0	0	7	0	2	1	115	No	1	2	15
Oakboro West	T.	1926	S. F. Morgan, Oakboro	2nd, 4th	35	6	0	0	0	1	0	0	0	40	Yes	1	1	1
Palmerville	V.	1884	W. H. Meigs, New London, R-2		78	8	2	0	0	0	0	0	3	85	No	1	1	6
Philadelphia	C.	1890	C. J. Brooks, Stanfield, R-1	3rd	144	10	3	0	0	1	4	0	1	151	No	1	1	2
Pleasant Grove	C.		J. L. Whitley, Oakboro, R-2	2nd	232	15	4	0	1	8	1	0	9	243	No	1	1	1
Plyler	V.	1908	L. M. Eudy, Albemarle, R-3	2nd	83	0	0	0	0	11	1	0	1	70	No	1	1	4
Porter	V.	1915	J. W. Traywick, Albemarle, R-1	1st	105	7	1	4	1	5	0	0	0	113	Yes	1	1	0
Prospect	C.	1886	J. L. Greene, New London, R-2	2nd	92	0	3	0	0	0	0	0	2	94	No	1	0	3
Richfield	V.	1925	Mrs. Maurice Miller, Richfield	2nd, 4th	25	3	3	0	0	0	0	0	0	31	No	1	0	2
Silver Springs	C.	1857	A. A. Mauldin, Albemarle, R-5	3rd	322	2	4	0	0	5	0	0	5	318	No	1	1	5
Smyrna	C.	1909	Mrs. Ollie Love, Stanfield	1st	34	0	0	0	0	0	0	0	2	32	No	1	1	2
Stanfield	V.	1924	Fred Teeter, Stanfield	3rd	32	21	2	0	0	0	0	0	0	55	No	1	0	3
Union Grove	C.	1866	J. H. Morton, Albemarle	2nd	113	0	2	0	0	1	0	0	2	112	No	2	0	3
Wyatt's Grove	C.	1911	N. J. Eagle, Richfield	3rd	103	0	0	0	0	1	0	0	0	102	Yes	1	1	0

Table 2. Sunday Schools of Stanly Baptist Association

CHURCHES	Secretaries and Post Offices	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION						
		Officers and Teachers.	Beginners 3-5 Years.	Primaries 6-8 Years.	Juniors 9-12 Years.	Intermediates 13-16 Years.	Young People 17-24 Years.	Adults 25 Years and Up.	Cradle Roll Under 3 Years.	Home Department.	Total Enrollment.	What is Your Average Attendance	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas.	Baptisms from School.	Gifts to Local Church Work.	Gifts to Missions, Orphanage, etc.
Albemarle First	F. L. Priester, Albemarle	38	17	55	75	60	90	142	36	40	553	275	Yes	No	14	34	$556.08	$1817.12
Albemarle Grace	Miss Jerome Mann, Albemarle	10		38	33	33	46	19			169	130	No	No		5		34.33
Albemarle North	Lillian Tucker, Albemarle	23									328	190	Yes	Yes	17	15		
Albemarle West	T. A. Kimrey, Albemarle	18	40	40	56	62	57	49	17		339	235	Yes	No	2	24	143.23	117.47
Anderson's Grove	Carl Morton, Albemarle, R-2	11	42	38	16	60		62			229	168	No	No		7	53.99	40.49
Antioch	James Russell, Richfield, R-2	7	16	18	19			20			80	45	No	No		1	18.00	15.03
Aquadale	John Ray Greene, Aquadale	7	12	6	17	28	11	35			105	75	No	No	1	12	29.83	42.32
Barbee's Grove	C. L. Eudy, Oakboro	5										45	No	No				11.00
Bethel	Odessa Lambert, Mt. Pleasant	10	18	26	19	16	30	28			137	64	No	No			28.46	1.18
Big Lick	M. L. Morton, Oakboro, R-2	6	12		10		25				94	50	No	No		8	18.45	
Canton	E. S. Burleyson, Albemarle, R-6	23									330	205	No	No				25.00
Corinth	A. D. Holdshouser, Gold Hill, R-1	7	14	6		7		10			44	34	No	No		5	17.55	45.67
Cottonville	Geneece Boone, Norwood																	
Ebenezer	D. A. Herrin, Badin	27	18	43	44	49	17	42			240	136	Yes	No	18		366.18	70.00
Kendall's	Miss Margie Pickler N. London R-1	11		20	26	30	23	41			151	72				4	34.75	79.97
Locust	Lee Treece, Stanfield	7		33	20	25		40			125	60					37.18	50.00
Midland	W. J. Yow, Stanfield, R-2	7	27		16	30	16	12			108	45					26.33	10.19
Mineral Springs	Newell Hartsell, Oakboro	6			18	16	17	23			78	35					12.00	
Mission	M. H. Herrin, Mt. Pleasant, R-1	8	10		6	4	15	20			63	45					24.73	23.65
Mt. Pleasant	Lela Eudy, Mt. Pleasant	10	14	12	15	13	9	8			84	50				4	75.00	
New London	Barrett Crook, New London	12		14	14	16	17	34			107	75			5	6	59.39	179.78
Norwood	C. D. Morton, Norwood	24	28	40	43	28	32	120	125		440	226	Yes	No	18	13	263.35	154.00
Oakboro	T. S. Eudy, Oakboro	36	21	19	17	21	28	29			141	62			3		89.78	93.30
Oakboro West	Lena McIntyre, Oakboro	6	8	8	6	10	15	15			62	45						3.80
Palmerville	H. E. Coggin, New London, R-2	10										50				7		101.93
Philadelphia	Macon Brooks, Stanfield, R-2	7	14		16	33	29				99	75				8	25.51	
Pleasant Grove	Clyde Murray, Oakboro, R-2	10									193	90				8	51.47	22.00
Plyler	Essie Morton, Albemarle, R-3	7										40					21.00	12.00
Porter	Fred Hopkins, Norwood, R-1	8									108	75				3	28.00	41.56
Prospect	Florence Greene, New London	6	13		16	24		21			82	50					11.28	23.08
Richfield	Nancey Pickler, Richfield	9	11		6	8	15	16			63	41				3	24.31	45.45
Silver Springs	Edgar Hudson, Norwood, R-1	12									190	85			5	1		23.00
Smyrna	(No Report)																	
Stanfield	Ruby Lee Carpenter, Stanfield	6		18	28		16	17			85	75				18	31.00	3.50
Union Grove	Addie Mabry, Albemarle, R-5	8									175	80					30.67	
Wyatt Grove	Gladys Eagle, Richfield	9	7	9	10	8	16	27	7		93	44					27.48	23.86

Table 3. Gifts For Local Church Work of Stanly Baptist Association

CHURCHES	Regular Treasurers and Post Offices	FOR SUPPORT OF LOCAL CHURCH WORK									
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S. and B. Y. P. U. and W. M. S.	Help given to Local Poor	For Printing the Minutes and Clerk of Association.	Other Objects	Total for Support Local Church Work.
Albemarle First	J. B. Copple, Albemarle	$3,000.00	$65.00	$472.00	$2,418.00	$558.30	$566.08	$ 18.65	$15.00	$414.57	$ 7,557.76
Albemarle Grace	S. A. Morton, Albemarle	600.00	.....	45.00	300.00	26.00	75.00	75.00	5.00	.....	1,121.00
Albemarle North	J. T. Allen, Albemarle	1,500.00	.....	135.98	337.38	165.13	260.98	60.00	.....	180.00	2,194.40
Albemarle West	D. A. Lambert, Albemarle	1,820.00	80.00	83.73	1,808.46	304.96	243.23	125.00	.....	.....	20,725.34
Anderson's Grove	Paul Smith, Albemarle, R-2	300.00	.....	62.25	.....	19.16	40.49	8.60	3.20	.....	433.64
Antioch	J. A. Miller, Richfield, R-2	125.00	.....	38.27	223.59	1.00	18.00	.....	2.00	.....	407.86
Aquadale	A. C. Carpenter, Aquadale	200.00	.....	44.00	.....	.....	.....	.....	5.00	.....	249.00
Barber's Grove	J. C. Boone, Albemarle, R-	159.70	.....	52.90	12.90	.50	5.82	.....	3.35	.....	243.17
Bethel	F. M. Huneycutt, Mt. Pleasant, R-1	150.00	.....	25.00	15.91	3.00	.....	15.80	2.80	10.00	223.11
Big Lick	A. C. Tucker, Oakboro, R-2	147.50	.....	48.73	.....	12.00	.....	.....	2.00	.....	210.23
Canton	H. S. Almond. Albemarle, R-6	316.00	.....	157.52	16,000.00	12.00	172.20	43.00	5.00	.....	16,795.72
Corinth	Jesse Ribelin, Gold Hill, R-1	275.00	.....	32.65	.....	8.00	17.35	.....	1.50	.....	334.50
Cottonville	W. E. Huneycutt, Norwood, R-1	150.00	.....	23.25	6.00	18.80	33.80	233.35	.....	.....	324.20
Ebenezer	C. S. McJenkins, Badin	2,225.86	.....	7.50	4,586.69	197.30	432.17	.....	5.00	78.75	7,533.27
Kendall's	I. R. Pickler, New London	432.05	.....	110.03	764.89	37.44	34.75	.....	2.00	.....	1,381.16
Locust	T. B. Love, Stanfield	141.20	.....	24.50	.....	.....	37.18	.....	3.75	.....	206.63
Midland	I. F. Chaney. Midland	200.00	45.00	7.09	.....	2.50	26.33	.....	3.00	10.19	294.11
Mineral Springs	Q. E. C. Coble, Oakboro	100.00	.....	60.00	.....	.....	.....	25.00	3.00	.....	188.00
Mission	D. C. Hartsell, Concord, R-6	462.52	.....	52.00	.....	.....	.....	14.65	3.70	.....	532.87
Mt. Pleasant	Homer Almond, Mt. Pleasant	300.00	.....	12.00	21.00	30.00	40.00	30.00	2.00	25.00	660.00
New London	Z. T. Russell, New London	400.00	.....	69.00	272.00	49.20	59.39	.....	3.00	246.85	1,037.05
Norwood	D. T. Singleton, Norwood	1,200.00	.....	146.42	304.86	187.14	.....	.....	7.50	.....	2,098.12
Oakboro	Charlie Smith, Oakboro	600.00	.....	95.39	.....	161.09	89.78	4.00	4.00	.....	954.26
Oakboro West	S. F. Morgan, Oakboro	40.00	.....	26.00	.....	20.00	18.00	.....	1.50	.....	115.50
Palmerville	H. E. Coggin, New London, R-2	172.65	.....	96.00	.....	17.00	62.90	.....	5.00	10.40	363.95
Philadelphia	Macon Brooks, Stanfield, R-1	200.00	.....	55.17	.....	.....	.....	30.44	2.40	18.70	306.11
Pleasant Grove	J. L. Whitley, Oakboro, R-2	250.00	.....	74.25	33.00	18.00	195.00	30.56	2.00	35.00	440.81
Plyler	W. C. Whitley, Albemarle, R-3	100.00	.....	20.00	5.00	.....	21.00	.....	1.50	.....	147.50
Porter	J. T. Mabry, Albemarle, R-1	157.00	.....	72.02	204.00	.....	28.00	22.88	3.00	.....	458.90
Prospect	Lilly Mae Calloway, N. London R-2	200.00	.....	51.00	.....	13.00	10.50	.....	.....	.....	274.50
Richfield	Mamie Miller, Richfield	75.00	.....	23.55	3,000.00	3.00	24.31	.....	2.20	.....	3,128.06
Silver Springs	M. C. Carpenter, Norwood, R-1	225.00	.....	45.35	1,625.00	53.80	.....	23.00	8.25	17.50	2,089.65
Smyrna	Julius Yow, Midland	100.00	.....	20.00	.....	.....	.....	1.13	1.00	.....	123.13
Stanfield	Sam A. Love, Stanfield	100.00	.....	30.19	2,200.00	.....	31.00	25.00	3.00	.....	2,389.19
Union Grove	T. F. Mabry, Albemarle, R-5	.....	.....	48.78	11.00	.....	.....	18.65	3.50	36.50	114.93
Wyatt's Grove	N. C. Wyatt, Richfield	175.00	.....	69.00	400.00	.....	27.48	.....	3.00	50.00	724.48

Table 5. Gifts for all Missions, Etc. of Stanly Baptist Association

CHURCHES	These Columns to be Used for "Specials" or Designated Gifts Only									Total All Missions Education and Benevolence	Grand Total for all Local Church Expenses and Missions and Benevolences
	Gifts to the Co-operative Program	State Missions	Home Missions	Foreign Missions	Ministerial Education	Schools and Colleges	Hospitals	Orphanages	Aged Ministers' Relief		
Albemarle First	$1440.31	$112.25	$ 43.00	$137.94	$ 10.00	$	$ 17.00	$639.46		$2,399.96	$ 9,957.72
Albemarle Grace	59.64							34.33		93.97	1,230.07
Albemarle North	227.35		4.30		4.60		9.98	215.39		461.62	3,225.44
Albemarle West	430.88						13.10	117.47		561.45	21,286.79
Anderson Grove		4.21	18.43	18.42	5.00	3.10	13.08	40.73	3.40	106.49	540.13
Antioch	2.88	10.00					3.50	15.03		31.41	439.27
Aquadale		4.62	8.35					42.32		116.47	366.47
Barbee's Grove							3.75	6.32		10.07	245.17
Bethel			2.65					7.00		9.65	232.76
Big Lick		7.85	3.10	4.00	6.25			11.44		32.64	242.87
Canton	35.00							25.00		60.00	16,855.72
Corinth	44.62						2.00	45.67		92.29	426.79
Cottonville	25.00				25.00			16.20		66.20	390.40
Ebenezer	473.10	43.97	52.00			15.29		74.05		658.41	8,937.37
Kendalls	46.70						2.75	79.97		129.47	1,510.58
Locust	25.74		6.35			2.70		74.32		109.11	315.74
Midland											294.11
Mineral Springs										37.00	222.00
Mission		8.60			15.27		15.70	23.65		63.22	608.54
Mt. Pleasant	35.50							5.00		40.50	475.50
New London	63.90	14.12	120.25				31.15	109.26		535.71	1,572.75
Norwood	376.55	3.00	50.33	50.10				218.26		698.24	2,796.36
Oakboro		5.00		20.50			5.95	93.30		124.75	1,079.01
Oakboro West		3.91	20.00					3.80		27.71	133.21
Palmerville	212.20	5.00	6.00	5.00				107.18		335.88	699.83
Philadelphia	36.12	5.40						12.86		54.38	360.48
Pleasant Grove	6.93	5.00	7.36	1.00			19.94	47.96		88.20	521.01
Plyler										46.56	194.16
Porter			4.54	4.26				41.56	4.96	55.32	541.22
Prospect	23.13						2.17	23.08		48.38	334.16
Richfield	23.00						6.00	53.15		82.15	3,210.21
Silver Springs	75.00				25.00			35.87		135.87	2,225.52
Smyrna			5.00	5.00				10.00		20.00	143.13
Stanfield	40.00						2.89	3.50		36.39	2,435.55
Union Grove								21.00		48.43	163.36
Wyatt's Grove							3.41	17.36		20.77	745.25

Table 6. B.Y.P.U.'S of Stanly Baptist Association

CHURCHES	THE YOUNG PEOPLE'S WORK												
	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Systematic Givers in All Unions	Total Number Daily Bible Readers
Albemarle First		1	1	1	3			25	24	32	81	50	20
Albemarle North		1	1	2	4			32	20	27	79		
Albemarle West	1	1	2	2	6		23	22	37	45	127	56	77
Aquadale		1			1			25					10
Ebenezer		1	1	1	3			27	25	12	64	35	31
Mt. Pleasant		1			1			20			20	20	20
New London		1			1			31			31	15	12
Norwood		1	1	1	3			22	19	27	68	36	18
Oakboro		1			1			25			25	20	18
Palmerville		1			1	1		20					2
Prospect				1						31	31		10
Stanfield		1						12			12		

Table 7. Woman's Work of Stanly Baptist Association

CHURCHES	Number of Women's Missionary Societies	Number of Y. W. A's	Number of G. A's	Number of R. A's	Number Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A's Members	G. A's Members	R. A's Members	Sunbeam Members	Total Members Enrolled	Total enrol'd in Mission Study Courses	Gifts to Local Church Work	Gifts to Missions and Benevolence	Total Gifts All Purposes
Albemarle First	1	1			1	3	61	15			25	101		$ 64.57	$ 816.84	$ 881.41
Albemarle North	1					1	35							114.85		114.85
Albemarle West	1		1	1	1	4	32		12	12	17	73		1,016.88	80.46	1,097.34
Aquadale	1											11		1.00	24.65	25.65
Big Lick	1											8				
Cottonville	1		1			2	12		15			27		26.50		26.50
Ebenezer	1			1	1	3	33			12		64	24	91.87	217.64	309.51
Kendall's	1				1	2	28				15	43		65.50	70.30	135.80
Locust	1	1	1	1	1	5	15	6	10	8	15	55			31.35	31.35
Mt. Pleasant	1					1	10					10		10.00		15.00
New London	1		1	2	1	5	36		11	17	15	69	15			197.00
Norwood	1		1	1	1	4	20		23	23	26	92				262.50
Oakboro	1						16								20.50	20.50
Palmerville	1				1		14				20	34			32.50	32.50
Pleasant Grove	1						10					10			30.00	30.00

MINUTES

OF THE

FORTY-FOURTH SESSION

OF THE

Stanly Baptist Association

HELD WITH

SILVER SPRINGS CHURCH

October 9th and 10th, 1928

Next Session to meet with New London Church, the last Wednesday and Thursday in October, 1929.

Preacher of Introductory Sermon, Rev. N. C. Coggin or his Alternate, Rev. J. F. Gaddy.

CAROLINA PTG. CO., ALBEMARLE, N. C.

Associational Directory

OFFICERS OF THE ASSOCIATION

Rev. F. A. Bower, Albemarle ---------- Moderator
Rev. W. A. Hough, New London ---------- Vice-Moderator
Rev. E. M. Brooks, Albemarle ---------- Clerk
Deacon W. A. Hough, Norwood ---------- Treasurer
Prof. E. F. Eddins, New London R. ---------- Historian

EXECUTIVE COMMITTEE

F. A. Bower. M. H. Morton. Pastor W. A. Hough.
N. A. Teeter Miss Nora Eddins.

PROGRAM COMMITTEE

THE MODERATOR, CLERK AND ENTERTAINING PASTOR, NAMELY:

F. A. Bower E. M. Brooks W. A. Hough

REPRESENTATIVES TO STATE CONVENTION

E. F. Eddins R. A. Smith

ORPHANAGE COMMITTEE

N. C. Coggin

REPRESENTATIVES TO S. B. CONVENTION

F. A. Bower N. C. Coggin

The Next Session is to be held with New London, last Wednesday in October, 1929. Preacher N. C. Coggin or his Alternate, J. F. Gaddy.

WRITERS FOR NEXT SESSION

State Missions, J. S. Tyson.
Home Missions, No appointee.
F. Missions, A. A. Hathcock.
Christian Edu. F. A. Bower.
Sun. Schools, W. H. Meigs.
W M. U., Mrs. R. A. Rogers.
Stewardship, Pastor Hough.
B. Y. P. U., R. L. West.
Temperance, W. B. Almond.
Hospital, Deacon W. A. Hough.
Orphanage, Ellis Burris.
Periodicals, D. P. Morris.
Obituaries, Ralf Harris.
Needs of Churches, E. M. Brooks

ORDAINED MINISTERS HOLDING PASTORATES IN THE ASSOCIATION

BOWER, F. A., Albemarle.
BROOKS, E. M., Albemarle.
COGGIN, N. C., Norwood.
DEATON, D. E., Albemarle.
DORTON, M. L., Badin.
FRY, F. W., Oakboro.
GADDY, J. F., Oakboro.
HARRIS, RALF, Albemarle.
HATHCOCK, A. A., Concord.
HELMS, D. F., Unionville.
HOUGH, W. A., New London.
HUNEYCUTT, A. I., Marshville.
HUNEYCUTT, C. C., Stanfield.
McINTYRE, S. L., Oakboro.
REID, C. B., Albemarle.
TYSON, J. S., Morven.
WEST, R. L., Albemarle.

ORDAINED MINISTERS LIVING WITHIN THE BOUNDS OF THE ASSOCIATION NOT PASTORE

CALLOWAY, J. T., Badin.
HARTSELL, P. G., Oakboro.
HATLEY, S. A., New London, R.
HUNEYCUTT, G. A., Albemarle.
HUNEYCUTT, W. H., Albemarle.
MORRIS, D. P., Norwood, R.
SASSER, T. M., Albemarle.
SMITH, R. A., Norwood, R.
TEETER, E. D., Stanfield.

LIST OF MESSENGERS TO THE 1928 SESSION

ALBEMARLE FIRST:—T. S. Parker, A. M. Morton, L. R. Gaskin.
ALBEMARLE GRACE:—Silas Whitley, S. A. Morton, J. H. Lowder.
ALBEMARLE WEST:—Arthur Miller, Thomas Smart, D. A. Kimrey.
ANDERSON GROVE:—P. W. Shaver, Sam Mills, T. A. Laton.
ANTIOCH:—James Thomas, J. T. Russell, Mrs. A. B. Miller.
AQUADALE:—W. A. Greene, H. L. Greene, W. O. Poplin.
BARBEE GROVE:—M. A. Hatley, B. L. Whitley, P. E. Barbee.
BETHEL:—C. O. Tucker, P. H. Huneycutt, F. M. Huneycutt.
BIG LICK:—A. M. Sasser, P. G. Hartsell, Lonnie Huneycutt.
CANTON:—A. F. Morton, J. I. Efird, G. C. Furr.
COTTONVILLE:—E. D. Thompson, Emory McIntyre, Sarah Efird.
EBENEZER:—O. B. Lackey, W. R. Young, E. E. Morgan.
KENDALLS:—M. D. Brooks, I. C. Ritchie, T. L. Miller.
LOCUST:—D. A. Treece, Artie Eudy, Mrs. Mattie Eudy.
MIDLAND:—M. D. Hagler, Myrtle Hagler, Done Yow.
MINERAL SPRINGS:—Millie Hatley, Q. E. C. Coble, J. F. Austin.
MISSION:—G. M. Dunn, W. T. Whitley, W. F. Mauney.
NEW LONDON:—Z. T. Russell, David Jones, Mrs. W. B. Poplin.

NORWOOD:—W. A. Hough, C. Gresham, Mrs. D. M. Austin.
OAKBORO:—P. C. Austin, B. M. Rogers, Ethel Staton.
OAKBORO WEST:—S. F. Morgan, Marvin Hartsell, D. R. McIntyre.
PALMERVILLE:—E. F. Eddins, C. C. Deese, Miss Nora Eddins.
PHILADELPHIA:—Charlie Dry, Roy Dry, Freeland Huneycutt.
PLEASANT GROVE:—J. C. Murray, Cromer Efird, Ellis Burris.
PLYLER:—J. M. Goodman, W. E. Poplin, Mrs. W. E. Poplin.
PORTER:—M. W. Mabry, J. T. Lizenby, Mrs. Bettie Mabry.
PROSPECT:—D. R. Morris, J. W. Goodman, Lilly May Russell.
RICHFIELD:—C. C. Fraley, Jesse Floyd, W. T. Pickler.
SILVER SPRINGS:—W. A. Morton, A. A. Mauldin, R. L. Swaringen.
SMYRNA—Represented by letter only.
STANFIELD:—H. R. Connell, H. P. Carpenter, Pierce Rinehardt.
UNION GROVE:—J. N. Hudson, T. E. Russell, W. J. Huneycutt.

PROCEEDINGS

of the

Forty-Fourth Annual Session of the Stanly Missionary Baptist Association

Held with the Silver Springs Church, Tuesday and Wednesday, October 9th and 10th, 1928.

The body convened at 10:30 A. M., Tuesday. Devotional services conducted by Pastor J. F. Gaddy, of Oakboro, after which the Introductory Sermon was preached by the appointee, Pastor D. E. Deaton, of North Albemarle Church, from John 20:21. Subject, "Missions." The body then proceeded to organize, which resulted in the re-election of each incumbent as follows:

Rev. F. A. Bower ---------- Moderator
Pastor W. A. Hough ---------- Vice-Moderator
Rev. E. M. Brooks ---------- Clerk
Deacon W. A. Hough ---------- Treasurer
Prof. E. F. Eddins ---------- Historian

Report on Biblical Recorder called for and submitted by Deacon W. A. Hough. Report spoken to by the writer, J. S. Farmer, Business Manager and endorsed by a number of the brethren in brief remarks. Adjourned for dinner.

BIBLICAL RECORDER

The Biblical Recorder was first printed by Thomas Meredith, ninety-four years ago. Since then it has served as organ of the Baptists of North Carolina. It contains the best thoughts of the best thinkers among our people. It is set for the constructive effort of our people in obeying the command of the Master to carry the Gospel to all the world. It is published in the interest of our Baptist work, and at the expense of the stockholders—for the past seven years the paper has been a liability. The Recorder promotes the things that shall win. It seeks to aid in bringing in the reign of Christ. The readers of the Recorder are its best asset, and, in North Carolina, the Kingdom's best friends.

The best is none too good for our North Carolina Baptist homes. The future homes depend on the Christian culture of the homes of this generation.

People are largely influenced by what they read. The Biblical Recorder seeks to bring weekly a summary of our Baptist news, local and general, to our people. It seeks to give a Christian and Baptist interpretation to the events of the day. It seeks to give the achievements among our schools, our churches, our Sunday Schools, B. Y. P. U., W. M. U., and laymen's work so that the reader may be informed as to the best method of doing our work. It presents letters from our missionaries at home and abroad and so informs the reader of what is being accomplished through their contributions.

The Home Circle offers help for the development of the spiritual and in-

tellectual needs in every young church member. It seeks to present high ideals for our young people, real help to the developing of character—character which will react for good in the future lives of our people. Never before was there a time when our boys and girls stood more in need of pure literature which will instill high ideals, create a desire for pure living, and stimulate the readers to render unselfish service. The Biblical Recorder seeks to aid at this particular point.

The price is $2.00 per year. The circulation ought to be increased to 25,000 as a minimum.

W. A. HOUGH.

TUESDAY AFTERNOON SESSION

Devotional by M. L. Dorton, of Badin. Reports on State Missions and Orphanage not having been prepared by the appointed writers, the Moderator appointed Pastors J. F. Gaddy and D. P. Morris in the order named.

REPORT ON STATE MISSIONS

While the Baptist of North Carolina during the past 98 years of their organization have made wonderful progress in their effort to impront the life and ideals of Christ on the people of the State, they still have before them a vast unfinished task.

There are in this State more than a half million unsaved people for whom Christ died, above the years of accountability, and yet in the face of these facts, there were 634 out of the 2,336 churches in the State that did not report a single baptism last year. Any church that is not definitely engaged in winning the lost is doomed itself.

One of our most acute problems is that of enlistment. Hundreds of our churches throughout the State and thousands of our members are not contributing a penny to the great missionary program. This is especially true in the lowlands, and in the mountains, where there is lack of information as to the will of the Master, and the needs of the world.

The industrial situation throughout Piedmont North Carolina, especially is as challenging as it is imperative. Into this section a continuous stream of industries from New England is pouring, bringing the same problems and perils that have blighted the religious life of the North and East. We must meet this situation at once or suffer irreparable loss. A number of towns in this section are appealing to our Board for help, but for lack of funds they are crying in vain. It is time that both pastor and laymen should be aroused to the situation, and work, give and pray, for this part of our work.

Respectfully submitted,

J. F. GADDY.

The Moderator requested the Treasurer to receive and forward all funds found to be in the hands of the Messengers.

Bro. Walter M. Gilmore was asked to present the cause of State Missions. At the close of this address a motion was carried to make our goal for 1929 $7,500.

The following brethren were recognized and introduced to the body: J. A. McMillan of Wake Forest; J. S. Farmer and mother, of Raleigh; E. N. Gardner and Miss Hattie Edwards, of Thomasville Orphanage; J. R. Miller, of Kernersville; J. S. Harris, of the

new Rowan Association; T. C. Stallings and W. R. Kiser, of the Mecklenburg-Cabarrus; J. E. Efird and Prof. H. Martin, of Anson.

The Chair appoints N. C. Coggin, M. D. Brooks and R. A. Smith a Committee on Committees.

Report on Baptist Hospital submitted by C. C. Huneycutt and by request of the writer was discussed by J. R. Miller. Report adopted.

The Orphanage message was brought by E. N. Gardner, special representative, and by Miss Hattie Edwards, Mothers' Aid Worker. The Associational Committee was requested to get all possible information from the churches and to take such steps as shall be necessary to get all of them to contribute monthly.

Adjourned till tomorrow, 9:30. Benediction by Bro. Ellis Burris.

WEDNESDAY, 9:30 A. M.

Devotional services by Pastor R. L. West.

Vice-Moderator Hough calls the body to order and presides.

Report on Christian Education read and spoken to by the writer. Deacon Hough strongly endorsed our Christian schools, based on a patron's experience of many years. Report adopted.

REPORT ON CHRISTIAN EDUCATION

Education has had a phenomenal growth the last 35 years, and today we have many huge, unwieldy, overgrown educational institutions which cannot give personal attention to their students. There is, therefore, a great need for our Baptist academies and colleges where the teachers know their students by name and carry individual student's problems on their hearts, by which they are able to give a superior education.

More than intellectual development, however, we would stress the importance of religious education. The ideals of a school have their highest worth only when they are distinctly Christian. This cannot be given by State Schools because of the separation of church and state. Education without moral training is dangerous. An educated man is a more dangerous man if he is dishonest. Our denominational schools and colleges especially stress character education, and your committee holds that it is impossible to develop high moral standards without religious training.

There are several reasons why Baptists are especially interested in the denominational educational program:

1. Denominational education spreads the denomination's influence and numbers. Years ago the Primitive Baptists separated from the Missionary Baptists, one of the main issues being on denominational education. Among the Primitive Baptists were to be found some of the most saintly and honored men and women, but they did not believe in denominational schools. Therefore, they have stood still in numbers and influence, while Missionary Baptists have rapidly increased in both. Every Baptist school and college is a center out from which goes an influence, through professors and students, that is valuable to the denominational life, and in buildinig up strong Baptist churches. It is also true that Baptist schools and colleges are

Missionary centers for strengthening denominational loyalty and for increasing the denomination's prestige and numbers. Moreover, when students are sent to State Colleges or Colleges of another denomination from Baptist homes they are in danger of being lost to the denomination. Baptist parents, therefore, should, where possible, send their children to Baptist colleges.

2. Baptist colleges are the source of Baptist ministers. A careful investigation showed that 95 per cent of our ministers come from denominational colleges. True we have received some strong preachers from non-Baptist colleges and universities, but if we were dependent on them alone our Baptist ministry would suffer a decided decrease.

3. Our Baptist schools and colleges are the source from which we expect to receive trained laymen to work in our churches as deacons, Sunday school teachers and church officers. From them we likewise expect the good women whose lives will count in Woman's Missionary society activities. All our denominational schools and colleges give courses in denominational doctrines, policies and methods. Consequently students who come from them are trained to enter the work of their local churches and to be of greater assistance to their pastors.

4. Missions and Christian education are simply different phases of the program of Jesus. The one provides that the Gospel be send. The other provides that those who go be trained for the task. One fails without the other and world evangelization fails without both Missions and Christian education.

Our schools and colleges, therefore, merit our patronage, our money and our prayers.

Respectfully submitted,
W. A. HOUGH.

Report of Nominating Committee called and adopted. See Directory.

Report on Home Missions read and discussed by M. L. Dorton. Adopted.

REPORT OF HOME MISSIONS

The Home Mission Board of the Southern Baptist Convention made its eighty-third annual report to the Convention in Chattanooga last May. Notwithstanding serious falling off in receipts for several years past and necessary retrenchment in the work of the Board, the year's work was most encouraging. The faithful sowing of former years brought a glorious harvest of souls won to Christ. The field of the Home Mission Board includes all the territory in the bounds of the Southern Baptist Convention with Western Cuba and the Canal Zone.

Record of ten years: From the annual reports of the Board it is learned that in the last ten years 89,300 converts were baptized and 111,015 added to the churches through the labors of our evangelists. We have had during that time 4,165 converts in our mountain schools, 4,146 graduates, and influences have been set in motion which will not cease until our Lord comes.

A summary of the Board's work for ten years shows the following results: Baptisms 344,966, additions to churches 556,957; Prayer meetings conducted 175,088, churches constituted 1,905, Sunday Schools organized 6,128, houses built 4,184.

Be it resolved that the Stanly Baptist Association go on record as favoring the continuation of the work done by the Home Board. If the Southern Baptist Convention deem it a wise course to take; to discontinue the Home Board. That we favor the continuation of the work by the State Boards or some better plan should the Southern Baptist Convention recommend such.

Respectfully submitted,
M. L. DORTON.

Report on Foreign Missions read by R. L. West. Discussed by the writer and J. S. Farmer and adopted.

REPORT ON FOREIGN MISSIONS

The outstanding event in the history of the Foreign Mission Board during the last year was the death of Dr. James Franklin Love, its devoted correspondent secretary. He passed to his reward on May 3, 1928. He gave 14 years of his life to the service of the Board.

The Board has been long depressed by debt, but during the last year substantial progress has been made toward reducing this great encumbrance. The debt on January 1, 1928, was $1,145,729.00. By May 1st it was reduced to $1,065,791.18. This shows a reduction during the period mentioned of $79,938.56. The Board has definite plans for the reduction of the debt.

The situation in China at this time is very encouraging to what it was last year. One of the most heartening things of the year occurred in Roumania. On February 1, 1928, the Roumanian government granted Baptists full liberty of teaching, and treatment on equal footing with all Roumanian citizens. Our Mission in Africa has grown remarkably during the year. It now ranks third in number of members of our churches. Last year it stood third in number of baptisms. We call attention to the tremendous evangelizing opportunity presented in the Latin-American lands to the South of us. The fields are white unto harvest.

We would call attention to the tremendous evangelizing opportunity presented in the Latin American lands to the south of us. The remarkable ripeness of these fields is illustrated by the marvelous response to the messages of Dr. John R. Sampey, who has made two preaching tours in Brazil. In spite of the fact that he had to speak through an interpreter, very large numbers accepted Christ as their Saviour. That a revival is on in Brazil is manifested further by the fact that 2,925 baptisms were reported in that country last year.

The Latins not only respond to the gospel readily, but they support it well. The Church Building Loan Board in our South Brazil Mission has helped 33 churches erect their buildings, and is now aiding 53 more. Our Board has never spent $50,000.00 to better advantage than when it gave this sum to the South Brazil Church Building Loan Board. There are 81 churches in the State of Rio, 72 of which are self-supporting.

THE STORY IN FIGURES

There are connected with our work abroad 1,275 churches, 675 of which (more than half) are self-supporting, and 959 of which own their own houses of worship. Their grand total of membership reaches 146.072. They gave last year an average of $3.30 per member.

That the constituency is much larger than the membership is shown by several facts. There are more than twice as many out-stations (2,861) as there are churches. In these, multitudes hear the gospel. There were in our 1,538 Sunday Schools 75,118 scholars, and in our 587 regular schools there were 26,244 students. Our missionary physicians treated 48,464 patients. These great numbers who are brought into contact with the gospel through the means here described, constitute a vast and sympathetic audience to the evangel of our gospel message.

There were 12,542 baptisms last year. Undoubtedly the number actually baptized was larger than this, but on account of disturbed conditions in several fields it was not possible to gather full reports. Even so, the number reported baptized was 457 more than the number reported the previous year.

For all these evidences of Divine blessing upon our work, we thank God and take courage.

RICHARD L. WEST.

On motion of Deacon Hough the Clerk be allowed the usual fee for his services. Motion carried.

Report on Temperance written by J. M. Mauney, was in his absence read by Pastor Hough. This Report coming in the form of Resolutions was discussed briefly by the Moderator and others and unanimously adopted.

SUPPLEMENTARY RESOLUTION ON TEMPERANCE

Whereas the liquor traffic is recognized today as a bitter foe of the peace and happiness of our country, debauching our citizens, ruining our homes, creating gross disrespect for our laws and jeopardizing the safety of the traveling public to an alarming degree, and

Whereas the leader of one of the great political parties has seen fit, much against the wishes of his own party, to inject the liquor issue into the present campaign; and

Whereas said leader has openly and frankly declared himself in favor of the legalization of liquor, pledging the powers of his great office, if elected to its return in all states where a wet majority prevails; and

Whereas men among our great spiritual leaders such as George W. Truett, of Dallas, Texas, A. T. Robertson, world-renowned Christian Scholar, L. B. Scarboro, of Southwestern Seminary, and E. Y. Mullins, of Louisville Baptist Seminary and former president of the Baptist World Alliance, and in fact, the whole body of Southern Baptists, 6,000 strong, in Convention Assembled in Chattanooga, Tenn., in 1928, have all agreed that the election of a man of such dangerous views would be an unspeakable calamity to our country, undoing in large measure if not entirely the work of our churches along temperance lines through many years; therefore be it Resolved:

1. That we, the Stanly Baptist Association go on record as being violently opposed to the liquor sentiments of the aforesaid aspirant for the Presidency of our country, and

2. That we call on all our people who pray to beseech Almighty God that the curse of intemperance may be speedily mitigated and ultimately destroyed, and, putting principle above party to vote as they pray, and

3. That a copy of these resolutions be presented to The Stanly News-Herald and The Albemarle Press with request that same be printed verbatim.

Respectfully submitted,
J. M. MAUNEY.

Adjourned for dinner with prayer by E. R. Burris.

The body convened at 1:30 p. m. Prayer by C. B. Reid.

Report on Sunday Schools made by the Moderator, and after a brief discussion, adopted.

SUNDAY SCHOOL REPORT

Inasmuch as 85 per cent of the recruits to our churches come through the Sunday School it becomes self-evident that the wise church will leave no work undone that will foster and encourage this important branch of the Master's Cause.

We recommend that each church give attention to the following vital factors necessary to the life and growth of any Sunday school:

1. Adequate equipment. Rooms, chairs, maps, music, literature,—in other words, good tools for the doing of good work.

2. Graded classes. It is a great mistake to mix children of Primary, Junior, or Intermediate ages together. Mentally, temperamentally and phy-

sically they differ, and effective work cannot be done until these ages are separated into their proper groups.

3. Careful selection and training of teachers. Teachers that have had definite experience in vital goldiness, and teachers that are willing to study that they may show themselves approved unto God.

We strongly urge that our Pastors and Superintendents communicate freely with Perry Morgan, Raleigh, N. C., from whom they shall be able to procure ample supplies of free Sunday School pamphlets with splendid suggestions for the work.

Respectfully submitted,
F. A. BOWER.

Report on Woman's Work read by Mrs. E. C. Miller, of Albemarle. Spoken to by Mrs. W. B. Poplin and E. M. Brooks and adopted.

REPORT ON WOMEN'S WORK IN STANLY ASSOCIATION

The W. M. U. was organized in Stanly County 16 years ago and has done much to keep alive the Missionary spirit among our Baptist women. Steadily throughout the years it has been busy in its ministry of prayer, of giving and of Mission and Bible study. This has had a telling effect upon our churches and on the Kingdom of Christ. We feel that the spiritual life of our women has been deepened, the hands of the Pastors have been strengthened and gifts to missions have increased as they would not have done without the aid of these organizations.

During the past year four new societies have been formed in our Association; one W. M. U. at Canton, and one at Grace Church, Albemarle, thus bringing the total number of organizations in the county to 22. Our quota for Missions is $2,800.00. First Church has already raised $1,200.00 for Missions and we feel sure that we will be able to raise the $2,800.00. We congratulate the churches on this growth in the work. But we are not yet satisfied. We must not stop till every church has at least one Woman's Society and one Sunbeam Band. Our loyal pastors can do much to encourage our churches in the endeavor to reach our goal.

Respectfully submitted,
MRS. E. C. MILLER.

Poem:

Lord, send me to my work today
With quiet heart to cheer the way!
May those whose lives are touched by mine
Some beauty glimpse like peace of thine,
Some blessing gain because I tread
The common way with uplift head!

In the absence of any written report on Young Peoples' Work, the subject was discussed by Pastors Gaddy and Dorton.

The Report on the Orphanage was written by D. P. Morris and adopted.

REPORT ON THE ORPHANAGE

For forty-three years our Baptist Orphanage has been holding out the hand of mercy to many fatherless and dependent children. There are at present 618 including 117 at the Kennedy Home. There are 282 cared for by the Mothers' Aid Department.

As we feed and clothe these little ones Christ said, "Ye do it unto Me." Eternity only can reveal the good that the Lord's people have accomplished through this work. We recommend that every Sunday school in this association make a monthly offering for this worthy object. The Bible says if we

have not the Spirit of Christ we are none of His. The more we help suffering humanity the more we become like Him, who went about doing good.

We also recommend that every Baptist at or near Thanksgiving give one day's income to help care for these little ones.

And, that every Sunday School make an earnest effort to give every boy and girl an opportunity to visit the Orphanage and see the work that is being done.

Respectfully submitted,
D. P. MORRIS.

It was suggested by Committee on Committees that two new subjects be added to our present number, namely: Stewardship and the Needs of the Churches. Pastor Hough appointed to write on the first and E. M. Brooks on the second.

Pastor Hough offered a vote of thanks to the people of the community for their thoughtful hospitality during the sessions of this body.

Thus ended a most delightful, and we believe profitable, session of the Stanly Association.

F. A. BOWER, Moderator.

E. M. BROOKS, Clerk.

OUR DEPARTED LOVED ONES.

"If a man die, shall he live again?" "Let me die the death of the righteous, and let my last end be like his."

Albemarle First—Mrs. C. M. Shuping.
Albemarle Grace—Mrs. I. L. Haywood, Mrs. Dovie Burleyson, Mrs. H. T. Webb, Theron Coley, John Cook.
Albemarle North—W. M. Furr, Joe Strother, Mrs. G. C. Russell.
Anderson Grove—Mrs. Bessie Morton.
Aquadale—Mrs. Frances E. Burns.
Barbee Grove—Mrs. G. L. Eudy.
Bethel—Monroe Thomas Poplin, Mrs. Emma Poplin.
Big Lick—Suana Hatley.
Canton—G. P. Howell, Mrs. Jane Burleyson.
Cottonville—W. M. Huneycutt, Mrs. Elizabeth Morton, Mrs. Margaret Deese.
Ebenezer—Mrs. J. W. Wallace, Mrs. G. L. Beam.
Kendalls—James Parker.
Locust—John Tally, Mrs. Sallie Bass.
Mineral Springs—Mrs. Mollie Huneycutt.
Mission—Mrs. Loretta Harwood, Mrs. Bertha Lambert.
Norwood—Mrs. B. B. Blalock.
Oakboro—Mrs. Thomas Dry.
Philadelphia—G. W. Teeter.
Pleasant Grove—A. I. Eudy, I. I. Whitley, Ales Clark, Mrs. Talitha Crisco, Cora Rogers, Rozilla Whitley.
Plyler—John Hahn, Mrs. Andy Huneycutt.
Porter—J. Q. A. Foreman.
Silver Springs—David Holt, Henry Singleton, Mrs. Genie A. Thompson, Mrs. Rebecca E. Morton, Mrs. Amelia Efird.
Smyrna—T. W. Bass.

Table 1 CHURCH MEMBERSHIP

CHURCHES	Pastor and Post Office	Clerk and Post Office	Sunday of Preaching.	Value Church Property	By Baptism	By Letter.	By Restoration or Statement.	By Letter.	By Exclusion or Erasure.	By Death.	Total Membership.
Albemarle First	F. A. Bower, Albemarle	Dr. L. R. Gaskin, Albemarle	Every	58,650.00	19	49	2	20	3	1	516
Albemarle Grace	C. B. Reid, Albemarle	L. F. Russell, Albemarle	Every	3,500.00	18	40	4	25	1	4	212
Albemarle North	D. E. Deaton, Albemarle	C. H. Clark, Albemarle	Every	8,000.00	7	17	1	34	.....	3	357
Albemarle West	R. L. West, Albemarle	C. M. Crisco, Albemarle	Every	66,000.00	.....	11	1	22	.....	.....	298
Anderson Grove	Joel Tyson, Morven	Clyde Rummage, Albemarle, R-2	2nd	2,000.00	10	21	4	13	3	1	228
Antioch	C. C. Huneycutt, Stanfield	J. A. Miller, Richfield, R-2	4th	1,000.00	7	.....	.....	1	4	.....	68
Aquadale	F. W. Fry, Oakboro	W. A. Greene, Norwood	4th	3,000.00	10	2	.....	3	2	1	158
Barbee Grove	Ralf Harris, Albemarle	C. L. Eudy, Oakboro, R-1	3rd	2,250.00	1	.....	.....	2	3	1	71
Bethel	Ralf Harris, Albemarle	T. A. Lambert, Mt. Pleasant, R-1	2nd	1,800.00	10	.....	1	.....	.....	2	111
Big Lick	Ralf Harris, Albemarle	M. L. Morgan, Oakboro	1st	2,500.00	2	1	.....	2	.....	.....	165
Canton	F. A. Bower, Albemarle	U. S. Burleyson, Albemarle, R-3	4th	20,000.00	25	2	5	2	2	2	296
Cottonville	N. C. Coggin, Norwood	Spurgeon Huneycutt, Norwood, R-2	3rd	3,000.00	6	.....	.....	.....	.....	3	45
Ebenezer	M. L. Dorton, Badin	F. L. White, Badin	Every	50,000.00	1	6	.....	12	1	2	274
Kendall's	T. E. Staley, Monroe	T. L. Miller, New London, R-1	1st	2,500.00	5	.....	.....	6	6	1	145
Locust	W. A. Hough, New London	P. E. Tucker, Stanfield	1st	2,000.00	3	2	.....	6	1	2	165
Midland	M. D. L. Preslar, Wingate	Reece Barbee, Stanfield	2nd	2,000.00	.....	4	.....	4	.....	.....	98
Mineral Springs	A. A. Hathcock, Concord	Q. E. C. Coble, Oakboro	4th	10,000.00	16	3	1	2	1	1	132
Mission	F. W. Fry, Oakboro	E. R. Almond, Mt. Pleasant	1st & 3rd	2,500.00	26	.....	2	12	3	2	167
New London	W. A. Hough, New London	J. M. Mauney, New London	1st & 3rd	7,500.00	6	6	.....	5	.....	.....	117
Norwood	N. C. Coggin, Norwood	S. A. Poplin, Norwood	3-4 time	10,000.00	29	10	.....	20	1	1	381
Oakboro	J. F. Gaddy, Oakboro	W. C. Coble, Oakboro	Half time	3,000.00	23	12	.....	11	1	1	137
Oakboro West	S. L. McIntyre, Oakboro	Marvin Hartsell, Oakboro	2nd & 4th	1,300.00	6	1	.....	1	.....	.....	46
Palmerville	W. A. Hough, New London	W. H. Meighs, New London, R-2	4th & 2nd	2,500.00	.....	.....	.....	2	.....	.....	76
Philadelphia	A. A. Hathcock, Concord	C. J. Brooks, Stanfield, R-1	3rd	1,500.00	12	1	1	1	3	1	156
Pleasant Grove	F. W. Fry, Oakboro	T. I. Whitley, Oakboro, R-2	2nd	2,000.00	4	1	2	.....	.....	6	234
Plyler	C. B. Reid, Albemarle	L. M. Eudy, Albemarle, R-3	2nd	1,500.00	5	2	1	.....	.....	2	77
Porter	A. I. Huneycutt, Marshville	J. W. Traywick, Albemarle, R.	Not given	2,500.00	.....	.....	.....	4	1	1	104
Prospect	H. W. Stallings, Albemarle	J. L. Greene, New London	4th	1,500.00	.....	5	.....	.....	1	1	84
Richfield	E. M. Brooks, Albemarle	Mrs. Maurice Miller, Richfield	2nd & 4th	3,500.00	6	14	.....	1	.....	.....	50
Silver Springs	J. S. Tyson, Morven	A. A. Maulden, Albemarle, R-5	3rd	12,000.00	9	1	.....	4	.....	5	314
Smyrna	A. A. Hathcock, Concord	Mrs. Ollie Love, Stanfield	2nd	800.00	.....	.....	.....	9	.....	1	23
Stanfield	A. A. Hathcock, Concord	Fred Teeter, Stanfield	2nd & 4th	2,200.00	4	5	.....	1	.....	.....	64

Table 2 FINANCIAL TABLE

CHURCHES	Pastor's Salary.	All Other Objects.	Total Home Ex.	Unified Program	All Other Missions.	Orphanage.	Total for Con.
bemarle First	$3,275.00	$4,866.29	$8,141.29	$2,549.96	$2,000.29	$ 699.74	$4,550.25
bemarle Grace	600.00	888.05	1,488.05	90.00	.....	101.05	191.05
bemarle North	1,800.00	641.95	2,441.95	739.57	35.52	104.72	279.81
bemarle West	1,505.75	1,245.91	2,751.66	31.17	82.85	86.99	309.01
nderson Grove	300.00	368.95	668.97	108.45	48.97	111.85	269.29
ntioch	125.00	114.01	239.01	15.00	.....	25.00	40.50
quadale	200.00	717.85	917.85	.....	10.87	.....	33.61
rbee Grove	159.00	34.28	193.28	.....	31.25	7.05	38.30
thel	156.65	68.99	225.64	.....	37.12	26.44	63.56
g Lick	115.00	66.41	195.31	.....	12.97	.....	12.97
nton	420.00	273.20	693.20	.....	161.26	90.38	251.64
tton ville	150.00	76.55	226.55	.....	.....	.....	.....
benezer	2,055.30	818.17	2,871.47	169.62	303.19	73.82	636.88
ndalls	350.00	149.62	499.62	145.70	39.55	111.12	286.37
cust	155.00	72.50	229.50	12.85	9.75	5.00	27.60
idland	200.00	52.76	252.76	4.39	38.80	4.50	72.59
ineral Springs	200.00	42.09	242.09	5.50	.....	7.35	12.85
ission	400.00	106.30	506.30	.....	19.00	14.75	33.75
w London	450.00	128.86	578.86	271.73	262.50	135.57	679.80
rwood	800.00	1,137.22	1,937.22	312.90	424.96	268.31	1,006.22
kboro	375.00	395.29	771.04	95.56	.....	71.26	140.30
kboro West	50.00	782.69	832.69	.....	11.00	11.00	22.00
lmerville	149.00	824.48	973.48	167.00	.....	82.23	249.23
iladelphia	250.00	108.07	358.67	.....	43.76	20.00	63.76
easant Grove	250.00	199.09	449.09	.....	.....	37.77	37.77
yler	100.00	59.65	159.65	17.50	36.50	8.50	62.50
rter	152.00	119.80	271.81	.....	9.50	35.15	44.65
ospect	125.00	102.48	227.48	.....	70.00	22.64	92.64
chfield	100.00	694.96	794.96	40.00	29.50	53.46	106.92
lver Springs	325.00	7,375.62	7,700.62	17.50	37.50	32.75	87.75
nyrna	50.00	37.00	87.00	5.00	.....	.....	5.00
anfield	100.00	70.00	170.00	36.62	.....	16.95	53.57
nion Grove	92.00	62.50	154.50	.....	129.30	21.20	150.50

Table 3 SUNDAY SCHOOLS

CHURCHES	Superintendents and P. O.	Officers and Teachers.	Total Membership.	Normal Diplomas.	Local Gifts.	Ophanage, Etc.	Total Gifts.
Albemarle First	A. P. Harris, Albemarle	61	641	18	$1,193.72	$ 564.32	$1,758.04
Albemarle Grace	W. B. Teeter, Albemarle	13	200	7	9.75	81.05	92.76
Albemarle North	Reid Harris, Albemarle	.....	310	.....	126.00	104.72	230.72
Albemarle West	Dewey Herrin, Albemarle	18	367	2	267.92	87.67	355.59
Anderson Grove	R. A. Rummage, Albemarle	11	215	.....	46.00	.....	46.00
Antioch	James Thomas, New London	7	83	.....	15.00	25.50	40.50
Aquadale	H. R. Greene, Albemarle	7	120	.....	64.85	22.82	87.67
Barbee Grove	Titus Whitley, Albemarle, R-6	4	.....	.....	4.63	.....	4.63
Bethel	C. O. Tucker, Mt. Pleasant, R-1	10	110	.....	27.04	26.44	53.48
Big Lick	Albert Sasser, Oakboro	8	94	.....	13.58	.....	13.58
Canton	W. B. Almond, Albemarle, R-6	26	340	3	152.40	64.20	216.60
Cottonville	E. D. Thompson, Norwood, R-2	8	58	1	34.55	6.00	40.55
Ebenezer	W. A. Young, Badin	30	231	.....	360.00	109.53	469.53
Kendalls	M. D. Brooks, Richfield, R-1	11	162	.....	41.17	94.07	135.24
Locust	Lee Tree, Stanfield	7	105	.....	39.30	41.19	80.89
Midland	C. J. Duke, Midland	7	72	.....	27.31	33.66	60.97
Mineral Springs	Willie Hatley, Oakboro	5	117	.....	.....	.....	.....
Mission	T. F. Rowland, Mt. Pleasant, R-1	8	53	.....	32.73	28.66	61.39
New London	H. E. Coggin, Richfield	13	133	5	100.69	112.26	212.95
Norwood	R. A. Kendall, Norwood	24	390	20	208.00	194.58	402.58
Oakboro	W. C. Coble, Oakboro	36	140	8	69.04	71.26	140.30
Oakboro West	S. F. Morgan, Oakboro	6	73	.....	.....	11.00	11.00
Palmerville	E. F. Eddins, New London, R-2	7	76	.....	.....	82.23	82.23
Philadelphia	C. J. Brooks, Stanfield, R-1	7	92	.....	40.00	.....	40.00
Pleasant Grove	J. L. Whitley, Oakboro, R-2	9	181	.....	42.09	37.77	79.86
Plyler	L. M. Eudy, Albemarle, R-3	8	90	.....	19.40	8.50	27.90
Porter	J. W. Traywick, Albemarle	.....	108	.....	.....	.....	.....
Prospect	Mrs. Jas. Goodman, N. London R	6	82	.....	36.24	22.64	58.88
Richfield	S. L. Morton, Richfield	10	94	.....	205.26	53.30	258.56
Silver Springs	J. C. Russell, Norwood, R-1	13	206	5	38.00	12.50	50.50
Smyrna	No Statistics Given	.....	.....	.....	.....	.....	.....
Stanfield	Jack Long, Stanfield	7	110	.....	26.00	16.95	42.95
Union Grove	J. H. Howard, Albemarle, R-5	8	135	.....	25.00	21.21	46.21

Table 4 B. Y. P. U. STATISTICS

CHURCHES	Presidents	No. Unions.	Members.	Bible Readers.	Contributors.
Albemarle First	Henry Forrest	3	75	12	40
Albemarle North	H. A. Snuggs	3	68	.....	.....
Albemarle West	Cecil Caudle	5	115	24	23
Anderson Grove	Retha Thompson	1	15	.....	.....
Aquadale	Oscar Huneycutt	1	25	.....	.....
Canton	Miss Altha Herlocker..	1	25	12	.....
Ebenezer	Constance McGehee	3	51	.....	.....
Mission	Minnie Almond	1	20	8	.....
New London	Barrett Crook	1	30	15	20
Norwood	Mrs. Fleet Thompson....	3	72	.....	25
Oakboro	Ethel Staton	3	57	.....	.....
Oakboro West	Willie Hatley	1	27	.....	.....
Pleasant Grove	W. H. Meigs	1	24	.....	24
Palmerville	Bertha Smith	1	34	.....	.....
Prospect	Mrs. James Russell	1	40	25	.....
Stanfield	Fred E. Teeter	1	30	5	.....

Table 5 WOMAN'S WORK

HURCHES	Presidents and P. O.	No. So. and Auxiliaries.	Total Members Enrolled.	Gifts to Local Church Work.	Gifts to Missions & Benevolences.
lbemarle First	Mrs. C. W. Gaddy, Albemarle	3	112	$ 108.00	$1,299.78
lbemarle Grace	Miss Cora Parker, Albemarle	1	10	10.00	.....
lbemarle North	Not Named	1	19	273.35	104.32
lbemarle West	Mrs. H. W. Waller, Albemarle	3	65	557.79	28.65
nderson Grove	Mrs. M. E. Shaver, Albemarle, R.	1	16	1.05	5.12
anton	Mrs. G. L. Efird, Albemarle, R.	1	23	.....	22.50
ottonville	Mrs. E. D. Thompson, Norwood, R.	1	6	.....	8.75
benezer	Mrs. W. R. Young, Badin	3	51	372.50	229.18
endall's	Mrs. Carrie Pickler, New London	2	43	23.70	150.75
ew Lnodon	Mrs. E. C. Bost, New London	4	76	.....	146.48
orwood	Mrs. C. P. Crawley, Norwood	3	42	.....	299.60
akboro	Mrs. L. S. Sumner, Oakboro	1	18	17.50	13.00

STANLY BAPTIST ASSOCIATION

NORTH CAROLINA

FORTY-FIFTH ANNUAL SESSION

HELD WITH

NEW LONDON BAPTIST CHURCH

OCTOBER 30-31, 1929

NEW LONDON, NORTH CAROLINA

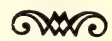
The Next Session Will be Held Wednesday and Thursday
After the Fourth Sunday in October, 1930
With the Badin Baptist Church
Badin, N. C.

Preacher of Introductory Sermon
REV. J. F. GADDY
Or his Alternate REV. W. A. HOUGH

CAROLINA PRINTING CO., Albemarle, N. C.

STANLY BAPTIST ASSOCIATION

NORTH CAROLINA



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Directory of Association

Officers:

F. A. BOWER, Moderator ..... Albemarle, N. C.
M. L. DORTON, Vice-Moderator ..... Badin, N. C.
REV. W. A. HOUGH, Clerk ..... New London, N. C.
DEACON W. A. HOUGH, Treasurer ..... Norwood, N. C.
E. F. EDDINS, Historian ..... Badin, N. C.

Executive Committee:

F. A. BOWER ..... Albemarle, N. C.
W. A. HOUGH ..... New London, N. C.
G. L. EFIRD ..... Albemarle, N. C.
B. A. SINCLAIR ..... Norwood, N. C.
C. L. COGGIN ..... Badin, N. C.

Committees To Report In 1930:

Religious Literature ..... E. E. Morgan
State Missions ..... Rev. W. A. Hough
Home Missions ..... N. C. Coggins
Foreign Missions ..... F. A. Bower
Christian Education ..... T. S. Crutchfield
Orphanage ..... W. B. Almond
Hospitals ..... Miss Nora Eddins
Sunday Schools ..... M. L. Dorton
Stewardship ..... J. S. Tyson
B. Y. P. U. ..... Miss Annie Beck
Temperance ..... R. A. Smith
Ministerial Relief ..... C. C. Huneycutt
State of Churches ..... E. F. Eddins
Obituaries ..... D. P. Morris

Program Committee:

F. A. Bower Rev. W. A. Hough M. L. Dorton

Representatives to State Convention

Henry E. Coggin Dr. L. R. Gaskin

Representatives to Southern Baptist Convention:

F. A. Bower J. S. Tyson

Orphanage Committee:

N. C. Coggins

Associational Auxiliaries:

President of W. M. U. ..... Mrs. B. M. Rogers
Associational B. Y. P. U. President ..... R. L. West

List of Messengers

1929 SESSION

ALBEMARLE FIRST—A. P. Harris, H. M. Morton, T. S. Parker, T. S. Crutchfield, Mrs. C. W. Gaddy, Mrs. L. R. Gaskin, Mrs. J. J. Johnson.
ALBEMARLE GRACE—S. A. Morton, Silas Whitley, J C. Burleyson.
ALBEMARLE NORTH—Ernest Harris, Reid Harris, W. R. Broadaway, R. W. Ford, G. W. Plyler.
ALBEMARLE WEST—D. A. Kimmery, Pearl Russell, A. L. Miller, S. A. Hooks.
ANDERSON GROVE—James Thompson, Geo. Stogner, Dock Morton, Retha Thompson.
ANTIOCH—J. L. Morgan, James Thomas, Mrs. J. T. Russell, Mrs. J. L. Morgan.
AQUADALE—H. L. Green, G. L. Gaddy, Mrs. Vera Poplin, Mrs. Lillie Mae Greene.
BARBEE'S GROVE—Lonnie Austin, D. C. Kennedy, Mrs. Philas Austin.
BETHEL—C. O. Tucker, L. D. Huneycutt, A. R. Hatley.
BADIN—Mrs. H. M. York, Mrs. R L Moit, Mrs. G. H. Harley, Mrs. M. L. Dorton, Mrs. H. W. Furr.
BIG LICK—A. C. Tucker, M. J. Morton, Albert Sasser.
CANTON—A. F. Morton, J. I. Efird, W. B. Almond, Mrs. Fannie Herlocker, Mrs. E. C. Almond.
COTTONVILLE—W. E. Huneycutt, G. H. Boone, E. D. Thompson, Mrs. E. D. Thompson.
KENDALLS—J. C. Austin, J. A. Huneycutt, T. L. Miller.
LOCUST—Artie Eudy, D. A. Treece, M. H. Hatley.
MIDLAND—M. D. Hagler, M. A. Hamilton, W. L. Teeter.
MINERAL SPRINGS—Fred Austin, Zach Burris, Arthur Tucker.
MISSION—M. H. Herrin, Mrs. M. H. Herrin, Grover Dunn, Mrs. Grover Dunn.
NEW LONDON—J. M. Mauney, Z. T. Russell, M. Y. Coggins.
NORWOOD—W. A. Hough, Miss Jamie Ballard, Miss Irene Lilly, Mrs. C. M. Dawkins.
OAKBORO—L. S. Summer, Charles Smith, Bonnie Clark.
OAKBORO WEST—S. J. Morgan, P. H. McIntyre, C. O. Griffin.
PALMERVILLE—W. H. Meigs, I. L. Sheets, E. F. Eddins.
PHILADELPHIA—C. J. Brooks, M. W. Thomas, Millard Griffin.
PLEASANT GROVE— Luther S. H. Whitley, Lester Eudy.
PLYLER—Max Pickler, Virgie Poplin, Ernest Morris.
PORTER—M. R. Cooper, Leland Mabry, J. T. Traywick.
PROSPECT—N. A. Clayton, J. H. Blalock, J. L. Greene.
RICHFIELD—W. L. Pickler, P. E. Miller, Mrs. G. W. Miller.
SILVER SPRINGS—M. H. Hudson, W. A. Morton, J. C. Russell.
SMYRNA—Julius Yow, Mrs. M. Simpson, Miss Annie Yow.
STANFIELD—E. D. Teeter, Thomas Hathcock, Mrs. Martha Holbrooks.
UNION GROVE—J. H. Morton, W. J. Huneycutt, Geo. N. Rummage.

VISITORS RECOGNIZED

Rev. C. A. Rhyne, Dr. Glen Choate, Salisbury, N. C.; Rev. J. S. Harris, Rockwell; Rev. C. C. Burris, and Rev. D. F. Helms, Union Association; Rev. R. L. Shirley, representing Biblical Recorder; Rev. W. M. Gilmer, Secretary of Missions, Raleigh; Rev. J. C. Hough, Kennedy Home; Dr. C. E. Brown, President of Meredith College; Rev. J. A. McMillon, Thomasville, N. C.

RECORD OF PROCEEDINGS

OF THE

Forty-Fifth Annual Session

OF THE

STANLY BAPTIST ASSOCIATION

HELD WITH THE

NEW LONDON BAPTIST CHURCH

NEW LONDON, N. C.

FIRST DAY

Wednesday, October 30, 1929—10:00 A. M.

1. The Forty-fifth Annual Session of the Stanly Baptist Association convened with the New London Baptist Church, New London, N. C., Wednesday, October 30th, at 10:00 A. M.

2. Devotional service was led by J. T. Calloway who used for the Scripture Lesson the 23rd Psalm. Prayer was led by D. P. Morris.

3. F. A. Bower, Moderator for last Session, called the Association to order for the transaction of its business.

4. Enrollment of Messengers showed representatives present from thirty-one of the thirty-three churches composing the Association.

5. The following officers were elected to serve for the present session: F. A. Bower, Moderator; M. L. Dorton, Vice-Moderator, Rev. W. A. Hough, Clerk; Deacon W. A. Hough, Treasurer, E. F. Eddins, Historian.

6. The Committee on Order of Business made report and it was adopted.

7. D. P. Morris reads the report on Religious Literature and after the report was discussed by D. P. Morris and Rev. R. L. Shirley, representative of Biblical Recorder, it is adopted.

RELIGIOUS LITERATURE

In this fast age in which we are living, we need the best religious literature to help us grow in grace, and become more like the Master Who went

about doing good. The Bible, the Divine Word of God, is our best book, and the only safe guide from earth to heaven. Therefore, we recommend that our people read it more; and follow its teachings. This beloved Southland is being flooded with dangerous books, and rotten literature, teaching that there is no hell, and that God is too good to punish the wicked. We believe there is a heaven for the righteous and a hell for the wicked, and at the final judgment they will be separated. For ninety-five years the Biblical Recorder has served as the organ of the Baptist State Convention of North Carolina; and in many ways has been a blessing to the Lord's cause in serving his people; it seeks to inform our people of the work that is done in our homeland and in foreign fields and it takes its stand on the side of the truth and righteousness; and it gives no uncertain sound. It deserves the support and co-operation of all our people, and if our people will help in this one item they will aid in doing the work for with the paper is published, Serve the Baptist of North Carolina. We hope every delegate to this Association who is not a subscriber will subscribe immediately, and that those who are subscribers will become helpers in increasing the circulation.

Respectfully submitted,

D. P. MORRIS.

8. The Annual Sermon was preached by N. C. Coggin, Norwood, N. C. Text: Hebrews 9:22; Subject: The Blood of Christ.

9. At 12:15 o'clock the Association adjourned to meet at 1:30 p. m. Closing prayer by E. E. Morgan.

Wednesday Afternoon

10. The Association reconvened at 1:30 p. m. Devotional service was led by R. A. Smith, using Scripture Lesson from the 2nd and 4th Chapters of the Acts. Deacon W. A. Hough led the prayer.

11. The report on Orphanage was submitted by Ellis Burris. The little Misses Virginia and Esther Frye, children from the Kennedy Memorial Home, sweetly sang, "The Old Rugged Cross," after which the Orphanage work was discussed by Miss Gladys Lambert, student in Kennedy Home, and J. C. Hough, manager of Kennedy Home, and E. D. Thompson, and was adopted.

ORPHANAGE

Our Baptist Orphanage located at Thomasville and now known as "Mills Orphans' Home," in memory of a great pioneer in orphan welfare, cared for nearly eight hundred children last year in the two institutions at Thomasville and at the Kinston branch. In addition to this, 265 children were supported in their homes by the Mothers' Aid Fund. In all, 1,042 children received aid during the year.

There is not space in this report to tell all the fine things our orphanage does for these children. Besides wholesome food, comfortable clothing, fresh air and exercise, great care is given to the personal habits, the education and the Christian nurture of each one. We urge that each church in Stanly will send a delegation to the institution some day during the coming year. Then we can behold for ourselves the high quality of work that is done there. Meanwhile let the monthly contributions from the Sunday

Schools and the Annual Thanksgiving offering be stressed and observed in each and every church.

Respectfully submitted,
ELLIS BURRIS, Com.

12. The report on State Missions was read and ably discussed by J. S. Tyson, and adopted.

STATE MISSIONS

During the past century of their organized life, North Carolina Baptists have wrought well, and the smile of God's approval has been upon them. They have grown from a weak, struggling band of a few thousand to nearly 400,000. They have gone from extreme poverty to comparative riches and from almost no facilities for training their leadership to seven colleges in this state and thru Southwide institutions.

And yet our task of making North Carolina a great Baptist commonwealth is far from being complete. Reliable statistics reveal the fact that there are more than a million people in North Carolina, this good state, who do NOT claim Jesus Christ as their Savior, Lord and King.

Forty-eight out of every hundred church members in North Carolina are Baptists. This fact places a tremendous responsibility on us to be faithful and diligent in evangelizing this great multitude that is looking to us for religious influence and guidance.

Our General Board is seeking to solve the mission problem in North Carolina through its 83 missionary pastors that are serving 165 churches, many of which could not have adequate pastoral services, but for the timely aid of our Board.

Approximately $32,500 of the $89,000 budget for State Missions was appropriated to this phase of the work, this year.

The Board is still further attacking its Mission problems in this State through its evangelistic staff of three men, through its Sunday School department with three regular field workers, through its B. Y. P. U. department with four regular field workers and through its W. M. U. department with two regular workers.

Recommendations

1. That each church in this Association put forth its best efforts to win to Christ all the possibilities within its reach, and train its membership for the most effective service possible, utilizing such agencies of our General Board as may be necessary and available.

2. That our churches cooperate with our General Board in solving our great Mission problem at home and abroad. That they put on a thorough every-member canvas, that all our church treasurers be urged to forward promptly, at least once a month, such funds to Walter Durham, Treasurer, Raleigh, N. C.

3. That we endorse the efforts the General Board is putting forth to raise $25,000 on State Mission Day in October, through our Sunday School, with which to wipe out the debt on State Missions.

Respectfully submitted,
J. S. TYSON.

13. J. F. Gaddy submitted the report on Home Missions. After it was discussed by J. F. Gaddy and F. A. Bower, it was adopted.

HOME MISSIONS

As we came to our Association a year ago, our Home Mission Board had just suffered the greatest tragedy in its history, by the Carnes defalcation. It looked then as if it would be abolished and the honor of the Bap-

tist of the Southland would be shaken. However, November the 11th was set apart as Baptist Honor Day to bring to the board some relief. This one effort brought in a total of $397,444.23, which relieved to a great extent the pressure that was upon the Board. Since then all obligations, interest, and due payments on bonds have been met promptly.

Our debts have been reduced from $1,248,000 to $882,000. Restored to the church building loan fund $99,872. Restored and deposited to Bottoms fund $50,000. On hand for other obligations $92,416.63.

So one may see that the work has gone forward in a marvelous way; however to our shame the department of evangelism had to be eliminated, because of shortage in funds.

The Home Board has been reorganized, and placed on a more safe and sound basis, so that it will be impossible for another Carnes case to ever happen.

Pastors and Laymen, what shall we do? Shall we retreat farther, or shall we bring the tithes and offerings into the storehouse of the Lord?

"Will a man rob God?" Let him that is not guilty cast the first stone at Carnes.

Respectfully submitted,
J. F. GADDY.

14. A. A. Hathcock, the appointee to report on Foreign Missions, was detained in his home on account of sickness. It was voted by the Association that the written report later submitted by him be incorporated in the Minutes.

FOREIGN MISSIONS

One of the most remarkable Missionary movements in the last decade —outside of the "Mass-Movements" in India and elsewhere—has been in Bessarabia, largely among the Russians.

The year 1928 was the best of all for our Roumanian Baptist. Taken together now, the Baptist membership numbers 38,222. This last year was the banner year in the matter of Baptisms, the Lord granting the goodly number of 4,525.

Death has taken a heavy toll of our Missionaries. On July 29, 1928, Mrs. Carrie Bostic Lake was called to her reward. She died of malarial fever. When the ill-fated Steamship Vestris, en route for South America went down at sea on the 12th day of November 1928, Rev. and Mrs. E. A. Jackson and their son Carey found their graves in the great waters.

On March 2, 1929, Miss Hazel Andrews died of diphtheria in Yangchow, China. The tides of opportunity for foreign Mission advance mount higher and higher every day, but something must be done to reenforce our dreadfully overstressed Missionary body. In the last four years we lost eighty two Missionaries by resignation and nine by death. During these same years we appointed only twelve new Missionaries. If we do not re-enforce soon, we shall meet disaster in some of our most promising fields.

There has been a further reduction in our debt by almost $200,000.00. The debt as set up on the books January the 1, 1928, amounted to $1,145,-000.00. By the first of January, 1929, the debt had been reduced to $961,-200.17. By May 1, 1929, it was reduced to $802,560.88.

The appropriations of our Board for 1929 are the lowest the Board has made for its work in ten years, and even this low figure contains an item of $100,000.00 to be applied on the debt.

In spite of all the problems on the foreign field, delicate, perplexing and difficult though they may be, we feel no discouragement. We know that the Gospel will certainly triumph wherever it is preached. The only discouragement worth considering is that which arises from lack of support here in the homeland.

Our Missions in China, Africa, South America and other countries have

grown considerably during the year. In the Mass movement in Africa the people are turning from idols and accepting Christ by the thousands. Whole towns are professing Christianity. Even Eurpoe, which we have considered as being peculiarly fixed in its religious beliefs, and practically frozen in the molds of its ancient civilization and culture, was shaken into a new alertness of life by the World War and its aftermath.

In its new life it is no longer flint-like in resisting outside impressions. It is open to the approach of the Gospel.

The only purpose the Foreign Mission Board of the Southern Baptist Convention has for work it is doing in China, is to preach the gospel of Salvation through the Lord Jesus Christ. Everything undertaken in schools, hospitals, the printed page, the maintenance of preaching hall, is permeated with this single purpose, to preach salvation through Jesus Christ for all men.

Dr. Sampey made his third evangelistic tour of Brazil. Many think that he did greater work this time than on either of his previous visits. He held a number of evangelistic meetings, preaching two or three times a day nearly every day he was in Brazil. There were many professions and quite a number added to the churches as a direct result of his meetings.

There are connected with our work abroad 1,392 churches, 744 of which are self-supporting, and 960 of which own their own houses of worship. The grand total of membership reaches 147,648.

The number of baptisms last year was 12,264, this showing a decrease of 296 from the number reported the previous year. There are 3,206 out-stations, more than twice the number of churches, where the people hear the gospel.

Our Sunday Schools number 1,957, with an enrollment of 76,758. With these evidences of Divine blessings, we should take courage and thank Him who has said, "Lo, I am with you even to the end of the world."

Respectfully submitted,
A. A. HATHCOCK.

15. Virginia and Ethel Frye sang: "In the Garden."

16. F. A. Bower made a stirring address in earnest appeal for the churches in the Stanly Association to stand by the Cooperative Program.

16. Rev. W. M. Gilmore addressed the Association very effectively on the Cooperative Program. After which some brief remarks were made by Rev. C. C. Burris, of Wingate Jr., College.

17. The following Committee on Committees were appointed by the Moderator: M. L. Dorton, W. S. Coggins, G. W. Pickler, L. M. Eudy, and T. S. Crutchfield.

18. The Association adjourned at 3:45 p. m. The closing prayer was led by Deacon W. A. Hough.

Second Day, Thursday, October 31st.

19. The Stanly Association reconvened Thursday morning, October 31st, at 9:30 o'clock.

30. F. A. Bower led the devotions in the absence of the appointee, C. B. Reid.

21. The proceedings of yesterday's sessions were read and approved.

22. Delegates from the two churches failing to report yesterday were recognized.

23. The report on Christian Education was read by F. A. Bower, and Dr. C. E. Brewer, President of Meredith College and adopted.

CHRISTIAN EDUCATION

Throughout all history the School and the School Teacher have been the moulding factors in human civilization. When Titus destroyed Jerusalem he unwittingly permitted a Rabbi to gather about him some young Hebrews for instruction. In a few years that despised people whom he had thought to obliterate from the face of the earth, were rapidly recovering their spiritual and national strength.

When Europe seemed lost to the Papacy, the Jesuits seized upon the institutions of learning, public and private, and in a short time made it their boast that they controlled 600 schools extending all the way from China to the British Isles. Poland at one time was a Protestant nation. But in a thoughtless moment her protestant King appointed a Catholic minister of education. It was not long before he had the schools filled with his own kind and that nation has forever been lost to Protestant Christianity. The day we surrender the teacher's chair to other than Christians that day our nation is doomed, as Europe today is doomed. If the Baptists are to dominate the South and the South is to dominate America and America is to dominate the world, then we must redouble our efforts to strengthen and encourage the teaching of the Christian religion as we Baptists understand it.

We here today reaffirm our faith in our great Baptist in schools and colleges in this State and pledge our hearty cooperation in every effort looking toward their growth and welfare.

Respectfully submitted,
F. A. BOWER.

24. The Committee on Committees made a partial report as follows:

Executive Committee: F. A. Bower, Rev. W. A. Hough, G. L. Efird, B. A. Sinclair, C. L. Coggins.

Representatives to State Convention, Henry E. Coggins, Dr. L. R. Gaskin.

Representatives to Southern Baptist Convention, F. A. Bower and J. S. Tyson.

Committee on Time, Place, and Preacher, H. Ernest Coggins, J. T. Calloway and Ellis Burris.

25. Deacon W. A. Hough reads the report on Baptist Hospitals. After it was discussed by Deacon W. A. Hough and Dr. Chas. E. Brewer, it was adopted.

HOSPITALS

The growing demands and the enlarged service rendered by our Hospital in Winston-Salem have demonstrated the need of healing in the Christian program. Lietrally thousands have gone from every part of the state seek-

ing deliverance from the bondage of deformity and disease and they have been received into the open hearts of our Home for the Sick. Hundreds of these could never have had proper hospital care had they not gone to our hospital because they had no money to pay for this service. But the Hospital took them in, and scores of our boys and girls who were deformed and destined to be invalids for life were made well and strong. Many fathers and mothers now happily care for the family around the fireside who would have been in their graves had the hospital not heard their cry and took them in. Only eternity will reveal the blessed results. Suffice it to say that in the six years of Christian ministry there have been 12,000 patients admitted to our institution. At least five thousand of these have been charity or part pay patients.

This year has brought an even greater demand than ever before for free service. Not less than 1,500 will call on us during the year. If we help all of these poor suffering Baptists, we will have to spend at least $50,000.00. Indications now are that we will not have more than $15,000.00. From Mother's Day offering and we will get about $10,000.00 from the Duke Fund. The problem is how shall we raise the other $25,000.00 necessary to care for these whom the churches send? The Hospital cannot turn them away to die. Our churches would never stand for this. The institution would be untrue to its mission and the great Physician if it did. But how can we take them if the churches fail to furnish the funds? Our Churches are sending more patients and giving less money each year. Surely you must see that this course will soon wreck the purpose of the hospital and destroy all possibilities of helping any of the needy.

Many of the churches in this association never give a cent on Mother's Day to help in this work, and yet that is the only money the denomination gives to help care for the sick. The four per cent from the Cooperative program goes to pay the bonds issued to pay the debt incurred in the building of the plant.

In conclusion your Committee would urge that we use every possible means to lay the Hospital on the hearts of our people. Plead with them to pray for its success, to contribute to its charity work by a Mother's Day offering, and as far as possible influence those who are able to pay for their care to go to our own hospital that the funds they pay may help to care for the Hospital and enlarge its opportunity for serving the hundreds who go without money or price.

We would further recommend that this association appoint a representative to promote the interest of our Hospital among the churches and that the clerk be instructed to forward his name and address to Rev. G. T. Lumpkin, Winston-Salem, N. C.

Respectfully submitted,
DEACON W. A. HOUGH.

26. The report on Sunday Schools was submitted by W. H. Meigs. It was discussed by W. H. Meigs and E. F. Eddins and adopted.

SUNDAY SCHOOL

Since the larger per cent of our church membership come through the Sunday School, this department of our church work is one of, if not the most important. Realizing that this is true and that the training and development of the recruits to our churches is of vast importance in the Master's Cause, we feel sure no church will fail to foster this important branch of our church activities.

All Christians should want to be, and do their best. There is no better place to do this than in and through the Sunday School, which is the school of the best, because it is the church engaged in the study and teaching of the Scripture.

We urge that each church give prayerful attention to the following suggestions, which are very necessary factors in the life and growth of any Sunday School.

The best equipment possible. Separate rooms are very necessary, these should be equipped with plenty of chairs or seats, various kinds of literature, plenty of good music, in fact all the things we need, or the very best tools for doing the very best work.

Classes should be graded as nearly as possible according to age. It is a great mistake that is often made in our Sunday Schools of mixing primary, junior and intermediate ages together. They differ in many respects, and the best results cannot be obtained until they are separated into their proper groups.

The selection of teachers. This is certainly of vital importance to the Sunday School. Teachers who will gladly cooperate with their superintendents, pastors, and in fact, all members of the Sunday School to the end that the most good may be accomplished. Those who have had experience in godliness, and are willing to devote much time in the preparation of the lessons. Who are willing to study much that they may show themselves approved unto God.

As individuals and as churches we have wonderful opportunities of serving the Master through the Sunday School. We should remember also that with these opportunities there are grave responsibilities. Let us be up and doing, wide awake in this matter of serving the Lord with our time and talents in the Sunday Schools.

Respectfully submitted,
W. H. MEIGS.

27. Rev. W. A. Hough reads the report on Stewardship, and after it was discussed by Rev. W. A. Hough and Dr. J. A. McMillan it was adopted.

STEWARDSHIP

What do we mean by Stewardship? Briefly, stewardship means the discharge of the duties or office of a steward. What is a Steward? The word is said to be derived from a combination of the words "Sty" and "word." It originally referred to a person entrusted with the keeping and care of the swine-herds of another. Then it became of more general use and application with the result that one of the best dictionaries now gives it this definition: "A Steward is a person entrusted with the management of estates not his own; hence one who manages or disburses for another."

A Christian Steward then is one who has been entrusted by God with certain time, talents, energies, personality, possessions and other resources and is using them all to the best of his ability for the glory of God and the benefit of mankind.

When Jesus becomes our Lord we become His Stewards. There can be no Lordship on the part of Jesus without Stewardship on the part of His followers. Lordship implies Stewardship; one cannot exist without the other.

Stewardship is primavily Spiritual, having to do with our obligation to God as Creator, owner and giver of all things material and spiritual and is therefore indispensible to a life of obedience, love and gratitude. It is, therefore, not optional but obligatory.

Stewardship in its full New Testament meaning involves responsibility and provides a solution to all the Economic problems confronting the modern church. If we would acknowledge God's ownership and our Stewardship properly, we would set aside for God's services such amount of time, possessions and vital energies as a Scripturally enlightened conscience demands. By this practical acknowledgement sufficient means for carrying on God's work in all departments would be provided. Stable provision for

the support of kingdom enterprise can be made only by a practice of Stewardship. Systematic proportionate and adequate contributions of Christian people. We believe Stewardship instructions should be included in the program of Christian education of both home and church.

From the report of the churches of our association we recognize the imminent need of a sane Stewardship program among our churches.

Respectfully submitted,
W. A. HOUGH.

28. The Moderator recognized the following visitors: Rev. J. A. McMillan, of Thomasville, N. C., and Rev. T. W. Fogleman, of Concord, N. C.

29. At 12:10 P. M. the Association adjourned until 1:30 P. M. Closing prayer by T. S. Crutchfield.

Afternoon Session

30. The Association reconvened at 1:25 P. M. C. B. Reid led the devotional service. Prayer by T. M. Sasser.

31. R. L. West, the appointee to report on B. Y. P. U., was not present and the Association voted to discuss B. Y. P. U. work and asked him to send in written report later so it could be incorporated in the proceedings. B. Y. P. U. work was discussed by J. F. Gaddy and adopted.

B. Y. P. U.

The training of Young People is a very important and necessary item in the growth and progress of our people throughout the Association. In the Association there are 22 organizations as follows: 8 Seniors, 6 Intermediate, 7 Juniors, and 1 Adult.

We need in the Stanly Association a better general organization by which our churches should be grouped with a leader for each group. Through this method properly worked we should increase our organizations at least 50 per cent.

Our need is three-fold: Enlistment, training, service. We trust that during the coming year many more of our churches will be aroused to the importance of the training of their young people offered through the B. Y. P. U. It is here that our young people receive much training in Christian Stewardship. Such training will inevitably find its expression in service and young Christians need to render service in order to grow.

Respectfully submitted,
R. L. WEST.

32. W. B. Almond was the appointee to report on Temperance, but was not present, and the clerk was instructed to ask for his report to be sent later and incorporated in the Minutes. Temperance was very acceptly discussed by E. F. Eddins and adopted.

TEMPERANCE

Philip Whitwell Wilson, of England, after he had studied for two years, tre American prohibition found that the members of drinkers was reduced from 20,000,000 to 2,500,00; the churches and women were solid back of the reform; the majority of the doctors and working men are in favor of it. He also found that prohibition is a help to the theatres, boomed the hotels and improved the value of real estate. Furthermore he found that prohi-

bition concerned health, paid debts, diminished crime, and did not increase the drug evil.

Mr. Wilson said that he was not a prohibitionist before this investigation nor was he thoroughly convinced on the matter until he returned to England and saw the contrast between the health and happiness in the old world and the new.

Since prohibition came the United States has had more money to spend for education, less crimes and has enjoyed the greatest season of prosperity in her history.

Therefore we recommend that the Stanly Baptist Association renew her endorsement of prohibition and the Eighteenth Amendment and stay in the Light with renewed zeal until the victory is won completely.

Respectfully submitted,
W. B. ALMOND.

33. The report on Old Ministers Relief was submitted and discussed by M. L. Dorton and adopted.

MINISTERIAL RELIEF

The Board has paid in relief benefits since May, 1921, approximately $1,000,000.00, while it has received from the churches for relief approximately $900.000.00. The explanation of our having done this is found in the fact that we have utilized the interest on our invested funds and some of our Relief Reserve. The Relief Endowment and Reserves have not only helped in paying our grants but have also yielded all of the money that it has been necessary to expend in carrying on the relief side of the work. It will be evident to our people that the building up of our Relief Endowment and the maintenance of a larger Relief Reserve is of the highest importance.

From the beginning of its operations the Relief and Annuity Board has paid benefits to the disabled and aged ministers of the Convention and to the widows and orphan children of deceased ministers through two separate and distict funds, the RELIEF FUND and the ANNUITY FUND. These two general systems of pensions have for many years been in operation throughout the country and by most of the leading denominations. The Relief Fund is based upon what may well be called the CASH DISBURSEMENT PLAN under which the current pension payments are met out of current income. Such current income may be gifts or contributions, or the income from endowment funds, or both.

The Annuity Fund is based upon what is called the RESERVE PENSION PLAN. Under this plan funds are set aside in the year during which the service is rendered so as to provide a pension credit at a later date, on account of that year of service. The final pension is the aggregate of the individual pension credits, which relate to a year of service. For meeting the pension payments from this Fund the Board may utilize its annuity reserves and the interest earnings from the Annuity Fund Endowment. Thus far it has been necessary to use only a small part of these interest earnings, through the demands upon the Fund will automatically increase each year. The accumulations in this fund are as necessary to provide for future pension claims as the current monies are to the Relief Fund in meeting the claims which are now upon it.

That the Annuity Fund as operated on the Reserve Pension Plan has very distinct advantages over the Relief Fund as operated on the Cash Disbursement Plan is a well defined and deep-seated conviction with the Relief and Annuity Board. After operating for eleven years the Board is paying through the Relief Fund only small stipends averaging approximately $10.00 per month while through the Annuity Fund it is paying to minister members $41.66 per month and to the widows and orphans of deceased members

$25.00 per month. From the standpoint of practical results we think that here "Wisdom has been justified of her children."

Respectfully submitted,
M. L. DORTON.

34. The W. M. U. report was read by Mrs. B. M. Rogers. After brief, but helpful discussion by Mrs. B. M. Rogers, J. F. Gaddy, Mrs. J. M. Mauney, and F. A. Bower, it was adopted.

WOMAN'S WORK

The W. M. U. of the Stanly Association was organized by Mrs. L. L. Henry in Badin Baptist Church sixteen years ago.

Since that time the organization has gone forward in a marvelous way, yet there is much ground to be conquered.

We have at present eleven active W. M. S. with a membership of 295; two Y. W. A's with a membership of 30; four G. A's with a membership of 45; one R. A. with a membership of 15; seven S. B. Bands with a membership of 160. We have organized two new societies this year.

We have in the Association 33 churches. Each church should have an active W. M. S. and Sunbeam Band at least. If this was accomplished we would have to organize 22 W. M. S. and 26 Sunbeam Bands, to say nothing of the Y. W. A's, G. A's and R. A's. So one can readily see that we have a tremendous task before us.

Our apportion in finances for 1929 is $2,200. During the first three quarters we have raised $1,567.15, leaving a balance of $632.85 for the 4th quarter. We should reach our goal easily.

We desire the prayer cooperation, and sympathy of all pastors and laymen of this Association.

Respectfully submitted,
MRS. B. M. RODGERS.

35. The report on The Needs of the Churches, written by E. M. Brooks was in his absence read by the Clerk and discussed by F. A. Bower, T. S. Crutchfield, E. F. Eddins, Ellis Burris, Deacon W. A. Hough, N. C. Coggins, J. T. Calloway, John Lizenby, T. M. Sasser, J. A. McMillan and T. A. Laton and adopted.

NEEDS OF CHURCHES

This report will not mention all the needs of the churches but will confine itself to those things most commonly and most persistently neglected by our people:

1. We need to be informed denominationaly. Every family, not one in five, should take and READ the Biblical Recorder. Charity and Children should be taken in clubs by every Baptist Sunday School in the State. This is a direct help to the Mills Home and a greater help to our children who thus form the habit of reading our denominational literature while they are young.

2. Our pastors should be missionary as well as evangelistic in their messages. To save a soul is great; to save a soul and a life that will save many other souls through their gifts to missions, is greater still. It is in the Commission of our Lord to teach as well as baptize.

3. Better methods of work should be agreed upon. Closer cooperation of the churches with each other should be sought. Pastors of the Association should keep in close touch with each other in monthly conferences or by some other method. It is believed that these things would bring about what is the most glaring need of this and all other bodies of the State, namely:

4. A complete alignment of every Baptist layman in every church in

North Carolina. Every one of us doing our part. Nobody slacking. It is no more than should be expected of God's people. Let's preach it.

Respectfully submitted,

E. M. BROOKS, Committee.

36. The report on Obituaries was made by Ralph Harris. After discussion of the report by Ralph Harris the Association sang, "In the Sweet By and By," and was led in special prayer by J. S. Tyson. The report was adopted.

IN REMEMBRANCE OF THOSE WHO HAVE ANSWERED THE FINAL ROLL CALL SINCE OUR LAST SESSION

ALBEMARLE FIRST

Mr. J. S. Whitfield
Mrs. W. D. Biles
Mr. W. C. Russell
Mrs. W. A. Marks
Mr. R. W. Osborne
Mrs. J. A. Teeter
Mr. Noah J. Pennington

ALBEMARLE NORTH

Mr. Seago Smith
Mrs. Jennie Parker

ALBEMARLE WEST

Mrs. Lonnie May
Mrs. A. A. Hill
Mr. John Cook
Mrs. Frank Russell
Mrs. Mannie Wilhoit
Mr. Cornelius Morton

ANDERSON GROVE

Mrs. Josaphiene Huckabee

BARBEE'S GROVE

Deacon J. W. Whitley
Deacon J. O. Taylor

BETHEL

Mr. M. D. Crayton
Mrs. Sophronia Teeter

BIG LICK

Mrs. Lissie Thomas
Miss Ira Bell Hartsell

CANTON

Mr. Wade Almond

KENDALLS

Mr. J. B. Parker
Mrs. Sidney Griffin
Mr. Dewey Morton
Mrs. Tobitha Pickler

LOCUST

Mrs. Mary Starnes

MISSION

Deacon W. T. Swinson
Mr. Mack Eudy
Mrs. Sarah Almond

NEW LONDON

Mrs. Margaret Casper

NORWOOD

Deacon F. M. Lilly
Dr. J. F. Roupe
Mr. John I. Campbell
Mr. George Cagle
Mrs. Lula Williams

WEST OAKBORO

Mrs. Cozette Hunyecutt

PLYLER

Mrs. Sidney Faggatt

PROSPECT

Mrs. W. F. Earnhardt

SILVER SPRINGS

Mrs. Mary A. Hinson
Mrs. Lilly Taylor
Mrs. Genia Cooper
Mr. C. K. Morton

37. Report of Committee on Committees was completed as follows:

COMMITTEES TO REPORT ON NEXT SESSION:

Religious Literature	E. E. Morgan
State Missions	Rev. W. A. Hough
Home Missions	N. C. Coggins
Foreign Missions	F. A. Bower
W. M. U.	To be selected by W. M. U. President
Christian Education	T. S. Crutchfield
Orphanage	W. B. Almond
Hospital	Miss Nora Eddins
Sunday Schools	M. L. Dorton
Stewardship	J. S. Tyson
B. Y. P. U.	Miss Annie Beck
Temperance	R. A. Smith
Ministerial Relief	C. C. Huneycutt
State of Churches	E. F. Eddins
Obituaries	D. P. Morris

28. The report of Committee on Time, Place and Preacher was received as follows:

Place, Badin Baptist Church, Badin, N. C.

Time, Wednesday and Thursday after the 4th Sunday in October, 1930.

Preacher, J. F. Gaddy; Alternate, W. A. Hough.

39. The treasurer reported as follows:

Minutes and printing	$113.55
Cooperative Program	1.00
Total	$114.55

40. W. S. Coggin offered the following resolution which was heartily adopted:

"Resolved that we express by rising to our feet our appreciation to the New London Baptist Church and Community for the splendid entertainment given the Association during its sessions."

Adjourned at 4:00 P. M. in order.

Benediction by Deacon W. A. Hough.

F. A. BOWER, Moderator.
REV. W. A. HOUGH, Clerk.

ORDAINED MINISTERS HOLDING MEMBERSHIP IN THE CHURCHES OF STANLY BAPTIST ASSOCIATION

PASTORS

F. A. BOWER ..... Albemarle, N. C.
N. C. COGGINS ..... Norwood, N. C.
M. L. DORTON ..... Badin, N. C.
J. F. GADDY ..... Oakboro, N. C.
RALPH HARRIS .... Albemarle, N. C.
A. A. HATHCOCK .... Concord, N. C.
S. A. HATLEY ..... Tabor, N. C.
D. F. HELMS ..... Unionville, N. C.
W. A. HOUGH .... New London, N. C.
A. I. HUNEYCUTT..Marshville, N. C.
C. C. HUNEYCUTT .. Stanfield, N. C.
LEE JONES ..... Marion, N. C.
S. L. McINTYRE ..... Oakboro, N. C.
E. L. MILTON ..... Oakboro, N. C.
C. B. REID ..... Albemarle, N. C.
M. L. ROSS ..... Concord, N. C.
J. S. TYSON ..... Albemarle, N. C.
R. A. SMITH ..... Aquadale, N. C.

Ordained Ministers Not Pastors

J. T. CALLOWAY ..... Badin, N. C.
P. G. HARTSELL .... Oakboro, N. C.
G. A. HUNEYCUTT
Albemarle, R., N. C.
W. H. HUNEYCUTT Albemarle, N. C.
D. P. MORRIS .... Norwood, R., N. C.
T. S. CRUTCHFIELD
Albemarle, N. C.
R. D. REDFERN .... Albemarle, N. C.
T. M. SASSER ..... Albemarle, N. C.
W. H. STALLINGS..Albemarle, N. C.
E. D. TEETER ..... Stanfield, N. C.
R. L. WEST .....New London, N. C.

Table 1. Church Membership, Etc. of Stanly Baptist Association, October 30th, 1926

CHURCHES	Is it in a Village, Town, or Country?	When Constituted	PASTORS AND POSTOFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revial Meetings held During Year	Observance of Lord's Supper During Year	Families Receiving State Baptist Paper
					GAINS					LOSSES				TOTAL				
					Members Reported last yr.	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
Albemarle, First	T.	1888	F. A. Bower, Albemarle, N. C.	Every	516	52	55	7	1	25	2	3	7	594	Yes	1	4	45
Albemarle, Grace	T.	1921	C. B. Reid, Albemarle, N. C.	Every	212	8	20	....	....	6	2	....	....	230	Yes	1	1	3
Albemarle, North	T.	1919	J. S. Tyson, Albemarle, N. C.	Every	357	7	28	1	....	7	1	....	2	383	Yes	1	1	1
Albemarle, West	T.	1903	R. L. West, Albemarle, N. C.	Every	298	20	6	....	....	16	1	....	6	305	Yes	1	4	10
Anderson Grove	C.	1854	N. C. Coggin, Norwood, N. C.	2nd	220	27	6	....	1	11	1	1	1	240	Yes	1	1	2
Antioch	T.	1912	C. C. Huneycutt, Stanfield, N. C.	4th	68	6	1	....	....	3	....	....	....	72	No	1	1	....
Aquadale	V.	1919	R. A. Smith, Aquadale, N. C.	4th	158	8	4	....	....	6	....	1	....	163	Yes	1	1	3
Barbee's Grove	C.	1881	E. L. Milton, Oakboro, N. C.	1st	71	13	6	3	1	7	....	....	2	84	No	1	1	....
Bethel	C.	1915	Ralph Harris, Albemarle, N. C.	2nd	111	18	4	....	....	3	....	....	2	127	No	1	1	....
Badin (form. Ebenezer	T.	1838	M. L. Dorton, Badin, N. C.	Every	275	26	9	3	....	15	1	....	....	297	Yes	1	....	28
Big Lick	V.	1860	Lee Jones, Marion, N. C.	1st	165	4	4	....	....	5	3	....	2	163	No	2	1	....
Canton	C.	1870	F. A. Bower, Albemarle, N. C.	4th	296	10	6	2	....	4	1	....	1	308	No	1	1	3
Cottonville	V.	1908	N. C. Coggin, Norwood, N. C.	3rd	45	7	....	....	....	....	....	....	....	52	No	1	1	2
Kendalls	C.	1830	W. A. Hough, New London, N. C.	1st	145	9	6	....	....	6	....	....	3	151	No	1	1	3
Locust	C.	1884	M. L. Ross, Concord, N. C., Rt. 6	1st	105	13	5	....	....	5	1	17	1	159	No	1	1	3
Midland	C.	....	D. F. Helms, Unionville, N. C., Rt. 1	2nd & 4th	98	....	....	....	....	3	5	....	....	90	No	1	1	3
Mineral Springs	C.	....	J. F. Gaddy, Oakboro, N. C.	Not Given	134	14	2	....	2	3	2	2	....	145	Yes	1	1	1
Mission	C.	1885	Ralph Harris, Albemarle, N. C.	3rd	167	....	3	....	....	5	....	....	3	162	No	1	....	....
New London	V.	1905	W. A. Hough, New London, N. C.	1st & 3rd	117	2	....	....	....	1	1	....	1	116	Yes	1	1	11
Norwood	V.	1879	N. C. Coggin, Norwood, N. C.	1st, 2nd, 4th	381	4	14	2	....	26	3	....	5	367	Yes	1	4	20
Oakboro	V.	1916	J. F. Gaddy, Oakboro, N. C.	Every	137	11	6	1	....	9	1	....	....	145	Yes	1	1	10
Oakboro, West	V.	1926	S. L. McIntyre, Oakboro, N. C.	2nd & 4th	46	5	10	....	....	3	....	....	1	57	Yes	1	1	2
Palmerville	V.	1884	W. A. Hough, New London, N. C.	2nd & 4th	76	10	1	....	....	2	....	....	....	85	No	1	1	5
Philadelphia	C.	1890	A. A. Hathcock, Concord, N. C.	3rd	144	21	6	....	....	4	1	....	....	166	No	1	2	1
Pleasant Grove	C.	....	J. F. Gaddy, Oakboro, N. C.	2nd	234	5	3	....	....	12	10	....	....	220	No	1	2	2
Plyler	V.	1908	C. C. Hunyecutt, Stanfield, N. C.	2nd	77	5	16	....	....	8	3	....	1	86	No	1	1	3
Porter	V.	1915	A. I. Huneycutt, Marshville, N. C.	3rd	99	2	5	....	1	9	2	....	....	96	Yes	1	1	....
Prospect	C.	1866	S. A. Hatley, Tabor, N. C.	3rd	82	13	6	....	....	1	1	....	1	98	No	1	....	....
Richfield	V.	1925	M. L. Dorton, Badin, N. C.	2nd & 4th	50	....	....	....	....	....	....	....	....	50	No	1	1	2
Silver Springs	C.	1857	J. S. Tyson, Albemarle, N. C.	3rd	314	16	4	....	1	12	10	....	4	309	No	1	2	4
Smyrna	C.	1909	C. C. Huneycutt, Stanfield, N. C.	1st	13	....	....	....	....	1	....	....	....	12	No	....	....	....
Stanfield	V.	1924	A. A. Hathcock, Concord, N. C.	2nd	64	13	7	....	....	....	....	....	....	84	No	1	1	3
Union Grove	C.	1886	H. W. Stallings, Albemarle, N. C.	2nd	112	6	6	....	....	5	....	....	....	119	No	1	....	2
					5387	356	249	19	7	223	51	24	43	5717	13	33	40	172

W. A. Hough, Clerk of Stanly Baptist Asso., New London, N. C.

F. A. Bower, Moderator of Stanly Baptist Asso., Albemarle, N. C.

Table 2. Sunday Schools of Stanly Baptist Association, October 30th, 1929

CHURCHES	Is it a Village, Town or Country Church	SUPERINTENDENTS AND POSTOFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION						
			Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 years	Home Department	Total Enrollment	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Gifts to Local Church Work	Gifts to Missions, Orphanage, etc.
Albemarle, First	T.	A. P. Harris, Albemarle, N. C.	45	32	64	95	97	40	226	85	57	714	380	Yes	No	24	44	$ 828.86	$1609.79
Albemarle, Grace	T.	W. B. Teeter, Albemarle, N. C.	15	76	26	55	69	59	63	....	....	338	200	Yes	No	7	6	336.01	119.76
Albemarle, North	T.	Reid Harris, Albemarle, N. C.	27	42	37	69	34	79	48	....	....	299	188	No	No	6	7	186.60	45.00
Albemarle, West	T.	L. R. Almond, Albemarle, N. C.	17	42	34	46	38	44	40	....	....	244	190	Yes	No	1	18	224.70	92.82
Anderson Grove	C.	R. A. Rummage, Albemarle, N. C.	11	20	22	49	66	....	60	....	8	236	110	No	No	....	26	46.70	74.64
Antioch	T.	James Thomas, New London, N. C., Rt. 2	8	12	....	8	24	....	27	....	....	79	45	No	No	....	6	15.00	40.00
Aquadale	V.	Henry R. Green, Albemarle, N. C.	9	25	30	25	20	15	30	....	....	145	80	No	No	....	6	55.61	22.25
Barbee's Grove	C.	C. L. Eudy, Oakboro, N. C., Rt. 1	5	....	....	....	....	....	....	....	....	....	36	No	No	....	7	6.52	7.00
Bethel	C.	A. T. Huneycutt, Mt. Pleasant, N. C., Rt. 1	10	20	13	20	20	26	22	....	....	131	64	No	No	1	16	24.31	23.84
Badin (form. Ebenezer	T.	W. S. Feezor, Badin, N. C.	29	43	33	38	28	13	61	....	....	245	154	Yes	No	15	....	334.97	37.68
Big Lick	V.	J. E. Hatley, Oakboro, N. C.	8	....	....	....	....	....	....	....	....	105	....	No	No	....	1	22.08	.....
Canton	C.	H. S. Herlocker, Albemarle, N. C., Rt. 4	30	29	38	65	22	51	134	....	....	369	250	Yes	No	3	9	16[illegible].57	54.26
Cottonville	V.	E. D. Thompson, Norwood, N. C., Rt. 2	8	....	8	10	12	18	17	....	....	65	58	No	No	....	7	15.00	30.00
Kendalls	C.	M. D. Brooks, Richfield, N. C.	11	....	....	....	....	....	....	....	....	130	78	No	No	....	8	81.33	100.00
Locust	C.	A. A. Hartsell, Mt. Pleasant, N. C., Rt. 1	6	....	17	22	29	....	20	....	....	96	37	No	No	....	9	17.00	49.56
Midland	C.	M. D. Hagler, Midland, N. C.	7	....	21	14	15	....	43	....	....	93	40	No	No	....	....	21.77	36.32
Mineral Springs	C.	A. E. Howell, Oakboro, N. C.	6	12	10	17	6	13	25	....	....	89	45	No	No	1	5	12.00	9.00
Mission	C.	Cletus Lambert, Mt. Pleasant, N. C., Rt. 1	8	15	10	8	12	10	10	....	....	75	47	No	No	....	....	.....	23.55
New London	V.	H. E. Coggin, Richfield, N. C.	12	8	11	9	8	22	36	6	4	129	75	Yes	No	3	2	189.39	90.25
Norwood	V.	R. A. Kendall, Norwood, N. C.	24	29	31	55	41	44	75	183	....	482	200	Yes	No	14	4	199.52	110.66
Oakboro	V.	S. L. Summers, Oakboro, N. C.	36	34	16	28	13	14	58	....	....	163	86	No	No	10	7	70 29	102.53
Oakboro, West	V.	S. J. Morgan, Oakboro, N. C.	6	....	25	30	....	30	20	....	....	105	65	No	No	....	4	20.00	8.32
Palmerville	V.	E. F. Eddins, New London, N. C., Rt. 2	9	....	....	....	....	....	....	....	....	70	60	No	No	....	10	67.23	101.05
Philadelphia	C.	Claude J. Brooks, Stanfield, N. C., Rt. 1	7	....	14	16	33	....	29	....	....	99	70	No	No	....	15	27.00	4.41
Pleasant Grove	C.	J. L. Whitley, Oakboro, N. C., Rt. 2	8	....	....	....	....	....	....	....	....	164	96	No	No	....	4	27.50	47.66
Plyler	V.	L. M. Eudy, Albemarle, N. C., Rt. 3	6	10	10	6	17	26	30	....	....	105	50	No	No	....	5	22.00	15.00
Porter	V.	J. W. Traywick, Albemarle, N. C.	8	24	3	13	6	21	30	....	....	105	60	No	No	....	2	22.00	.....
Prospect	C.	W. C. Morris, New London, N. C., Rt. 2	6	....	....	....	....	....	....	....	....	90	55	No	No	....	13	35.84	12.40
Richfield	V.	S. L. Morton, Richfield, N. C.	10	20	....	14	18	14	23	....	....	86	....	No	No	....	....	240.57	53.83
Silver Springs	C.	J. C. Russell, Norwood, N. C., Rt. 1	11	10	18	40	24	51	46	....	....	200	....	No	No	4	13	56.00	32.00
Smyrna	C.	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....
Stanfield	V.	Jack Long, Stanfield, N. C.	8	....	....	....	....	....	....	....	....	135	100	No	No	....	11	40.00	21.26
Union Grove	C.	T. F. Mabry, Albemarle, N. C., Rt. 5	7	8	8	30	25	2	27	6	....	104	100	No	No	....	5	20.00	16.30
			418	511	499	783	677	592	1200	280	63	5490	.. ..		....	89	270	$3969.37	$2991.14

W. A. Hough, Clerk of Stanly Baptist Asso., New London, N. C.
F. A. Bower, Moderator of Stanly Baptist Asso., Albemarle, N. C.

	Persons Seated	Number of Rooms	How Many Department Assembly Rooms?	How Many Separate Class Rooms?	Value of Church House and Grounds	Value of Mision Chapel if Any	Value of Pastors Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried.
k	625	30	5	22	$ 40,000.00	....	$ 10,000.00	$ 50,000.00	$ 5,483.75	$ 10,000.00
l	350	9	....	9	4,700.00	....	.....	4,700.00	250.00	1,000.00
l	600	16	1	16	8,000.00	....	.....	8,000.00	None	4,500.00
k	800	26	4	15	60,000.00	....	6,000.00	66,000.00	30,000.00	2,500.00
l	800	3	2	2	1,800.00	....	.....	1,800.00	None	1,500.00
l	300	1	....	....	1,000.00	....	.....	1,000.00	None	None
l	350	2	....	4	3,000.00	....	.....	3,000.00	None	None
l	500	1	....	....	2,250.00	....	.....	2,250.00	None	None
l	300	1	....	....	1,800.00	....	.....	1,800.00	None	None
k	1000	30	5	30	50,000.00	....	.....	50,000.00	None	5,000.00
l	500	1	....	....	2,500.00	....	.....	2,500.00	None	None
k	700	10	....	10	20,000.00	....	.....	20,000.00	2,200.00	None
l	300	1	....	5	3,000.00	....	.....	3,000.00	None	None
l	500	6	....	5	3,000.00	....	1,000.00	4,000.00	None	None
d	500	1	....	....	2,000.00	....	.....	2,000.00	None	None
l	300	1	....	....	2,000.00	....	.....	2,000.00	None	None
k	300	3	....	3	10,000.00	....	.....	10,000.00	810.00	None
l	400	4	....	4	5,000.00	....	.....	5,000.00	None	None
k	400	10	....	9	7,500.00	....	1,000.00	8,500.00	None	None
k	300	9	2	9	10,000.00	....	4,000.00	14,000.00	2,000.00	2,000.00
l	300	8	3	9	3,000.00	....	.....	3,000.00	None	2,000.00
k	400	....	....	....	2,000.00	....	.....	2,000.00	225.00	None
l	300	5	....	5	2,500.00	....	500.00	3,000.00	None	None
l	600	1	....	....	1,700.00	....	.....	1,700.00	None	None
l	500	1	....	6	2,000.00	....	.....	2,000.00	None	None
l	400	1	....	....	1,500.00	....	.....	1,500.00	None	None
l	500	7	....	6	2,500.00	....	.....	2,500.00	None	None
l	500	1	....	....	1,500.00	....	.....	1,500.00	None	None
k	300	7	....	6	5,500.00	....	.....	5,500.00	354.58	None
k	500	9	....	8	12,100.00	....	.....	12,100.00	2,550.00	None
l	300	1	....	....	800.00	....	.....	800.00	None	None
k	400	5	4	4	3,000.00	....	.....	3,000.00	800.00	None
l	300	1	....	6	1,000.00	....	.....	1,000.00	None	None
					$276,650.00	....	$ 22,500.00	$299,150.00	$ 44,673.33	$ 28,500.00

Table 4. Gifts for Local Church Work of Stanly Baptist Association, October 30th, 1929

FOR SUPPORT OF LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S. and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing Minutes and Clerk of Association	Other Objects	Total for Support Local Church Work
Albemarle, First	I. R. Cipple, Albemarle, N. C.	$ 2800 00	$60 00	$ 310 01	$218 43	$ 428 17	$ 519 16	$ 37 10	$ 15 00	$ 441 13	$ 4795 33
Albemarle, Grace	S. A. Morton, Albemarle, N. C.	1200.00		100 00	1000 00	125.00	80.00	110 00	2 00	40 00	1687.00
Albemarle, North	Miss Ruth Snuggs, Albemarle, N. C.	1155.00		82 80	557 64	101 19	165 00	13 32	10.00		1008.75
Albemarle, West	D. A. Lambert, Albemarle, N. C.	1928.00		10 00	1041 01	282 50	254.70	10 00	5.00		3566.24
Anderson's Grove	Elsie Rummage, Albemarle, N. C. Rt. 2	300.00		17 55	244 62	25 82	50.20	32 50	3.50	28 98	732.17
Antioch	I. A. Miller, Richfield, N. C.	125.00		25 00		2 00	15.00		2.00		169.00
Annadale	A. C. Carpenter, Aquadale, N. C.	200.00		28.50			6.52		1.80	2.00	188.82
Barbee's Grove	C. L. Eudy, Oakboro, N. C. Rt. 1	150.00		28.78		6 00	24.31		1.50	6.60	217.19
Bethel	F. M. Honeycutt, Mt. Pleasant, N. C. R 1	150.00		305.00		325 37	275.28		5.00	50.00	1162.85
Badin	H. S. Leafe, Badin, N. C.	2202.20				12 00	22.08		2 00	4.95	288.65
Big Lick	A. C. Tucker, Oakboro, N. C.	244.18	12 20	15.00							259.20
Canton	H. S. Horlocker, Albemarle, N. C. Rt. 4	420.00		44.64	15 00	60 00	25 00	60 00	5.00	129 65	236.40
Cottonville	W. E. Honeycutt, Norwood, N. C. Rt. 2	150.00		28 56			40.00	15 00	1.50	1.90	700.90
Kendall's	J. R. Pickler, New London, N. C. Rt. 1	350.00		115 12	159 28	26 50	50.00				240.56
Locust	A. J. Furr, Stanfield, N. C.	164.80		32 65		1 00	24.08	10 00	2 70	5.33	2.00
Midland	P. H. Biggers, Midland, N. C.	200.00		15.00	7 49		21.88	2 75	3 00	5.90	256 51
Mineral Springs	A. C. Howell, Oakboro, N. C.	250.00		17 85	750 00	31 00	12.00	25 00	3 00	27.00	1118.85
Mission	A. A. Hathcock, Mt. Pleasant, N. C. R 1	158 05		28 10	24 00	20 00	12.00		1 25	1.50	254.90
New London	D. G. Pickler, New London, N. C.	500 00		61 00	75 28	92 50	138.75		4.00	5.00	876.53
Norwood	D. T. Singleton, Norwood, N. C.	1125 00		58 00	670 53	168 84	199.52	8 65	7.00	102 00	400 00
Oakboro	C. G. Smith, Oakboro, N. C.	1200 00		74 21	12 25	157 90	141.15		5.00	70.00	66.11
Oakboro, West	Marvin Hartsell, Oakboro, N. C.			50 00	500 00	24 00	29.00	5.00	2 00		601 83
Palmerville	H. E. Coggins, New London, N. C. Rt. 2	214 55		80 00	30 00		53 73		5.00		382.28
Philadelphia	M. W. Thomas, Oakboro, N. C. Rt. 1	250.00		51 05			27.00		2 50	24 00	344.15
Pleasant Grove	W. Speights, Albemarle, N. C. Rt. 4	250 00		16 65	7 00	30 75	36.50		5 00		328 11
Pfifer	W. C. Whitley, Albemarle, N. C. Rt. 3	100 00		29 35	11 50		22 00	51 00	1 15		272 25
Porter	I. T. Mabry, Albemarle, N. C. Rt. 1	150.00		26 00		62 50	22 00		1 75		271.00
Prospect	Lillie M. Russell, New London, N. C. R 2	200.00		30 00		30 00	12 84		1 50		274.34
Richfield	Mamie Miller, Richfield, N. C.	156 29		51 20	779 99	18 00	45 75		2 00	338 75	1381 98
Silver Springs	M. C. Carpenter, Norwood, N. C. Rt. 1	325.00			1220 00	73 55	41.90		8 50	32 70	1691.65
Smyrna	Julius Yow, Midland, N. C.	25.00								6 00	31 00
Stanfield	F. B. Love, Stanfield, N. C.	150.00		35 00	50 00	10 00	10 00		4 15		319 15
Union Grove	T. F. Mabry, Albemarle, N. C. Rt. 5	100 00		57 31			20.00		3 75		163.09
		$17896 37	$72 20	$1971 27	$8519 05	$2129 29	$2466 57	$ 412.67	$ 121.65	$1375 39	$ 3051 66

W. A. Hough, Clerk of Stanly Baptist Asso., New London, N. C.
F. A. Bower, Moderator of Stanly Baptist Asso., Albemarle, N. C.

Table 5. Gifts for all Missions, Education and Benevolence

FOR SUPPORT OF ALL MISSIONS, EDUCATION AND BENEVOLENCES

CHURCHES	Church Gifts to Co-operative Program	Church Gifts to all Special Objects, Home and Foreign Missions, etc	Sunday School Gifts to Co-operative Program	Sunday School Gifts to all Special Objects, Home and Foreign Missions, etc	W. M. U. Gifts to Co-operative Program	W. M. U. Gifts to all Special Objects, Home and Foreign Missions, etc	Total All Missions Education and Benevolence	Grand Total All Gifts For All Purposes by Churches and Associations
Albemarle, First	$1702 78	$1141 82		$ 1000 70	$ 705 23	$ 166 81	$ 4617 34	$ 9412 67
Albemarle, Grace	172 65		7 50	119 76	61 87	34 00	395 67	2083 42
Albemarle, North	18 80	53 50		221 60		85 00	378 90	1387 65
Albemarle, West	92 51	216.50		97 75	2 00	212 55	620 81	4187 05
Anderson's Grove	50 00	13 70					63 70	796 17
Antioch	14.00			25 00			39 00	208 00
Annadale	5 00	22 25		22 25			49 50	238 32
Barbee's Grove								217 19
Bethel	259 47	100.00		37 58		221 75	618 80	1781 65
Badin		15.42					15 42	303 07
Big Lick				54 26		60 67	215 31	474 51
Canton	77.41	25 00					7 00	243 40
Cottonville	15.00	18 00		42 00			75 00	775 90
Kendall's	20.25	17.63		131 33	16 50	10.00	195 71	436 27
Locust	2.00	6.00		5.00			13 00	253 56
Midland	10.00			29 15			39 15	295 66
Mineral Springs		13.00		9.00			22 00	1140 85
Mission	16 00	8 80		5 95			30 75	285 65
New London	77 25	155.20		90 50	94 70	121 80	539 45	1416 00
Norwood	348.36	144.46		110 66		182 05	785 53	1185 53
Oakboro	124.92	50.61		102 73	14 24	65 50	358 00	959 83
Oakboro, West		2.89		8 32			11 21	613 04
Oakboro, West				155 19		3 21	322 85	705 13
Palmerville	163.95			20 71			184 66	567 94
Philadelphia		33.11		61 50			94 61	438 76
Pleasant Grove	42.52			15 00			57 52	385 63
Pfifer		15 00		15 00			30 00	302 25
Porter		32 16					32 16	303 16
Prospect		28 15		14 10			42 25	316 34
Richfield	18 70	45 61	57 85				118 17	1500 15
Silver Springs	51 75	24 25		32 00			111 00	1802 65
Smyrna	7 50	6 00		1 00			25 00	56 00
Stanfield				21 26			21 26	340 41
Union Grove	11 37						12 37	175 46
	$3319 05	$2581 37	$65 35	$2029 37	$ 924 54	$1162 91	$10180 82	$31231 10

Table 6. B.Y.P.U.'S. of Stanly Baptist Asso.

THE YOUNG PEOPLE'S WORK

CHURCHES	Does Church have General B. Y. P. U. Organization?	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Systematic Givers in All Unions	Total Number Daily Bible Readers
Albemarle, First	No		1	1	1	3			22	24	30	76	6	12
Albemarle, Grace	No													
Albemarle, North														
Albemarle, West	Yes		1	1	1	3			20	16	30	66	30	30
Anderson's Grove														
Antioch														
Aquadale														
Barbee's Grove														
Bethel														
Badin	No		1	1	1	3	No		30	17	25	72		40
Big Lick														
Canton	Yes		1		1	2			12		10	22		
Cottonville														
Kendalls														
Locust														
Midland														
Mineral Springs														
Mission														
New London	No		1	1		2			24	21		45	24	20
Norwood	No		1	1	1	3			20	20	26	66	35	
Oakboro	No	1		1	1	3		22		25	25	72		
Oakboro, West														
Palmerville	No		1		1	2			16		9	25	25	
Philadelphia														
Pleasant Grove														
Plyler														
Porter														
Prospect														
Richfield	No		1			1			22			22	22	7
Silver Springs														
Smyrna														
Stanfield														
Union Grove														
		1	8	6	7	22		22	166	123	155	466	142	109

W. A. Hough, Clerk of Stanly Baptist Asso., New London, N. C.

F. A. Bower, Moderator of Stanly Baptist Asso., Albemarle, N. C.

Table 7 Woman's Work of Stanly Baptist Ass'n, Oct. 30, 1929

CHURCHES	Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts All Purposes
Albemarle, First	1	1	1		1	4	60	15	12		34	121	12		$1192.04	$1192.
Albemarle, Grace	1					1	13					13		10.00	102.50	112.
Albemarle, North	1					1	21					21	21		85.00	85.
Albemarle, West	1					1	19					19			214.25	214.
Anderson's Grove	1					1	16					16		3.50	15.13	15
Antioch																
Aquadale																
Barbee's Grove																
Bethel																
Badin	1	1	2	1	1	6	40	18	33	15	36	142	75	12.00	418.52	430.
Big Lick																
Canton	1				1	2	25				38	63			60.67	60.
Cottonville																
Kendalls	1				1	2	20				25	45		15.00	40.35	55.
Locust																
Midland																
Mineral Springs																
Mission																
New London	1		1	2	1	5	17		12	17	24	67	12	125.80	216.50	342.
Norwood	1		1		1	3	20		16		9	45			249.27	249.
Oakboro	1		1		1	3	25		12		23	60	25		59.24	59.
Oakboro, West																
Palmerville					1	1					20	20				
Philadelphia																
Pleasant Grove																
Plyler																
Porter																
Prospect																
Ricrfield																
Silver Springs																
Smyrna																
Stanfield																
Union Grove																
TOTALS	11	2	6	3	8	30	256	33	85	32	209	632	145	$195.30	$2570.47	$2765.7

W. A. Hough, Clerk of Stanly Baptist Asso., New London, N. C.

F. A. Bower, Moderator of Stanly Baptist Asso., Albemarle, N. C.

Donated by W. A. Hough, New London N. C.

STANLY BAPTIST ASSOCIATION

NORTH CAROLINA

FORTY-SIXTH ANNUAL SESSION

Held With

Badin Baptist Church

October 29-30, 1930

Badin, North Carolina

The next Session will be held October 28-29, 1931

With

FIRST BAPTIST CHURCH

Albemarle, N. C.

Preacher of Introductory

REV. W. A. HOUGH

Or His Alternate, Rev. J. S. Tyson

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DIRECTORY OF ASSOCIATION

OFFICERS:

F. A. Bower, Moderator ..... Albemarle, N. C.
M. L. Dorton, Vice-Moderator ..... Albemarle, N. C.
Rev. W. A. Hough, Clerk ..... New London, N. C.
Deacon W. A. Hough, Treasurer ..... Norwood, N. C.
E. F. Eddins, Historian ..... New London, N. C.

EXECUTIVE COMMITTEE:

F. A. Bower ..... Albemarle, N. C.
W. A. Hough ..... New London, N. C.
N. C. Coggin ..... Norwood, N. C.
G. L. Efird ..... Albemarle, N. C.
D. A. Lambert .....

COMMITTEES TO REPORT ON 1931:

State Missions ..... J. F. Gaddy
Home Missions ..... F. A. Bower
Foreign Missions ..... M. L. Dorton
Christian Education ..... Rev. W. A. Hough
Sunday Schools ..... N. C. Coggin
W. M. U. ..... To be Arranged by W. M. U.
Stewardship ..... T. S. Crutchfield
B. Y. P. U. ..... Miss Ruth Preslar
Temperance ..... C. B. Reid
Hospitals ..... Ralf Harris
Orphanage ..... R. F. Bass
Religious Literature ..... R. W. Torbert
Obituaries ..... Reid R. Harris
Need of Churches ..... J. S. Tyson

PROGRAM COMMITTEE:

F. A. Bower W. A. Hough M. L. Dorton

ORPHANAGE COMMITTEE:

Deacon W. A. Hough

REPRESENTATIVES TO STATE CONVENTION:

Dr. L. R. Gaskin Rev. R. W. Torbert

REPRESENTATIVES TO S. B. CONVENTION:

F. A. Bower J. S. Tyson

PRESIDENT OF W. M. U.:

Mrs. B. M. Rogers

ORDAINED MINISTERS

Ordained ministers holding membership in the church of Stanly Baptist Association:

PASTORS		NOT PASTORS	
Bower, F. A.	Albemarle, N. C.	Austin, Lonnie	Oakboro, N. C.
Coggin, N. C.	Norwood, N. C.	Crutchfield, T. B.	Albemarle, N. C.
Dorton, M. L.	Albemarle, N. C.	Calloway, J. T.	Albemarle, N. C. R-2
Gaddy, J. F.	Oakboro, N. C.	Drye, C. C.	Stanfield, N. C.
Hathcock, A. A.	Concord, N. C.	Harris, J. S.	Norwood, N. C.
Hough, W. A.	New London, N. C.	Harris, F. A.	Norwood, N. C.
Harris, Ralph	Albemarle, N. C.	Hartsell, P. G.	Oakboro, N. C.
Hunneycutt, C. C.	Stanfield, N. C.	Huneycutt, G. A.	Albemarle, N. C.
Melton, E. L.	Albemarle, N. C.	Morris, D. P.	Norwood, N. C.
McIntyre, S. L.	Oakboro, N. C.	Redfern, R. D.	Albemarle, N. C.
Reid, C. B.	Albemarle, N. C.	Sasser, T. M.	Albemarle, N. C.
Ross, M. L.	Concord, N. C.	Stallings, H. W.	Albemarle, N. C.
Smith, R. A.	Norwood, N. C.	Teeter, E. D.	Stanfield, N. C.
Torbert, R. W.	Badin, N. C.	Whitley, Millard	Albemarle, N. C.
Tyson, J. S.	Albemarle, N. C.		

LIST OF MESSENGERS—1930 SESSION

ALBEMARLE, FIRST—J. B. Copple, A. P. Harris, C. M. Palmer, W. S. Coggin, R. R. Ingram, Dr. L. R. Gaskin, Mrs. T. S. Crutchfield, Mrs. F. A. Bower, Mrs. C. M. Palmer, Mrs. L. R. Gaskin, Mrs. R. R. Ingram.

ALBEMARLE, GRACE—L. F. Russell, S. M. Whitley, S. A. Morton.

ALBEMARLE, NORTH—Rev. R. R. Harris, Mrs. H. A. Blackwelder, Mrs. Douglas Turner, S. A. Forte.

ALBEMARLE, WEST—C. M. Crisco, D. A. Kimery, Mrs. H. W. Waller, Mrs. C. M. Crisco, Mrs. Ada Lowder.

ANDERSON GROVE—T. A. Laton, D. A. Morton, W. C. Ingram.

ANTIOCH—J. A. Miller, Price Russell, James Thomas.

AQUADALE—H. R. Greene, Henry Huneycutt, Lillie Mae Brown, Vera Poplin, and Cora Greene.

BARBEE GROVE—M. A. Hatley, Philas Austin, B. L. Whitley, P. E. Barbee.

BADIN—Rev. J. T. Calloway, Mrs. H. W. Furr, Mrs. R. G. Miller, Mrs. A. L. Dalton, and Mrs. J. H. Leonard.

BETHEL—A. T. Huneycutt, C. B. Smith, F. M. Huneycutt.

BIG LICK—M. L. Morton, Rev. P. G. Hartsell, A. J. Huneycutt, Mrs. Sadie Herman.

CANTON—W. B. Almond, Mrs. G. L. Efird, A. F. Morton, Mrs. E. C. Almond, Ellis Burris, Mrs. Louisa Furr.

COTTONVILLE—G. W. Davis, J. W. Caudle.

KENDALLS—Walter Pickler, J. M. Pickler, Dewit Henderson.

LOCUST—Baxter James, D. A. Treece, Artie Eudy.

MIDLAND—M. D. Haigler, Arthur Sossoman, Myrtle Haigler.

MINERAL SPRINGS—Duncan Griffin, J. A. Boone, Mrs. Q. E. C. Coble. LLL

MISSION—T. F. Rowland, M. H. Herrin, W. F. Mauney.

NEW LONDON—Mrs. J. M. Mauney, Z. T. Russell, M. Y. Coggin.

NORWOOD—W. A. Hough, D. T. Singleton, Rev. J. S. Harris.

OAKBORO—A. M. Teeter, T. D. Huneycutt, Mrs. A. M. Teeter, W. C. Clark.

OAKBORO, WEST—W. T. Hatley, S. J. Morgan, M. E. McIntyre.

PALMERVILLE—C. C. Deese, J. F. Kirk, William Meigs, Miss Nora Eddins.

PHILADELPHIA—C. J. Brooks, M. W. Thomas, C. R. Edwards.

PLEASANT GROVE—J. C. Murray, J. P. Hinson, S. H. Whitley.

PLYLER—Max Pickler, Titus Morton, Sylvester Huneycutt.

PORTER—Leland Mabry, J. T. Mabry, Harvel Hopkins, Viola Ingold, and Lilly Hopkins.

PROSPECT—C. E. Clayton, W. C. Morris, J. H. Blalock.

RICHFIELD—W. T. Pickler, R. F. Howard, Mrs. Kate Crowell, Mrs. W. T. Pickler, J. D. Fraley, Mrs. C. C. Fraley.

SILVER SPRINGS—W. J. Russell, W. A. Morton, Jesse J. Morton.

STANFIELD—W. H. Austin, E. D. Teeter, J. A. Austin.

SMYRNA—

UNION GROVE—J. D. Hudson, J. O. Curlee, H. A. Morton.

RECORD OF PROCEEDINGS OF THE FORTY-SIXTH ANNUAL SESSION OF THE STANLY BAPTIST ASSOCIATION HELD WITH THE BADIN BAPTIST CHURCH, BADIN, N. C.

First Day

WEDNESDAY, OCT. 29, 1930—10:00 A. M.

The Forty-Sixth Annual Session of the Stanly Baptist Association convened with Badin Baptist Church, Badin, N. C., Wednesday, Oct. 29th at 10:00 A. M., with Moderator Bower presiding. Song, "On Jordans Stormy Banks I Stand."

Devotional Service was led by R. F. Bass who used Psalms 104 for the basis of well ordered remarks.

The annual sermon was preached by J. F. Gaddy, Oakboro, N. C. Text, Mk. 14:8. Prayer by Deacon W. A. Hough.

Enrollment of delegates revealed that 31 of the 33 churches composing the association were represented.

The association was organized by the reelection of the following officers: F. A. Bower, Moderator; M. L. Dorton, Vice-Moderator; Rev. W. A. Hough. Clerk; Deacon W. A. Hough, Treasurer; E. F. Eddins, Historian.

Report on Religious Literature was read by R. W. Torbert for E. E. Morgan, the appointee. The report was discussed by J. W. Costner, Raleigh, representative of Biblical Recorder, J. M. Page, Raleigh, Deacon W. A. Hough, F. A. Bower and adopted.

REPORT ON PERIODICALS.

Today our people are informing themselves by reading. We have books coming from the press daily and all sorts of literature is flooding the country, and our children are coming in contact with this literature, be it good or bad, and it is with the father and mother of each child to place in the hands of the child good wholesome literature which will elevate the mind.

There are three periodicals in this report we want to call special attention to: First, Home and Foreign Fields; Second, Charity and Children, and Third, The Biblical Recorder.

The Home and Foreign Fields, published by the Sunday School Board at Nashville, Tenn., gives information concerning all our Mission fields, both home and abroad. To get an adequate conception of the work of the home and foreign Mission Board this periodical should be read. This paper contains valuable information for Baptist people to inform themselves of the foreign Mission work that is carried on by our denomination.

Charity and Children, published at our Baptist orphanage, Thomasville, N. C. It is the mouthpiece for the Mills Home. Each week it brings a message from the home telling us about the ones who are very dear to North Carolina. This mesage falls on the heart of a Baptist with esteemed appreciation.

The Biblical Recorder, so ably edited by Dr. Livingston Johnson, published at Raleigh, N. C., has been the agent of the Baptist State Convention for nearly a century. It has been a mighty factor toward the gigantic growth of North Carolina Baptists. It is an organ and mouthpiece of our denomination in North Carolina, bringing each week a message of invaluable information to pastors and members of our many churches.

We feel that each pastor should use his influence in getting the Recorder into as near every Baptist home of his church as practical, as it is an agency of needed denominational information.

We realize that if more of our people read regularly these periodicals we would have more of them enlisted in our work. Reading means information, information means enlistment, and enlistment means co-operation, and co-operation of the Great Baptist Brotherhood is a strategic need of our great denomination, toward the advancement of God's Spiritual Kingdom.

Respectfully submitted,
R. W. TORBERT.

The following new pastors and visitors were recognized: Rev. C. C. Burris, Wingate Jr. College; Rev. J. L. Jenkins, Boiling Springs; J. W. Costner, Raleigh; J. M. Page, Raleigh; Rev. L. J. Jones, Marion, N. C.; W. L. Bowman and B. T. Morris, Concord, N. C.

The Moderator named the following Committee on Committees: M. L. Dorton, N. C. Coggin, Dr. Guy Miller, Ed Clayton. Adjourned for dinner. Prayer by N. C. Coggin.

AFTERNOON SESSION

The Moderator called the Association to order at 1:20 P. M. Song, "In the Sweet."

In the absence of Reid R. Harris who was appointed to lead the Devotional his father, Rev. Ralph Harris, conducted the devotional, using Matt. 25 as his scripture basis.

The Moderator read an appeal by Drs. Maddry and L. Johnson and J. F. Gaddy led the Association in prayer for an awakening among our people as we face a crisis in our state work.

F. A. Bower read the report on Foreign Missions which he effectively discussed. After a solo by Miss Billie Hudspith the report was adopted.

REPORT ON FOREIGN MISSIONS

Nineteen centuries have elapsed since Jesus Christ gave his great command to his disciples to evangelize the world. Yet in this year of our Lord 1930 more than a thousand millions of human beings are without any knowledge of the World's Redeemer. There are areas in China alone containing more than 40 millions of souls who have never been visited by a Missionary.

That these millions shall die without Christ and go to a place of eternal suffering no one of us dares to deny. That it is the will of our Father in heaven that one of these should perish no one dares to believe. That the fault lies at the door of a selfish, worldly and indifferent church no one dares to dispute, for it was to us that he entrusted this Crusade of Compassion for a lost world. We urge that every pastor in Stanly Association present the cause of Foreign Missions to his people at an early date; for it is mainly through our preachers that we hope to arouse, enlighten and enlist our churches in this great enterprise.

Respectfully submitted,
F. A. BOWER.

The report on State Missions was submitted by Rev. W. A. Hough and discussed by J. M. Page of Raleigh. "The Old Rugged Cross" was sung by Miss Billie Hudspith. The report was adopted.

REPORT ON STATE MISSIONS

North Carolina Baptists are this year completing one hundred years of organized effort. At the very beginning our fathers made plans for evangelizing North Carolina. Of the record of these one hundred years was examined, it would be found that many of our strong and generous churches in the leading cities and centers of the State, were organized and planted through the sacrificial labors of faithful State Missionaries.

Sometimes we hear it said that soon we will have finished the job of State Missions and all the needy and promising fields will be occupied. But we must remember that with the ever changing conditions and rapid growth of the state in industrialism, in good roads, public education, and the rapid shift of the population from the country to the town and city, there with every new generation, new opportunities and new responsibilities for evangelizing and training our own people.

In the division of our co-operative funds State Missions received twenty cents out of the dollar. In addition to this all funds given through the Sunday Schools on State Mission Day, the last Sunday in October, goes to State Missions.

This year there are eighty-four Missionaries in the employ of the Board, serving about one hundred and fifty churches. The Board is caring for the Sunday School W. M. U., B. Y. P. U. and Student Work. This year the Board took the Indian work among the Indians in Robeson county and the Cherokee work in Swain county.

The task is greater and the need is more imperative today than when our fathers began the work one hundred years ago. We face this urgent situation with our Board heavily handicapped by a debt. We respectfully urge that every church and Sunday School hear the plain command of God and do their best in the next sixty days to lift the burden from our State Mission work.

Respectfully submitted,
W. A. HOUGH.

Miss Nora Eddins read the report on Hospitals. The report was impressively discussed by Miss Eddins and adopted.

REPORT ON HOSPITALS

With gratitude to our Lord the Great Physician, we bring to you the Seventh Annual Report of the work of the North Carolina Baptist Hospital. In every respect this has been our best year.

The report for the year 1929 shows 2,725 patients, 591 of whom were full charity and 1,009 part pay. Hundreds of these would have died had the Baptist Hospital failed to provide hospital care for them. Only eternity can tell the number of lives saved, homes preserved from the ravages of death and dissolution, and children from the tragedy of an orphan's life.

We have had many of our ministers or members of their families, Missionaries, students from our schools and scores of children who came to us bound by deformities and crippled with disease. All of those except a few we have sent back happy and well.

Was all this worth while? Is good health, and an opportunity to live and succeed worth while? Is saving the life of our brothers and sisters and giving them back to their families, their state and their God capable of greater service worth while? Is making men, women and children well and happy worth while? Verily our Lord thought so.

We are needing equipment. The growth of the institution, the march of medical science, the ravages of age, all challenge us to put the new and needed equipment in to keep step with progress. We must do it or lose our

reputation. But the question is how can we meet the overwhelming demands of charity that take every dollar we can raise and keep the hospital up-to-date.

It costs about $120,000.00 a year to care for the hospital. About $60,000.00 a year is for free patients. To help us meet this tremendous demand, we received from the denominations on Mother's Day $15,000.00. We will get $10,000.00 from the Duke Foundation. That leaves $35,000.00 uncared for. Our only hope is for the churches and communities sending patients to send $1.50 a day, or one third of the cost, to help care for these charity patients.

This year up to June 1st, 46 percent of our patients' days were absolute charity. That is only 54 percent of the patients' days brought us any revenue at all.

What is the solution to this problem? Simply this; our churches and Sunday Schools must take the hospital seriously. Only one fifth of the schools give to this cause. Only eleven churches in this association contributed on Mother's Day to help in this work, and yet that is the only money the denomination gives to help care for the sick.

We must have a larger support for our own hospital. Our people must learn to patronize it when they are able to pay for the service. We have the best hospital in this section of the State. We must put the hospital on the hearts of the people and urge them to support it. We must talk about it, pray about it.

And lastly, we can lead our people to remember the hospital in their wills. Fifteen thousand dollars left as an endowment will care for a bed in the hospital for all time and that will care for at least 24 persons a year until Jesus comes again. What a glorious investment is human life and health!

Let's put our hospital deep down in our hearts, brethren. Let's make our offerings reach $25,000.00 next year. Then the hospital will care for at least 2,000 of those needy ones who come to us without money or price. And surely our Lord will not forget, for He said, "In as much as ye have done it to one of these, my brethren, ye have done it unto Me."

Respectfully submitted,

MISS NORA EDDINS.

Rev. E. L. Melton, new pastor of Mission church, was recognized.

W. B. Almond appointed to make report on Mills Home was not present and it was voted to have the discussion and report read tomorrow. It was discussed by W. L. Bowman, representative from Mills Home.

REPORT ON THE MILL'S HOME

Formerly the Thomasville Baptist Orphanage. Forty-five years ago this, the dearest child of North Carolina Baptist was born of the founder of orphanage work in the state—J. H. Mills. Here are over six hundred of the most distressed orphans of our convention tutored by 78 Godly men and women. This is 200 over capacity, nearly 4000 children have been cared for here counting mother's aid work which was begun ten years ago. Through this alone 70 odd mothers and about 300 children have been assisted.

The Need of The Hour.

As your committee sees it the crying need now is for more attention to mother's aid or welfare work. To this end this body urges the legislature to enlarge its help to this work originating from our orphanage. When we compare what the state has done for the minds of her children with what she has done for their stomachs and their backe, we are made to mourn for the comparative few. It has been truly sad that "man owes no higher duty to God and to society than the duty of service to childhood." A child can be aided at home with it's mother at about one-fourth the cost, besides having better care, if the mother is capable. How appalling the

task appeals more distressing than ever before confront the management. How willing and how capable, and yet how unusual are many.

Nnce A Month Collection

Perhaps no other orphanage in the world is so bound up with the Sunday schools. Yet 75 percent of our North Carolina Baptist Sunday schools do not contribute regularly. Let this day resolve to give it's entire offering once a month to the home, in addition to the yearly Thanksgiving offering of a day's wages.

The children go to school half the day and those old enough are on duty the other half. They are kept through high school, trained as fits each, aided in securing positions, thus taking their rightful places among the world's workers. Many have held places of honor and usefulness. Many have laid by their earthly tasks. This great institution is now worth more than a million dollars, but these staggering figures fade way in comparison to the greatest of all assets. Their possibilities for social and religious uplift to a world groping in darkness, and the blessed reaction of the thrilling joy we all feel as we who make these unfortunate ones happy and useful.

Respectfully submitted, W. B. ALMOND.

Committee on Committees made the following report.

THE COMMITTEE ON COMMITTEES:

The Committee on Time, Place and Preacher: Rev. J. F. Gaddy, Mrs. H. M. York, Bro. W. S. Coggin.

Executive Committee: Rev. F. A. Bower, Rev. W. A. Hough, Rev. N. C. Coggin, Bro. G. L. Efird, Bro. D. A. Lambert.

Representatives to State Convention: Dr. L. R. Gaskin, and Rev. R. W. Torbert.

Representatives to S. B. Convention: Rev. F. A. Bower and Rev. J. S. Tyson.

Representative for Orphanage: Deacon W. A. Hough.

Writers for Next Session:

State Missions, Rev. J. F. Gaddy.
Home Missions, Rev. F. A. Bower.
Foreign Missions, Rev. M. L. Dorton.
Christian Education, Rev. W. A. Hough.
Sunday Schools, Rev. N. C. Coggin.
W. M. U., To be arranged by W. M. U.
Stewardship, Rev. T. S. Crutchfield.
B. Y. P. U., Miss Ruth Pressler.
Temperance, Rev. C. B. Reid.
Hospitals, Rev. Ralf Harris.
Orphanage, Bro. R. F. Bass.
Religious Literature, Rev. R. W. Torbert.
Obituaries, Bro. Reid Harris.
Need of Churches, Rev. J. S. Tyson.

Adjourned.

EVENING SESSION

The Association reconvened at 7:30 P. M. Song "Onward Christian Soldiers." Prayer by Rev. Coy Muckle. Quartette by Wingate Junior College students. Solo by Miss Elizabeth Torbert.

Rev. Coy Muckle, President of Wingate Jr. College, briefly presented the work and needs of the College to the Association. Quartette by the ladies from Central Methodist Church, Albemarle, N. C.

J. S. Tyson submitted the report on Stewardship which was discussed by Dr. W. H. Williams, of Charlotte, N. C., and adopted. Song by Wingate Quartette. Prayer by C. C. Burris. Adjourned.

REPORT ON STEWARDSHIP

Stewardship centers in the relation which the Church sustains to Christ, and the obligation which Christ imposes upon his followers as Stewards of hs Grace.

The Apostle Paul, in Phil. 3:10-14, represents himself as stretching the limit of his reach. Stretching until every muscle and joint is strained, to grasp that for which the Lord had grasped him. Why has the Lord grasped us? Why do we have churches, associations, conventions? Why have we developed our present complex church and denominational life? What is it all about?

The answer to these questions are found in the fact that Christ himself has called us into Sacrificial Service with himself for the world's redemption.

We, as God's Stewards, need to recognize two Biblical Truths. Namely:

I. The ownership of God. The world belongs to God. He made it at the birth of the world. God put his stamp of ownership upon it and has never removed it. He put Adam and Eve in the garden to keep and dress—but not to own. God has said to all mankind, the world and the fullness thereof is mine.

II. The Stewardship of Man. The Christian belongs to God and as a simple acknowledgement of that fact, apart than of our time, talent, energy, and money should be laid on Altar of God to be used in his Kingdom enterprise. There are two elements over which the Steward has control—self and substance. These two go together. The question of today is, are both useable to God? The answer is, that the great Commission of God to his Stewards is to make both self and substance useable to the needs of Kingdom of God.

Jesus does not question right of passion—but he does question ownership and character of administration. It is here that Christ pens the issue and it is here that man revolts and denies God the right use of what is his.

Man is willing for God to save and prepare a for his soul, but wants God to leave him undisturbed in the disposal of time, talent, energy, and money.

Respectfully submitted, J. S. TYSON.

THURSDAY, OCT. 30—MORNING SESSION

The Association reconvened at 9:30 A. M., with Vice-Moderator presiding. Song, "Blessed Assurance."

J. D. Fraley, of Richfield, led the morning worship, using the latter part of Eph. 3.

The minutes of yesterday's session were read, corrected and adopted.

The report on Christian Education was read by T. S. Crutchfield and was discussed by Rev. C. C. Burris of Wingate Jr. College. Remarks were made by Mrs. E. E. Morgan, Dean of Women at Wingate Jr. College. M. L. Dorton, Rev. W. A. Hough, Deacon W. A. Hough and "Uncle" Doc Burris, relative to the work of Wingate Jr. College. After a solo by Miss Billie Hudspeth, the report was adopted.

REPORT ON CHRISTIAN EDUCATION

It must be patent to every intelligent, unprejudiced, student of the New Testament that the primary, fundamental, imperative, business and duty of Christian churches is the evangelization of every nation, kindred, and tongue of the whole world. This calls for the faithful, personal, endeavors of all who have already been won to Christ, and also for the intelligent and loyal cooperation of the churches in this world wide and comprehensive enterprise.

The carrying out of this Divinely imposed commission, demands well trained, tactful, consecrated leadership, both in the activities of each local church, and also in cooperation among the churches.

It is at this point that Christian education comes powerfully to the assistance of this most worthy of all human undertakings. To supply this so very important leadership was the purpose for which our Christian educational institutions were founded, and for which they were mainly maintained for many years. It is the opinion of the writer that Baptist people would have acted wisely if this policy had have been adhered to right on down to the present time. And, indeed, it might be wise even now to return to this policy at some opportune time in the near future.

By the term leadership as used above, of course we understand that more than the ministry is meant. Leadership in every capacity of Christian work is included, both of men and women. And we rejoice that we have institutions that have records of excellent service in their respective spheres of education. Yes, so well and so effectively have they all served that we are proud of them and profoundly grateful for the.

However, we are all woefully aware of the fact that all of these institutions which belong to our Convention, are more or less handicapped by the lack of sufficient financial support, and that this inadequate support is producing an exceedingly serious state of affairs in some instances.

We recommend that it is the sense of this body that we, both as churches and individual members of the churches, should give to these institutions our loyal support. This we may do both by giving them our patronage in cases where we are in position to do so, and financially by contributing to our unified program in proportion as the Lord has prospered us.

(Signed) T. S. CRUTCHFIELD.

On motion a change in program was made in which Ministerial Relief Exchanged places with Home Missions.

Report on Ministerial Relief was read by the clerk for C. C. Huneycutt and was discussed by Mr. Hugh Lattimore of Asheville, representative of the Relief and Annuity Board. The report was adopted.

REPORT ON MINISTERIAL RELIEF

To man, the crowning glory of his handiwork, the Lord gave diversity of gifts, and made it obligatory upon each of us to render the best possible service.

He called some to dedicate themselves, soul and body, to him in ministering to the rest of us in spiritual things.

They have rejoiced with us and wept with us. The sun has not been too hot, nor the shadows too thick, for these to go forth obeying the command of the Master, when he said, "Go ye into all the world and preach the Gospel to every creature."

We are enjoying the fruits of their labors and now when some of them have come to the evening of time, and are no longer able to serve us as in the day of their strength, what shall we do for them? The answer is clear: We must minister to their necessities and comforts.

A small percent of the Co-operative Fund goes to their support. We must not fail them, lest our Lord find us unfaithful servants.

Respectfully submitted,

C. C. HUNEYCUTT.

N. C. Coggin submitted the report on Home Missions. The report was discussed by N. C. Coggin, F. A. Bower, Deacon W. A. Hough and adopted.

REPORT ON HOME MISSIONS

One of the greatest problems of our Home Mission task is our indebtedness. It is more than a million dollars. It has been necessary to set aside $250,000.00 to be paid on interest and princippal before any is available for Mission work. The total receipts of our Home Mission Board last year amounted to $407,000 in round numbers. $250,000 taken from this leaves only $157,000 for home mission work. So you can readily see that if we were out of debt we could double our Mission forces.

How can we solve this great problem? Christ gave the Great Commission to his churches not to conventions and boards. Hence, the primary responsibility of preaching the gospel rests upon the churches. This is their glorious privilege and their solemn duty. Our Board is only a servant of the churches in our co-operative Mission task. So then the problem resolves itself into the supreme task of growing New Testament churches. If we can develop in our Southern Zion strong, vital, vigorous New Testament churches, our Mission problem will be solved. The evangelization of the world awaits this achievement.

In conclusion allow me to quote from our Board, "At a very dark hour in Israel's history Jehovah said to Moses, his servant, 'Speak unto the Children of Israel that they go forward'." Their only hope was in a forward march. Their faces were Canaan-ward and to Canaan they must go. Has God ever changed his marching orders? We think not. Therefore, we face the eternal, unfolding, revealing, challenging future, and, looking to the hills from whence cometh our strength, we gird our loins for a forward-looking program of Home Mission work.

Respectfully submitted.

N. C. COGGIN.

Gifts for Smyrna Baptist Church were made by friends amounting to $3.30 which was equally divided between Mills Home and the Cooperative Program.

The report on Orphanage was read by the clerk and adopted.

The report on Sunday Schools was read and discussed by M. L. Dorton and adopted.

REPORT ON SUNDAY SCHOOLS.

The church looks to the Sunday School for 85 per cent of its members. If these members are to be what a Baptist Church should expect its members to be, then the church should make the Sunday School what it should be.

We recommend that each church give attention to the following vital factors necessary to the life and growth of any Sunday School: Adequate equipment, departmental organizations, and graded classes. It is a great mistake to mix children of beginners, primary, junior, or intermediate ages together. Mentally, temperamentally and physically, they differ. It is just as important that the Young people and Adults be graded, for effective work cannot be done until they are separated into their proper grades.

The church should select its teachers and officers with great care. They should be Christians who have shown themselves approved unto God, having rejected the world and abstaining fro mthe very appearance of evil. It is a very easy thing for a church to become careless and elect a teacher or officer who does not even observe the Lord's Day. In this fast age in which we are living, the church has made the mistake of electing officers and teachers who either for money or pleasure have lost their influence by stepping aside and engaging in worldly games and other sinful things that run counter to the Christian Church. As a result of having such leaders in the Sunday

School we have seen our young people leaving the church at the close of the Sunday School until it has become appalling.

This writer urges this association to go on record as discouraging these evils and encouraging the churches to select, Sppirit-filled, God-fearing, Kingdom-serving men and women for Sunray School leaders.

Respectfully submitted,
M. L. DORTON.

Adjourned for dinner.

AFTERNOON SESSION

The afternoon session opened at 1:15 by singing, "Must Jesus Bear the Cross Alone." Prayer by D. P. Morris. Deacon W. A. Hough conducted devotional by reading and commenting on Daniel 6, and other passages relative to prayer. Prayer by Rev. W. A. Hough.

The report on B. Y. P. U. was submitted by Miss Annie Beck and was discussed by J. F. Gaddy, N. C. Coggin, Deacon W. A. Hough, E. L. Melton and M. L. Dorton and adopted.

REPORT ON B. Y. P. U.

What is a B. Y. P. U.? It is an organized group of young people banded together for the purpose of enlisting and training young church members for church activities.

What it means to each member: It brings us in fellowship with other young people. It is a means of self-expression in making talks and doing social and evangelistic work. It is a means of learning more about the church and its organizations. Our programs outlined by the B. Y. P. U. Department are listed under the following topics: Devotional, Bible Study, Missionary, Doctrinal and sometimes Special meetings. Through these meetings we get many of the fundamentals which we need and are necessary in our future lives.

It is a means of service—both to God and our fellowmenm. "Study to show thyself approved unto God a workman that needeth not to be ashamed, rightly dividing the word of Truth."—2 Timothy 2:15. We study that we may serve—is the motto which has grown into the very character of the B. Y. P. U., and is blossoming forth in fruitful activity.

What we ought to mean to the B. Y. P. U.: We should labor unceasingly to keep and build up the attendance and maintain interest in our local B. Y. P. U. We as young people should be willing to take part in its activities.

No one can be truly cultured who is ignorant of the Bible. Then as B. Y. P. U. members we should study the Bible and do study it, because it is the Word of Life, the key that opens the heart, gives us happiness and shows us our duty, then when we see our duties the limitations of the B. Y. P. U. are boundless, we feel our part in a greater organization—the church—and try to feel our part in its work, in the state and even throughout the world.

We should try to make our B. Y. P. U. more Christian—that is more truly like Christ in everything we do and say. May we young Christians in training keep close to the spirit which inspired the the Baptist Young Peoples' Union—may we train ourselves and others in increasing numbers —may we rapidly graduate approved workmen for service in the Master's vineyard—and while we work may our love and loyalty for the church of Christ continue to grow.

Respectfully submitted,
ANNIE BECK.

The Committee on Time, Place and Preacher made the following report: Time, last Wednesday and Thursday in October, 1931. Place, First

Baptist Church, Albemarle. Preacher, W. A. Hough; alternate, J. S. Tyson.

The report on W. M. U. was read by Mrs. J. M. Mauney and discussed by Mrs. J. M. Mauney, Mrs. J. F. Gaddy, Mrs. L. R. Gaskin, F. A. Bower, and L. J. Jones and adopted.

W. M. U. REPORT

Through the 40 years of our organized Woman's Missionary Work in North Carolina we have been steadily pushing forward from church to church seeking to interest and enlist women and young people in a more definite missionary service.

We have not gone forward in this association as rapidly as we had hoped, but some substantial work has been done among our societies in the last decate, for which we thank God and take courage.

Our superintendent, Mrs. B. M. Rodgers, is nobly trying to organize Woman's Missionary Societies in all the churches of the Stanly Association and she should have the cooperation and help of the pastors and church members. We should hold up her hands with our incouragement, our personal service and our prayers.

As a denomination, our contributions have been falling off for over five years. What are we going to do about? What can we do to even hold our own at this rate? The only solution to this great problem that I can suggest is for the churches to put forth a greater effort to enlist and train our people in the service of the Lord. I also think the very place to do this is in the Woman's Missionary organizations where we have a definite mssionary program each month for the women and chldren. If we could get all the women in all the churches lined up, then get the men to join and go to studying, the debts would soon be paid and money on hand to send out the waiting missionaries.

Brother pastors, go home and "help those women" organize at once. Begin to train the young people for service in the Master's vineyard: You can do no greater service; for yourself, your church, and most of all, for the Glory of God.

Respectfully submitted, MRS. J. M. MAUNEY.

The clerk read the report on Temperance written by R. A. Smith and it was discussed by J. F. Gaddy, N. C. Coggin, D. P. Morris, J. C. Ingram, F. A. Bower, J. T. Calloway, Deacon W. A. Hough, T. S. Crutchfield, Mrs. Hayes, C. M. Palmer and adopted.

REPORT ON TEMPERANCE

During the past few years the liquor traffic has been a serious menace to peace and happiness of our people. There has been a great deal said about the repeal of the eighteenth Amendment. Seemingly the foes of prohibition are increasing, or they are coming to be more bold than they once were. In our churches a large percent of the cases we have to deal with come directly or indirectly from liquor. If every Baptist, who is opposed to the liquor traffic, would take a stand as firm as the ones who favor it, then blockaders would have to go out of business and the effect of the Eighteenth Amendment could be clearly seen. Therefore, be it resolved:

1. That we, the Stanly Baptist Association, do all in our power to get every Baptist in our border to take advantage of every opportunity to oppose the liquor traffic both by precept and example.

2. That every church in our Association deal severely with all cases that come directly or indirectly from liquor.

Respectfully submitted,
R. A. SMITH.

D. P. Morris submitted the following report on Obituaries and paid a splendid tribute to our deceased brothers and sisters. Special prayer was offered, led by J. S. Tyson for the bereaved. The report was adopted.

REPORT ON OBITUARIES.

When we think of our departed ones, their vacant seats in the home and the church, it brings sadness to our hearts. The time has come to many, and will come to all of us when we shall lay down our work on earth, and go to live with our loved ones and all the redeemed and with Jesus our Blessed Redeemer, in that city that foundation whos builder and Maker is God, for Jesus said as I live ye shall live also.

The following members have departed this life since our last Association:

Albemarle, First, by death, 3—Mrs. Elizabeth Austin, Mr. P. W. Austin, Mrs. Kate Hildreth.

Albemarle, Grace, by death, 2—Mr. H. G. Webb, Mrs. Sarah Fesperman.

Albemarle, North, by death, 5—Mr. R. M. Wliliams, Mr. Albert Hall, Mrs. J. R. Dunn, Mrs. W. F. Fesperman, Mrs. B. E. Turner.

Albemarle, West, by death, 1—Mr. Walter Burleyson.

Anderson Grove, by death, 1—Mrs. N. A. Layton.

Aquadale, by death, 1—Mrs. G. L. Gaddy.

Bethel, by death, 1—Mrs. W. A. Huneycutt.

Badin, by death, 4—Deacon P. W. Miller, Mrs. B. N. Dodge, Mrs. D. C. Moody, Mr. L. T. Jenkins.

Silver Springs, by death, 3—Deacon James W Poplin, Rev. W. H. Huneycutt, Mrs. Genia Maulden.

Richfield, by death, 1—Mr. Mack Morgan.

Prospect, by death, 2—Mrs. Esther Mason, Mrs. Eliza Morris.

Plyler, by death, 2—Mr. Watt Almond, Mrs. Sarah Huneycutt.

Pleasant Grove, by death, 3—Mr. Freeland Eudy, Mrs. Maggie Burleyson, Mrs. Mary C. Burris.

Palmerville, by death, 1—Mrs. Eliza Jenkins.

Oakboro, by death, 1—Mrs. Claud Poplin.

Norwood, by death, 3—Mr. George M. Henderson, Mr. John I. Campbell, Mrs. Caroline Singleton.

New London, by death, 1—Miss Catherine Taylor.

Mineral Springs, by death, 1—Mr. Bruner Turner.

Stanfield, by death, 2—Mr. John Henry Hatley, Mr. Rufus Solomon Smith.

Midland, by death, 5—Deacon P. H. Biggers, Mr. Dave Yow, Mrs. Rufus Kiser, Mrs. Connie Medlin, Mrs. Peggie Gray.

Kendalls, by death, 1—Mrs. Mary Pickler.

Cottonville, by death, 1—Miss Jennie Crump.

Canton, by death, 2—Mr. James Burris, Mr. Seymour Barbee.

Big Lick, by death, 1—Mrs. Hester Baucom.

Smyrna, by death, 1—Mrs. J. T. Burris.

Antioch, by death, 2—Mrs. I. B. Miller, Mrs. Jas. Thomas.

Respectfully submitted,

D. P. MORRIS.

W. M. S. MISSION STUDY REPORT.

Churches reporting are as follows:

Albemarle, First: Classes held, 10; books studied, two; number enrolled in classes, 62; record cards awarded, 20; seals awarded, 21.

Albemarle, North: Two study courses.

Badin: Classes held, 18; oboks studied, 11; number enrolled in classes, 41; W. M. S. seals awarded, 22; G. A's, 4; Sunbeams, 6; number of certificates given, 9; official seals, 1.

Oakboro: Classes held. 12; books studied, 2; number enrolled in classes, 26; record cards awarded, 20; seals awarded, 22.

Albemarle, West: Classes held, 6; books studied, 1; seals awarded, 6.

Respectfully submitted,

MRS. J. F. GADDY.

On motion the Association voted to include in the Minutes a report of W. M. U. work in the Association.

On motion by W. S. Coggin the Badin church and community was given a hearty vote of appreciation for the beautiful entertainment given the Association.

On motion the Moderator appointed the Executive Committee to look into the matters of Constitution and By-Laws and report at next session.

On motion the reading of the proceedings of today's sessions was omitted and the clerk trusted to give correct proceedings. Song, "Shall We Gather at the River."

After closing prayer led by C. B. Reid, the Association adjourned.

F. A. BOWER, Moderator.

W. A. HOUGH, Clerk.

IN MEMORY OF OUR DEPARTED ONES

ALBEMARLE, FIRST
Mrs. Elizabeth Austin
Mr. P. W. Austin
Mrs. Kate Hildredth

ALBEMARLE, GRACE
Mr. H. T. Webb
Mrs. Sarah Fesperman

ALBEMARLE, NORTH
Mr. R. M. Williams
Mr. Albert Hall
Mrs. J. R. Dunn
Mrs. W. F. Fesperman
Mrs. B. E. Turner

ALBEMARLE, WEST
Walter Burleyson

ANDERSON GROVE
Mrs. T. A. Laton

ANTIOCH
Mrs. I. B. Miller
Mrs. James Thomas

AQUADALE
Mrs. G. L. Gaddy

BADIN
Deacon P. W. Miller
Mrs. B. N. Dodge
Mrs. D. C. Moody
Mrs. L. T. Jenkins

BETHEL
Mrs. W. A. Huneycutt

BIG LICK
Mrs. Hester Baucom

CANTON
Mr. James Burris
Mr. Seymour Barbee

COTTONVILLE
Miss Genna Crump

LOCUST
Mr. J. H. Hatley
Mr. R. S. Smith

KENDALLS
Mrs. Mary Dan Pickler

MIDLAND
Mr. P. H. Biggers
Mr. Dave Yow
Mrs. Rufus Kiser
Mrs. Connie Medlin
Mrs. Peggy Gray

MINERAL SPRINGS
Mr. Bruner Turner

NEW LONDON
Miss Katherine Taylor

NORWOOD
Mr. G. M. Henderson
Mr. Jno. I. Campbell
Mrs. Caroline Singleton

OAKBORO
Mrs. Claud Poplin

PALMERVILLE
Mrs. Eliza S. Jenkins

PLEASANT GROVE
Mr. Freeland Eudy
Mrs. Maggie Burleyson
Mrs. Mary C. Burris

PLYLER
Mr. Watt Almond
Mrs. Sarah Huneycutt

PROSPECT
Mrs. Esther Mason
Mrs. Eliza Morris

RICHFIELD
Mr. Mack Morgan

SILVER SPRINGS
Deacon Jas. W. Poplin
Mr. W. H. Huneycutt
Mrs. Genia Mauldin

SMYRNA
Mrs. Fannie Burris

Table 1. Church Membership, Etc. of Stanly Baptist Association

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Church Membership											Weekly Prayer Meetings.	Revival Meetings Held During Year.	Observances of Lord's Supper During Year.	Families Receiving State Baptist Paper
				Days of Meeting	GAINS					LOSSES				Total Present Members.				
					Members Reported Last Year.	Baptisms.	Letters.	Statements.	Restorations.	Letters.	Exclusions.	Erasures.	Deaths.					
Albemarle, First	City	1888	F. A. Bower, Albemarle, N. C.	Every	594	9	56		1	33	1	35	3	588	Yes		4	45
Albemarle, Grace	City	1921	C. B. Reid, Albemarle, N. C.	Every	212	26	6	1		10			2	235	Yes	1	1	5
Albemarle, North	City	1919	J. S. Tyson, Albemarle, N. C.	Every	383	21	21			6	1		5	413	Yes	2	1	25
Albemarle, West	City	1903	M. L. Dorton, Albemarle, N. C.	Every	281	18	14	1	1	8	4		1	303	Yes	1	3	7
Anderson Grove	Country	1854	N. C. Coggin, Norwood, N. C.	Third	251	8	7			13	4		1	248	Yes	1	1	2
Antioch	Country	1912	C. C. Huneycutt, Stanfield, N. C.	First	68	4							2	70	No	1	1	2
Aquadale	Village	1919	R. A. Smith, Aquadale, N. C.	Fourth	163	13				4	1	1	1	169	No	1	1	
Barbee Grove	Country	1838	M. L. Ross, Concord, N. C.	Every	297		6			7	4			73	No	1	1	
Badin	Town	1881	R. W. Torbert, Badin, N. C.	Fourth	79	2	11	1		8			4	299	Yes		1	
Bethel	Country		Ralph Harris, Albemarle, N. C.	Second	127	17	9			2			1	150	No	1	1	
Big Lick	Village		Lee J. Jones, Marion, N. C.	First	165	5	2			3			1	168	No	1		
Canton	Country	1870	M. L. Dorton, Albemarle, N. C.	Fourth	308	22	10	3		2	2		2	337	No	1	1	3
Cottonville	Country		J. M. Arnette, Wagram, N. C.	Third	57	4				1			1	61	No	1	1	2
Kendalls	Country	1830	W. A. I ough, New London, N. C.	First	145		2			5			1	141	No	1	1	3
Locust	Village	1884	M. L. Ross, Concord, N. C.	First	154	10	2	1					2	178	No	1	1	5
Midland	Village		D. F. Helms, Unionville, N. C.	2nd & 4th	90	6	1			3			5	89	No	1	1	
Mineral Springs	Country		J. F. Gaddy, Oakboro, N. C.	Fourth	145	4	7			7	18	3	1	127	No	1	1	2
Mission	Country	1885	Ralph Harris, Albemarle, N. C.	Third	162	4	3			4	2			163	No	1	1	1
New London	Village	1905	W. A. Hough, New London, N. C.	1st & 3rd	116	2	4			6			1	115	Yes	1	1	11
Norwood	Village	1879	N. C. Coggin, Norwood, N. C.	1st 2nd 4th	367	33	5	1		25	5	69	3	304	Yes	1	4	20
Oakboro	Village	1918	J. F. Gaddy, Oakboro, N. C.	nd & 4th	137	8	8			16			1	136	Yes	1	1	5
Oakboro, West	Village	1926	S. L. McIntyre, Oakboro, N. C.	2nd & 4th	57	8	4	2						71	Yes	1	1	1
Palmerville	Village	1884	W. A. Hough, New London, N. C.	2nd & 4th	76		4			1			1	78	No	1	1	6
Philadelphia	Country	1890	W. A. Hough, New London, N. C.	Third	166	7	1		1	2				189	No	1	1	
Pleasant Grove	Country	1845	J. F. Gaddy, Oakboro, N. C.	Second	220	2				22	4		3	192	No	1		
Plyler	Country	1908	C. C. Huneycutt, Stanfield, N. C.	First	86	5	6						2	95	Yes	1	1	3
Porter	Village	1915	J. S. Tyson, Albemarle, N. C.	First	96	11	5	1		2	2			107	Yes	1	1	
Prospect	Country	1866	C. B. Reid, Albemarle, N. C.	Third	93		3			3			2	91	Yes	1	1	1
Richfield	Village	1925	M. L. Dorton, Albemarle, N. C.	2nd & 4th	50	1	1	1					1	52	No	1	1	2
Silver Springs	Country	1857	J. S. Tyson, Albemarle, N. C.	Third	312	11	6		1	7	3	2	3	315	No	1	2	6
Smyrna	Village																	
Stanfield	Country	1924	A. A. Hathcock, Concord, N. C.	Second	84	11	1				2			93	No	1	1	
Union Grove	Country	1886	M. L. Ross, Concord, N. C.	Second	119	21	1			8				133	No	1	1	3
TOTALS					5717	292	106	12	4	208	53	111	50	5772				160

Table 2.

Sunday Schools of Stanly Baptist Association

CHURCHES	Is it a Village, Town, City or Country Church?	SUPERINTENDENTS AND POST OFFICES	Officers and Teachers.	Beginners 3—5 Years.	Primaries 6—8 Years.	Juniors 9—12 Years.	Intermediates 13—16 Years.	Young People 17—24 Years.	Adults 25 Years and Up.	Cradle Roll Under 3 Years.	Home Department.	Total Enrollment—Including Officers, Teachers & Pupils	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas.	Baptisms from School.	Have you a Mission Sunday School?	Did you hold a Daily Vacation Bible School?
Albemarle, First	City	A. P. Harris, Albemarle, N. C.	53	38	63	92	86	60	231	98	58	779	440	Yes	No	31	9	No	No
Albemarle, Grace	City	W. B. Teeter, Albemarle, N. C.	15	41	34	39	57	60	77			323	230	No	No	8	23	No	No
Albemarle, North	City	Reid R. Harris, Albemarle, N. C.	29	40	37	64	57	115	75			417	226	No	No	6	6	No	No
Albemarle, West	City	D. A. Herrin, Albemarle, N. C.	30	37	46	69	42	17	64			305	185	Yes	No	2	16	No	No
Andersons Grove	Country	R. A. Rummage, Albemarle, N. C. R-2	11		40	61	62		54		7	235	170	No	No		8	No	No
Antioch	Country	James Thomas, New London, N. C.	7	16	12		26		26			87	47	No	No		4	No	No
Aquadale	Village	Henry R. Green, Albemarle, N. C.	9	20	20	25	25	25	30			154	93	No	No		13	No	No
Barbee Grove	Country	Philas Austin, Oakboro, N. C. R-1	5									75	41	No	No			No	No
Badin	Town	W. S. Feezor, Badin, N. C.										247	158	No	No			No	No
Bethel	Country	A. T. Huneycutt, Mt. Pleasant, N. C.	10	18	18	16	24	36	29			151	95	No	No		12	No	No
Big Lick	Village	M. L. Morton, Oakboro, N. C.	8									75	35	No	No		2	No	No
Canton	Country	N. C. Ffird, Albemarle, N. C.	27	36	15	46	18	64	99			305	241	No	No	1	22	No	No
Cottonville	Country	W. E. Huneycutt, Norwood, N. C. R-2	7		10	6	12	15	15			65	52	No	No		4	No	No
Kendalls	Country	D. F. Pickler, New London, N. C. R-1	10									118	86	No	No			No	No
Locust	Village	A. A. I artsell, Mt. Pleasant, R 1	7			21	23	43	20			114	85	No	No		4	No	No
Midland	Village	M. D. Haigler, Midland, N. C.	7	17	10	12	12	15	15			88	43	No	No		5	No	No
Mineral Springs	Country	A. E. Howell, Oakboro, N. C. R-1	6	25		22		38	33			124	45	No	No		1	No	No
Mission	Country	Cletus Lambert, Mt. Pleasant, N. C.	8	27		15	12	24	10			96	58	No	No		1	No	No
New London	Village	H. E. Coggin Richfield, N. C.	13	8	8	18	20	22	33	8	4	134	86	No	No	6	2	No	No
Norwood	Village	R. A. Kendall, Norwood, N. C.	24	34	46	71	38	73	144	65		495	321	Yes	No	14	33	No	No
Oakboro	Village	M. L. James, Oakboro, N. C.	12	19	18	28	24	18	45			164	97	Yes	No	7	7	No	No
Oakboro, West	Village	S. J. Morgan, Oakboro, N. C.	6									100	65	No	No		5	No	No
Palmerville	Village	E. F. Eddins, New London, N. C. R-2	9									85	60	No	No			No	No
Philadelphia	Country	Claud Brooks, Stanfield, N. C. R-1	6	14		16	33		29			98	75	No	No		5	No	No
Pleasant Grove	Country	L. D. Eudy, Oakboro, N. C. R-2	8									178	82	No	No		2	No	No
Plyler	Country	L. M. Eudy, Albemarle, N. C. R-3	7	6	8	14	10	20	36			101	60	No	No		4	No	No
Porter	Village	J. W. Traywick, Albemarle, N. C. R-2	8	22	11	22	25		35			123	75	No	No		8	No	No
Prospect	Country	W. C. Morris, Albemarle, N. C.	12	18		21	25	20	24			120	78	No	No	1		No	No
Richfield	Village	S. L. Morton, Richfield, N. C.	9		17	10	8	10	24			78	66	No	No		1	No	No
Silver Springs	Country	W. A. Morton, Norwood, N. C. R-1	11	10	19	22	35	47	42			186	105	No	No	1	10	No	No
Stanfield	Village	Jack Long, Stanfield, N. C.	9	10		15	10	20	20			75	65	Yes	No		10	No	No
Smyrna	Country	No School																	
Union Grove	Country	J. H. Howard, Albemarle, N. C. R-5	8									152	80	No	No		21	No	No
		TOTALS	389	456	422	719	684	743	1108	171	69	5844	3645			77	238		

Table 3. Church Property of Stanly Baptist Association

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used.	Persons Seated.	Number of Rooms.	Department Assembly Rooms	No. Separate Class Rooms.	Value of Church House and Grounds.	Value of Pastor's Home.	Total Value All Church Property.	Indebtedness on All Church Property.	Insurance Carried.
Albemarle, First	Dr. L. R. Gaskin, Albemarle, N. C.	Yes	1917	Brick	650	30	3	27	$ 40000	$10000	$ 50000	$ 4681.25	$10000
Albemarle, Grace	L. F. Russell, Albemarle, N. C.	Yes	1922	Wood	400	10	1	9	4700		4700	200.00	1000
Albemarle, North	E. E. Harris, Albemarle, N. C.	Yes	1921	Wood	600	13	2	13	8000		8000		4500
Albemarle, West	J. R. Herrin, Albemarle, N. C.	Yes	1927	Brick	500	22	4	17	40000	4500	44500	26500.00	25000
Anderson Grove	Clyde Rummage, Albemarle, N. C. R-2	Yes	1902	Wood	500	3	1	3	2000		2000		1500
Antioch	J. A. Miller, Richfield, N. C. R-2	Yes	1912	Wood	400	1			1000		1000	50.00	
Aquadale	W. A. Green, Norwood, N. C. R-1	Yes	1921	Wood	400	3		5	3000		3000		
Barbee Grove	C. L. Eudy, Oakboro, N. C. R-1	Yes	1911	Wood	500	1			2250		2250		
Badin	F. T. White, Badin, N. C.	Yes	1925	Brick	500	26	5	21	30000		30000		5000
Bethel	T. R. Lambers, Stanfield, N. C.	Yes	1915	Wood	300	1			1800		1800		
Big Lick	A. J. Huneycutt, Oakboro, N. C. R-1	Yes		Wood	300	1			2500		2500		
Canton	U. S. Burleyson, Albemarle, N. C.	Yes	1927	Brick	400	11	1	10	21000		21000	2500.00	
Cottonville	Spurgeon Honeycutt, Norwood, N. C. R-2	Yes		Wood	300	1			3000		3000		
Kendalls	T. L. Miller, New London, N. C. R-1	Yes	1905	Wood	500	6	1	5	3000	1000	4000	160.00	
Locust	D. A. Treece, Stanfield, N. C.	Yes	1910	Wood	500	1			2280		2280		
Midland	Reece Barbee, Concord, N. C.	Yes		Wood	300	1			2000		2000		
Mineral Springs	A. E. Howell, Oakboro, N. C.	Yes	1927	Brick	300	3	2	3	6500		6500	650.00	
Mission	E. R. Almond, Mt. Pleasant, N. C. R-1	Yes	1924	Wood	400	4	1	4	5000		5000		
New London	J. M. Mauney, New London, N. C.	Yes	1925	Brick	400	10	1	9	8000	1000	9000	220.17	
Norwood	S. A. Poplin, Norwood, N. C.	Yes	1913	Brick	300	13	4	9	12000	4000	16000	2000.00	2000
Oakboro	L. S. Summer, Oakboro, N. C.	Yes	1918	Wood	300	9	1	8	3000		3000		2000
Oakboro, West	M. T. Hartsell, Oakboro, N. C.	Yes	1928	Brick	400	1			2500		2500	150.00	
Palmerville	W. H. Meigs, New London, N. C. R-2	Yes	1884	Wood	300	6	1	5	2500	500	3000		
Philadelphia	Claud J. Brooks, Stanfield, N. C. R-1	Yes	1892	Wood	600	1			1700		1700		
Pleasant Grove	T. I. Whitley, Oakboro, N. C. R-2	Yes		Wood	500	1			2000		2000	55.89	
Plyler	L. M. Eudy, Albemarle, N. C. R-3	Yes	1908	Wood	400	1			1500		1500		
Porter	J. W. Traywick, Albemarle, N. C. R-1	Yes	1916	Wood	500	1		7	2500		2500		
Prospect	J. L. Greene, Albemarle, N. C.	Yes	1896	Wood	500	1			1500		1500		
Richfield	Mamie Miller, Richfield, N. C.	Yes	1927	Brick	300	7	1	6	5500		5500	248.83	
Silver Springs	A. A. Mauldin, Albemarle, N. C. R-5	Yes	1927	Brick	500	9	1	8	12100		12100	2492.84	
Stanfield	H. R. Connell, Stanfield, N. C.	Yes	1926	Brick	400	5	1	4	3000		3000		
Smyrna	Mrs. Ollie Love, Stanfield, N. C.	Yes	1909	Wood	300	1			800		800		
Union Grove	D. L. Curlee, Albemarle, N. C. R-5	Yes	1886	Wood	300	1			1000		1000		
				TOTALS					$204830	$21000	$225830		

Table 4. Gifts for Local Church Work of Stanly Baptist Association

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Local Church Work Given by W. M. U.	Total for Local Church Work Given by Sunday School	Total for Local Church Work Given by Church and all its Organizations
Albemarle, First	J. B. Copple, Albemarle, N. C.	$ 3600.00	$ 60.00	$ 25.00	$ 2825.25	$ 771.98	$ 590.65	$ 24.88	$ 15.00	$328.00	$	$ 322.75	$ 8240.76
Albemarle, Grace	S. A. Morton, Albemarle, N. C.	1000.00	.....	106.00	182.50	152.00	100.00	50.00	3.00	.....	200.85	.....	1593.50
Albemarle, North	Miss Beular Snuggs, Albemarle, N. C.	1500.00	.....	135.00	348.30	708.95	152.85	28.75	10.00	148.67	67.75	596.92	3022.52
Albemarle, West	D. A. Lambert, Albemarle, N. C.	1820.00	.....	50.00	6415.39	220.00	292.09	.....	5.00	1.25	54.50	256.02	8793.71
Anderson Grove	Elsie Rummage, Albemarle, N. C. R-2	300.00	.....	35.25	5.00	.....	44.57	13.10	4.00	5.50	8.60	5.50	406.42
Antioch	J. A. Miller, Richfield, N. C. R-2	125.00	.....	27.00	.....	.....	18.00	.....	2.00	36.40	.....	.....	208.40
Aquadale	A. Crump Carpenter, Norwood, N. C.	200.00	.....	48.00	.....	.....	57.80	5.20	3.00	.....	.....	66.00	314.00
Barbee Grove	C. L. Eudy, Oakboro, N. C. R-1	115.35	.....	40.30	43.00	.....	14.32	.....	1.00	.....	.....	.....	213.97
Badin	T. S. Leafe, Badin, N. C.	1131.71	.....	288.64	50.00	259.86	163.65	.....	5.00	.....	.....	163.65	1730.21
Bethel	F. M. Huneycutt, Stanfield, N. C.	118.75	.....	31.05	.....	.....	32.17	.....	1.00	.....	.....	32.17	181.98
Big Lick	A. C. Tucker, Oakboro, N. C.	304.31	.....	54.67	.....	20.45	20.14	.....	1.00	.....	.....	.....	408.29
Canton	H. S. Herlocker, Albemarle, N. C.	420.00	.....	75.00	400.00	58.00	40.00	38.95	5.00	.....	.....	.....	1037.95
Cottonville	W. E. Huneycutt, Norwood, N. C. R-2	150.00	.....	20.00	.....	12.00	30.00	.....	.....	.....	.....	.....	212.00
Kendalls	J. M. Pickler, New London, N. C. R-1	350.00	.....	65.25	875.78	35.00	56.15	.....	3.56	.....	.....	.....	1385.18
Locust	A. J. Furr, Stanfield, N. C. R-1	144.00	12.00	49.10	.....	29.32	21.00	.....	3.50	21.93	.....	.....	282.95
Midland	J. C. Yow, Unionville, N. C. R-1	200.00	15.50	.....	.....	.....	25.07	8.50	3.25	7.10	.....	43.92	259.42
Mineral Springs	A. E. Howell, Oakboro, N. C.	.....	.....	27.00	216.50	25.00	16.00	.....	1.00	.....	.....	16.00	284.50
Mission	A. A. Hathcock, Mt. Pleasant, N. C.	225.00	.....	35.00	22.25	.....	27.67	.....	1.75	.....	.....	.....	311.67
New London	G. D. Pickler, New London, N. C.	500.00	.....	45.00	387.63	98.68	53.19	.....	3.00	.....	.....	53.19	1087.50
Norwood	D. T. Singleton, Norwood, N. C.	1105.00	.....	76.50	1312.88	.....	157.65	73.10	5.00	.....	.....	1103.04	2730.03
Oakboro	C. G. Smith, Oakboro, N. C.	1200.00	.....	123.82	105.84	.....	156.83	.....	5.00	20.50	.....	.....	1611.99
Oakboro, West	M. T. Hartsell, Oakboro, N. C.	75.00	.....	27.00	75.00	30.00	23.91	5.00	1.25	.....	.....	.....	237.16
Palmerville	H. E. Coggin, New London, N. C. R-2	220.30	.....	53.23	.....	37.00	103.79	.....	5.00	.....	.....	.....	419.23
Philadelphia	M. W. Thomas, Oakboro, N. C. R-1	258.60	.....	40.75	.90	.....	25.00	.....	2.50	2.50	.....	.....	330.25
Pleasant Grove	C. W. Snights, Albemarle, N. C. R-4	85.00	13.17	41.25	148.00	29.00	34.52	.....	2.00	.....	.....	.....	352.94
Plyler	W. O. Whitley, Albemarle, N. C. R-3	110.00	.....	32.00	60.55	17.85	27.39	15.00	2.00	.....	6.50	23.89	264.79
Porter	J. W. Traywick, Albemarle, N. C.	150.00	.....	33.37	.....	16.00	25.00	.....	2.00	.....	.....	.....	226.37
Prospect	Miss Cora Parker, Albemarle, N. C.	180.00	4.50	35.68	85.00	12.00	18.30	.....	.50	.....	.....	.....	335.48
Richfield	Maimie Miller, Richfield, N. C.	213.88	.....	.....	321.96	40.00	44.88	.....	1.50	11.00	.....	148.96	633.22
Silver Springs	M. C. Carpenter, Norwood, N. C. R-1	350.00	.....	58.00	45.00	52.64	55.00	5.10	5.06	.....	.....	.....	976.80
Stanfield	T. B. Love, Stanfield, N. C.	150.00	.....	37.70	.....	12.00	40.00	.....	3.00	.....	.....	.....	236.70
Smyrna	Julius Yow, Midland, N. C.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13.30
Union Grove	.....	168.50	.....	30.00	.....	.....	.....	.....	2.05	.....	.....	.....	300.55
TOTALS		$16470.40	$105.17	$1746.56	$13926.76	$2637.73	$2467.59	$267.58	$107.92	$582.86	$338.20	$2831.00	$38643.84

Table 5. Gifts for all Missions, Education and all Benevolences of Stanly Baptist Association

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Co-operative Program	Special to City Missions	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Given by W. M. U.	Given by the Sunday School	Total to All Missions Education and Benevolence by the Church and all its Organizations	Grand Total All Gifts for All Purposes by Churches and All Departments.
Albemarle, First	J. B. Copple, Albemarle, N. C.	$2948.84	$	$	$ 58.45	$ 62.85	$134.21	$ 968.80	$ 721.74	$ 26.85	$	$38.50	$1354.17	$ 748.59	$4960.24	$13201.00
Albemarle, Grace	S. A. Morton, Albemarle, N. C.	28.65	.....	.....	1.00	9.90	.....	147.30	45.50	14.00	.....	.....	.....	.....	200.85	1895.95
Albemarle, North	Miss Beulah Snuggs, Albemarle, N. C.	182.12	.....	.....	8.11	.....	10.66	4.46	109.23	.....	.....	.....	54.53	97.02	314.28	3337.10
Albemarle, West	D. A. Lambert, Albemarle, N. C.	61.34	.....	2.00	2.25	1.75	.....	34.19	114.98	9.96	6.00	8.50	27.75	119.63	240.97	9034.68
Anderson Grove	Elsie Rummage, Albemarle, N. C. R-2	58.25	.....	.....	1.15	1.50	.....	1.60	64.42	.....	.....	.....	7.30	63.47	127.02	533.44
Antioch	J. A. Miller, Richfield, N. C.	9.65	.....	.....	13.50	.....	.....	.....	21.67	.....	.....	.....	.....	.....	44.82	253.22
Aquadale	Crump Carpenter, Norwood, N. C.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16.13	54.19	368.19
Barbee Grove	C. L. Eudy, Oakboro, N. C. R-1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	213.97
Badin	H. S. Leafe, Badin, N. C.	11.01	3.00	.....	10.47	18.99	22.64	103.50	46.07	29.95	.....	25.00	209.11	50.51	270.63	2438.05
Bethel	F. M. Huneycutt, Stanfield, N. C.	22.50	.....	.....	8.42	.....	.....	.....	24.00	.....	.....	.....	.....	24.00	34.92	206.90
Big Lick	A. C. Tucker, Oakboro, N. C.	7.72	.....	.....	.....	.....	.....	.....	2.00	.....	.....	.....	.....	2.00	9.72	416.01
Canton	H. S. Herlocker, Albemarle, N. C.	97.35	.....	.....	.....	.....	.....	.....	40.00	.....	.....	.....	48.63	40.00	137.35	1175.30
Cottonville	W. E. Huneycutt, Norwood, N. C. R-2	.....	.....	.....	.....	.....	.....	.....	12.00	.....	.....	.....	.....	12.00	12.00	224.00
Kendalls	J. M. Pickler, New London, N. C. R-1	61.92	.....	.....	.....	4.50	.....	14.50	74.50	8.00	.....	.....	47.45	60.00	148.92	1534.10
Locust	A. J. Furr, Stanfield, N. C. R-1	14.15	.....	.....	5.92	.....	.....	.....	50.00	.....	.....	8.00	.....	55.00	78.07	359.02
Midland	J. C. Yow, Unionville, N. C. R-1	.....	.....	.....	.....	8.00	.....	.....	14.22	.....	.....	.....	.....	.....	22.22	281.64
Mineral Springs	A. E. Howell, Oakboro, N. C.	13.50	.....	.....	.....	.....	.....	.....	6.00	.....	.....	.....	.....	6.00	19.50	304.00
Mission	A. A. Hathcock, Mt. Pleasant, N. C.	6.77	.....	.....	.....	.....	9.23	38.75	16.69	.....	.....	.....	.....	23.47	72.94	384.61
New London	D. G. Pickler, New London, N. C.	268.32	.....	.....	12.25	20.00	.....	122.20	144.71	22.55	.....	.....	156.60	134.71	590.13	1677.63
Norwood	D. F. Singleton, Norwood, N. C.	229.99	.....	.....	.....	.....	.....	147.67	141.89	13.63	.....	.....	354.65	118.42	533.18	3263.21
Oakboro	C. G. Smith, Oakboro, N. C.	131.69	.....	.....	7.65	11.84	11.00	33.10	105.91	28.50	.....	.....	97.94	112.06	321.69	1933.68
Oakboro, West	M. T. Hartsell, Oakboro, N. C.	.....	.....	.....	.....	.....	.....	.....	10.26	.....	.....	.....	.....	10.26	10.26	247.36
Palmerville	H. E. Coggin, New London, N. C. R-2	193.20	.....	.....	.....	.....	.....	.....	91.35	4.10	.....	.....	.....	91.35	273.90	708.07
Philadelphia	M. W. Thomas, Oakboro, N. C. R-1	12.55	.....	.....	.....	.....	.....	.....	18.00	.....	.....	.....	.....	11.27	30.55	360.80
Pleasant Grove	C. W. Snights, Albemarle, N. C. R-4	15.65	.....	.....	4.33	.....	.....	.....	30.87	.....	.....	.....	.....	35.20	50.85	403.89
Plyler	M. C. Whitley, Albemarle, N. C. R-3	13.58	.....	.....	.....	.....	.....	.....	18.50	.....	.....	.....	8.85	18.50	40.93	305.67
Porter	J. W. Traywick, Albemarle, N. C.	14.26	.....	.....	.....	.....	.....	.....	10.00	.....	.....	.....	.....	10.00	24.26	250.53
Prospect	Miss Cora Parker, Albemarle, N. C.	30.25	.....	.....	.....	.....	.....	10.00	34.05	.....	.....	.....	.....	34.05	74.30	415.38
Richfield	Mrs. Maimie Miller, Richfield, N. C.	36.80	.....	.....	4.00	3.75	4.00	.....	48.69	8.35	.....	.....	.....	47.93	105.59	738.81
Silver Springs	M. C. Carpenter, Norwood, N. C. R-1	77.40	.....	.....	.....	.....	.....	.....	25.00	7.50	.....	.....	.....	25.00	109.90	1086.70
Stanfield	T. B. Love, Stanfield, N. C.	10.14	.....	.....	.....	.....	.....	.....	18.00	.....	.....	.....	.....	18.00	28.14	254.70
Smyrna	Julius Yow, Midland, N. C.	.....	.....	.....	.....	.....	1.00	.....	6.65	.....	1.00	.....	.....	.....	7.00	15.65
Union Grove	.....	.....	.....	.....	.....	.....	.....	.....	13.20	.....	.....	.....	.....	13.20	13.20	231.25
		$4567.50	$3.00	$2.00	$137.50	$143.08	$192.74	$1626.07	$2110.10	$173.39	$7.00	$80.00	$2366.98	$1997.77	$8862.52	$48044.51

Table 6. B. Y. P. U'S of Stanly Baptist Asso.

CHURCHES	Does Church Have General B. Y. P. U. Organization?	Adult Unions.	Senior Unions.	Intermediate Unions.	Junior Unions.	Total Unions.	Standard Unions.	Adults Enrolled.	Seniors Enrolled.	Intermediates Enrolled.	Juniors Enrolled.	Total Enrolled.	Number Taking B. Y. P. U. Study Course.	Total Number Daily Bible Readers.	Total Systematic Givers in All Unions.	Students in College from your Church.
Albemarle, First	Yes	....	1	1	1	3	2	....	20	38	24	82	40	21	50	9
Albemarle, Grace	No	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Albemarle, North	No	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Albemarle, West	Yes	1	1	1	1	4	....	21	11	22	19	73	15	26	27	....
Anderson Grove	No	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Antioch	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Aquadale	No	1	....	....	1	2	....	15	....	....	15	30	....	....	....	....
Barbee Grove	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Badin	No	....	....	....	1	1	....	....	....	....	25	25	....	....	....	....
Bethel	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Big Lick	Newly organized, no report								....	....	....	....	....	....	....	....
Cottonville	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Kendalls	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Locust	No	....	1	....	....	1	....	....	27	....	....	27	....	3	27	1
Midland	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Mineral Springs	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Mission	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
New London	No	....	1	1	....	2	....	....	20	20	....	40	29	25	40	6
Norwood	No	....	1	2	1	4	....	....	27	44	34	105	48	40	39	2
Oakboro	No	1	....	1	1	3	....	20	....	15	20	45	....	....	....	....
Oakboro, West	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Palmerville	No	....	1	....	1	2	....	....	16	....	14	30	22	30	30	2
Philadelphia	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Pleasant Grove	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Plyler	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Porter	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Prospect	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Richfield	No	....	1	....	....	1	....	....	22	....	....	22	12	12	22	1
Silver Springs	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Stanfield	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Smyrna	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Union Grove	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
TOTALS	.....	3	8	6	7	24	2	56	143	139	151	479	166	157	234	21

Table 7. Woman's Work

CHURCHES	Number of Woman's Missionary Societies.	Number of Y. W. A.'s.	Number of G. A.'s.	Number of R. A.'s.	Number of Sunbeams.	Total W. M. U. Organizations.	W. M. S. Members.	Y. W. A.'s. Members.	G. A.'s. Members.	R. A.'s. Members.	Sunbeam Members.	Total Members Enrolled.	Total Enrolled in Mission Study Courses.
Albemarle, First	1	1	1	....	1	4	70	25	34	....	35	164	10
Albemarle, Grace	1	....	....	....	....	1	12	....	....	....	....	12	....
Albemarle, North	1	....	1	....	1	3	21	....	17	....	30	68	13
Albemarle, West	1	....	1	....	1	3	18	....	17	....	22	57	10
Anderson Grove	1	....	....	....	....	1	17	....	....	....	....	17	....
Badin	1	1	2	1	1	5	42	10	33	12	25	122	65
Canton	1	....	....	....	....	1	16	....	....	....	....	16	10
Kendalls	1	....	....	....	1	2	20	....	....	....	25	45	....
Mineral Springs	1	....	....	....	....	1	11	....	....	....	....	11	....
New London	1	....	2	1	1	5	17	....	22	8	16	63	15
Norwood	1	....	1	....	1	2	20	....	12	....	25	57	....
Oakboro	1	....	1	....	1	3	26	....	12	....	20	52	20
Palmerville	1	....	....	....	....	1	8	....	....	....	....	8	....
Plyler	1	....	....	....	....	1	16	....	....	....	....	16	....
TOTALS	14	2	9	2	8	33	308	35	147	20	198	708	143

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